



**AGENDA**  
**CITY COUNCIL OF THE CITY OF MORENO VALLEY**  
**MORENO VALLEY COMMUNITY SERVICES DISTRICT**  
**COMMUNITY REDEVELOPMENT AGENCY OF THE**  
**CITY OF MORENO VALLEY**

**DECEMBER 16, 2008**

**STUDY SESSION – 6:00 P.M.**

**City Council Closed Session**

First Tuesday of each month – 6:00 p.m.

**City Council Study Sessions**

Third Tuesday of each month – 6:00 p.m.

**City Council Meetings**

Second and Fourth Tuesdays – 6:30 p.m.

City Hall Council Chamber  
14177 Frederick Street

*Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's office at 951.413.3001 at least 48 hours before the meeting. The 48-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

William H. Batey II, Mayor

Robin Hastings, Councilwoman  
Richard A. Stewart, Council Member

Bonnie Flickinger, Council Member  
Jesse L. Molina, Council Member

**AGENDA  
MORENO VALLEY CITY COUNCIL  
MORENO VALLEY COMMUNITY SERVICES DISTRICT  
COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY  
STUDY SESSION - 6:00 P.M.  
DECEMBER 16, 2008**

- **CALL TO ORDER**
- **PLEDGE OF ALLEGIANCE**
- **INVOCATION**
- **ROLL CALL**
- **INTRODUCTIONS**
  
- **PUBLIC COMMENTS ON MATTERS UNDER THE JURISDICTION OF THE CITY COUNCIL**

There is a three-minute time limit per person. Please complete and submit a BLUE speaker slip to the City Clerk. All remarks and questions shall be addressed to the presiding officer or to the City Council and not to any individual Council Member, staff member or other person.

1. State Route 60 Corridor Master Plan For Aesthetic Treatments – Theme Selection. State Route 60/Moreno Beach Drive Interchange And Nason Street Overcrossing Project No. 07-41570024 **(PW/15 Min.)**
2. Developer Presentations for an Affordable Housing Project on the RDA Property at the northeast corner of Alessandro Boulevard and Day Street **(EDD/30 Min.)**
3. Presentation on Roundabouts (PowerPoint Presentation) **(PW/10 Min.)**
4. Reprioritize Capital Projects to be funded by the 2007 RDA Bonds **(EDD/15 Min.)**
5. Proposed Exchange of Parcels to Benefit College **(Batey/Flickinger/15 Min.)** ❖  
(Continued from 11/18/08 Study Session)
6. City Council Requests and Communications

(Times shown are only estimates for staff presentation. Items may be deferred by Council if time does not permit full review.)

- ❖ Oral Presentation only – No written material provided

\*Materials related to an item on this Agenda submitted to the City Council/Community Services District/Community Redevelopment Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 14177 Frederick Street during normal business hours.

### **CLOSED SESSION**

A Closed Session of the City Council of the City of Moreno Valley will be held in the City Manager's Conference Room, Second floor, City Hall. The City Council will meet in Closed Session to confer with its legal counsel regarding the following matter(s) and any additional matter(s) publicly and orally announced by the City Attorney in the Council Chamber at the time of convening the Closed Session. The Closed Session will be held pursuant to Government Code:

- 1) SECTION 54956.9(b)(1) - CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION  
Number of Cases: 2
- 2) SECTION 54956.9(c) - CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION  
Number of Cases: 2
- 3) SECTION 54956.8 - CONFERENCE WITH REAL PROPERTY NEGOTIATOR
  - a) Properties: APN 291-191-001 - 291-191-003; 291-191-005-291-191-013  
Owner: RDA  
City Negotiator: Barry Foster  
Developer: Palm Desert Development Company or Family Services Association of Riverside County  
Under Negotiation: Price and terms of payment

- **REPORT OF ACTION FROM CLOSED SESSION, IF ANY, BY CITY ATTORNEY**
- **ADJOURNMENT**