

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

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COVER PAGE

CALIFORNIA FORM **460**

Page 1 of 8

For Official Use Only

|  |   |
|--|---|
| Statement covers period<br>from <u>01/01.14</u><br>through <u>10/18/14</u> | Date of election if applicable<br>(Month, Day, Year)<br><u>11/04/14</u> |
|--|---|

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement                                   | <input type="checkbox"/> Quarterly Statement                                  |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input checked="" type="checkbox"/> Amendment (Explain below)                               |   |

*AMENDMENT TO SCHEDULES "A" - ADDRESSES PAGE 4  
" " TO " " "E" PAGE 6, 7, 8*

**3. Committee Information**

I.D. NUMBER  
FPPC1370652

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Committee to elect Luke Fuller  
City Council moreno Valley 2nd. District 2014

STREET ADDRESS (NO P.O. BOX)

|               |       |          |                 |
|---------------|-------|----------|-----------------|
| CITY          | STATE | ZIP CODE | AREA CODE/PHONE |
| Moreno Valley | CA    | 92557    | [REDACTED]      |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| N/A  |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Karen Cash

MAILING ADDRESS

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood, | CA    | 90305    | [REDACTED]      |

NAME OF ASSISTANT TREASURER, IF ANY

N/A

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|      |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/17/14  
Date

Executed on 10/24/14 *[Signature]*  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
*[Signature]*

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Type or print in ink.

Recipient Committee Campaign Statement Cover Page — Part 2

CALIFORNIA FORM 460 Page 2 of 2

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE: Luke Fuller. OFFICE SOUGHT OR HELD: City Council 2nd. District Moreno Valley CA. RESIDENTIAL/BUSINESS ADDRESS: [Redacted] Moreno Valley CA 92557

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

Table with 2 columns: COMMITTEE NAME, I.D. NUMBER. Includes fields for NAME OF TREASURER, COMMITTEE ADDRESS, STREET ADDRESS, CITY, STATE, ZIP CODE, AREA CODE/PHONE.

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE. TABLE with columns: BALLOT NO. OR LETTER, JURISDICTION, SUPPORT/OPPOSE checkboxes. Includes field for NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT.

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

Table with 3 columns: NAME OF OFFICEHOLDER OR CANDIDATE, OFFICE SOUGHT OR HELD, SUPPORT/OPPOSE checkboxes.

Attach continuation sheets if necessary

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                         |          |                               |
|-------------------------|----------|-------------------------------|
| Statement covers period |          | CALIFORNIA<br>FORM <b>460</b> |
| from                    | 01/01.14 |                               |
| through                 |          | Page <u>3</u> of <u>8</u>     |
|                         |          | I.D. NUMBER<br>FPPC1370652    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Luke Fuller

**Contributions Received**

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 6575  | \$ 6575                                    |
| 2. Loans Received ..... Schedule B, Line 3            | 18000  | 18000                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 24575   | \$ 24575                                   |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0  | 0  |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 24575   | \$ 24575                                   |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

**Expenditures Made**

|   | Column A | Column B |
|---|----------|----------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 23628 | \$ 23628 |
| 7. Loans Made ..... Schedule H, Line 3                      | 0        | 0        |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 23628 | \$ 23828 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 0        | 0        |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0        | 0        |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | \$ 23628 | \$ 23628 |

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

**Current Cash Statement**

|   |        |
|---|--------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 0   |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 24575  |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | 0      |
| 15. Cash Payments ..... Column A, Line 8 above                              | 23628  |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 947 |

If this is a termination statement, Line 16 must be zero.

|   |      |
|---|------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ 0 |
|---|------|

**Cash Equivalents and Outstanding Debts**

|   |          |
|---|----------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0     |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 18000 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>01/01/14</u><br>through <u>10/18/14</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|  | Page <u>4</u> of <u>8</u>      |

SEE INSTRUCTIONS ON REVERSE

|                                     |                                    |
|-------------------------------------|------------------------------------|
| NAME OF FILER<br><b>Luke Fuller</b> | I.D. NUMBER<br><b>FPPC 1370652</b> |
|-------------------------------------|------------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/01/14      | Iddo Benzeevi, Highland Fairview Oper. Co.<br>14225 Corporate Way, Moreno valley, CA<br>92553   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | C.E.O. / President  | 5000.00                     | 2014   |                                       |
| 08/22/14      | David Fuller, Community Minded Business<br>20112 Scobey ave. Carson CA 90746                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | C.E.O.  | 650.00                      | 2014   |                                       |
| 08/22/14      | Gregory Fuller<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Investigator<br>Riverside County<br>D.A. Office  | 580.00                      | 2014   |                                       |
| 08/22/14      | Akemi Fuller, Office manager<br>16614 Via Alegria Street<br>Moreno Valley, CA 92551             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Office manager County<br>of Riverside   | 100.00                      | 2014   |                                       |
| 08/22/14      | Richard Kerber<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired Ploice Officer  | 100.00                      | 2014   |                                       |

**SUBTOTAL \$**

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 6430.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 145.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 6575.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule B - Part 1 Loans Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from 01/01.14  
through 10/18/14

CALIFORNIA FORM **460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*  | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD            | (f)<br>ORIGINAL AMOUNT OF LOAN | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE                    |
|---|---|--|------------------------------------|--|--|---|--------------------------------|--|
| Luke Fuller<br>[REDACTED]   | Retired   | \$ 0   | \$ 18000.00                        | <input type="checkbox"/> PAID<br>\$ 0<br><input checked="" type="checkbox"/> FORGIVEN<br>\$ 18000.00 | \$ _____<br>10/18/14<br>DATE DUE                   | _____%<br>RATE<br>\$ 0                      | \$ 18000.00<br>DATE INCURRED   | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ 18000.00 |
| † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____           | _____%<br>RATE<br>\$ _____<br>DATE DUE             | _____%<br>RATE<br>\$ _____<br>DATE INCURRED | \$ _____<br>DATE INCURRED      | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____    |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____           | _____%<br>RATE<br>\$ _____<br>DATE DUE             | _____%<br>RATE<br>\$ _____<br>DATE INCURRED | \$ _____<br>DATE INCURRED      | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____    |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____           | _____%<br>RATE<br>\$ _____<br>DATE DUE             | _____%<br>RATE<br>\$ _____<br>DATE INCURRED | \$ _____<br>DATE INCURRED      | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____    |
| <b>SUBTOTALS</b>  |   | \$ 18000.00                                      | \$ 18000.00                        | \$ 0   | \$ 0   | \$ 0  | \$ 0                           |  |

## Schedule B Summary

1. Loans received this period ..... \$ 18000.00  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET \$ 18000.00**  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
 \*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

|   |                               |
|---|-------------------------------|
| Statement covers period<br>from <u>01/01/14</u> | CALIFORNIA<br>FORM <b>460</b> |
| through <u>10/18/14</u>                         |                               |
| Page <u>6</u> of <u>8</u>                       |                               |
| I.D. NUMBER<br>FPPC1370652                      |                               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Luke Fuller

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CODE OR | DESCRIPTION OF PAYMENT                         | AMOUNT PAID |
|--|---------|--|-------------|
| Matt Taylor<br>[REDACTED]  | LIT     | Printing, Mailers,Campaign Paraphernalia/misc. | 15,918      |
| Home Depot Hardware<br>12255 Pigeon Pass Road<br>Moreno Valley, CA 92557 | CMP     | Stakes, metal sign holders etc.                | 174.07      |
|  |         |  |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 16092.00**

**Schedule E Summary**

|  |                 |                 |
|--|-----------------|-----------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) .....   | \$              | <u>23628.00</u> |
| 2. Unitemized payments made this period of under \$100 .....   | \$              | <u>0</u>        |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$              | <u>0</u>        |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL \$</b> | <u>23628.00</u> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>01/01/14</u><br>through <u>10/18/14</u> | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>7</u> of <u>8</u>  |
|  | I.D. NUMBER<br>FPPC1370652 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Luke Fuller

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|---------|---|-------------|
| City of Moreno Valley<br>14177 Frederick street<br>Moreno Valley, CA 92553  | FIL     | Application and Filing charge                                       | 475.00      |
| Luke Fuller<br>[REDACTED]   | TRC     | Moreno Valley to Los Angeles and return to campaign consultant mtg. | 60.00       |
| Mimi's Rest, - 12590 Day Street Moreno Valley, CA 92553<br>Coco's Rest. 24040 Sunnymead Blvd. Moreno Valley, CA 92557<br>Sweet Bob's BBQ Rest. 11875 Pigeon Pass Moreno Valley CA 92557 | FND     | 6 Fundraiser events restaurants and rented hall                     | 3241.57     |
| Moreno Valley Business Journal, 11875 Pigeon Pass Road, M.V 92557   | PRT     | News paper Advertisement  | 2350.00     |
| Political Data, Inc.<br>PO box 59570<br>Norwalk CA, 90652   | POL     | Purchased Absentee voters list                                      | 1410.00     |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 7536.00**

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Type or print in ink.  
 Amounts may be rounded to whole dollars.

SCHEDULE G

|  |                            |
|--|----------------------------|
| Statement covers period<br>from 01/01/14 | CALIFORNIA FORM <b>460</b> |
| through 10/18/14                         |                            |
| Page 5 of 8                              |                            |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Luke Fuller

I.D. NUMBER

FPPC1370652

NAME OF AGENT OR INDEPENDENT CONTRACTOR

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (Internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|---------|---|-------------|
| Matt Taylor<br>[REDACTED]   | LIT     | Business Cards, Post Cards, Slate Mailers, Political Post Cards (English and Spanish) | 12856       |
| Matt Taylor<br>[REDACTED]   | FND     | Gift Cards, Prizes, food for campaign volunteers and Stipend                          | 1787        |
| Matt Taylor<br>[REDACTED]   | CMP     | Campaign, T-Shirts, hats  | 400         |
| Matt Taylor<br>[REDACTED]   | POS     | Slate Mailing, newspaper inserts  | 875         |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$ 15918**

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.