





# **General Municipal Election**

Tuesday, November 5, 2024 City of Moreno Valley



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## OFFICE OF THE CITY CLERK

TO: All Candidates

FROM: Patty Rodriguez, Acting City Clerk/Elections Official

DATE: July 15, 2024

## SUBJECT: NOVEMBER 5, 2024 ELECTION INFORMATION PACKET FOR CANDIDATES

The <u>Information Packet for Candidates</u> was prepared for the November 5, 2024 General Municipal Election, which is being held to elect the Mayor for a two-year term, District 1 Councilmember for a four-year term and District 3 Councilmember for a four-year term.

The following forms must be completed and filed (at the same time) with the City Clerk Department no later than **4:30 p.m. on Friday, August 9, 2024**.

- The Nomination Paper/Official Filing Form
- Ballot Designation Worksheet
- Statement of Economic Interest (Form 700)
- \$25 Filing Fee (or Hardship Petition)
- Application/Check List for Nomination Papers
- Authorization to Release Personal Contact Information
- Candidate Statement Form with the optional Candidate's Statement including proper deposit payment

Optional filings include:

- Code of Fair Campaign Practices
- Candidate Personal Information Form

Each candidate must be nominated by at least 20, but no more than 30, registered Moreno Valley voters. The person circulating Nomination Paper/Official Filing Form must at least 18 years old.

If you choose to file a Candidate's Statement, a deposit is required, payable to the City of Moreno Valley. For the Office of Mayor, the deposit is \$1,400. For a Councilmember office, the deposit is \$700. The deposit for the Candidate's Statement must be paid at the time of filing nomination papers in order to have the Candidate's Statement appear in the sample ballot pamphlet. Should a Candidate want his/her Candidate's Statement posted electronically only on the Riverside County Registrar Recorder's website the deposit is \$260. Candidates' Statements shall remain confidential until the expiration of the nomination filing period. The public examination period for the Candidates' Statements is the ten days immediately following the close of the filing period on August 9, 2024.

On Thursday, August 15, 2024, the Secretary of State will conduct a "Random Alphabet Drawing" to determine the order in which the candidates' names will appear on the ballot.

The City Clerk Department regular office hours are from 7:30 a.m. to 5:30 p.m. on Monday through Thursday, and from 7:30 a.m. to 4:30 p.m. of Friday. An appointment with the City Clerk Department is strongly encouraged to submit the required nomination forms as referenced above. Should you have questions, please contact the City Clerk's Office at (951) 413-3001 or via email at dept\_cityclerk@moval.org.

**PLEASE BE ADVISED** that in addition to this *Information Packet for Candidates*, candidates will be provided a separate *Candidate Nomination Folder*, which contains the aforementioned forms required to be completed and filed with the City Clerk Department. This *Information Packet for Candidates* was prepared as a resource to assist candidates with complying with all candidate filing requirements for the City of Moreno Valley. **PLEASE BE FURTHER ADVISED** that the information provided by the City Clerk Department is being provided as a community service and shall not be interpreted as legal advice.

**IMPORTANT NOTE**: The City of Moreno Valley does not provide individual candidates with any assistance, guidance or advice related to any issues, topics or priorities of the City of Moreno Valley to avoid any appearance of bias or support regarding any specific candidate(s).

#### **REIMINDER**

#### Filing Period begins on July 15, 2024, and ends on August 9, 2024

YOU ARE STORONGLY ENCOURAGED TO MAKE AN APPOINTMENT WITH THE CITY CLERK DEPARTMENT TO PICK UP AND SUBMIT YOUR NOMINATION PAPERS DURING THE FOLLOWING HOURS.

| Monday - Thursday | 7:30 a.m 5:30 p.m. |
|-------------------|--------------------|
| Friday            | 7:30 a.m 4:30 p.m. |

The materials contained in this calendar represent the research and opinions of the staff at the Riverside County Registrar of Voters. The contents of this calendar and any legal interpretations contained herein are not to be relied upon as being correct either factually or as a legal opinion. Reliance on the content without prior submission to and approval of your appropriate public counsel is at the reader's risk.

Please call (951) 486-7200 if you have any questions or comments or visit our website at <u>www.voteinfo.net</u>. Thank you.

| DATE                                | PERSON<br>RESPONSIBLE        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     |                              | ADOPT RESOLUTION CALLING ELECTION (E.C. §§ 330, 10002, 10403.5, 13307)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| June 28<br>(130)                    | City Council                 | <ul> <li>By this suggested date adopt resolutions regarding the following:</li> <li>Ordering election including incumbents and offices to be filled.</li> <li>Requesting Registrar of Voters to conduct the election.</li> <li>Regulations whether candidates or the city will pay for candidate statements.</li> </ul>                                                                                                                                                                                                                                                                             |
| July 1 –<br>July 15<br>(127 – 113)  | City Clerk                   | PUBLISH NOTICE OF ELECTION (E.C. § 12101; G.C. §§ 6060, 6061)<br>Publish Notice of Election one time between these dates. The notice will<br>include the date and time of the election, nomination deadline, the offices<br>to be filled, and hours the Vote Centers will be open. The Notice is to be<br>published in a newspaper of general circulation published in the City.<br>Federal law requires publication to be made in English and Spanish.                                                                                                                                             |
| July 3<br>(125)                     | City Council                 | BOUNDARY CHANGES (E.C. § 12262)<br>Last-day boundary changes may be made for this election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| July 4                              | Registrar of<br>Voters       | INDEPENDENCE DAY (CO. ORD. 358.8)<br>The Registrar of Voters office will be closed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| July 8<br>(120)                     | City Council /<br>City Clerk | THE LAST DAY TO ADOPT REGULATIONS REGARDING CANDIDATE<br>STATEMENTS (E.C. § 13307)<br>Last day for a local agency to adopt or amend regulations regarding<br>charges for printing a candidate's statement.                                                                                                                                                                                                                                                                                                                                                                                          |
| July 12<br>(116)                    | Registrar of<br>Voters       | PRECINCT SECTION TO COMPLETE BOUNDARY CHANGES<br>No later than this date, the precinct section must complete boundary<br>changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| July 15 –<br>August 9<br>(113 – 88) | Candidates /<br>City Clerk   | <ul> <li>NOMINATION PERIOD (E.C. §§ 10220, 10224, 13107, 13307, 13309, 13311; G.C. §§ 36503, 87201 et seq.)</li> <li>Between these dates, candidates may obtain and file nomination papers with the City Clerk during normal business hours as posted. The Ballot Designation Worksheet must be filed at the same time as the Declaration of Candidacy. Candidate statements must be filed at the same time nomination petitions are filed. Statements are confidential until the deadline for filing has passed. Statement of Economic Interest must be filed by the final filing date.</li> </ul> |

| DATE                  | PERSON<br>RESPONSIBLE      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| July 15 –<br>August 9 | Candidates /               | CODE OF FAIR CAMPAIGN PRACTICES (E.C. § 20400 et seq.)<br>At the time a candidate is issued nomination papers each candidate will                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (113 – 88)            | City Clerk                 | be issued a Code of Fair Campaign Practices. Filing it is voluntary and it may be filed any time before the election. It is available for public inspection until 30 days after the election.                                                                                                                                                                                                                                                                                                                                                                        |
| July 15 –<br>August 9 | Candidates /               | STATEMENT OF ECONOMIC INTEREST (G.C. §§ 87200 et seq.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (113 – 88)            | City Clerk                 | A Statement of Economic Interests must be filed for all candidates by the close of the nomination period.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       |                            | LAST DAY TO FILE NOMINATION PAPERS AND/OR WITHDRAW (E.C.<br>§ 10220 et seq.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| August 9<br>(88)      | Candidates /<br>City Clerk | Nomination papers and candidate statements must be filed no later than<br>this date. Candidates may withdraw their nomination until the close of the<br>nomination period.                                                                                                                                                                                                                                                                                                                                                                                           |
|                       |                            | PUBLIC EXAMINATION PERIOD (E.C. § 13313)<br>There will be a 10-day examination period for Candidate<br>Statements filed from August 10 through August 19.                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       |                            | ORDINANCE / MEASURE (E.C. §§ 9222, 9223, 13247)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| August 9<br>(88)      | City Clerk                 | Last day for a copy of the ordinance or measure to be submitted to the<br>Registrar of Voters if a measure is to be included on the ballot. A copy shall<br>be made available to any voter. The statement of all measures submitted<br>to the voters shall be abbreviated on the ballot. The statement shall contain<br>no more than 75 words for each measure to be voted on.                                                                                                                                                                                       |
|                       |                            | PUBLISH NOTICE OF ELECTION (E.C. §12111; G.C. §§ 6060, 6061)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| August 9<br>(88)      | City Clerk                 | The City Clerk shall publish a notice of election as soon as possible pursuant to section 12111 of the California Elections Code. A synopsis of the measure(s) shall be included in the publication. Government Code § 6061 requires the notice to be published once. The last day to submit arguments to the City Clerk should also be included in the notice. The City Clerk shall consolidate the notice of election and the notice of measure to be voted on into one notice if the measure was placed on the ballot before the notice of election is published. |
|                       |                            | LAST DAY TO WITHDRAW CANDIDATE STATEMENTS (E.C. § 13307)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| August 12<br>(85)     | Candidates /<br>City Clerk | The last day to withdraw candidate statements unless there is an extension of the nomination period. Withdrawal of candidate statements must be in writing to the City Clerk.                                                                                                                                                                                                                                                                                                                                                                                        |

| DATE              | PERSON<br>RESPONSIBLE           | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                 | EXTENSION OF NOMINATION PERIOD (E.C. § 10225)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| August 14<br>(83) | Candidates /<br>City Clerk      | If nomination papers for an incumbent officer of the city are not filed by the 88th day before the election, during normal business hours, as posted, the voters shall have until the 83rd day before the election during normal business hours, as posted, to nominate candidates other than the person who was the incumbent on the 88th day, for that incumbent's elective office. This is not applicable where there is no incumbent eligible to be elected. If this section is applicable, a candidate may withdraw his or her declaration of candidacy until the 83 <sup>rd</sup> day before the election. |
|                   |                                 | PUBLIC EXAMINATION PERIOD (E.C. § 13313)<br>There will be a 10-day examination period for Candidate<br>Statements filed from August 15 through August 24.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                   |                                 | LAST DAY TO WITHDRAW MEASURE (E.C. § 9605)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| August 14<br>(83) | City Council                    | Whenever a legislative body has ordered that a measure be submitted to<br>the voters of any jurisdiction at an election, the order of election shall not<br>be amended or withdrawn after this date.                                                                                                                                                                                                                                                                                                                                                                                                             |
|                   |                                 | INSUFFICIENT NOMINEES - POSSIBLE PROCEDURES (E.C. § 10229)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                   |                                 | <ul> <li>If on this date no one or only one person has been nominated, the officer conducting the election shall inform the governing body that it may, at a regular meeting or special meeting held before the election, adopt one of the following: <ol> <li>Appoint the person who was nominated.</li> <li>If no one has been nominated, appoint any eligible elector.</li> <li>Hold the election.</li> </ol> </li> </ul>                                                                                                                                                                                     |
| August 14<br>(83) | 14 City Clerk /<br>City Council | The provisions of this section shall not apply if, at the regularly scheduled municipal election, more than one person has been nominated to another city office to be elected on a citywide basis or, a city measure has qualified and is to be submitted to the voters at that municipal election.                                                                                                                                                                                                                                                                                                             |
|                   |                                 | PUBLISH NOTICE OF FACTS (G.C. § 6061)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   |                                 | The City Clerk shall publish a notice of the facts described in this section<br>and the courses of action available. After the fifth day following the date of<br>publication, the City Council may make the appointment or direct an<br>election to be held.                                                                                                                                                                                                                                                                                                                                                    |
| August 15         | Candidates /                    | WITHDRAW CANDIDATE STATEMENT (EXTENSION) (E.C. §§ 10516, 13307)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (82)              | City Clerks                     | In the event there is an extension of the nomination period, candidates may have until this date to withdraw their candidate statement. Withdrawal must be in writing to the City Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                   | Socratary of                    | RANDOMIZED ALPHABET (E.C. § 13112)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| August 15<br>(82) | Secretary of<br>State           | On this date, the Secretary of State shall conduct a drawing of the alphabet for determining the order of candidates' names on the ballot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| DATE              | PERSON<br>RESPONSIBLE                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| August 16         | City Clerk                                | SUBMIT NAMES OF CANDIDATES TO THE REGISTRAR OF VOTERS (E.C. § 10403)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (81)              | City Clerk                                | The last day to submit to the Registrar of Voters names and ballot designations of candidates as they are to appear on the ballot. The Certified List should be submitted in alphabetical order by the office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                   |                                           | PUBLISH NOMINEES (E.C. § 12110)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| August 19<br>(78) | City Clerk                                | Suggested date to publish candidate's names in the random order that<br>they will appear on the ballot, and the respective offices for which they<br>have been nominated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                   |                                           | IMPARTIAL ANALYSIS OF MEASURE (E.C. § 9280)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| August 19<br>(78) | City Attorney /<br>City Clerk             | The governing body may direct the City Clerk to transmit a copy of the measure to the City Attorney. This is the suggested date for the City Attorney to prepare and submit an analysis of measure showing the effect it will have on the existing law, etc. if so, directed by the governing body. The analysis shall include a statement indicating whether the measure was placed on the ballot by a petition signed by the requisite number of voters or by the governing body of the city. The analysis shall be printed in the Voter Information Guide section of the Sample Ballot preceding the arguments. The impartial analysis shall not exceed 500 words. In the event the entire text of the measure is not printed on the ballot or in the Voter Information Guide section portion of the County Voter Information Guide, there shall be immediately below the impartial analysis a statement notifying voters that they may obtain a copy of the ordinance or measure by calling the City Clerk's office and requesting one. |
|                   |                                           | There will be a 10-day examination period from August 20 through August 29.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   |                                           | LAST DAY TO FILE ARGUMENTS (E.C. §§ 9282, 9283, 9286)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| August 19<br>(78) | Proponents /<br>Opponents /<br>City Clerk | The last date to file arguments with the City Clerk regarding any measure<br>to be on the ballot. Arguments shall not exceed 300 words and shall be<br>accompanied by a Statement of Authors form. No more than five authors<br>may sign the statement. City Clerk to forward a file copy of the arguments<br>to the Registrar of Voters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                   |                                           | PUBLIC EXAMINATION PERIOD (E.C. § 9295)<br>There will be a 10-day examination period from August 20 through<br>August 29.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| DATE                                        | PERSON<br>RESPONSIBLE                      | DESCRIPTION                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             |                                            | INSUFFICIENT NOMINEES – ACTION BY GOVERNING BODY (E.C. §<br>10229)                                                                                                                                                                                                                                                                   |
| August 22                                   | August 22<br>(75) City Council             | If by the 75 <sup>th</sup> day before the municipal election, no person has been appointed to office pursuant to E.C. § 10229, the election will be held.                                                                                                                                                                            |
| -                                           |                                            | Notwithstanding Chapter 1 (commencing with Section 8600) of Division 8 or any other provision of the law to the contrary, if the governing body of the city makes an appointment pursuant to E.C. § 10229, the City Clerk shall not accept for filing any statement of write-in candidacy, which is submitted after the appointment. |
|                                             |                                            | LAST DAY TO FILE REBUTTALS TO ARGUMENTS (E.C. § 9285)                                                                                                                                                                                                                                                                                |
|                                             |                                            | Last date for authors of primary arguments to file rebuttals to arguments with the City Clerk. Rebuttals are limited to 250 words.                                                                                                                                                                                                   |
| August 29<br>(68)                           | Proponents /<br>Opponents /<br>City Clerk  | NOTE: Rebuttals only apply when the legislative body has adopted provisions pursuant to E.C. $\S$ 9285                                                                                                                                                                                                                               |
|                                             |                                            | PUBLIC EXAM PERIOD (E.C. § 9295)<br>There will be a 10-day examination period from August 30 through<br>September 8.                                                                                                                                                                                                                 |
| Contombor 2                                 | Registrar of                               | LABOR DAY (CO. ORD. 358.8)                                                                                                                                                                                                                                                                                                           |
| September 2                                 | Voters                                     | The Registrar of Voters office will be closed.                                                                                                                                                                                                                                                                                       |
|                                             |                                            | FIRST DAY NOMINATION PAPERS FOR WRITE-IN CANDIDACY WILL<br>BE AVAILABLE (E.C. § 8600 et seq.)                                                                                                                                                                                                                                        |
| September 9<br>(57)                         | Candidates /<br>City Clerk                 | Any qualifying person wishing to file as a write-in candidate may pick up<br>nomination papers beginning on this date. Papers must be filed with the<br>City Clerk no later than 14 days before Election Day. Write-in candidates<br>must also file Statement of Economic Interest and campaign disclosure<br>statements.            |
| September 10                                | Registrar of                               | ORDER PRINTING OF ELECTION MATERIAL                                                                                                                                                                                                                                                                                                  |
| (56)                                        | Voters                                     | Suggested date to prepare copy for printer and order ballots.                                                                                                                                                                                                                                                                        |
| September 22 –<br>September 26<br>(44 – 40) | Candidates /<br>Committees /<br>City Clerk | FILINGPERIODFORFIRSTPRE-ELECTIONCAMPAIGNDISCLOSURESTATEMENT (G.C. §§ 84200.5, 84200.8)The filing period for 1 <sup>st</sup> pre-election campaign statement covers<br>transactions through September 21. Statements must be filed online or                                                                                          |
| (44 – 40)                                   |                                            | transactions through September 21. Statements must be filed online o sent by personal delivery or first-class mail.                                                                                                                                                                                                                  |

| DATE                                      | PERSON<br>RESPONSIBLE  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           |                        | SATELLITE LOCATION PRESS RELEASE (E.C. § 3018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| September 23<br>(43)                      | Registrar of<br>Voters | <ul> <li>Notice of satellite locations shall be made by the elections official by the issuance of a general news release, issued not later than 14 days before voting at the satellite location, except that in a county with a declared emergency or disaster, notice shall be made not later than 48 hours before voting at the satellite location. The news release shall set forth the following information:</li> <li>The satellite location or locations.</li> <li>The dates and hours the satellite location or locations will be open.</li> <li>A telephone number that voters may use to obtain information regarding vote-by-mail ballots and the satellite locations.</li> </ul> |
| September 26 –<br>October 26<br>(40 – 10) | Registrar of<br>Voters | <ul> <li>MAIL COUNTY VOTER INFORMATION GUIDE AND OTHER ELECTION<br/>MATERIALS TO VOTERS (E.C. §§ 9223, 9280 et seq., 13303, 13307;<br/>G.C. § 57148)</li> <li>Between these dates, the Registrar of Voters shall mail a County Voter<br/>Information Guide to each voter, who is registered at least 29 days before</li> </ul>                                                                                                                                                                                                                                                                                                                                                              |
|                                           |                        | the election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| October 4                                 | Registrar of<br>Voters | VOTE-BY-MAIL PROCESSING PUBLIC NOTICE (E.C. § 15104)<br>The elections official shall notify vote-by-mail voter observers and the<br>public at least 48 hours in advance of the dates, times, and places where<br>Vote-by-Mail ballots will be processed and counted.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| October 7<br>(29)                         | Registrar of<br>Voters | <ul> <li>MAIL VOTE-BY-MAIL BALLOTS (E.C. §§ 3000.5, 3010, 3017, 3018, 3020)</li> <li>Begin mailing each registered voter a Vote-by-Mail ballot and election material. Ballots must be postmarked on or before Election Day and received by the elections official within seven days after Election Day to be counted.</li> </ul>                                                                                                                                                                                                                                                                                                                                                            |
|                                           |                        | PROCESS BALLOTS (E.C. § 15101 et. seq.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| October 7<br>(29)                         | Registrar of<br>Voters | When ballots are to be counted by computer, the Registrar of Voters may begin processing ballots on the 29 <sup>th</sup> day before the election. No count may be made until 8:00 p.m. on Election Day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| October 7<br>(29)                         | Registrar of<br>Voters | PRECINCTS, VOTE CENTERS & ELECTION OFFICERS (E.C. §§ 12280<br>et seq., 12300 et seq.)<br>The last day for the Registrar of Voters to establish Vote Centers and<br>appoint Election Officers for this election. Immediately following the<br>appointment, the Registrar shall mail appointment notices to Election<br>Officers.                                                                                                                                                                                                                                                                                                                                                             |
| October 7 –<br>October 26<br>(29 – 10)    | Registrar of<br>Voters | PUBLISH VOTE CENTERS & CENTRAL COUNTING PLACE (E.C. §§         12105, 12109)         Suggested date to publish Vote Centers. The notice will include the hours that the Vote Centers will be open and a Notice of Central Counting Place.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| DATE                                   | PERSON<br>RESPONSIBLE      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October 7–                             | Registrar of               | VOTE-BY-MAIL BALLOT APPLICATIONS (E.C. §§ 3001, 3003)                                                                                                                                                                                                                                                                                                                                          |
| October 29<br>(29 – 7)                 | Voters                     | Applications for Vote-by-Mail ballots may be made in person or by mail during this time frame.                                                                                                                                                                                                                                                                                                 |
| October 14                             | Registrar of               | COLUMBUS DAY & INDIGENOUS PEOPLES' DAY (CO. ORD. 358.8)                                                                                                                                                                                                                                                                                                                                        |
|                                        | Voters                     | The Registrar of Voters office will be closed.                                                                                                                                                                                                                                                                                                                                                 |
| October 20 –                           | Candidates /               | FILING PERIOD FOR SECOND PRE-ELECTION CAMPAIGN<br>DISCLOSURE STATEMENT (G.C. §§ 84200.5, 84200.8)                                                                                                                                                                                                                                                                                              |
| October 24<br>(16 – 12)                | Committees /<br>City Clerk | The filing period for 2 <sup>nd</sup> pre-election campaign statement covers transactions through October 19. Statements must be filed online or sent by personal delivery or guaranteed overnight service.                                                                                                                                                                                    |
|                                        |                            | COLLECTION CENTERS PUBLIC NOTICE (E.C. § 15260)                                                                                                                                                                                                                                                                                                                                                |
| October 21<br>(15)                     | Registrar of<br>Voters     | In establishing a collection center, the elections official may designate a group of precincts which the center shall serve, and this designation shall be available for public inspection no later than 15 days before the election.                                                                                                                                                          |
| October 21                             | Registrar of               | CLOSE OF REGISTRATION (E.C. §§ 2102, 2106)                                                                                                                                                                                                                                                                                                                                                     |
| (15)                                   | Voters                     | The last day to register or transfer registration for this election.                                                                                                                                                                                                                                                                                                                           |
| October 22                             | Candidates /               | FILE DECLARATION OF WRITE-IN CANDIDACY (E.C. §§ 8600 et seq., 15340 et seq.)                                                                                                                                                                                                                                                                                                                   |
| (14)                                   | City Clerk                 | The last day for write-in candidates to submit their write-in nomination papers including petitions to the City Clerk.                                                                                                                                                                                                                                                                         |
|                                        |                            | POST ELECTION OFFICERS & VOTE CENTERS (E.C. § 12105.5)                                                                                                                                                                                                                                                                                                                                         |
| October 22 –<br>October 29<br>(14 – 7) | Registrar of<br>Voters     | Not less than one week before the election, the elections official shall post<br>a list of all current Vote Centers and a list of Election Officers appointed by<br>the 15 <sup>th</sup> day before the election. The elections official shall post this list in<br>his or her office and on his or her Web site. The list shall remain posted for<br>30 days after completion of the canvass. |
|                                        |                            | LIST OF VOTERS AND VOTE CENTERS INFORMATION                                                                                                                                                                                                                                                                                                                                                    |
| October 28<br>(8)                      | Registrar of<br>Voters     | The approximate date that the Registrar of Voters will provide a list of voters to the City Clerk with Vote Centers information.                                                                                                                                                                                                                                                               |
|                                        |                            | LOGIC AND ACCURACY TESTING (E.C. § 15000)                                                                                                                                                                                                                                                                                                                                                      |
| October 29<br>(7)                      | Registrar of<br>Voters     | No later than seven days before any election, the elections official shall conduct a test or series of tests to ensure that every device used to tabulate ballots accurately records each vote.                                                                                                                                                                                                |
|                                        |                            | MANUAL TALLY PUBLIC NOTICE (E.C. § 15360)                                                                                                                                                                                                                                                                                                                                                      |
| November 1<br>(4)                      | Registrar of<br>Voters     | The manual tally shall be a public process, with the official conducting the election providing at least a five-day public notice of the time and place of the manual tally and of the time and place of the selection of the precincts to be tallied before conducting the tally and selection.                                                                                               |

| DATE                                    | PERSON<br>RESPONSIBLE                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | ****                                         | ELECTION DAY (E.C. §§ 3020, 4103)                                                                                                                                                                                                                                                                                            |
| November 5                              | VOTE                                         | Voted ballots must be received by the elections official no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.                                                                                                          |
| November 7                              | Registrar of<br>Voters                       | CANVASS ELECTION RETURNS (E.C. §§ 10260 et seq., 15301 et seq.)                                                                                                                                                                                                                                                              |
| (+2)                                    | Voters                                       | Registrar of Voters shall commence the official canvass on this day.                                                                                                                                                                                                                                                         |
| November 7 –<br>December 5<br>(+2 – 30) | Registrar of<br>Voters                       | ONE PERCENT MANUAL TALLY (E.C. § 15360)<br>During the Official Canvass, the Elections Official shall conduct a public<br>manual tally in 1 percent of the precincts chosen at random by the<br>elections official.                                                                                                           |
| November 44                             | Registrar of                                 | VETERANS DAY (CO. ORD. 358.8)                                                                                                                                                                                                                                                                                                |
| November 11                             | Voters                                       | The Registrar of Voters office will be closed.                                                                                                                                                                                                                                                                               |
| November 28 –                           | Registrar of                                 | THANKSGIVING DAY / DAY AFTER THANKSGIVING (CO. ORD. 358.8)                                                                                                                                                                                                                                                                   |
| November 29                             | Voters                                       | The Registrar of Voters Office will be closed.                                                                                                                                                                                                                                                                               |
|                                         |                                              | POST ELECTION OFFICERS & VOTE CENTERS (E.C. § 12105.5)                                                                                                                                                                                                                                                                       |
| December 3<br>(+28)                     | Registrar of<br>Voters                       | Not later than 28 days after the election, the elections official shall post an updated list of Vote Centers and Election Officers that served on Election Day. The elections official shall post this list in their office and on their Web site. The list shall remain posted for 30 days after completion of the canvass. |
| December 5                              | Degistrer of                                 | STATEMENT OF RESULTS (E.C. §15372)                                                                                                                                                                                                                                                                                           |
| December 5<br>(+30)                     | Registrar of<br>Voters                       | No later than this date, the Registrar of Voters will certify the election results.                                                                                                                                                                                                                                          |
|                                         |                                              | DECLARE CANDIDATES ELECTED (E.C. §§ 10262, 10263)                                                                                                                                                                                                                                                                            |
| December 5<br>(+30)                     | City Clerk /<br>City Council /<br>Candidates | The governing body shall meet at its usual place of meeting no later than<br>the next regularly scheduled city council meeting following the<br>presentation of the canvass of the returns, or at a special meeting called<br>for this purpose, to declare the results and to install the newly elected<br>officers.         |
| December 5                              | Pagiatrar of                                 | COST OF ELECTION                                                                                                                                                                                                                                                                                                             |
| December 5<br>(+30)                     | Registrar of<br>Voters                       | Approximate date to send an invoice to jurisdiction for the cost of the election.                                                                                                                                                                                                                                            |
| January 1 –                             | January 1 – Candidates /                     | FILING PERIOD FOR SEMI-ANNUAL CAMPAIGN DISCLOSURE<br>STATEMENT (G.C. § 84200)                                                                                                                                                                                                                                                |
| January 31                              | Committees /<br>City Clerk                   | The statement covers transactions through December 31. Statements must be filed online or sent by personal delivery or first-class mail.                                                                                                                                                                                     |
|                                         |                                              | by law falls on a weekend or holiday, such act may be performed on .C. §§ 6700, 6701)                                                                                                                                                                                                                                        |

## DATES OF INTEREST TO CANDIDATES

| DATE                  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Nomination Period (E.C. § 10220 et seq.)                                                                                                                                                                                                                                                                                                                                                                                                                      |
| July 15 - August 9    | During this period, candidates may obtain nomination material and file completed nomination papers with the City Clerk Department between the hours of 7:30 a.m. and 5:30 p.m. Monday through Thursday, and 7:30 a.m. and 4:30 p.m. on Friday.                                                                                                                                                                                                                |
|                       | The nomination period may be extended by five calendar days if the respective incumbent does not file nomination papers by 4:30 p.m. on August 9, 2024.                                                                                                                                                                                                                                                                                                       |
|                       | Last Day to Withdraw Candidacy (E.C. § 10224)                                                                                                                                                                                                                                                                                                                                                                                                                 |
| August 9              | On this date, but not after, a candidate may withdraw his or her nomination paper after it is filed with City Clerk Department.                                                                                                                                                                                                                                                                                                                               |
|                       | Last Day to Withdraw Candidate Statement (E.C. §§ 13307, 13311)                                                                                                                                                                                                                                                                                                                                                                                               |
| August 12             | This is the last day to withdraw (but not change) your candidate statement. Request to withdraw a candidate statement must be made in writing and submitted to the City Clerk Department by 5:00 p.m. on August 12, 2024. However, if the nomination period is extended because the respective incumbent does not file nomination papers by 4:30 p.m. on August 9, 2024, the respective candidate statement may be withdrawn by 5:00 p.m. on August 15, 2024. |
|                       | Candidate statements shall remain confidential until the expiration of the filing deadline.                                                                                                                                                                                                                                                                                                                                                                   |
|                       | Election Material Available for Public Examination (E.C. § 13313)                                                                                                                                                                                                                                                                                                                                                                                             |
| August 10 - August 19 | During this period, candidate statements will be available for public examination. However, if the nomination period is extended because the respective incumbent does not file nomination papers by 4:30 p.m. on August 9, 2024, the public examination period of the respective candidate statement will be from August 15, 2024 through August 24, 2024.                                                                                                   |
|                       | Last Day of Extended Nomination Period (E.C. § 10225)                                                                                                                                                                                                                                                                                                                                                                                                         |
| August 14             | If the respective incumbent fails to file nomination documents by 4:30 p.m. on August 9, 2024, the nomination period will be extended to 5:30 p.m. on August 14, 2024, for persons other than the incumbent who are running for the incumbent's office.                                                                                                                                                                                                       |

|                       | Please note this will not apply to the District 3 open seat since there is no eligible incumbent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| August 14 - August 22 | <ul> <li>Insufficient Nominees (E.C. § 10229)</li> <li>During this period, it there is only one nominee or no nominee for a particular office on the ballot, the City Council must take one of the following actions: 1) appoint to the respective office the sole person who was nominated and cancel the election for the respective office; 2) appoint to the respective office an eligible elector if no one has been nominated and cancel the election for the respective office; or 3) hold the election if either no one or only one person has been nominated.</li> <li>If the City Council proceeds with the election for a particular office where there are no nominees, this means whoever receives a majority "write-in" vote will be elected to the respective office, provided that the person meets the eligibility requirements for holding the respective office.</li> </ul> |
| August 15             | Drawing of Randomized Alphabet (E.C. § 13112)<br>On this date, the California Secretary of State's Office will conduct a<br>random drawing of the letters of the alphabet to determine the order<br>the candidates' names will appear on the ballot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| September 2           | Labor Day Holiday<br>City Hall and the County Registrar's Office will be closed on Labor<br>Day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| September 9           | <ul> <li>First Day Forms will be Available for Write-In Candidacy<br/>(E.C. § 8600 et seq.)</li> <li>On this date, any qualified person wishing to file as a write-in<br/>candidate may pick up the appropriate documents at the City Clerk<br/>Department between 7:30 a.m. and 5:30 p.m. Monday through<br/>Thursday and Friday from 7:30 a.m. to 4:30 p.m.</li> <li>Write-in documents must be filed with the City Clerk Department no<br/>later than 14 days prior to election day on October 22, 2024, prior to<br/>5:30 p.m.</li> </ul>                                                                                                                                                                                                                                                                                                                                                  |

| DATE                | DESCRIPTION                                                                                                                                                                                                                                                                                           |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | Filing Period for First Pre-Election Campaign Disclosure Statement (G.C. §§ 84200.5)                                                                                                                                                                                                                  |
| Sept. 22 – Sept. 26 | During this period, the campaign disclosure statement covering the period<br>ending September 21, 2024, must be filed online at filershelp@netfile.com<br>or sent by personal delivery or guaranteed overnight service to City Clerk<br>Department, 14177 Frederick St., Moreno Valley, CA 92553.     |
|                     | Date Registrar of Voters must Mail County Voter Information Guide, including the Candidates' Statements, to Voters who registered to vote at least 29 days before the election. (E.C. §§ 13303,13307)                                                                                                 |
| October 15          | By this date, the County Registrar of Voters Office will mail the Voter<br>Information Guide (a.k.a. "Voters Pamphlet") to all eligible voters who<br>registered to vote at least 29 days before the election.                                                                                        |
|                     | Date Registrar of Voters must Mail Vote-by-Mail Ballots to voters who registered to vote at least 29 days before the election (E.C. §§ 3000.5, 3010)                                                                                                                                                  |
| October 7 – Oct 12  | During this period, the County Registrar of Voters Office will mail official ballots to all eligible voters who have registered to vote at least 29 days before the election.                                                                                                                         |
|                     | Filing Period for Second Pre-Election Campaign Disclosure<br>Statement (G.C. §§ 84200.5, 84200.8)                                                                                                                                                                                                     |
| Oct. 20 – Oct. 24   | During this period, the campaign disclosure statement covering the period<br>ending October 19, 2024, must be filed online at <u>filerhelp@netfile.com</u> or<br>sent by personal delivery or guaranteed overnight service to City Clerk<br>Department, 14177 Frederick St., Moreno Valley, CA 92553. |
| October 21          | Last Day to Register to Vote or Change Address for this Election (E.C. $\S\S$ 2101, 2102)                                                                                                                                                                                                             |
|                     | This is the last day to register to vote and to change the voter's address.                                                                                                                                                                                                                           |
|                     | Last Day to File Statement of Write-In Candidacy (E.C. § 8600 et seq.)                                                                                                                                                                                                                                |
| October 22          | This is the last day to file the statement for a write-in candidacy.                                                                                                                                                                                                                                  |
| November 5          | Election Day (E.C. 3020)                                                                                                                                                                                                                                                                              |
|                     | All vote by-mail ballots must be submitted to the elections official from whom they were obtained or by the precinct board no later than 8:00 p.m. on November 5, 2024 (Election Day).                                                                                                                |

|                        | In the alternative, any vote by mail ballot shall be deemed timely cast if it is received by the voter's elections official via the United States Postal Service or a bona fide private mail delivery company no later than seven days after election day and either of the following is satisfied:                                                                                                                                                                                                                                                                                                         |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | (1) The ballot is postmarked on or before election day or is time stamped<br>or date stamped by a bona fide private mail delivery company on or<br>before election day, or it is otherwise indicated by the United States<br>Postal Service or a bona fide private mail delivery company that the ballot<br>was mailed on or before election day; or                                                                                                                                                                                                                                                        |
|                        | (2) If the ballot has no postmark, a postmark with no date, or an illegible<br>postmark, and no other information is available from the United States<br>Postal Service or the bona fide private mail delivery company to indicate<br>the date on which the ballot was mailed, the vote by mail ballot<br>identification envelope is date stamped by the elections official upon<br>receipt of the vote by mail ballot from the United States Postal Service or<br>a bona fide private mail delivery company, and is signed and dated<br>pursuant to Elections Code Section 3011 on or before election day. |
|                        | "Bona fide private mail delivery company" means a courier service that is<br>in the regular business of accepting a mail item, package, or parcel for the<br>purpose of delivery to a person or entity whose address is specified on the<br>item.                                                                                                                                                                                                                                                                                                                                                           |
|                        | <b>Declare Candidates Elected and Install Officers</b> (E.C. §§ 10262, 10263, 15372)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| December 3 (or 17)     | The City Council must meet no later than the next regularly scheduled City<br>Council meeting following receipt of the results of the election from the<br>County, or at a special meeting called for this purpose, to declare the<br>results and to install the newly elected officers.                                                                                                                                                                                                                                                                                                                    |
|                        | Filing Period for Semi-Annual Campaign Disclosure Statement (G.C. § 84200)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Jan. 1 – Jan. 31, 2025 | During this period, the Semi-Annual Campaign Disclosure Statements covering the period ending December 31, 2024, must be filed online at filershelp@netfile.com or sent by personal delivery or guaranteed overnight service to City Clerk Department, 14177 Frederick St., Moreno Valley, CA 92553.                                                                                                                                                                                                                                                                                                        |

Note: Whenever a date prescribed by law falls on a weekend or holiday, such act may be performed on the next business day. (E.C. § 15)

#### **RESOLUTION NO. 2024-34**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, CALLING AND GIVING NOTICE OF A GENERAL MUNICIPAL ELECTION ON TUESDAY, NOVEMBER 5, 2024 FOR CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on Tuesday, November 5, 2024, for the election of Municipal Officers.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

SECTION 1. Pursuant to the requirements of the laws of the State of California relating to general law cities, there is called and ordered to be held in the City of Moreno Valley, California, on Tuesday, November 5, 2024, a General Municipal Election for the purpose of electing a Mayor for the full term of two years, and a City Council Member from District One (1) and a Council Member from Council District Three (3), as such districts have heretofore been established, for the full term of four years.

SECTION 2. The election will be held and conducted in accordance with the provisions of law regulating statewide elections, including without limitation, Election Code §10418.

SECTION 3. The ballots to be used at the election shall be in form and content as required by law.

SECTION 4. The City Clerk is authorized, instructed, and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies and equipment that may be necessary in order to property and lawfully conduct the election.

SECTION 5. The polls for the election shall be open at seven o'clock (7:00) a.m. of the day of the election and shall remain open continuously from that time until eight o'clock (8:00) p.m. of the same day when the polls shall be closed, pursuant to Elections Code §10242, except as provided in §14401 of the Elections Code of the State of California.

SECTION 6. In all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

SECTION 7. Notice of the time and place of holding the election is given and the

City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 8. In the event of a tie vote (if any two or more persons receive an equal and the highest number of votes for an office) when certified by the County of Riverside Registrar of Voters, the City Council in accordance with Elections Code §15651 (a) shall set a date, time and place and summon the candidates who have received the tie votes to appear and will resolve the tie by lot.

SECTION 9. That the City Clerk is authorized to administer said election and all reasonable and actual expenses shall be paid by the City upon presentation of a properly submitted bill by the County of Riverside.

SECTION 10. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

APPROVED AND ADOPTED this 18th day of June, 2024.

Ulises Cabrera, Mayor City of Moreno Valley

ATTEST:

e Halstead.

APPROVED AS TO FORM:

Steven B. Quintanilla, City Attorney

2 Resolution No. 2024-34 Date Adopted: June 25, 2024

#### **RESOLUTION JURAT**

STATE OF CALIFORNIA ) COUNTY OF RIVERSIDE ) ss. CITY OF MORENO VALLEY )

I, Jane Halstead, City Clerk of the City of Moreno Valley, California, do hereby certify that Resolution No. 2024-34 was duly and regularly adopted by the City Council of the City of Moreno Valley at a regular meeting thereof held on the 18th day of June, 2024 by the following vote:

AYES: Councilmember Baca-Santa Cruz, Councilmember Delgado, Mayor Pro Tem Barnard, and Mayor Cabrera

NOES:

ABSENT:

ABSTAIN:

CLERK (SEAL DECEMBER

3 Resolution No. 2024-34 Date Adopted: June کړ, 2024

#### **RESOLUTION NO. 2024-36**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THAT DATE PURSUANT TO §10403 OF THE CALIFORNIA ELECTIONS CODE

WHEREAS, the City Council of the City of Moreno Valley, California, has called a General Municipal Election to be held on Tuesday, November 5, 2024, for the purpose of the election of a Mayor and two (2) members of the City Council; and

WHEREAS, it is desirable that such General Municipal Election be consolidated with the Statewide General Election to be held on the same date, and that within the City, the precincts, polling places and election officers of the two elections be the same, and that the Registrar of Voters of the County of Riverside canvass the returns of the General Municipal Election, and that the elections be held in all respects as if there were only one election.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. Pursuant to the requirements of §10403 of the California Elections Code, the Board of Supervisors of the County of Riverside is hereby requested to consent and agree to the consolidation of a General Municipal Election with the Statewide General Election on Tuesday, November 5, 2024, for the purpose of the election of a Mayor and two (2) members of the City Council of the City of Moreno Valley.

SECTION 2. The Riverside County Registrar of Voters Office is authorized to canvass the returns of the City of Moreno Valley's General Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used. The City of Moreno Valley's General Municipal Election will be held and conducted in accordance with the provisions of law regulation the statewide election, including without limitation, Elections Code §10418.

SECTION 3. The Board of Supervisors is hereby requested to issue instructions to the Registrar of Voters to take any and all steps necessary for the holding of the consolidated election.

1 Resolution No. 2024-36 Date Adopted: June 25, 2024 SECTION 4. The City of Moreno Valley, California, recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any such costs upon presentation of a properly submitted invoice.

SECTION 5. The City Clerk is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the Registrar of Voters of the County of Riverside.

SECTION 6. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original Resolutions.

APPROVED AND ADOPTED this 18th day of June, 2024.

Ulises Cabrera, Mayor City of Moreno Valley

ATTEST:

e Halstead. Citv Clerk APPROVED AS TO FORM:

Steven B. Quintanilla, City Attorney

2 Resolution No. 2024-36 Date Adopted: June 25, 2024

#### **RESOLUTION JURAT**

STATE OF CALIFORNIA ) COUNTY OF RIVERSIDE ) ss. CITY OF MORENO VALLEY )

I, Jane Halstead, City Clerk of the City of Moreno Valley, California, do hereby certify that Resolution No. 2024-36 was duly and regularly adopted by the City Council of the City of Moreno Valley at a regular meeting thereof held on the 18th day of June, 2024 by the following vote:

AYES: Councilmember Baca-Santa Cruz, Councilmember Delgado, Mayor Pro Tem Barnard, and Mayor Cabrera

NOES:

ABSENT:

ABSTAIN:

STEAD, CITY CLERK SEA DECEMBER

3 Resolution No. 2024-36 Date Adopted: June 75, 2024

#### **RESOLUTION NO. 2024-35**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, PROVIDING FOR REGULATIONS PERTAINING TO MATERIALS FOR CANDIDATES AND COSTS PERTAINING TO CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT THE SPECIAL MUNICIPAL ELECTION AND THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024

WHEREAS, California Elections Code §13307 provides that the governing body of any local agency may adopt regulations pertaining to materials prepared by any candidate for a Municipal Election, including the costs thereof

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. General Provisions. That pursuant to California Elections Code §13307, each candidate for elective office to be voted for at both the Special Municipal Election and the General Municipal Election to be held in the City of Moreno Valley on Tuesday, November 5, 2024, may prepare a candidate statement on an appropriate form provided by the City Clerk. Such statements may include the name, age and occupation of the candidate and a brief description of no more than two hundred (200) words of the candidate's education and qualifications expressed by the candidate himself or herself. In that City Council offices are non-partisan, such statements shall not include party affiliation of the candidate, nor membership activity in any partisan political organizations. Pursuant to Elections Code §13307, such statements may not include a reference to any other candidate. Such statements shall be filed in the Office of the City Clerk at the time the candidate's nomination papers are filed. Such statements may be withdrawn, but not changed, during the period for filing nomination papers up until 5:00 p.m. of the next working day after the close of the nomination period.

SECTION 2. Foreign Language Policy. That pursuant to the Federal Voting Rights Act, the County shall translate candidate statements into Spanish, and a translation of the candidate's statement shall be included in the voter's pamphlet and mailed with the sample ballot to each registered voter in the City, who has requested a sample ballot in Spanish.

SECTION 3. **Payment.** The candidate shall be required to pay for his or her pro rata cost of translating and printing the candidate statement as specified in Section 2 above. The City Clerk shall require a candidate filing a statement to pay in advance a deposit of \$1,400 for candidates for office of Mayor, \$700 for candidates for office of City Council – District 1, \$700 for candidates for office of City Council – District 3, and \$700 for District 3 – short term, as a condition of having his or her statement included in the voter's pamphlet or pay in advance a deposit of \$260 for candidates for the offices of

Resolution No. 2024-35 Date Adopted: June 25, 2024 Mayor, City Council – District 1, City Council – District 3, and 200 for District 3 – short term, as a condition of having his or her statement posted electronically only on the Riverside County Registrar of Voter's website. The City Clerk shall bill each candidate for any cost in excess of the deposit and shall refund any unused portion of any deposit.

SECTION 4. **Formatting.** That the City Clerk shall allow italics, underlining, bullets, and capitalized words in candidate statements. Bold type is prohibited in candidate statements.

SECTION 5. **State Standards.** That the City Clerk shall comply with all recommendations and standards set forth by the California Secretary of State regarding occupational designations and other matters relating to elections.

SECTION 6. Additional Materials. That no candidate will be permitted to include additional materials in the sample ballot package.

SECTION 7. **Copies.** That the City Clerk shall provide each candidate or the candidate's representative a copy of this Resolution at the time nomination petitions are issued.

SECTION 8. **Repeal.** That all previous resolutions establishing council policy on payment for candidate statements are repealed.

SECTION 9. **Application.** That this resolution shall apply to the election to be held on November 5, 2024 and shall then be repealed.

SECTION 10. **Certification.** That the City Clerk shall certify to the passage and adoption of this resolution, shall enter the same into the book of original resolutions of the City of Moreno Valley.

APPROVED AND ADOPTED this 18th day of June, 2024.

Ulises Cabrera, Mayor City of Moreno Valley

TEST: Jahe Halstead.

APPROVED AS TO FORM:

Steven B. Quintanilla, City Attorney

Resolution No. 2024-35 Date Adopted: June کړ, 2024

(

#### **RESOLUTION JURAT**

STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF MORENO VALLEY)

I, Jane Halstead, City Clerk of the City of Moreno Valley, California, do hereby certify that Resolution No. 2024-35 was duly and regularly adopted by the City Council of the City of Moreno Valley at a regular meeting thereof held on the 18th day of June, 2024 by the following vote:

AYES: Councilmember Baca-Santa Cruz, Councilmember Delgado, Mayor Pro Tem Delgado, and Mayor Cabrera

NOES:

ABSENT:

ABSTAIN:

STEAD. SEA DECEMBER

3 Resolution No. 2024-35 Date Adopted: June 25, 2024



**MATTHEW CEBALLOS** Assistant Registrar of Voters

**ART TINOCO** Registrar of Voters

## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

#### CANDIDATE STATEMENT FORMATTING FORM

Elections Code § 13307(b)(1) states that "The statement of each candidate shall be printed in type of uniform size and darkness, and with uniform spacing." The Registrar of Voters and County Counsel have interpreted this code to prohibit bold font only in candidate statement formatting. Therefore, the Registrar of Voters will permit italics, underlining, bullets, capitalized words, etc. As your city's election official for municipal elections, you may desire to implement a more stringent interpretation for your candidates.

City Clerks will be responsible for enforcing formatting requirements that exceed those acceptable by the County. It is suggested that you make candidates aware of any formatting restrictions as soon as possible.

The City Clerk has final sign-off and approval of candidate statements for elected city offices. Candidate statements may be submitted to the Registrar of Voters for typesetting in accordance with the city's formatting requirements; or, formatting corrections may be applied to the typeset statement transmitted to the City Clerk by the Registrar of Voters for sign-off.

The Registrar of Voters would like to have each city's candidate statement formatting requirements on file. Please indicate below which formatting options will be permitted for your city's candidate statements.

| CAPITALIZED WORDS | Permitted | Not Permitted |
|-------------------|-----------|---------------|
| Italics           | Permitted | Not Permitted |
| Underlining       | Permitted | Not Permitted |
| • Bullets         | Permitted | Not Permitted |
|                   |           |               |

Other:

Please sign below to indicate the above formatting requirements apply to candidate statements for elected offices in your city.

CITY OF MORENO VALLEY

Name of City

NE 13, 2024 Date

2720 Gateway Drive | Riverside, CA 92507-0921 Mailing address: 2724 Gateway Drive | Riverside, CA 92507-0918 (951) 486-7200 | California Relay Service (Dial 711) | FAX (951) 486-7335 www.voteinfo.net

#### ORDINANCE NO. 80

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, ESTABLISHING A FILING FEE TO DEFRAY IN PART THE COST TO THE CITY OF PROCESSING NOMINATION PAPERS FOR COUNCILMANIC ELECTIONS.

The City Council of the City of Moreno Valley, California, does ordain as follows:

1. RECITALS:

1.1 The cost to the City of processing nomination papers for councilmanic elections exceeds twenty-five dollars (\$25.00) for each nomination filed.

1.2 Pursuant to Section 22843 of the California Elections Code, the City may establish and collect a filing fee, not to exceed twenty-five dollars (\$25.00) for each nomination filed, to defray the cost to the City of processing such nomination papers.

1.3 It is in the best interests of the City that a filing fee be established and collected to defray as much as possible the cost to the City of processing nomination papers for councilmanic elections.

1.4 It is also in the best interests of the City that no otherwise eligible person be excluded from candidacy for City Council membership because such person could not pay the filing fee connected with such candidacy.

#### 2. FILING FEE ESTABLISHED:

2.1 There is hereby set and established a filing fee of twenty-five dollars (\$25.00) to defray in part the cost to the City of processing nomination papers for councilmanic elections within the City of Moreno Valley.

2.2 The filing fee set and established by Section 2.1 of this Ordinance shall be payable in respect to each such nomination filed and shall be paid upon the filing of the nomination papers therefor.

2.3 Except as provided in Section 3.1 of this Ordinance, nomination papers for councilmanic elections shall not be accepted unless accompanied by the filing fee set and established by Section 2.1 hereof.

2.4 Filing fees collected pursuant to this Ordinance shall be paid into the general fund of the City.

3. <u>PETITION IN LIEU OF FEES</u>:

3.1 Notwithstanding any other provision of this Ordinance, a candidate for member of the City Council of the City of Moreno Valley may submit, in lieu of all or part of the required filing fee, a petition containing four qualified signatures for each dollar of the filing fee not paid.

3.2 Within the meaning of Section 3 hereof, a qualified signature is the signature of a person who, at the time of providing such signature, was a registered voter within the councilmanic district for which the related nomination papers are to be filed.

Ordinance No. 80

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3.3 Any petition submitted pursuant to this Section in lieu of all or part of the required filing fee shall be submitted to the City Clerk with nomination papers related thereto, together with the amount of the filing fee, if any, remaining to be paid.

#### 4. NO EXTENSION OF FILING DEADLINE:

4.1 Nothing contained in this Ordinance shall be construed to extend or otherwise modify the period of time for filing nomination papers for councilmanic elections.

#### 5. OPERATION:

5.1 The filing fee set and established by this Ordinance shall be operative for councilmanic nominations for the general municipal election to be held on November 4, 1986 and for each special and general municipal election held thereafter for election to membership on the City Council.

#### 6. NOTICE OF ADOPTION:

6.1 Within fifteen (15) days after the adoption of this Ordinance, the City Clerk shall certify to the adoption hereof and, as so certified, shall cause it to be posted in at least three public places within the City.

#### 7. EFFECTIVE DATE:

7.1 Pursuant to Subdivision (a) of Section 36937 of the California Government Code, this Ordinance shall become effective upon the date of its adoption as an ordinance relating to an election.

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ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 17th day of June , 1986.

Mayor of the City of Moreno Valley

ATTEST:

City Clerk of the City of Moreno Valley

APPROVED AS TO FORM:

Carl Lust free 13,1986 City Attorney

I, \_\_\_\_Pamela L. Lee, Deputy, \_, City Clerk of the City of Moreno Valley, California, hereby certify that the foregoing ordinance was duly and regularly introduced at a meeting of the City Council on the <u>17th</u> day of <u>\_\_\_\_\_\_</u>, <u>1986</u>, and that thereafter the said ordinance was duly and regularly adopted at a meeting of the City Council on the <u>17th</u> day of <u>\_\_\_\_\_\_\_</u>, <u>1986</u>, by the following vote, to wit: Ayes: Councilmembers: Horspool, Tanner, and Mayor Nieburger

Noes: Councilmembers: Lynn and Carroll

Absent:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Moreno Valley,

California, this 20th day of June , 19 86.

(SEAL)

City Clerk of the City of Moreno Valley

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# **SECTION 2 – ELECTION DOCUMENTS**

## **QUALIFICATIONS TO RUN FOR OFFICE**

## **Eligibility**

A Candidate must be:

- a United States citizen;
- at least 18 years of age by Election Day (November 5, 2024);
- a registered voter in the City of Moreno Valley at the time nomination papers are issued; and
- eligible to take the Oath/Affirmation of Office.

**PLEASE NOTE** that District Councilmember candidates must also be a resident of the geographical areas comprising the District from which they are seeking election.

The City Clerk Department office will check only registered voter status and residency; it is the candidate's responsibility to assure that they meet all other legal requirements.

#### **Incompatible Offices**

State law prohibits a public officer from simultaneously holding two public offices that are incompatible, unless expressly authorized by law. Offices are incompatible when any of the following circumstances are present: Either of the offices may audit, overrule, remove members of, dismiss employees of, or exercise supervisory powers over the other office or body.

- Based on the powers and jurisdiction of the offices, there is a possibility of a significant clash of duties or loyalties between the offices.
- Public policy considerations make it improper for one person to hold both offices.

When two public offices are incompatible, a public officer is deemed to have vacated the first office upon accepting the second. If you have any questions regarding whether you currently occupy a public office that is incompatible for the seat you are seeking, please contact the California Attorney General's Office at (916) 445-9555 or visit their website at <u>www.oag.ca.gov</u>. For further information about conflict of interest or incompatibility of offices, please contact the Fair Political Practices Commission at (866) 275-3772 or visit their website at <u>www.fppc.ca.gov</u>.

## THE NOMINATION STEPS

The following steps must be completed in order to qualify as a candidate for the following offices:

Mayor – 2 year term Council District 1 – Four Year Term Council District 3 – Four Year Term

### NOMINATION PERIOD IS JULY 15, 2024, THROUGH AUGUST 9, 2024

#### STEP 1. PICK UP NOMINATION DOCUMENTS

It is highly recommended that the candidate schedules an appointment with the City Clerk Department to pick up all nomination documents personally. This will provide the candidate with the opportunity to ask questions about the nomination process and the nomination documents. However, a candidate may authorize (in writing) a designated representative to pick up the candidate's nomination documents. A candidate may pick up an Authorization Form from the City Clerk Department or request a copy via email at <u>dept\_cityclerk@moval.org</u>.

#### STEP 2. CIRCULATE NOMINATION PAPER (PETITION)

The nomination petition may only be circulated between July 15, 2024, and August 9, 2024. The nomination petition may only be circulated by one person, who must be 18 years of age or older. The petition must have at least 20 signatures and not more than 30. To be a valid signature, the signer must be a registered Moreno Valley voter, and must reside in the same District of the respective candidate if the candidacy is for a District Councilmember office. Also, if a signer signed a competing candidate's nomination petition, the signature that will be recognized as valid would be the one appearing on the first petition signed by the duplicative signer.

#### STEP 3. CIRCULATOR TO EXECUTE DECLARATION

The person circulating the nomination petition must complete the "Declaration of Circulator" after the nomination petition has been circulated. If the candidate is the circulator, the candidate must complete the affidavit. The circulator must sign the Declaration of Circulator, under penalty of perjury, that he/she personally witnessed the signing of the nomination petition and knows that they are the signatures of the persons whose names they purport to be.

## STEP 4. FILE PETITION AND OTHER REQUIRED FORMS WITH CITY CLERK

Once the nomination petition has been completed, in addition to other required nomination documents, the candidate should contact the City Clerk Department at (951) 413-3001 to schedule an appointment to submit the completed nomination documents. The candidate may have a designated representative submit his or her nomination petition and other required nomination documents, provided that the candidate's

# THE NOMINATION STEPS

signature on the required Declaration of Candidacy has been notarized. If the candidate drops off his or her own nomination documents, the City Clerk will witness the signing of the Declaration of Candidacy in lieu of a Notary Public. *It is highly recommended that the candidate personally submit his or her nomination petition and other required nomination documents.* 

# ONGOING:

Complete and file all required campaign finance reporting forms as mandated by the Fair Political Practices Commission (FPPC).

# NOMINATION PROCESS SUMMARY

# Nomination Period

The City Clerk will issue Nomination Papers to potential candidates. The official filing forms (Nomination Papers) will be stamped, signed and dated before issuance. These are the forms that must be used. They may not be duplicated nor have pages added.

Should you decide to become a candidate for City Council, the Nomination Papers and all other required forms must be filed with the City Clerk during the nomination period, which commences on Monday, July 15, 2024 and ends at 4:30 p.m. on Friday, August 9, 2024. It is preferable that you schedule an appointment to file your forms. All forms must be filed at the same time. It is your responsibility to ensure that all completed nomination documents are filed in the City Clerk's Office by the deadline. It is not recommended that you wait until the end of the deadline to file your documents.

# Official Filing Form

The official filing form is three pages and consists of:

- Affidavit of Nominee and Oath
- Nomination Petition
- Declaration of Circulator

# Additional Nomination Filing Documents

- Application/Check List for Nomination Papers
- Candidate's Personal Information Form
- Ballot Designation Worksheet
- Candidate's Statement Form
- Affidavit of Financial Worth
- Code of Fair Campaign Practices
- Statement of Economic Interests
- Campaign Disclosure Forms

### Name on Ballot

There is a place on the nomination petition for candidates to designate how they would like their name to appear on the ballot. The name must be recognizable as the name under which the candidate is registered to vote, though the two need not be identical. Candidates may include a nickname in addition to their name. The law prohibits the use of a title or a degree on the same line of the ballot as the candidate's name (E.C. 13106)

Example: A candidate registered to vote as James William Smith may use variations such as: James W. Smith, Jim Smith, William "Bud" Smith or W. William Smith.

### **Ballot Designation**

Ballot designations may be no more than three words designating the current principal profession, vocation or occupation of the candidate **OR** the principal profession, vocation, or occupation held during the twelve (12) months immediately preceding the filing of nomination papers **OR** the title of an elected office to which they were elected and currently hold (this title is not limited to three words.)

Ballot designations are regulated by Elections Code Section 13107 and additional information is provided in this manual. A ballot designation worksheet that supports the use of the chosen designation must be completed and submitted with nomination papers. If a ballot sheet worksheet is not submitted, no designation will appear under the candidate's name on the ballot.

A ballot designation is not required; candidates may leave this line on the affidavit blank if they wish. However, a designation may not be added after papers have been filed.

# Affidavit and Oath

In the affidavit, the candidate states that he or she will accept the office if elected, identifies the name they wish on the ballot and swears/affirms their willingness to support and defend the Constitution of the United States and the State of California. The oath must be witnessed by an authorized official. If the candidate submits his or her own packet, the City Clerk will witness the oath. Candidates who choose to have a designated representative submit the packet on their behalf, must have the oath witnessed by a notary public. It is recommended that the candidate personally file his/her nomination papers.

# **Circulating the Nomination Petition**

The candidate and all signers of the petition must be registered voters in the City of Moreno Valley, **residing within their District boundaries, and for the Mayor it is Citywide.** The candidate may circulate his or her own nomination petition or may delegate that responsibility to another person who is at least 18 years. **However, only one person can circulate a candidate's petition**. The circulator will sign, under penalty of perjury, that he or she personally circulated the petition and witnessed all signatures. (E.C 102, 10220, 10222)

The petition must contain a minimum of 20 valid signatures, but no more than a maximum of 30 signatures. Candidates are urged to obtain 30 signatures and to file early enough for the City to verify signatures. (E.C. 10220) A candidate may sign his or her own nomination petition. (E.C. 106)

After a candidate has completed and returned the official nomination papers and other required forms, the County Registrar of Voters Office will check the signatures to determine whether or not a sufficient number of the persons who signed the paper are registered voters within the candidate's district. Each signature must be compared with the signature on that person's original affidavit of registration on file in the county elections department. If a nomination petition is found to have an insufficient number of valid signatures, candidates may submit supplemental signatures prior to the filing deadline. (E.C. 105, 10221). A supplemental nomination petition will be provided by the City Clerk. All signatures must be obtained and filed with the City Clerk prior to the close of the nomination period on August 9, 2024 at 4:30 p.m.

### Statement of Economic Interests - Form 700

The Political Reform Act requires state and local officials and many employees to publicly disclose their personal assets and some sources of income. In compliance with this law, all candidates, including incumbents, are required to file a Statement of Economic

Interests - Form 700 with the City Clerk at the time nomination papers are filed. Statements of Economic Interests are public records and are available for public review.

# Filing Fee

In accordance with state law (Elections Code Section 10228), the City of Moreno Valley has established a \$25 filing fee to defray some of the costs of processing nomination papers. This fee was established in 1986 through the adoption of Ordinance No. 80. Candidates may submit an in-lieu filing fee petition for all or part of the required filing fee. This document must contain the signature of four qualified registered voters from the district in which he or she is running for each dollar of the filing fee that is to be waived.

### Candidate Statement

Submitting a Candidate Statement for publication is optional; however, the form indicating whether or not a statement is being submitted is required. A Candidate Statement may not contain more than 200 words. It may include the name, age, and occupation of the candidate and a brief description of the candidate's education and qualifications. Wording and spelling should be checked carefully before submitting, as Candidate Statements cannot be changed or corrected after submittal. The Candidate Statement must be typed.

Some points to note in preparing the Candidate Statement:

- 1. Candidates cannot change their statements after they have been filed.
- 2. Reference to political party affiliation or partisan political activity is not permitted.
- 3. Candidate shall not in any way make reference to other candidates for that office or to another candidate's qualifications, character or activities.
- 4. Making a false statement of material fact with the intent to mislead the voters is punishable by a fine of up to \$1,000.
- 5. A candidate who makes false, slanderous or libelous statements in the Candidate Statement is not exempt from civil or criminal action.

Each candidate who wants to have his or her statement included in the voter's pamphlet is required to pay a pro-rata share of the printing cost. The Federal Voting Rights Act requires all information that is provided in the voter pamphlet be provided in Spanish to those who request a sample ballot in that language. The cost for ballot statements is determined by the County and varies based on the number of candidates, printing charges and the translation costs. Payment for the estimated amount of the candidate statement is due when filing the form. The required deposits for the November 5, 2024 General Municipal Election are as follows:

• If submitting a candidate statement for inclusion in the voter pamphlet, a deposit must be paid at the time of filing in the amount as follows:

| Mayor At-Large          | \$1 | ,400 |
|-------------------------|-----|------|
| City Council District 1 | \$  | 700  |
| City Council District 3 | \$  | 700  |

• If submitting a candidate statement for electronic posting only on the Riverside County Registrar Recorder's website, a deposit in the amount of \$260 must be paid at the time of filing.

If, after statements are printed and mailed, the actual cost to each candidate is found to be greater than the deposit, the candidate will need to pay the additional amount. If actual costs are less than the deposit, the excess will be refunded. Candidates who can document inability to pay may request a payment plan.

Each Candidate Statement is confidential until the close of the filing period. All candidate statements will then be available for viewing. Statements may be withdrawn, but not changed by candidates until 5:00 p.m. of the next working day after the close of the nomination period. A request to withdraw candidate statement must be made in writing.

Statements of each candidate are printed in type of uniform size and darkness, and with uniform spacing. Words to be printed all CAPITALIZED and/or <u>underscored</u> are to be clearly indicated. **Bold** font is not permitted. Specific regulations about content and word count are provided in this manual. They may be reformatted by the Registrar of Voters to fit the sample ballot pamphlet.

# Code of Fair Campaign Practices

The Legislature has declared that every candidate for public office should be encouraged to subscribe to a Code of Fair Campaign Practices. It is the intent of the Legislature that every candidate for public office in this state will follow the basic principles of decency, honesty, and fair play in order that, after vigorously contested, but fairly conducted campaigns, the citizens of this state may exercise their constitutional right to vote, free from dishonest and unethical practices which tend to prevent the full and free expression of the will of the voters.

A blank form of the Code and a copy of the law are included in the candidate packet. Completion of the form is voluntary; however, every code subscribed to by a candidate will be available for public inspection at the City Clerk's office until 30 days after the election.

# Candidate Personal Information

This form is included as a courtesy for the news media and residents who have questions about candidates. If you choose to complete this optional form, it will be used to provide information over the phone and at the counter. It may also be duplicated and given to the news media. Please be sure that the information provided is factual and that you wish to share it.

# Ballot Name Placement

Placement of candidates' names on the ballot will be according to the official order of letters determined by a randomized alphabet drawing which will be conducted by the Secretary of State's office on August 15, 2024.

### Withdrawal of Candidacy

No candidate may withdraw his or her declaration of candidacy after 4:30 p.m. on August 9, 2024.

# Write-In Candidacy

Interested individuals, who do not file within the nomination period, may file as a write-in candidate. Write in candidates must file a statement of write-in candidacy, a nomination petition and a statement of economic interests, as well as other forms, during the period of September 9, 2024 through October 22, 2024. Signatures and voter registration information on the nomination paper will be verified in the same manner as a regular nomination petition. There will, however, be no option for a candidate statement, and write-in candidates' names will **not** appear on the ballot or in the sample ballot pamphlet.

# STATEMENT OF ECONOMIC INTERESTS (Government Code § 87200 et seq.)

Persons elected to city offices will be required to file periodic statements disclosing their "economic interests," which include investments, interests in real property, and any income received during the immediately preceding 12 months. Exactly what must be disclosed is specified in the Government Code and/or the Conflict of Interest Code which has been adopted by the City.

For the offices of Member of the City Council, Mayor, and City Treasurer, candidates as well as officeholders are required by the Government Code to file Statements of Economic Interests. Candidates for the office of City Clerk must file if required to do so by the city's Conflict of Interest Code. This statement shall not be required if the candidate has filed, within 60 days prior to the filing of his or her Declaration of Candidacy, a statement for the same jurisdiction. City candidates should obtain forms and filing information from the City Clerk.

The Statements of Economic Interests are a matter of public record. They may be inspected, and copies purchased, by anyone.

# CODE OF FAIR CAMPAIGN PRACTICES (Elections Code § 20400 et seq.)

The Code of Fair Campaign Practices is to be issued to all candidates; however, filing it is optional. Candidates who want to subscribe to it may fill out the form included with the nomination documents and return it along with the other nomination material (or the candidate may file the Code at a later date). It may be filed at any time up to Election Day.

All Codes filed by candidates will be available for public inspection at the City Clerk's office until 30 days after the election.

2023/2024 Form 700 Statement of Economic Interests



# Reference Pamphlet

**California Fair Political Practices Commission** 

1102 Q Street, Suite 3050 • Sacramento, CA 95811 Email advice: advice@fppc.ca.gov Toll-free advice line: 1 (866) ASK-FPPC • (866) 275-3772 Telephone: (916) 322-5660 • Website: *www.fppc.ca.gov* 

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#### 1. Officials and Candidates Specified in Gov. Code Section 87200 and Members of Boards and Commissions of Newly Created Agencies

The Act requires the following individuals to fully disclose their personal assets and income described in Form 700, Statement of Economic Interests:

#### State Offices

- Governor
- Lieutenant Governor
- Attorney General
- Controller
- Insurance Commissioner
- Secretary of State
- Treasurer
- · Members of the State Legislature
- Superintendent of Public Instruction
- State Board of Equalization Members
- Public Utilities Commissioners
- State Energy Resources Conservation and Development Commissioners
- State Coastal Commissioners
- Fair Political Practices Commissioners
- State public officials (including employees and consultants) who manage public investments
- Elected members of and candidates for the Board of Administration of the California Public Employees' Retirement System
- Elected members of and candidates for the Teachers' Retirement Board
- · Members of the High Speed Rail Authority

Other officials and employees of state boards, commissions, agencies, and departments file Form 700 as described in Part 2 on this page.

#### Judicial Offices

- Supreme, Appellate, and Superior Court Judges
- Court Commissioners
- Retired Judges, Pro-Tem Judges, and part-time Court Commissioners who serve or expect to serve 30 days or more in a calendar year

#### County and City Offices

- Members of Boards of Supervisors
- Mayors and Members of City Councils
- Chief Administrative Officers
- District Attorneys
- County Counsels
- City Attorneys
- City Managers
- Planning Commissioners
- County and City Treasurers
- County and city public officials (including employees and consultants) who manage public investments

<u>Members of Newly Created Boards and Commissions</u> Generally, such a member must file an assuming office statement within 30 days as well as subsequent statements until the member's position is designated in a conflict of interest code. See Regulation 18754.

#### 2. State and Local Officials, Employees, Candidates, and Consultants Designated in a Conflict of Interest Code ("Code Filers")

The Act requires every state and local government agency to adopt a unique conflict of interest code. The code lists each position within the agency filled by individuals who make or participate in making governmental decisions that could affect their personal economic interests.

The code requires individuals holding those positions to periodically file Form 700 disclosing certain personal economic interests as determined by the code's "disclosure categories." These individuals are called "designated employees" or "code filers."

Obtain your disclosure categories from your agency – they are not contained in the Form 700. Persons with broad decisionmaking authority must disclose more interests than those in positions with limited discretion. For example, you may be required to disclose only investments and business positions in or income (including loans, gifts, and travel payments) from businesses of the type that contract with your agency, or you may not be required to disclose real property interests.

In addition, certain consultants to public agencies may qualify as public officials because they make, participate in making, or act in a staff capacity for governmental decisions. Agencies determine who is a consultant and the level of disclosure and may use Form 805.

Note: An official who holds a position specified in Gov. Code Section 87200 is not required to file statements under the conflict of interest code of any agency that has the same or a smaller jurisdiction (for example, a state legislator who also sits on a state or local board or commission).

Employees in Newly Created Positions of Existing Agencies An individual hired for a position not yet covered under an agency's conflict of interest code must file Form 700 if the individual serves in a position that makes or participates in making governmental decisions. These individuals must file under the agency's broadest disclosure category until the code is amended to include the new position unless the agency has provided in writing a limited disclosure requirement. The Form 804 may be used to satisfy this requirement.

### Assuming Office Statement:

If you are a newly appointed official or are newly employed in a position designated, or that will be designated, in a state or local agency's conflict of interest code, your assuming office date is the date you were sworn in or otherwise authorized to serve in the position. If you are a newly elected official, your assuming office date is the date you were sworn in.

 Report: Investments, interests in real property, and business positions held on the date you assumed the office or position must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months prior to the date you assumed the office or position.

For positions subject to confirmation by the State Senate or the Commission on Judicial Appointments, your assuming office date is the date you were appointed or nominated to the position.

• Example: Maria Lopez was nominated by the Governor to serve on a state agency board that is subject to state Senate confirmation. The assuming office date is the date Maria's nomination is submitted to the Senate. Maria must report investments, interests in real property, and business positions she holds on that date, and income (including loans, gifts, and travel payments) received during the 12 months prior to that date.

If your office or position has been added to a newly adopted or newly amended conflict of interest code, use the effective date of the code or amendment, whichever is applicable.

 Report: Investments, interests in real property, and business positions held on the effective date of the code or amendment must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months prior to the effective date of the code or amendment.

#### **Annual Statement:**

Generally, the period covered is January 1, 2023, through December 31, 2023. If the period covered by the statement is different than January 1, 2023, through December 31, 2023, (for example, you assumed office between October 1, 2022, and December 31, 2022 or you are combining statements), you must specify the period covered.

 Investments, interests in real property, business positions held, and income (including loans, gifts, and travel payments) received during the period covered by the statement must be reported. Do not change the preprinted dates on Schedules A-1, A-2, and B unless you are required to report the acquisition or disposition of an interest that did not occur in 2023.  If your disclosure category changes during a reporting period, disclose under the old category until the effective date of the conflict of interest code amendment and disclose under the new disclosure category through the end of the reporting period.

#### Leaving Office Statement:

Generally, the period covered is January 1, 2023, through the date you stopped performing the duties of your position. If the period covered differs from January 1, 2023, through the date you stopped performing the duties of your position (for example, you assumed office between October 1, 2022, and December 31, 2022, or you are combining statements), the period covered must be specified. The reporting period can cover parts of two calendar years.

• Report: Investments, interests in real property, business positions held, and income (including loans, gifts, and travel payments) received during the period covered by the statement. Do not change the preprinted dates on Schedules A-1, A-2, and B unless you are required to report the acquisition or disposition of an interest that did not occur in 2023.

#### **Candidate Statement:**

If you are filing a statement in connection with your candidacy for state or local office, investments, interests in real property, and business positions held on the date of filing your declaration of candidacy must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months <u>prior to</u> the date of filing your declaration of candidacy is reportable. Do not change the preprinted dates on Schedules A-1, A-2, and B.

Candidates running for local elective offices (e.g., county sheriffs, city clerks, school board trustees, or water district board members) must file candidate statements, as required by the conflict of interest code for the elected position. The code may be obtained from the agency of the elected position.

#### Amendments:

If you discover errors or omissions on any statement, file an amendment as soon as possible. You are only required to amend the schedule that needs to be revised; it is not necessary to refile the entire form. The amended schedule(s) is attached to your original filed statement. Obtain amendment schedules from the FPPC website at *www.fppc.ca.gov.* 

#### 1. Officials Specified in Gov. Code Section 87200 (See Reference Pamphlet, page 3):

In most cases, the filing officials listed below will retain a copy of your statement and forward the original to the FPPC.

| Filers                                                    | Where to File                                                                    |
|-----------------------------------------------------------|----------------------------------------------------------------------------------|
| 87200 Filers                                              |                                                                                  |
| State offices                                             | Your agency                                                                      |
| Judicial offices                                          | The clerk of your court                                                          |
| Retired Judges                                            | Directly with FPPC                                                               |
| County offices                                            | Your county filing official                                                      |
| City offices                                              | Your city clerk                                                                  |
| Multi-County offices                                      | Your agency                                                                      |
| 87200 Candidates                                          |                                                                                  |
| State offices<br>Judicial offices<br>Multi-County offices | County elections official with<br>whom you file your declaration<br>of candidacy |
| County offices                                            | County elections official                                                        |
| City offices                                              | City Clerk                                                                       |
| Public Employees'<br>Retirement System<br>(CalPERS)       | CalPERS                                                                          |
| State Teachers'<br>Retirement Board<br>(CalSTRS)          | CalSTRS                                                                          |

**Note:** Individuals that invest public funds for a city or county agency must file Form 700 with the agency. Unlike most other 87200 filers, the original statement will **not** be forwarded to the FPPC pursuant to Regulation 18753.

#### 2. Code Filers — State and Local Officials, Employees, Candidates, and Consultants Designated in a Conflict of interest Code:

File with your agency, board, or commission unless otherwise specified in your agency's conflict of interest code. In most cases, the agency, board, or commission will retain the statements.

Candidates for local elective offices designated in a conflict of interest code file with the elections office where the declaration of candidacy or other nomination documents are filed.

# 3. Members of Newly Created Boards and Commissions:

File with your agency or with your agency's code reviewing body. See Regulation 18754.

State Senate and Assembly staff members file statements directly with the FPPC.

Exceptions:

- Elected state officers are not required to file statements under any agency's conflict of interest code.
- Filers listed in Section 87200 are not required to file statements under any agency's conflict of interest code in the same jurisdiction. For example, a county supervisor who is appointed to serve in an agency with jurisdiction in the same county has no additional filing obligations.

#### 4. Positions Not Yet Covered Under a Conflict of interest Code

An individual hired for a position not yet covered under an agency's conflict of interest code must file Form 700 if the individual serves in a position that makes or participates in making governmental decisions. These individuals must file under the broadest disclosure category until the code is amended to include the new position unless the agency has provided in writing a limited disclosure requirement. Agencies may use FPPC Form 804 for this disclosure. Such individuals are referred to as "code filers." See Regulation 18734.

#### Assuming Office Statements:

| Filer                                                                                                                                                | Deadline                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Elected officials                                                                                                                                    | 30 days after assuming office                                                                                    |
| Appointed positions specified<br>in Gov. Code Section 87200                                                                                          | 30 days after assuming office                                                                                    |
| or                                                                                                                                                   | or                                                                                                               |
| Members of newly created<br>boards and commissions<br>not covered by a conflict of<br>interest code                                                  | <b>10 days</b> after appointment<br>or nomination if subject<br>to Senate or judicial<br>confirmation            |
| Other appointed positions<br>(including those held by newly-<br>hired employees) that are or<br>will be designated in a conflict<br>of interest code | <b>30 days</b> after assuming office (30 days after appointment or nomination if subject to Senate confirmation) |
| Positions newly added to a<br>new or amended conflict of<br>interest code                                                                            | <b>30 days</b> after the effective date of the code or code amendment                                            |

#### Exceptions:

- Elected state officers who assume office in December or January are not required to file an assuming office statement, but will file the next annual statement due.
- If you complete a term of office and, within 30 days, begin a new term of the same office (for example, you are reelected or reappointed), you are not required to file an assuming office statement. Instead, you will simply file the next annual statement due.
- If you leave an office specified in Gov. Code Section 87200 and, within 45 days, you assume another office or position specified in Section 87200 that has the same jurisdiction (for example, a city planning commissioner elected as mayor), you are not required to file an assuming office statement. Instead, you will simply file the next annual statement due.
- If you transfer from one designated position to another designated position within the same agency, contact your filing officer or the FPPC to determine your filing obligations.
- If a due date falls on a weekend or an official state holiday, the due date is the next regular business day.

Late statements are subject to a late fine of \$10 per day per position up to \$100 for each day the statement is late.

#### **Annual Statements:**

- Elected state officers (including members of the state legislature, members elected to the Board of Administration of the California Public Employees' Retirement System and members elected to the Teachers' Retirement Board); Judges and court commissioners; and Members of state boards and commissions specified in Gov. Code Section 87200: File no later than Friday, March 1, 2024.
   County and city officials specified in Gov. Code
- County and city officials specified in Gov. Code Section 87200: File no later than Tuesday, April 2, 2024.
- Multi-County officials:
   File no later than Tuesday, April 2, 2024.
- State and local officials and employees designated in a
  - conflict of interest code: File on the date prescribed in the code (April 2 for most filers).

#### Exception:

If you assumed office between October 1, 2023, and December 31, 2023, and filed an assuming office statement, you are not required to file an annual statement until March 1, 2025, or April 1, 2025, whichever is applicable. The annual statement will cover the day you assumed office through December 31, 2024.

Incumbent officeholders who file candidate statements also must file annual statements by the specified deadlines.

#### Leaving Office Statements:

Leaving office statements must be filed no later than 30 days after leaving the office or position.

Exceptions:

- If you complete a term of office and, within 30 days, begin a new term of the same office (for example, you are reelected or reappointed), you are not required to file a leaving office statement. Instead, you will simply file the next annual statement due.
- If you leave an office specified in Gov. Code Section 87200 and, within 45 days, you assume another office or position specified in Section 87200 that has the same jurisdiction (for example, a city planning commissioner elected as mayor), you are not required to file a leaving office statement. Instead, you will simply file the next annual statement due.
- If you transfer from one designated position to another designated position within the same agency, contact your filing officer or the FPPC to determine your filing obligations.

#### **Candidate Statements:**

All candidates (including incumbents) for offices specified in Gov. Code Section 87200 must file statements no later than the final filing date for their declaration of candidacy.

Candidates seeking a position designated in a conflict of interest code must file no later than the final filing date for the declaration of candidacy or other nomination documents.

Exception:

A candidate statement is not required if you filed an assuming office or annual statement for the same jurisdiction **within 60 days** before filing a declaration of candidacy or other nomination documents.

#### Late Statements:

Late statements should be submitted as soon as possible after the filing deadline, in the same manner and place as a timely filed statement.

The filing officer who retains originally-signed or electronically filed statements of economic interests may impose on an individual a fine for any statement that is filed late. The fine is \$10 per day up to a maximum of \$100. Late filing penalties may be reduced or waived under certain circumstances.

Persons who fail to timely file their Form 700 may be referred to the FPPC's Enforcement Division (and, in some cases, to the Attorney General or District Attorney) for investigation and possible prosecution. In addition to the late filing penalties from the filing officer, a fine of up to \$5,000 per violation may be imposed.

# **Terms & Definitions**

The instructions located on the back of each schedule describe the types of interests that must be reported. The purpose of this section is to explain other terms used in Form 700 that are not defined in the instructions to the schedules or elsewhere.

#### Blind Trust: See Trusts, Reference Pamphlet, page 16.

**Business Entity**: Any organization or enterprise operated for profit, including a proprietorship, partnership, firm, business trust, joint venture, syndicate, corporation, or association. This would include a business for which you take business deductions for tax purposes (for example, a small business operated in your home). When reporting a business entity on the Form 700, do not use acronyms for the name of entity, unless it is one that is commonly understood by the public.

**Code Filer:** An individual who has been designated in a state or local agency's conflict of interest code to file statements of economic interests.

An individual hired on or after January 1, 2023 for a position not yet covered under an agency's conflict of interest code must file Form 700 if the individual serves in a position that makes or participates in making governmental decisions. These individuals must file under the broadest disclosure category until the code is amended to include the new position unless the agency has provided in writing a limited disclosure requirement. Agencies may use FPPC Form 804 for such disclosure. See Regulation 18734.

**Commission Income:** "Commission income" means gross payments of \$500 or more received during the period covered by the statement as a broker, agent, or salesperson, including insurance brokers or agents, real estate brokers or agents, travel agents or salespersons, stockbrokers, and retail or wholesale salespersons, among others.

In addition, you may be required to disclose the names of sources of commission income if your pro rata share of the gross income was \$10,000 or more from a single source during the reporting period. If your spouse or registered domestic partner received commission income, you would disclose your community property share (50%) of that income (that is, the names of sources of \$20,000 or more in gross commission income received by your spouse or registered domestic partner).

Report commission income as follows:

 If the income was received through a business entity in which you and your spouse or registered domestic partner had a 10% or greater ownership interest (or if you receive commission income on a regular basis as an independent contractor or agent), use Schedule A-2.  If the income was received through a business entity in which you or your spouse or registered domestic partner did not receive commission income on a regular basis or you had a less than 10% ownership interest, use Schedule C.

The "source" of commission income generally includes all parties to a transaction, and each is attributed the full value of the commission.

#### Examples:

- You are a partner in Jameson and Mulligan Insurance Company and have a 50% ownership interest in the company. You sold two American Insurance Company policies to XYZ Company during the reporting period. You received commission income of \$5,000 from the first transaction and \$6,000 from the second. On Schedule A-2, report your partnership interest in and income received from Jameson and Mulligan Insurance Company in Parts 1 and 2. In Part 3, list both American Insurance Company and XYZ Company as sources of \$10,000 or more in commission income.
- You are a stockbroker for Prince Investments, but you have no ownership interest in the firm. You receive commission income on a regular basis through the sale of stock to clients. Your total gross income from your employment with Prince Investments was over \$100,000 during the reporting period. On Schedule A-2, report your name as the name of the business entity in Part 1 and the gross income you have received in Part 2. (Because you are an employee of Prince Investments, you do not need to complete the information in the box in Part 1 indicating the general description of business activity, fair market value, or nature of investment.) In Part 3, list Prince Investments and the names of any clients who were sources of \$10,000 or more in commission income to you.
- You are a real estate agent and an independent contractor under Super Realty. On Schedule A-2, Part 1, in addition to your name or business name, complete the business entity description box. In Part 2, identify your gross income. In Part 3, for each transaction that resulted in commission income to you of \$10,000 or more, you must identify the brokerage entity, each person you represented, and any person who received a finder's or other referral fee for referring a party to the transaction to the broker.

Note: If your pro rata share of commission income from a single source is \$500 or more, you may be required to disqualify yourself from decisions affecting that source of income, even though you are not required to report the income. (See Reference Pamphlet, page 12.) **Conflict of Interest:** A public official or employee has a conflict of interest under the Act when all of the following occur:

- The official makes, participates in making, or uses their official position to influence a governmental decision;
- It is reasonably foreseeable that the decision will affect the official's economic interest;
- The effect of the decision on the official's economic interest will be material; and
- The effect of the decision on the official's economic interest will be different than its effect on the public generally.

**Conflict of Interest Code:** The Act requires every state and local government agency to adopt a conflict of interest code. The code may be contained in a regulation, policy statement, or a city or county ordinance, resolution, or other document.

An agency's conflict of interest code must designate all officials and employees of, and consultants to, the agency who make or participate in making governmental decisions that could cause conflicts of interest. These individuals are required by the code to file statements of economic interests and to disqualify themselves when conflicts of interest occur.

The disclosure required under a conflict of interest code for a particular designated official or employee should include only the kinds of personal economic interests they could significantly affect through the exercise of their official duties. For example, an employee whose duties are limited to reviewing contracts for supplies, equipment, materials, or services provided to the agency should be required to report only those interests they hold that are likely to be affected by the agency's contracts for supplies, equipment, materials, or services.

**Consultant:** An individual who contracts with or whose employer contracts with state or local government agencies and who makes, participates in making, or acts in a staff capacity for making governmental decisions. The agency determines who is a consultant. Consultants may be required to file Form 700. Such consultants would file under full disclosure unless the agency provides in writing a limited disclosure requirement. Agencies may use FPPC Form 805 to assign such disclosure. The obligation to file Form 700 is always imposed on the individual who is providing services to the agency, not on the business or firm that employs the individual.

FPPC Regulation 18700.3 defines "consultant" as an individual who makes a governmental decision whether to:

- Approve a rate, rule, or regulation
- Adopt or enforce a law

- Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement
- Authorize the agency to enter into, modify, or renew a contract provided it is the type of contract that requires agency approval
- Grant agency approval to a contract that requires agency approval and to which the agency is a party, or to the specifications for such a contract
- Grant agency approval to a plan, design, report, study, or similar item
- Adopt, or grant agency approval of, policies, standards, or guidelines for the agency or for any of its subdivisions

A consultant also is an individual who serves in a staff capacity with the agency and:

- participates in making a governmental decision; or
- performs the same or substantially all the same duties for the agency that would otherwise be performed by an individual holding a position specified in the agency's conflict of interest code.

**Designated Employee:** An official or employee of a state or local government agency whose position has been designated in the agency's conflict of interest code to file statements of economic interests or whose position has not yet been listed in the code but makes or participates in making governmental decisions. Individuals who contract with government agencies (consultants) may also be designated in a conflict of interest code.

A federal officer or employee serving in an official federal capacity on a state or local government agency is not a designated employee.

**Digital Signature:** Under the Act and Commission regulations, the Form 700s may be filed with a "digital signature," which may be used to sign documents electronically, if permitted by the filing officer. A digital signature is a type of certificate-based electronic signature that offers increased security to ensure the identity of the signer and prevent the alteration of documents after signing. For more information on how to use a digital signature, please refer to the Filing with a Digital Signature Fact Sheet on the FPPC's website.

For filing officers required to forward original statements filed via digital signature to the FPPC, the filing officer must verify the signature on the statement, and forward the statement via email to the FPPC at Form700@fppc.ca.gov. Do not mail the FPPC a copy of a Form 700 with a digital signature affixed. **Disclosure Categories:** The section of an agency's conflict of interest code that specifies the types of personal economic interests officials and employees of the agency must disclose on their statements of economic interests. Disclosure categories are usually contained in an appendix or attachment to the conflict of interest code. Contact your agency to obtain a copy of your disclosure categories.

**Diversified Mutual Fund:** Diversified portfolios of stocks, bonds, or money market instruments that are managed by investment companies whose business is pooling the money of many individuals and investing it to seek a common investment goal. Mutual funds are managed by trained professionals who buy and sell securities. A typical mutual fund will own between 75 to 100 separate securities at any given time so they also provide instant diversification. *Only diversified mutual funds registered with the Securities and Exchange Commission under the Investment Company Act of 1940 are exempt from disclosure.* In addition, Regulation 18237 provides an exception from reporting other funds that are similar to diversified mutual funds. (See Reference Pamphlet, page 13.)

**Elected State Officer:** Elected state officers include the Governor, Lieutenant Governor, Attorney General, Insurance Commissioner, State Controller, Secretary of State, State Treasurer, Superintendent of Public Instruction, members of the State Legislature, members of the State Board of Equalization, elected members of the Board of Administration of the California Public Employees' Retirement System and members elected to the Teachers' Retirement Board.

**Enforcement:** The FPPC investigates suspected violations of the Act. Other law enforcement agencies (the Attorney General or district attorney) also may initiate investigations under certain circumstances. If violations are found, the Commission may initiate administrative enforcement proceedings that could result in fines of up to \$5,000 per violation.

Instead of administrative prosecution, a civil action may be brought for negligent or intentional violations by the appropriate civil prosecutor (the Commission, Attorney General, or district attorney), or a private party residing within the jurisdiction. In civil actions, the measure of damages is up to the amount or value not properly reported.

Persons who violate the conflict of interest disclosure provisions of the Act also may be subject to agency discipline, including dismissal.

Finally, a knowing or willful violation of any provision of the Act is a misdemeanor. Persons convicted of a misdemeanor may be disqualified for four years from the date of the conviction from serving as a lobbyist or running for elective office, in addition to other penalties that may be imposed. The Act also provides for numerous civil penalties, including monetary penalties and damages, and injunctive relief from the courts.

**Expanded Statement:** In some circumstances, an official or an employee who holds multiple positions subject to filing obligations (for example, a city council member who also holds a designated position with a county agency, board, or commission) may complete one expanded statement for all those positions. The expanded statement must disclose all reportable interests for all jurisdictions and list all positions for which it is filed. The rules and processes governing the filing of an expanded statement are set forth in Regulation 18723.1.

**Fair Market Value:** When reporting the value of an investment, interest in real property, or gift, you must disclose the fair market value – the price at which the item would sell for on the open market. This is particularly important when valuing gifts, because the fair market value of a gift may be different from the amount it cost the donor to provide the gift. For example, the wholesale cost of a bouquet of flowers may be \$10, but the fair market value may be \$25 or more. In addition, there are special rules for valuing free tickets and passes. Call or email the FPPC for assistance.

# Gift and Honoraria Prohibitions Gifts:

State and local officials who are listed in Gov. Code Section 87200 (except judges – see below), candidates for these elective offices (including judicial candidates), and officials and employees of state and local government agencies who are designated in a conflict of interest code were prohibited from accepting a gift or gifts totaling more than \$590 in a calendar year from a single source in 2023-2024.

In addition, elected <u>state</u> officers, candidates for elective <u>state</u> offices, and officials and employees of <u>state</u> agencies are subject to a \$10 per calendar month limit on gifts from lobbyists and lobbying firms registered with the Secretary of State.

#### Honoraria:

State and local officials who are listed in Gov. Code Section 87200 (except judges – see below), candidates for these elective offices (including judicial candidates), and employees of state and local government agencies who are designated in a conflict of interest code are prohibited from accepting honoraria for any speech given, article published, or attendance at any public or private conference, convention, meeting, social event, meal, or like gathering.

Exceptions:

- Some gifts are not reportable or subject to the gift and honoraria prohibitions, and other gifts may not be subject to the prohibitions, but are reportable. For detailed information, see the FPPC fact sheet entitled "Limitations and Restrictions on Gifts, Honoraria, Travel, and Loans," which can be obtained from your filing officer or the FPPC website (*www.fppc.ca.gov*).
- The gift limit and the honorarium prohibitions do not apply to a part-time member of the governing board of a public institution of higher education, unless the member is also an elected official.
- If you are designated in a state or local government agency's conflict of interest code, the gift limit and honorarium prohibition are applicable only to sources you would otherwise be required to report on your statement of economic interests. However, this exception is not applicable if you also hold a position listed in Gov. Code Section 87200 (See Reference Pamphlet, page 3.)
- For state agency officials and employees, the \$10 lobbyist/lobbying firm gift limit is applicable only to lobbyists and lobbying firms registered to lobby your agency. This exception is not applicable if you are an elected state officer or a member or employee of the State Legislature.
- Payments for articles published as part of the practice of a bona fide business, trade, or profession, such as teaching, are not considered honoraria. A payment for an "article published" that is customarily provided in connection with teaching includes text book royalties and payments for academic tenure review letters. An official is presumed to be engaged in the bona fide profession of teaching if they are employed to teach at an accredited university.

#### Judges:

Section 170.9 of the Code of Civil Procedure imposes gift limits on judges and prohibits judges from accepting any honorarium. Section 170.9 is enforced by the Commission on Judicial Performance. The FPPC has no authority to interpret or enforce the Code of Civil Procedure. Court commissioners are subject to the gift limit under the Political Reform Act. **Income Reporting:** Reporting income under the Act is different than reporting income for tax purposes. The Act requires **gross** income (the amount received before deducting losses, expenses, or taxes, as well as income reinvested in a business entity) to be reported.

<u>Pro Rata Share</u>: The instructions for reporting income refer to your pro rata share of the income received. Your pro rata share is normally based on your ownership interest in the entity or property. For example, if you are a sole proprietor, you must disclose 100% of the gross income to the business entity on Schedule A-2. If you own 25% of a piece of rental property, you must report 25% of the gross rental income received. When reporting your community property interest in your spouse's or registered domestic partner's income, your pro rata share is 50% of their income. You must also report the name of your spouse's or registered domestic partner's employer as the source of income, not the name of spouse or registered domestic partner.

<u>Separate Property Agreement:</u> Generally, a public official is required to disclose their community property share of their spouse's income. But, when a public official and their spouse have a legally separate property agreement (e.g., prenuptial agreement), the official is not required to report the spouse's community property share of income, unless the funds are commingled with community funds or used to pay for community expenses or to produce or enhance the separate income of the official.

*Note:* This reporting exception does not apply to investments and interests in real property. Even if a public official and their spouse have a separate property agreement, the spouse's investments and interests in real property must still be disclosed because the definitions of reportable investments and interests in real property include those held by the official's immediate family (spouse, registered domestic partner, and dependent children). These definitions are not dependent on community property law.

<u>Income to a Business Entity:</u> When you are required to report sources of income to a business entity, sources of rental income, or sources of commission income, you are only required to disclose individual sources of income of \$10,000 or more. However, you may be required to **disqualify** yourself from decisions affecting sources of \$500 or more in income, even though you are not required to report them.

Examples:

 Alice Ruiz is a partner in a business entity. Alice has a 25% interest. On Schedule A-2, Alice must disclose 25% of the fair market value of the business entity; 25% of the gross income to the business entity (even though all of the income received was reinvested in the business and Alice did not personally receive any income from the business); and the name of each source of \$40,000 or more to the business.

- Pat and Mark Johnson, a married couple, own Classic Autos. Income to this business was \$200,000. In determining the amount to report for income on Schedule A-2, Part 2, Mark must include Mark's 50% share (\$100,000) and 50% of Mark's spouse's share (\$50,000). Thus, Mark's reportable income would be \$150,000 and Mark will check the box indicating \$100,001-\$1,000,000. (See Reference Pamphlet, page 13, for an example of how to calculate the value of this investment and interest in real property.)
- Renee Smith is an employee of a private company. Renee's employer offers the option of receiving a stipend in lieu of healthcare insurance provided by the employer. Since Renee Smith receives payments from their employer instead of healthcare insurance, Renee is required to report the gross income from the stipend payments. Renee would aggregate and report the total gross income received from both their stipend and salary on Schedule C.

#### You are not required to report:

- Salary, reimbursement for expenses or per diem, social security, disability, or other similar benefit payments received by you or your spouse or registered domestic partner from a federal, state, or local government agency
- A travel payment that was received from a nonprofit entity exempt from taxation under Internal Revenue Code Section 501(c)(3) for which you provided equal or greater consideration, such as reimbursement for travel on business for a 501(c)(3) organization for which you are a board member.
- Campaign contributions
- A cash bequest or cash inheritance
- Returns on a security registered with the Securities and Exchange Commission, including dividends, interest, or proceeds from a sale of stocks or bonds unless the purchaser can be identified.
- · Redemption of a mutual fund
- Payments received under an insurance policy, such as life insurance policy payments, including an annuity
- Interest, dividends, or premiums on a time or demand deposit in a financial institution, shares in a credit union, an insurance policy, or a bond or other debt instrument issued by a government agency
- Your spouse's or registered domestic partner's income that is legally "separate" income so long as the funds are not commingled with community funds or used to pay community expenses

- · Automobile trade-in allowances from dealers
- Loans and loan repayments received from your spouse or registered domestic partner, child, parent, grandparent, grandchild, brother, sister, parent-inlaw, brother-in-law, sister-in-law, nephew, niece, aunt, uncle, or first cousin unless they were acting as an intermediary or agent for any person not covered by this provision
- · Alimony or child support payments
- Payments received under a defined benefit pension plan qualified under Internal Revenue Code Section 401(a)
- Any loan from a commercial lending institution made in the lender's regular course of business on terms available to the public without regard to your official status
- Any retail installment or credit card debts incurred in the creditor's regular course of business on terms available to the public without regard to your official status
- Loans made to others. However, repayments may be reportable on Schedule C
- A loan you co-signed for another person unless you made payments on the loan during the reporting period

**Incentive Compensation:** "Incentive compensation" means income over and above salary that is either ongoing or cumulative, or both, as sales or purchases of goods or services accumulate. Incentive compensation is calculated by a predetermined formula set by the official's employer which correlates to the conduct of the purchaser in direct response to the effort of the official.

Incentive compensation does not include:

- Salary
- Commission income (For information regarding disclosure of "commission income," see Reference Pamphlet, page 8.)
- Bonuses for activity not related to sales or marketing, the amount of which is based solely on merit or hours worked over and above a predetermined minimum
- Executive incentive plans based on company performance, provided that the formula for determining the amount of the executive's incentive income does not include a correlation between that amount and increased profits derived from increased business with specific and identifiable clients or customers of the company
- Payments for personal services which are not marketing or sales

• Income of dependent children

The purchaser is a source of income to the official if all three of the following apply:

- the official's employment responsibilities include directing sales or marketing activity toward the purchaser; and
- there is direct personal contact between the official and the purchaser intended by the official to generate sales or business; and
- there is a direct relationship between the purchasing activity of the purchaser and the amount of the incentive compensation received by the official.

Report incentive compensation as follows:

- In addition to salary, reimbursement of expenses, and other income received from your employer, separately report on Schedule C the name of each person who purchased products or services sold, marketed or represented by you if you received incentive compensation of \$500 or more attributable to the purchaser during the period covered by the statement.
- If incentive compensation is paid by your employer in a lump sum, without allocation of amounts to specific customers, you must determine the amount of incentive compensation attributable to each of your customers. This may be based on the volume of sales to those customers.

(See Regulations 18700.1 and 18728.5 for more information.)

**Investment Funds:** The term "investment" no longer includes certain exchange traded funds, closed-end funds, or funds held in an Internal Revenue Code qualified plan. These non-reportable investment funds (1) must be bona fide investment funds that pool money from more than 100 investors, (2) must hold securities of more than 15 issuers, and (3) cannot have a stated policy of concentrating their holdings in the same industry or business ("sector funds"). In addition, the filer may not influence or control the decision to purchase or sell the specific fund on behalf of their agency during the reporting period or influence or control the selection of any specific investment purchased or sold by the fund. (See Regulation 18237.)

**Investments and Interests in Real Property:** When disclosing investments on Schedules A-1 or A-2 and interests in real property on Schedules A-2 or B, you must include investments and interests in real property held by your spouse or registered domestic partner, and those held by your dependent children, as if you held them directly.

Examples:

• Julia Pearson, spouse, and two dependent children each own \$600 in stock in General Motors. Because the total value of their holdings is \$2,400, Julia must disclose the stock as an investment on Schedule A-1. Pat and Mark Johnson, a married couple, jointly own Classic Autos. Mark must disclose Classic Autos as an investment on Schedule A-2. To determine the reportable value of the investment, Mark will aggregate the value of each of their 50% interest. Thus, if the total value of the business entity is \$150,000, Mark will check the box \$100,001 - \$1,000,000 in Part 1 of Schedule A-2. (Also see Reference Pamphlet, page 12, for an example of how to calculate reportable income.)

The Johnsons also own the property where Classic Autos is located. To determine the reportable value of the real property, Mark will again aggregate the value of each of their 50% interest to determine the amount to report in Part 4 of Schedule A-2.

 Katie Lee rents out a room in their home. Katie receives \$6,000 a year in rental income. Katie will report the fair market value of the rental portion of the residence and the income received on Schedule B.

**Jurisdiction:** Report disclosable investments and sources of income (including loans, gifts, and travel payments) that are either located in or doing business in your agency's jurisdiction, are planning to do business in your agency's jurisdiction, or have done business during the previous two years in your agency's jurisdiction, and interests in real property located in your agency's jurisdiction.

A business entity is doing business in your agency's jurisdiction if the entity has business contacts on a regular or substantial basis with a person who maintains a physical presence in your jurisdiction.

Business contacts include, but are not limited to, manufacturing, distributing, selling, purchasing, or providing services or goods. Business contacts do not include marketing via the Internet, telephone, television, radio, or printed media.

The same criteria are used to determine whether an individual, organization, or other entity is doing business in your jurisdiction.

#### Exception:

Gifts are reportable regardless of the location of the donor. For example, a state agency official with full disclosure must report gifts from sources located outside of California. (Designated employees/code filers should consult their <u>disclosure categories</u> to determine if the donor of a gift is of the type that must be disclosed.)

When reporting interests in real property, if your jurisdiction is the state, you must disclose real property located within the state of California unless your agency's conflict of interest code specifies otherwise. For local agencies, an interest in real property is located in your jurisdiction if any part of the property is located in, or within two miles of, the region, city, county, district, or other geographical area in which the agency has jurisdiction, or if the property is located within two miles of any land owned or used by the agency.

See the following explanations to determine what your jurisdiction is:

<u>State Offices and All Courts</u>: Your jurisdiction is the state if you are an elected state officer, a state legislator, or a candidate for one of these offices. Judges, judicial candidates, and court commissioners also have statewide jurisdiction. (*In re Baty* (1979) 5 FPPC Ops. 10) If you are an official or employee of, or a consultant to, a state board, commission, or agency, or of any court or the State Legislature, your jurisdiction is the state.

<u>County Offices</u>: Your jurisdiction is the county if you are an elected county officer, a candidate for county office, or if you are an official or employee of, or a consultant to, a county agency or any agency with jurisdiction solely within a single county.

<u>City Offices</u>: Your jurisdiction is the city if you are an elected city officer, a candidate for city office, or you are an official or employee of, or a consultant to, a city agency or any agency with jurisdiction solely within a single city.

<u>Multi-County Offices</u>: If you are an elected officer, candidate, official or employee of, or a consultant to a multi-county agency, your jurisdiction is the region, district, or other geographical area in which the agency has jurisdiction. (Example: A water district has jurisdiction in a portion of two counties. Members of the board are only required to report interests located or doing business in that portion of each county in which the agency has jurisdiction.)

<u>Other (for example, school districts, special districts and JPAs)</u>: If you are an elected officer, candidate, official or employee of, or a consultant to an agency not covered above, your jurisdiction is the region, district, or other geographical area in which the agency has jurisdiction. See the multi-county example above.

**Leasehold Interest:** The term "interest in real property" includes leasehold interests. An interest in a lease on real property is reportable if the value of the leasehold interest is \$2,000 or more. The value of the interest is the total amount of rent owed by you during the reporting period or, for a candidate or assuming office statement, during the prior 12 months.

You are not required to disclose a leasehold interest with a value of less than \$2,000 or a month-to-month tenancy.

**Loan Reporting:** Filers are not required to report loans from commercial lending institutions or any indebtedness created as part of retail installment or credit card transactions that are made in the lender's regular course of business, without regard to official status, on terms available to members of the public.

**Loan Restrictions:** State and local elected and appointed public officials are prohibited from receiving any personal loan totaling more than \$250 from an official, employee, or consultant of their government agencies or any government agency over which the official or the official's agency has direction or control. In addition, loans of more than \$250 from any person who has a contract with the official's agency or an agency under the official's control are prohibited unless the loan is from a commercial lending institution or part of a retail installment or credit card transaction made in the regular course of business on terms available to members of the public.

State and local elected officials are also prohibited from receiving any personal loan of \$500 or more unless the loan agreement is in writing and clearly states the terms of the loan, including the parties to the loan agreement, the date, amount, and term of the loan, the date or dates when payments are due, the amount of the payments, and the interest rate on the loan.

Campaign loans and loans from family members are not subject to the \$250 and \$500 loan prohibitions.

A personal loan made to a public official that is not being repaid or is being repaid below certain amounts will become a gift to the official under certain circumstances. Contact the FPPC for further information, or see the FPPC fact sheet entitled "Limitations and Restrictions on Gifts, Honoraria, Travel, and Loans," which can be obtained from your filing officer or the FPPC website (*www.fppc.ca.gov*).

**Original Statement:** A statement containing either a handwritten "wet" signature or a "secure electronic signature" signed under the penalty of perjury and verified by the filer pursuant to Gov. Code Section 81004. A "secure electronic signature" means either (1) a signature submitted using an approved electronic filing system or (2) if permitted by the filing officer, a digital signature submitted via the filer's agency email address. (See Regulations 18104 and 18757.)

**Privileged Information:** FPPC Regulation 18740 sets out specific procedures that must be followed in order to withhold the name of a source of income. Under this regulation, you are not required to disclose on Schedule A-2, Part 3, the name of a person who paid fees or made payments to a business entity if disclosure of the name would violate a legally recognized privilege under California

# Terms & Definitions - (continued)

or Federal law. However, you must provide an explanation for nondisclosure, separately stating for each undisclosed person: the legal basis for the assertion of the privilege, facts demonstrating why the privilege is applicable, and that to the best of your knowledge you have not and will not make, participate in making, or use your official position to influence a governmental decision affecting the undisclosed person in violation of Government Code Section 87100. This explanation may be included with, or attached to, the public official's Form 700.

We note that the name of a source of income is privileged only to a limited extent under California law. For example, a name is protected by attorney-client privilege only when facts concerning an attorney's representation of an anonymous client are not publicly known and those facts, when coupled with disclosure of the client's identity, might expose the client to an official investigation or to civil or criminal liability. A patient's name is protected by physician-patient privilege only when disclosure of the patient's name would also reveal the nature of the treatment received by the patient. A patient's name is also protected if the disclosure of the patient's name would constitute a violation by an entity covered under the Federal Health Insurance Portability and Accountability Act (also known as HIPAA).

#### Public Officials Who Manage Public Investments:

Individuals who invest public funds in revenue-producing programs must file Form 700. This includes individuals who direct or approve investment transactions, formulate or approve investment policies, and establish guidelines for asset allocations. FPPC Regulation 18700.3 defines "public officials who manage public investments" to include the following:

- Members of boards and commissions, including pension and retirement boards or commissions, and committees thereof, who exercise responsibility for the management of public investments;
- High-level officers and employees of public agencies who exercise primary responsibility for the management of public investments (for example, chief or principal investment officers or chief financial managers); and
- Individuals who, pursuant to a contract with a state or local government agency, perform the same or substantially all the same functions described above.

**Registered Domestic Partners:** Filers must report investments and interests in real property held by, and sources of income to, registered domestic partners. (See Regulation 18229.)

Retirement Accounts (for example, deferred compensation and individual retirement accounts (IRAs)): Assets held in retirement accounts must be disclosed if the assets are reportable items, such as common stock (investments) or real estate (interests in real property). For help in determining whether your investments and real property are reportable, see the instructions to Schedules A-1, A-2, and B.

If your retirement account holds reportable assets, disclose only the assets held in the account, not the account itself. You may have to contact your account manager to determine the assets contained in your account.

<u>Schedule A-1</u>: Report any business entity in which the value of your investment interest was \$2,000 or more during the reporting period. (Use Schedule A-2 if you have a 10% or greater ownership interest in the business entity.)

<u>Schedule B</u>: Report any piece of real property in which the value of your interest was \$2,000 or more during the reporting period.

Examples:

- Anaya Tiwari deposits \$500 per month into the employer's deferred compensation program. Anaya has chosen to purchase shares in two diversified mutual funds registered with the Securities and Exchange Commission. Because Anaya's funds are invested solely in non-reportable mutual funds (see Schedule A-1 instructions), Anaya has no disclosure requirements with regard to the deferred compensation program.
- Earl James Jones has \$6,000 in an individual retirement account with an investment firm. The account contains stock in several companies doing business in his jurisdiction. One of the stock holdings, Misac Computers, reached a value of \$2,500 during the reporting period. The value of the investment in each of the other companies was less than \$2,000. Earl must report Misac Computers as an investment on Schedule A-1 because the value of the stock in that company was \$2,000 or more.
- Adriane Fisher has \$5,000 in a retirement fund that invests in real property located in Adriane's jurisdiction. The value of Adriane's interest in each piece of real property held in the fund was less than \$2,000 during the reporting period. Although this retirement fund holds reportable assets, there is no disclosure requirement because it did not have a \$2,000 or greater interest in any single piece of real property. If, in the future, the value of Adriane's interest in a single piece of real property reaches or exceeds \$2,000, it will be required to be disclosed on Schedule B for that reporting period.

**Trusts:** Investments and interests in real property held and income received by a trust (including a living trust) are reported on Schedule A-2 if you, your spouse or registered domestic partner, and your dependent children together had a 10% or greater interest in the trust and your pro rata share of a single investment or interest in real property was \$2,000 or more.

You have an interest in a trust if you are a trustor and:

- Can revoke or terminate the trust;
- Have retained or reserved any rights to the income or principal of the trust or retained any reversionary or remainder interest; or
- Have retained any power of appointment, including the power to change the trustee or the beneficiaries.

Or you are a beneficiary and:

- Presently receive income (see Gov. Code Section 82030); or
- Have an irrevocable future right to receive income or principal. (See FPPC Regulation 18234 for more information.)

#### Examples:

- Sarah Murphy has set up a living trust that holds Sarah's principal residence, stock in several companies that do business in the jurisdiction, and a rental home in the agency's jurisdiction. Since Sarah is the trustor and can revoke or terminate the trust, Sarah must disclose any stock worth \$2,000 or more and the rental home on Schedule A-2. Sarah's residence is not reportable because it is used exclusively as a personal residence.
- Chao Yee is listed as a beneficiary in a family's trust. However, Chao does not presently receive income from the trust, nor an irrevocable future right to receive income or principal. Therefore, Chao is not required to disclose any assets contained in the family trust.

#### **Blind Trusts:**

A blind trust is a trust managed by a disinterested trustee who has complete discretion to purchase and sell assets held by the trust. If you have a direct, indirect, or beneficial interest in a blind trust, you may not be required to disclose your pro rata share of the trust's assets or income. However, the trust must meet the standards set out in FPPC Regulation 18235, and you must disclose reportable assets originally transferred into the blind trust and income from those original assets on Schedule A-2 until they have been disposed of by the trustee.

#### Trustees:

If you are only a trustee, you do not have a reportable interest in the trust. However, you may be required to report the income you received from the trust for performing trustee services.

**Wedding Gifts:** Wedding gifts must be disclosed if they were received from a reportable source during the period covered by the statement. Gifts valued at \$50 or more are reportable; however, a wedding gift is considered a gift to both spouses equally. Therefore, you would count one-half of the value of a wedding gift to determine if it is reportable and need only report individual gifts with a total value of \$100 or more.

For example, you receive a place setting of china valued at \$150 from a reportable source as a wedding gift. Because the value to you is \$50 or more, you must report the gift on Schedule D, but may state its value as \$75.

Wedding gifts are not subject to the \$590 gift limit (\$590 in 2023-2024), but they are subject to the \$10 lobbyist/ lobbying firm gift limit for state officials.

#### **Privacy Information Notice**

Information requested on all FPPC forms is used by the FPPC to administer and enforce the Political Reform Act (Gov. Code Sections 81000-91014 and California Code of Regulations Sections 18110-18997). All information required by these forms is mandated by the Political Reform Act. Failure to provide all of the information required by the Act is a violation subject to administrative, criminal, or civil prosecution. All reports and statements provided are public records open for public inspection and reproduction.

If you have any questions regarding this Privacy Notice or how to access your personal information, please contact the FPPC at:

General Counsel Fair Political Practices Commission 1102 Q Street, Suite 3050 Sacramento, CA 95811 (916) 322-5660 (866) 275-3772

# OFFICIAL FILING FORM INFORMATION

Below is a list of the forms that all candidates will complete – please note that some are mandatory and some are optional. These forms will be provided to each potential candidate in a candidate nomination packet.

- 1. OFFICIAL FILING FORM PETITION AND AFFIDAVITS (**MANDATORY**)
- 2. BALLOT DESIGNATION WORKSHEET (MANDATORY)
- 3. FILING FEE OF \$25.00, OR HARDSHIP PETITION IN LIEU OF FEE (MANDATORY)
- 4. STATEMENT OF ECONOMIC INTERESTS (FORM 700) (MANDATORY)
- 5. CANDIDATE'S STATEMENT FORM (**MANDATORY**)

If Submitting a Candidate's Statement (*Optional*) for Inclusion in The Sample Ballot, a Deposit Must be Paid as Follows:

OFFICE OF MAYOR - \$1,400

OFFICE OF COUNCIL MEMBER FOR DISTRICT 1 - \$700

OFFICE OF COUNCIL MEMBER FOR DISTRICT 3 - \$700

If Submitting a Candidate Statement for Electronic Posting Only on the Riverside County Registrar Recorder's Website, a Deposit in the Amount of \$260 Must be Paid at the Time of Filing.

Candidates may apply for a hardship exception which allows a candidate statement to be filed without a deposit; payment is deferred, however, not forgiven.

- 6. APPLICATION/CHECK LIST FOR NOMINATION PAPER
- 7. AUTHORIZATION TO RELEASE PERSONAL CONTACT INFORMATION
- 8. CODE OF FAIR CAMPAIGN PRACTICES (OPTIONAL)
- 9. CANDIDATE PERSONAL INFORMATION FORM (OPTIONAL)

# THE FILING DEADLINE IS 4:30 P.M., AUGUST 9, 2024

Steven B. Quintanilla, City Attorney OFFICE OF THE CITY ATTORNEY 14177 FREDERICK STREET P.O. Box 88005 MORENO VALLEY, CA 92552-0805 PHONE: 951.413.3036 FAX: 951.413.3034 <u>CITYATTORNEY@MOVAL.ORG</u>



# July 15, 2024

# Temporary Signs Related to a Political Campaign

# FREQUENTLY ASKED QUESTIONS

# 1. Are political campaign signs regulated in the City of Moreno Valley?

Political campaign signs are regulated in the City as "temporary signs," consistent with the most current opinions of the United Staes Supreme Court regarding the regulation of signs by local government.

# 2. Do I need a permit to post, install or display temporary signs related to a political campaign?

No permits are required to post, install or display temporary signs related to a political campaign unless the physical structure of the sign requires a building permit.

# 3. Do I have to register any information with the City before I start posting, installing or displaying temporary signs related to a political campaign?

There is no registration requirement, but it is highly recommended that you contact the Community Enhancement Division at 951.413.3340 to identify the individual to contact in the event the City needs to inform your campaign of any illegally placed signs that can be retrieved from the City before the City disposes of them.

# 4. When may I post, install or display temporary signs related to a political campaign?

Candidates and supporters may post, install and display temporary signs related to a political campaign **90 days prior** to and **10 days after** any official election. For this November 5, 2024 General Election, such signs may not be posted, installed or displayed before **August 7, 2024**.

# 5. When must I remove a temporary sign related to a political campaign?

All temporary signs related to a political campaign must be taken down or removed no later than 10 days after the election, which is **November 15, 2024** for this November 5, 2024 General Election.

# 6. May I post, install or display temporary signs related to a political campaign on private property?

Temporary signs related to a political campaign may be posted, installed or displayed on private property only with the consent of the property owner, lessee, or person in lawful possession of the property.

# 7. May I post, install or display temporary signs related to a political campaign on public property?

Temporary signs related to a political campaign **may not** be posted, installed, or displayed on any of the following:

- Public buildings, structures, walls, fences, etc.
- Trees or shrubs located on public property such as in the City's parks or along parkways, sidewalks, trails, etc.
- In or on any public streets, roadways, sidewalks, parkways, trails or street medians.

# 8. Are there any other restrictions related to posting, installing or displaying temporary signs related to a political campaign?

- a. Temporary signs related to a political campaign may not be placed in any manner that:
  - Creates a condition that endangers the safety of persons or property;
  - Obscures the view of fire hydrant, traffic sign, traffic signal, street sign or public information sign; or
  - Blocks the line of sight for vehicle or pedestrian traffic.
- b. No lot shall contain temporary signs related to a political campaign having an aggregate surface area in excess of 80 square feet.
- c. No temporary sign related to a political campaign shall be permitted on any median separating opposite vehicular traffic on any public streets or other public rights-of-way.

# 9. How large may a temporary sign related to a political campaign be?

- a. No single sign shall exceed 32 square feet.
- b. No **freestanding sign** shall exceed six feet in height.
- c. No **window signs** shall cover more than 25 percent of the "clear sight" window area and they must be placed between four and seven feet above the finished floor level.
- d. No **banner sign** shall be placed lower than eight feet above any walkway below.
- e. No **canopy sign** shall be placed lower than eight feet above any walkway below.

# 10. May lights be used to illuminate a temporary sign related to a political campaign?

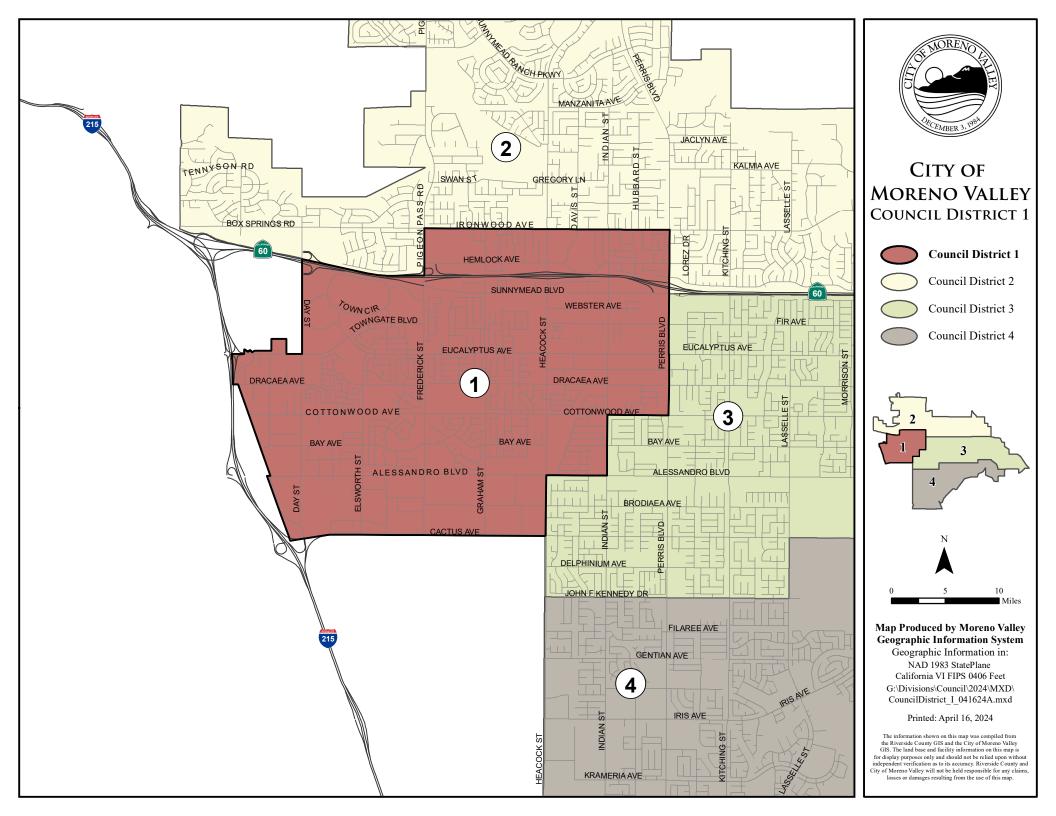
No temporary sign related to a political campaign shall be artificially lighted.

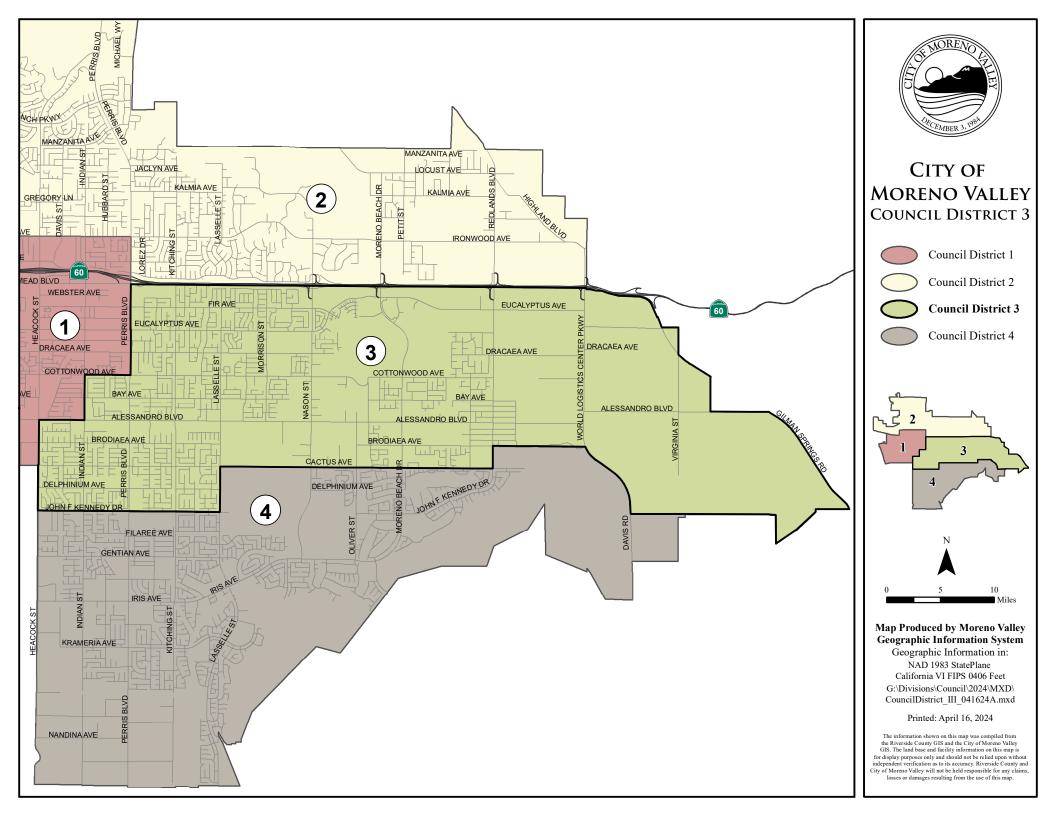
# 11. What happens if I violate any of these sign regulations?

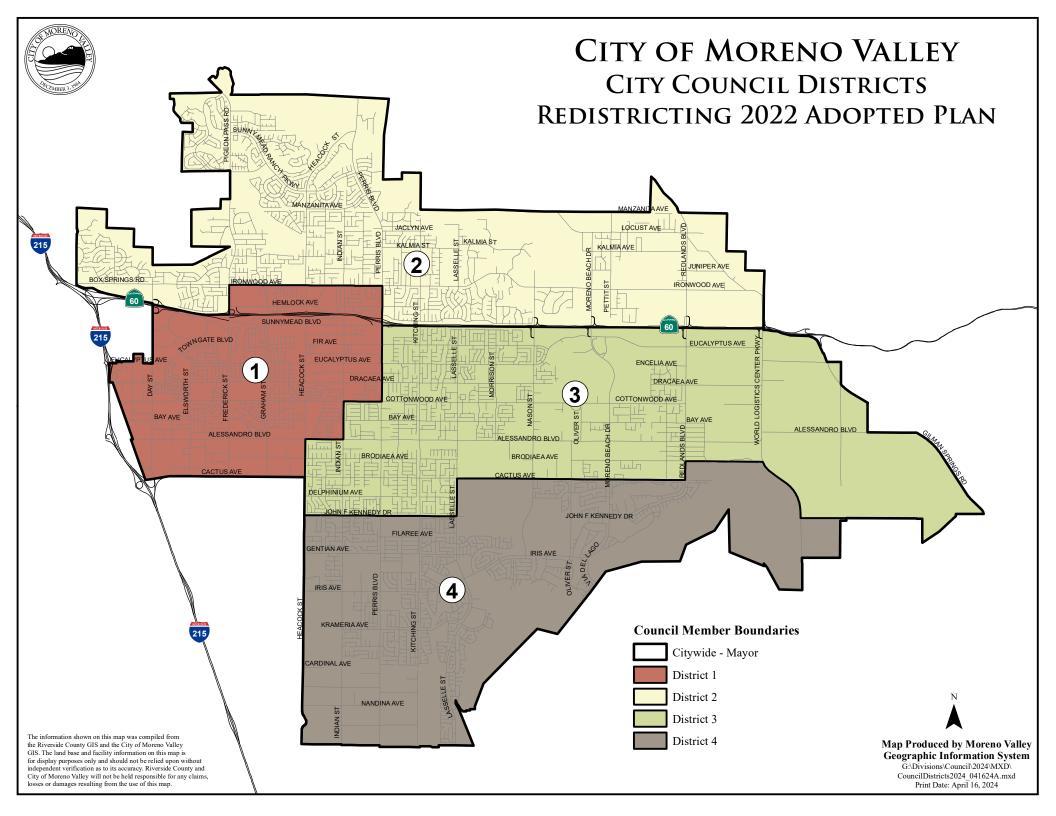
The signs will be removed and stored for no more than 30 days. If you do not provide contact information on the sign itself or similar information to the Community Enhancement Division, the City will not be able to contact you to notify you that the signs need to be picked up. As such, after 30 days, the illegal signs will be destroyed. Additionally, the City will require that you pay for the costs of removal and storage of the illegal signs.

# 12. Who do I call to retrieve any signs the City may have removed?

If you have any questions regarding the removal of any signs by the City, you should contact Community Enhancement Division at 951.413.3340.









# **SECTION 3 – CITY INFORMATION**

# CITY OF MORENO VALLEY

The City of Moreno Valley was incorporated as a General Law City on December 3, 1984, merging the communities of Moreno, Sunnymead and Edgemont. It is organized under the statutes of the State of California and governed by the California Constitution.

The City of Moreno Valley spans 51.3 square miles with a population of 207,146 (State Department of Finance/2024)

# CITY COUNCIL

The City Council consists of four Councilmembers, elected by and from a District that covers a particular geographic area of the City. The City Council also includes a Mayor who is elected at large.

Councilmembers serve four-year staggered terms and the Mayor serves a two-year term. City Council elections are held in even-numbered years.

The City Council is the lawmaking branch of the City, also known as the "Legislative Body." The City Council is empowered to set policy and enact municipal laws through the adoption of resolutions and ordinances respectively. The City Council is also empowered to approved administrative matters, such as, but not limited to contracts, by minute order.

The City Council also serves as the Legislative Bodies of the following "Affiliated Agencies": Community Services District, City as Successor Agency for the Redevelopment Agency, Housing Authority, Public Financing Corporation, Public Financing Authority and the City's Library Branches. In addition, the City Council serves as the Board of Directors for the Moreno Valley Community Foundation, a non-profit corporation created by the City.

The City Council receives advice and assistance from the following "Advisory Bodies": Planning Commission, Accessibility Appeals Board, Arts Commission, Environmental and Historical Preservation Board, Library Commission, Parks Community Services and Trails Committee, Senior Citizens Board, Traffic Safety Commission, Utilities Commission, and Emerging Leaders Council.

# CITY ADMINISTRATION

The City operates under a Council-Manager form of government. The City Council appoints the City Manager, City Attorney, City Clerk and City Treasurer.

The City Manager administers the day-to-day affairs of the City, hires and fires city employees, and performs such other functions as the City Council chooses to authorize by contract, resolution, or ordinance. The City Manager also serves as the Executive Director for all the Affiliated Agencies. The City Attorney's duties include framing ordinances and regulations and providing other legal advice and may include prosecuting misdemeanors committed within the City arising out of violation of state law with the consent of the District Attorney.

The City Clerk administers democratic processes such as elections, access to City records, and all legislative actions, and acts as a compliance officer for various state statutes such as the Political Reform Act, the Brown Act, and the Public Records Act.

The City Treasurer is responsible for the receipt and safekeeping of City moneys.

# MEETINGS

The City Council and the Legislative Bodies of the Affiliated Agencies hold regular open and public meetings on the first and third Tuesdays of each month in the Council Chamber at 6:00 p.m., unless cancelled. Study sessions are scheduled for the second Tuesday of the month, also at 6:00 p.m. in the Council Chambers. Closed Sessions and Special Meetings are scheduled as needed.

Regular City Council meetings are broadcast live on Moreno Valley's cable television channel, MV3 (Channel 3). The meetings are re-broadcast regularly (check listings for time and day). Meetings can also be viewed on the City's Web site at <u>www.moval.org</u> or on the City's social media platforms.

# AGENDAS AND STAFF REPORTS

Agendas and staff reports for regular City Council meetings are available to the public five days before the Tuesday meeting, and can be obtained from the City's website at <u>www.moval.org</u>. Agendas for Study Sessions and Closed Session meetings are generally available the Thursday before the Tuesday meeting. For Special Meetings, agendas and staff reports (if any) are made available for public review at least 24 hours prior to the Special Meeting.

# COMPENSATION

Councilmembers currently receive a monthly compensation of \$1,762.00 (Moreno Valley Municipal Code Section 2.04.050). The Mayor receives an additional \$600 per month (MVMC 2.04.055). In their capacity as Board Members of the Moreno Valley Community Services District, Council Members receive \$100 per meeting attended, not to exceed six meetings per month. There is no additional compensation for serving on the Legislative Bodies of the City as Successor Agency for the Redevelopment Agency, Housing Authority, Moreno Valley Public Facilities Financing Corporation, the Moreno Valley Public Financing Authority, the Board of Library Trustees, or the Moreno Valley Community Foundation.

Councilmembers also participate in the City's "cafeteria" benefit plan and may participate in the City's deferred compensation plan and retirement plan.

# **APPOINTMENTS TO OTHER BODIES**

Councilmembers also serve on various Standing Committees, which currently include the Finance Committee, Economic Development Committee, Public Safety Committee, and Parks and Community Services Committee. In addition, Councilmembers serve as liaisons to various advisory boards, committees and commissions which currently include the following:

- Accessibility Appeals Board
- Arts Commission
- Emerging Leaders Council
- Environmental and Historical Preservation Board
- Library Commission
- Parks, Community Services and Trails Committee
- Planning Commission
- Senior Citizens' Board
- Traffic Safety Commission
- Utilities Commission

Some Councilmembers are also appointed to serve on certain Regional Commissions, Committees and Boards, which currently include the following:

- March Joint Powers Commission
- Riverside County Habitat Conservation Agency Board of Directors
- Riverside County Transportation Commission
- Riverside Transit Agency Board of Directors
- Western Riverside Council of Governments Executive Committee
- Western Riverside County Regional Conservation Authority Board of Directors
- School District/City Joint Task Force

# MORENO VALLEY AT A GLANCE

# **INCORPORATION**

The City was incorporated as a General Law City on December 3, 1984, merging the communities of Moreno, Sunnymead and Edgemont.

# LOCATION, SIZE & ELEVATION

The City is 51.3 square miles, and located in the western portion of Riverside County, surrounded by the City of Riverside, City of Perris, March Air Reserve Base, Lake Perris and the Badlands.

The City's elevation is 1,650 feet.

# CITY MOTTO

The City's moto is "People, Pride, Progress."

### FORM OF GOVERNMENT

The City operates under the "Council/Manager Form of City Government." The City Council consists of a directly elected Mayor and four District-elected Councilmembers. The Mayor Pro Tem is selected annually among the four Councilmembers. The current City Council consists of Mayor Ulises Cabrera, Mayor Pro Tem Cheylynda Barnard (District 4), and Councilmembers Elena Baca-Santa Cruz (District 1) and Ed Delgado (District 2). The District 3 Councilmember seat is currently vacant. The City Manager is Mike Lee.

### <u>GROWTH</u>

Moreno Valley is the second most populous city in Riverside County. The City's growth can be attributed to the City's range of quality housing options which includes high-end executive homes, affordable single-family homes, and condominiums; a family-friendly lifestyle; good schools; an impressive number of quality-of-life amenities; and growing job centers.

### **AMENITIES**

Moreno Valley's amenities include more than 35 parks and/or joint-use facilities (540 maintained acres); 8,000 acres of open space at Lake Perris; numerous recreational facilities; several major medical and educational facilities; quality affordable housing; abundant retail centers; industrial developments; and plenty of social and cultural activities.

# EDUCATION

Moreno Valley has two public school districts: Moreno Valley Unified School District and Val Verde Unified School District.

Moreno Valley Unified School District has nearly 32,000 students enrolled in 23 Elementary Schools, 6 Middle Schools, 4 Comprehensive High Schools, and 7 Alternative Schools. The District also provides a state preschool program, an online academy, and an adult education program.

Val Verde Unified School District (which also includes the City of Perris and Mead Valley) has 1 Preschool, 12 Elementary Schools, 4 Middle Schools, 4 High Schools, 1 Adult School and 2 Virtual/SSA Schools, with a total of 19,379 students enrolled.

In addition to the above, Moreno Valley is home to Moreno Valley College, a public community college, that has approximately 14,000 students enrolled.

#### PUBLIC SAFETY

The Moreno Valley Police Department has received numerous awards. The City's public safety record is comparable to other cities of similar size, as verified by state and federal crime and traffic safety audits. The City contracts with the Riverside County Sheriff's Department for police services.

### Pop-Facts® Demographic Snapshot | Summary



Trade Area: Moreno Valley, CA (city)

| Population                   |         |
|------------------------------|---------|
| 2010 Census                  | 192,911 |
| 2020 Census                  | 208,634 |
| 2024 Estimate                | 214,196 |
| 2029 Projection              | 223,431 |
| Population Growth            |         |
| Percent Change: 2010 to 2020 | 8.15    |
| Percent Change: 2020 to 2024 | 2.67    |
| Percent Change: 2024 to 2029 | 4.31    |
|                              |         |
|                              |         |
| Households                   |         |
| 2010 Census                  | 51,528  |
| 2020 Census                  | 55,919  |
| 2024 Estimate                | 57,544  |
| 2029 Projection              | 60,221  |
| Household Growth             |         |
| Percent Change: 2010 to 2020 | 8.52    |
| Percent Change: 2020 to 2024 | 2.91    |
| Percent Change: 2024 to 2029 | 4.65    |
|                              |         |
| Family Households            |         |
| 2010 Census                  | 43,061  |
| 2020 Census                  | 46,544  |
| 2024 Estimate                | 48,048  |
| 2029 Projection              | 50,258  |
| Family Household Growth      |         |
| Percent Change: 2010 to 2020 | 8.09    |
| Percent Change: 2020 to 2024 | 11.58   |
| Percent Change: 2024 to 2029 | 4.60    |
|                              |         |

Benchmark: USA

### Pop-Facts® Demographic Snapshot | Population & Race



Trade Area: Moreno Valley, CA (city)

Total Population: 214,196 | Total Households: 57,544

|                                                                              | Count          | %            |
|------------------------------------------------------------------------------|----------------|--------------|
| 2024 Est. Population by Single-Classification Race                           |                | /0           |
| White Alone                                                                  | 43,013         | 20.08        |
| Black/African American Alone                                                 | 32,840         | 15.33        |
| American Indian/Alaskan Native Alone                                         | 4,347          | 2.03         |
| Asian Alone                                                                  | 12,895         | 6.02         |
| Native Hawaiian/Pacific Islander Alone                                       | 1,119          | 0.52         |
| Some Other Race Alone                                                        | 81,751         | 38.17        |
| Two or More Races                                                            | 38,231         | 17.85        |
| 2024 Est. Population by Hispanic or Latino Origin                            |                |              |
| Hispanic/Latino                                                              | 138,999        | 64.89        |
| Not Hispanic or Latino                                                       | 75,197         | 35.11        |
| Mexican Origin                                                               | 120,875        | 86.96        |
| Puerto Rican Origin                                                          | 1,474          | 1.06         |
| Cuban Origin                                                                 | 903            | 0.65         |
| All Other Hispanic or Latino                                                 | 15,747         | 11.33        |
| 2024 Est. Pop by Race, Asian Alone, by Category<br>Chinese, except Taiwanese | 1 221          | 9.47         |
| Gillipio                                                                     | 1,221<br>5,183 | 40.19        |
| ringulo<br>Japanese                                                          | 364            | 2.82         |
| Asian Indian                                                                 | 973            | 7.55         |
| Korean                                                                       | 490            | 3.80         |
| Vetnamese                                                                    | 2,092          | 16.22        |
| Cambodian                                                                    | 536            | 4.16         |
| Hmong                                                                        | 82             | 0.64         |
| Laotian                                                                      | 246            | 1.91         |
| Thai                                                                         | 135            | 1.05         |
| All Other Asian Races Including 2+ Category                                  | 1,573          | 12.20        |
| 2024 Est. Pop Age 5+ by Language Spoken At Home                              |                |              |
| Speak Only English at Home                                                   | 100,143        | 50.00        |
| Speak Asian/Pacific Isl. Lang. at Home                                       | 6,575          | 3.28         |
| Speak Indo-European Language at Home                                         | 2,126          | 1.06         |
| Speak Spanish at Home                                                        | 89,189         | 44.53        |
| Speak Other Language at Home                                                 | 2,251          | 1.12         |
| 2024 Est. Hisp. or Latino Pop by Single-Class. Race                          |                |              |
| White Alone                                                                  | 20,229         | 14.55        |
| Black/African American Alone                                                 | 1,626          | 1.17         |
| American Indian/Alaskan Native Alone                                         | 3,829          | 2.75         |
| Asian Alone                                                                  | 489            | 0.35         |
| Native Haveijan/Pacific Islander Alone                                       | 141            | 0.10         |
| Some Other Race Alone                                                        | 80,605         | 57.99        |
| Two or More Races                                                            | 32,080         | 23.08        |
| 2024 Population by Ancestry Arab                                             | 1,536          | 0.72         |
| Casch Casch                                                                  | 87             | 0.04         |
| Danish                                                                       | 205            | 0.10         |
| Dutch                                                                        | 394            | 0.18         |
| English                                                                      | 4,454          | 2.08         |
| French (Excluding Basque)                                                    | 1,049          | 0.49         |
| French Canadian                                                              | 244            | 0.11         |
| German                                                                       | 5,824          | 2.72         |
| Greek                                                                        | 77             | 0.04         |
| Hungarian                                                                    | 186            | 0.09         |
| Irish                                                                        | 4,083          | 1.91         |
| Italian                                                                      | 2,320          | 1.08         |
| Lithuanian                                                                   | 72             | 0.03         |
| Norwegian                                                                    | 416            | 0.19         |
| Palish                                                                       | 866            | 0.40         |
| Portuguese                                                                   | 150            | 0.07         |
| Russian                                                                      | 188            | 0.09         |
| Scotch-Irish                                                                 | 233            | 0.11         |
| Scottish                                                                     | 814            | 0.38         |
| Slovak                                                                       | 24             | 0.01         |
| Subseharan African                                                           | 3,981          | 1.86         |
| Swedish                                                                      | 673            | 0.31         |
| Sviss                                                                        | 99             | 0.05         |
|                                                                              | 26             | 0.01         |
| United States or American                                                    | 4,742          | 2.21         |
| West locing (Evoluting Hispania groups)                                      | 268<br>501     | 0.13<br>0.23 |
| West Indian (Excluding Hispanic groups)<br>Other Ancestry                    | 501<br>144,911 | 0.23 67.65   |
| Ancesty Unclassified                                                         | 35,773         | 16.70        |
|                                                                              |                | 10.70        |
|                                                                              |                |              |

Benchmark: USA

### Pop-Facts® Demographic Snapshot | Population & Race



Trade Area: Moreno Valley, CA (city)

Total Population: 214,196 | Total Households: 57,544

|                                         | Count            | %              |
|-----------------------------------------|------------------|----------------|
| 2024 Est. Population by Sex             |                  |                |
| Male                                    | 104,695          | 48.88          |
| Female                                  | 109,501          | 51.12          |
| 2024 Est. Population by Age             |                  |                |
| Age 0 - 4                               | 13,912           | 6.50           |
| Age 5 - 9                               | 14,123           | 6.59           |
| Age 10 - 14                             | 16,136           | 7.53           |
| Age 15 - 17                             | 10,880           | 5.08           |
| Age 18 - 20                             | 10,852           | 5.07           |
| Age 21 - 24<br>Age 25 - 34              | 14,086<br>33,422 | 6.58           |
| Age 35 - 44                             | 28,514           | 15.60<br>13.31 |
| Age 45 - 54                             | 20,514<br>25,166 | 11.75          |
| Age 55 - 64                             | 23,100           | 10.74          |
| Age 65 - 74                             | 15,586           | 7.28           |
| Age 75 - 84                             | 6,541            | 3.05           |
| Age 85 and over                         | 1,972            | 0.92           |
| Age 16 and over                         | 166,397          | 77.69          |
| Age 18 and over                         | 159,145          | 74.30          |
| Age 21 and over                         | 148,293          | 69.23          |
| Age 65 and over                         | 24,099           | 11.25          |
| Madian Age                              |                  | 33.01          |
| Average Age                             | -                | 35.50          |
| 2024 Est. Pop Age 15+ by Marital Status |                  |                |
| Total, Never Married                    | 74,318           | 43.71          |
| Male, Never Married                     | 37,904           | 22.29          |
| Female, Never Married                   | 36,414           | 21.42          |
| Married, Spouse Present                 | 66,321           | 39.01          |
| Married, Spouse Absent                  | 10,640           | 6.26           |
| Widowed                                 | 5,561            | 3.27           |
| Male, Widowed                           | 1,162            | 0.68           |
| Female, Widowed                         | 4,399            | 2.59           |
| Divorced                                | 13,185           | 7.75           |
| Male, Divorced                          | 4,826            | 2.84           |
| Female, Divorced                        | 8,359            | 4.92           |
| 2024 Est. Male Population by Age        | 7.400            | C 00           |
| Male: Age 0 - 4                         | 7,120            | 6.80           |
| Male: Age 5 - 9<br>Male: Age 10 - 14    | 7,216<br>8,239   | 6.89<br>7.87   |
| Male: Age 15 - 17                       | 5,551            | 5.30           |
| Male: Age 18 - 20                       | 5,536            | 5.29           |
| Male: Age 21 - 24                       | 7,082            | 6.76           |
| Male: Age 25 - 34                       | 16,941           | 16.18          |
| Male: Age 35 - 44                       | 13,815           | 13.20          |
| Male: Age 45 - 54                       | 11,734           | 11.21          |
| Male: Age 55 - 64                       | 10.773           | 10.29          |
| Male: Age 65 - 74                       | 7,179            | 6.86           |
| Male: Age 75 - 84                       | 2,800            | 2.67           |
| Male: Age 85 and over                   | 709              | 0.68           |
| Median Age, Male                        |                  | 31.69          |
| Average Åge, Male                       | -                | 34.50          |
| 2024 Est. Female Population by Age      |                  |                |
| Female: Age 0 - 4                       | 6,792            | 6.20           |
| Female: Age 5 - 9                       | 6,907            | 6.31           |
| Female: Age 10 - 14                     | 7,897            | 7.21           |
| Female: Age 15 - 17                     | 5,329            | 4.87           |
| Female: Age 18 - 20                     | 5,316            | 4.86           |
| Female: Age 21 - 24                     | 7,004            | 6.40           |
| Female: Age 25 - 34                     | 16,481           | 15.05          |
| Female: Age 35 - 44                     | 14,699           | 13.42          |
| Female: Age 45 - 54                     | 13,432           | 12.27          |
| Female: Age 55 - 64                     | 12,233           | 11.17          |
| Female: Age 65 - 74                     | 8,407            | 7.68           |
| Female: Age 75 - 84                     | 3,741            | 3.42           |
| Female: Age 85 and over                 | 1,263            | 1.15           |
| Median Age, Fernale                     |                  | 34.38          |
| Average Age, Female                     | -                | 36.50          |
|                                         |                  |                |

Benchmark: USA

### Pop-Facts® Demographic Snapshot | Housing & Households



Trade Area: Moreno Valley, CA (city)

Total Population: 214,196 | Total Households: 57,544

| Family Incash dia40.0840.842004 Ext. Koora Aurets Programme3.00.2004 Ext. Koora Aurets Programme0.0.2004 Ext. Koora Aurets Programme0.0.2004 Ext. Koora Aurets Programme0.0.2004 Ext. Koora Aurets Programme0.0.2004 Ext. Koora Aurets Programme0.040.002004 Ext. Koora Aurets Programme0.0440.00With Ox Instant1.0400.00With Ox Instant0.0400.00With Ox Instant0.000.00With Ox Instant0.00 <t< th=""><th></th><th></th><th></th></t<>                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |        |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------|------------|
| Tail Hoanbalds         5,54         100           Tail Hoanbalds         8,468         30           200 Hall Group Counters Repution         00         0.0           200 Hall Group Counters Repution         00         6.0           200 Hall Repution Hoanbald         0.0         6.0           200 Hall Repution Repution         0.0         6.0           200 Hall Repution Repution         0.0         6.0           200 Hall Repution Repution         0.0         6.0           With Own Kok - 10         0.0         0.0           With Own Kok - 10         0.0         0.0         0.0           With Own Kok - 10         0.0         0.0         0.0         0.0           With Own Kok - 10         0.0         0.0         0.0         0.0         0.0         0.0           With Own Kok - 10         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0 </th <th></th> <th>Count</th> <th>%</th>                                                                                                               |                                        | Count  | %          |
| Family Incash dia40.0840.842004 Ext. Koora Aurets Programme3.00.2004 Ext. Koora Aurets Programme0.0.2004 Ext. Koora Aurets Programme0.0.2004 Ext. Koora Aurets Programme0.0.2004 Ext. Koora Aurets Programme0.0.2004 Ext. Koora Aurets Programme0.040.002004 Ext. Koora Aurets Programme0.0440.00With Ox Instant1.0400.00With Ox Instant0.0400.00With Ox Instant0.000.00With Ox Instant0.00 <t< td=""><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |        |            |
| Other incoractais9.962006 bit. forup Currier Reputation02006 bit. forup Currier Reputation02007 bit. forup Currier Reputation02008 bit. forup Provide Reputation02008 bit. forup Reputation02008 b                                                                                                                                                              |                                        |        | 100.00     |
| 2024 Ed. Coop Danters Population         60         60           2024 Hest, Neurabol Latino         61         56           2024 Hest, Neurabol Latino         61         56           2024 Hest, Neurabol Latino         61         56           2024 Hest, Neurabol Latino         61         62           2024 Hest, Neurabol Latino         61         63           2024 Hest, Neurabol Latino, Neurabol Latino, 10         63         64           2024 Hest, Neurabol Latino, 10         64         62         64           2024 Hest, Neurabol Latino, 10         64         62         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64         64                                                                                                                                                    |                                        |        | 83.50      |
| 2204 bit SQ and Latters Population93012204 bit Met By Dimitshy, Hispanical Latters02.46163.42205 bit Households, Hispanical Latters03.94463.42205 bit Households, Hispanical Latters03.94463.42205 bit Households, Hispanical Latters03.94463.42206 bit Households, Hispanical Latters03.94463.42206 bit Hispanical Latters03.94463.42206 bit Hispanical Latters03.94463.42206 bit Hispanical Latters03.94463.42207 bit Latters03.94463.42208 bit Hispanical Latters03.94463.42208 bit Latters03.94463.6<                                                                                                                                                                                                                                                                                                                                                    |                                        | 9,496  |            |
| 200 His by Entroley, Hisperial Lation         2,0,4 B         3,0 B         5,0 B                                                      |                                        | 000    | 0.00       |
| X20 H HS J Elhrichy Hsparolatho         24,81         68,45           X20 H S J Subscholds by Yas and Presents of Own Children         94,269         63,259           MME D Our Kis < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 803    | 0.38       |
| 2020 Edit Risearbolick by fipse and Presence of Own Children         30,944         63,3           Minn Char, Ha         30,944         63,3           Minn Char, Ha         19,208         20,1           Charbolit, Cupie         44,0         21,0           Charbolit, Cupie         44,0         21,0           Minn Char, Ha         2,305         4,7           Minn Char, Ha         2,305         4,7           Minn Char, Ha         2,113         3,8           Farnae Hussehold, No Space or Perine Present         4,409         7,7           Minn Char, Ha         5,974         0,00           Minn Char, Ha         3,00         2,22           Minn Ch         5,773                                                                                                                                                                                     |                                        | 20,404 | FC 45      |
| Maria Capta         30,944         30,344         30,344         30,344         30,344         30,344         30,344         30,344         30,344         30,344         30,344         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,345         30,346         30,346         30,346         30,346         30,346         30,346         30,346         30,346         30,346         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,336         30,356         30                              |                                        | 32,481 | 50.45      |
| White Um Nikes -18         14.249         24.1           White Um Nikes -18         4.073         71           White Um Nikes -18         4.073         71           White Um Nikes -18         4.073         73           Ferrale Nucaeholds , No Spose or Patner Presert         4.431         244           Um Nikes -18         4.459         73           White Um Nikes -18         4.459         73           White View Nikes -18         4.459         73           White View Nikes -18         4.459         73           White View Nikes -18         7,041         10.33           White View Nikes -18         7,041         10.33           White View Nikes -18         2.231         34           White View Nikes -18         2.231         34           White View Nikes -18         2.2231         34           White View Nikes -18         2.2231         34           White View Nikes -18         2.2231         34           White View Nikes -18         3.23         61           View Die View Nikes -18         3.23         61           View Die View Nikes -18         3.23         61           View Die View Nikes -18         3.23         61                                                                                                                                                                 |                                        | 30 044 | 53.77      |
| White         16.05         2.05         4.05           Orabling Coulds         2.05         4.05         4.05           White Counds is 18         2.05         4.05         4.05           Dring House House House House Partner Present         3.040         5.05         4.05           Dring House House House House Partner Present         5.07         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05         4.05                                                                                                |                                        |        | 24.76      |
| Christing Couple4.4787.7With Cour Kis < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |        | 29.01      |
| Mith Col Nik Ka 18         2.365         4.4           Mithau Con Kiks 18         4.281         2.46           Famale Households, No Space or Pather Present         4.281         2.46           Mithau Con Kiks 18         4.69         1.63           Mithau Con Kiks 18         4.69         0.63           Mithau Con Kiks 18         3.01         5.53           Mithau Con Kiks 18         2.231         3.83           Mithau Con Kiks 18         3.238         6.13           Mithau Con Kiks 18         3.233         6.13           Mithau Con Kiks 18         3.237         1.04           Zables Kithau Sandu         1.237         2.04           Zables Kithau Sandu         1.237         2.04           Z                                                                                                                                                          |                                        |        | 7.78       |
| With Our Nisks < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |        | 4.11       |
| Fende Koseholds, No Sponse or Partner Present         44,29         24.5           Wind Convides < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |        | 3.67       |
| Ling Area         3.409         55           With Con Kisk < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |        | 24.82      |
| Wind Core Kids - 18         4.469         7.7           Wind Core Kids - 18         5.574         10.3           Wind Core Kids - 18         7.341         13.4           Ling Anne         3.318         3.5           Wind Core Kids - 18         3.318         3.5           Wind Core Kids - 18         3.318         3.5           Wind Core Kids - 18         3.338         3.5           State Kit Household State         3.7         100           Affers Industed Kit Munder Middie         3.77         100           Affers Industed Kit Munder Middie         3.77         100           Affers Industed Kit Munder Middie         3.72         3.7           Affers Industed Kit Munder Middie         3.77         3.7 </td <td></td> <td></td> <td>5.92</td>                                                                                                     |                                        |        | 5.92       |
| With Only Novelatives         9,74         90.3           With Only Novelatives         7,841         9,330         9,53           With Only Novelatives         3,310         5,53         9,330         5,53           With Only Novelatives         2,390         4,4         9,330         5,53           With Only Notes + 18         2,200         4,4         9,330         5,53           With Only Notes + 18         2,200         4,4         9,330         5,53         9,330         5,53         9,330         5,53         9,330         5,53         9,330         5,53         9,330         5,53         9,330         9,330         9,332         9,333         9,330         9,333         9,330         9,333         9,330         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333         9,333                                                                                       |                                        |        | 7.75       |
| With Only Normalations         '439         '0.0           With Only Kols         3.310         '5.5           With Only Kols         1.818         '2.2           With Only Kols         1.827         '3.628           With Only Kols         1.818         '2.2           With Only Kols         1.827         '2.12           Alessin Household         1.0109         '1.72           Alessin Household         1.0109         '1.72           Alessin Household         1.017.35         1.848           Alessin Household Size         -         3.72           Alessin Household Size         1.873         '2.2           Alessin Household Size         1.873         '2.2           Alessin Household Size         1.2         '2.2           Alessin Household Size         2.2                                                                                                                                                                          |                                        |        | 10.38      |
| Mile Households, No Spous or Patter Plesant         3,70         13.30           Ubing Aone         3,10         5.50           With Cour Kols < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |        | 0.76       |
| Ling Aone         3.310         5.5           With Our Kids <18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |        | 13.63      |
| With Curve Kids < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |        | 5.75       |
| With CVn Nrdis < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |        | 2.06       |
| With Oxy Morelatives         824         1.4           With Oxy Mois <18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |        | 4.36       |
| Without Own Kris < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |        | 1.45       |
| Withou Coan Kids < 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | 22,261 | 38.69      |
| 1-Parson Househid       5,773       10.0         2-Parson Househid       12,247       21.1         3-Parson Househid       10,109       17.7         3-Parson Househid       10,735       18.6         5-Parson Househid       8,727       15.5         5-Parson Househid       4,665       8.8         7-cr-more parson       5,288       9.9         2024 Est. Average Househid Sze       -       3.3         1 Véricie       12,237       23.1         2024 Est. Average Househid Sze       1,873       3.3         1 Véricie       12,237       23.1         2024 Est. Average Humber of Véricies       1,245       20.4         3 Véricies       2,004       3.4       3.4         3 Véricies       2,004       3.4       3.4         3 Véricies       2,004       3.6       3.6         3 Véricies       2,004       3.6       3.6       3.6         3 Véricies       2,004       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6                                                                                                                                                                                                                                              | Without Own Kids < 18                  |        | 61.31      |
| 1-Parson Househid       5,773       10.0         2-Parson Househid       12,247       21.1         3-Parson Househid       10,109       17.7         3-Parson Househid       10,735       18.6         5-Parson Househid       8,727       15.5         5-Parson Househid       4,665       8.8         7-cr-more parson       5,288       9.9         2024 Est. Average Househid Sze       -       3.3         1 Véricie       12,237       23.1         2024 Est. Average Househid Sze       1,873       3.3         1 Véricie       12,237       23.1         2024 Est. Average Humber of Véricies       1,245       20.4         3 Véricies       2,004       3.4       3.4         3 Véricies       2,004       3.4       3.4         3 Véricies       2,004       3.6       3.6         3 Véricies       2,004       3.6       3.6       3.6         3 Véricies       2,004       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6       3.6                                                                                                                                                                                                                                              | 2024 Est. Households by Household Size |        |            |
| 3-Preson Household       10,109       17,2         4-Preson Household       10,755       16,10         5-Preson Household       4665       8,8         7-ormore preson       5,288       9,9         2024 Est. Average Household Sze       -       -         2024 Est. Average Household Sze       2,001       -         2024 Est. Average Number of Vehicles       12,895       2,224         2024 Est. Average Number of Vehicles       2,626       2,24         2024 Est. Average Number of Vehicles       2,626       2,24         2024 Est. Average Number of Vehicles       2,626       2,24         2024 Est. Average Number of Vehicles       3,762       2,62         2024 Est. Average Number of Vehicles       3,762       2,63         2024 Est. Average Number of Vehicles       3,762       2,63         2024 Est. Average Number of Vehicles       3,762       2,63         2024 Est. Average Number of Vehicles       2,001       3,63         2024 Est. Average Number of                                                                                                                       |                                        | 5,773  | 10.03      |
| 4-Person Household       10,755       16.6         6-Person Household       8,777       16.5         6-Person Household Sze       -       3.1         2024 Est. Average Household Sze       -       3.3         2024 Est. Household Ste       -       3.3         2024 Est. Household Ste       1.873       3.3         2024 Est. Household Ste       2.041       3.43         1 Vehicle       2.041       3.43         2 Vehicles       2.041       3.43         3 Vehicle       2.045       2.065       2.024         2 Vehicles       3.072       6.6       2.041       3.43         3 Vehicles       3.072       6.6       2.055       2.024       5.4       7.6       2.024       5.4       7.6       2.024       5.2       2.041       3.43       3.6       0.0       1.5       5.7       6.6       2.0       1.6       2.0       6.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6       0.6<                                                                                                                                                                                                                                 | 2-Person Household                     | 12,247 | 21.28      |
| 5-Person Household         8,727         15.           6-Person Household         4,665         3.           7.04 best. Average Household Size         3.02         3.02           2024 Est. Invesseholds by Number of Vehicles         -         3.01           No Vehicles         1,2287         20.1           1.Vehicle         1,2287         20.1           1.Vehicle         1,2287         21.3           3.Vehicles         20.041         3.66           3.Vehicles         20.041         3.66           3.Vehicles         2.0041         3.66           3.Vehicles         2.0041         3.66           3.Vehicles         2.0041         3.66           3.Vehicles         3.762         3.62           2.024 Est. Occupied Housing Units by Tenure         -         2.02           Posing Units, None-Occupied Housing Units by Tenure         -         1.62           2.024 Est. Occupied         3.63         3.60           2.024 Est. Occupied         3.63         3.60           2.024 Est. Marge Langth of Residence         -         1.62           2.024 Est. One-Occupied Housing Units by Value         -         6.6           2.024 Est. One-Occupied Housing Units by Value         - <td>3-Person Household</td> <td>10,109</td> <td>17.57</td>                                                               | 3-Person Household                     | 10,109 | 17.57      |
| 6-Person Household Same       4,665       6.8         2024 Est. Average Household Same       -       -         2024 Est. Average Household Same       -       -         No Verlobas       1.873       -       -         No Verlobas       1.873       -       -       -         1 Verloba       1.873       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td>4-Person Household</td> <td>10,735</td> <td>18.66</td>                                                                                                                                                                                                                                                                 | 4-Person Household                     | 10,735 | 18.66      |
| 7-ormore-person         5,883         9.9           2024 Est. Average Households Bay         –         3.3           2024 Est. Average Households Bay         1,873         3.2           1 Vehicles         1,2,237         21.3           1 Vehicles         2,0,0,1         3.4           2 Vehicles         2,0,0,1         3.4           3 Vehicles         3,782         6.6           5 or more Vehicles         3,782         6.6           2024 Est. Conceptied Housing Units by Tenure         -         -           2024 Cst. Conceptied Housing Units by Genero         -         -           2024 Owner Occ. HUs: Arg. Length of Residence         -         -           2024 Owner Occ. HUs: Arg. Length of Residence         -         -           2024 Est. Owner Occ. HUs: Arg. Length of Residence         -         -           2024 Stat. Owner Occ. HUs: Arg. Length of Residence         -         -           2024 Stat. Owner Occ. HUs: Arg. Length of Residence         -         -           2024 Sta                                                                                                              | 5-Person Household                     | 8,727  | 15.17      |
| 2024 Est. Average Households Syn Number of Vehicles       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                                                      | 6-Person Household                     |        | 8.11       |
| 2024 Est. Households by Number of Vehicles         1.873         3.1           No Vehicles         1.2287         21.1           1 Vehicles         20.041         34.8           2 Vehicles         20.041         34.8           3 Vehicles         12.685         22.0           4 Vehicles         6.6866         11.5           5 or more Vehicles         3.782         6.6           2024 Est. Coupled Housing Units by Teure         -         22.2           Possing Units, Owner-Occupied         35,543         60.0           Housing Units, Owner-Occupied         32,653         60.0           Young Coupled Housing Units by Teure         -         16.3           2024 Est. Coupled Housing Units Avg. Length of Residence         -         16.3           2024 Owner Occ. HUs: Avg. Length of Residence         -         6.5           2024 Owner Occ. HUs: Avg. Length of Residence         -         6.5           2024 Est. Couper Ousing Units by Value         -         6.5           2024 Est. Woung Occ. HUs: Avg. Length of Residence         -         6.5           2024 Est. Owner Occ. HUs: Avg. Length of Residence         -         6.5           2024 Est. Owner Occ. HUS: Avg. Length of Residence         -         6.5           2024                                                                   | 7-or-more-person                       | 5,288  | 9.19       |
| No Verticles         1,873         3.23           1 Verticles         12,287         213           2 Verticles         20,041         344           3 Verticles         20,041         344           3 Verticles         20,066         21,285           2 Verticles         6,866         11,5           5 or more Verticles         3,782         66           2024 Est. Average Number of Verticles         -         222           2024 Est. Average Number of Verticles         -         222           2024 Set. Average Number of Verticles         -         220           2024 Owner Occ. HUs: Avg. Length of Residence         -         15.53           2024 Owner Occ. HUs: Avg. Length of Residence         -         15.52           2024 Owner Occ. HUs: Avg. Length of Residence         -         66           2024 Set. Average Number Occ. HUs: Avg. Length of Residence         -         66           2024 Owner Occ. HUs: Avg. Length of Residence         -         66           2024 Set. Average Number Occ. HUs: Avg. Length of Residence         -         66           2024 Set. Owner-Occupied Housing Units by Value         -         66         06           Value Sto.0000 - Sto.999         377         06         06         06                                                                               |                                        | -      | 3.71       |
| 1 Vehicle       12,287       21,2         2 Vehicles       20,041       34,2         3 Vehicles       20,041       34,2         3 Vehicles       12,695       220,4         4 Vehicles       6,666       11,9         5 or more Vehicles       3,782       6,66         2024 Est. Occupied Housing Units by Tenure       -       220         Housing Units, Owner-Occupied       35,543       66,00         2024 Owner Occ. HUs: Arg. Length of Residence       -       15,204         2024 Neart Occ. HUs: Arg. Length of Residence       -       6,60         2024 Renter Occ. HUs: Arg. Length of Residence       -       6,60         2024 Renter Occ. HUs: Arg. Length of Residence       -       6,60         2024 Stat. Owner-Occupied Housing Units by Value       -       6,60         2024 Stat. Owner-Occupied Housing Units by Value       -       6,60         2024 Stat. Owner-Occupied Housing Units by Value       -       6,60         2024 Stat. Owner-Occupied Housing Units by Value       -       6,60         2024 Stat. Owner-Occupied Housing Units by Value       -       6,60         2024 Stat. Owner-Occupied Housing Units by Value       -       6,60         2024 Stat. Owner-Occupied Housing Units by Value       -                                                                                             |                                        |        |            |
| 2\Vehicles         20,041         34,81         32,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         22,695         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,665         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,675         26,6                              |                                        |        | 3.25       |
| 3 Vehicles       12,695       222         4 Vehicles       6,866       11.5         5 or more Vehicles       3,782       6.5         2024 Est. Average Number of Vehicles       3,782       6.6         2024 Est. Coupled Housing Units by Tenure       -       22         Housing Units, Owner-Occupied       35,553       60.0         2024 Owner Occ. HUs: Avg. Length of Residence       -       10.8         2024 Owner Occ. HUs: Avg. Length of Residence       -       6.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       6.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       6.5         2024 Est. Dwener-Occupied Housing Units by Value       -       6.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       6.5         2024 Est. Dwener-Occupied Housing Units by Value       -       6.5         2024 Lest. Dwener-Occupied Housing Units by Value       -       6.5         2024 Est. Dwener-Occupied Housing Units by Value       -       6.5         2024 Lest. Dwener-Occupied Housing Units by Value       -       6.5         2024 Lest. Dwener-Occupied Housing Units by Value       -       6.5         2024 Lest. Dwener-Occupied Housing Units by Value       -       6.5         2                                                                          |                                        |        | 21.35      |
| 4 Vehicles       6,866       11.1         5 or more Vehicles       3,782       6.62         2024 Est. Average Number of Vehicles       -       224         2024 Est. Average Number of Vehicles       -       224         2024 Est. Average Number of Vehicles       -       224         2024 Est. Occupied Housing Units by Tenure       -       7         Housing Units, Owner-Occupied       25,043       60.00         2024 Owner Occ. HUs: Avg. Length of Residence       -       7         2024 Rente Occ. HUs: Avg. Length of Residence       -       65.5         2024 Rente Occ. HUs: Avg. Length of Residence       -       65.5         2024 Est. Owner-Occupied Housing Units by Value       -       65.5         2024 Est. Owner-Occupied Housing Units by Value       -       65.5         2024 Est. Owner-Occupied Housing Units by Value       -       65.5         2024 Est. Owner-Occupied Housing Units by Value       -       65.5         2024 Est. Owner-Occupied Housing Units by Value       -       65.5         2024 Est. Owner-Occupied Housing Units by Value       -       65.5         2024 Est. Owner-Occupied Housing Units by Value       -       65.5         2024 Est. Owner-Occupied Housing Units by Value       -       65.5                                                                               |                                        |        | 34.83      |
| 5 or more Vehicles         3,782         6.5           2024 Est. Average Number of Vehicles         -         2.4           2024 Est. Cocupied Housing Units by Tenure         35,543         60.0           Housing Units, Ouner-Occupied         35,543         60.0           2024 Ouner Occ. HUs: Avg. Length of Residence         -         15.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         15.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         6.5     < |                                        |        | 22.06      |
| 2024 Est. Average Number of Vehicles       24         2024 Est. Occupied Housing Units by Tenure       35,543       60.00         Housing Units, Owner-Occupied       35,543       60.00         2024 Owner Occ. HUs: Avg. Length of Residence       2024       32.00       32.00         2024 Owner Occ. HUs: Avg. Length of Residence       -       15.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       66.5         2024 Est. Owner-Occupied Housing Units by Value       -       66.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       66.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       66.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       66.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       66.5         2024 Renter Occ. HUs: Avg. Length of Residence       -       66.5         2024 Lest. Owner-Occupied Housing Units by Value       -       66.5         Value \$20,000 - \$39,999       378       10.6         Value \$20,000 - \$39,999       377       62.5         Value \$30,000 - \$39,999       367       10.6         Value \$20,000 - \$39,999       367       10.6         Value \$20,000 - \$39,999       66.5       7.352       20.7      <                                                             |                                        |        | 11.93      |
| 2024 Est. Occupied Housing Units by Tenure         35,543         60.0           Housing Units, Renter-Occupied         35,543         60.0           Possing Units, Renter-Occupied         22,001         38.2           2024 Owner Occ. HUs: Avg. Length of Residence         -         15.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         65.5           2024 Renter Occ. HUs: Avg. Length of Residence         -         65.5           2024 Est. Owner-Occupied Housing Units by Value         -         65.5           2024 Est. Owner-Occupied Housing Units by Value         -         65.5           2024 Est. Owner-Occupied Housing Units by Value         -         65.5           Value S20,000 - \$30,999         378         1.0           Value S40,000 - \$59,999         371         6.6           Value S40,000 - \$59,999         371         6.6           Value S40,000 - \$79,999         258         0.7           Value S40,000 - \$79,999         258         0.7           Value S40,000 - \$149,999         367         1.0           Value S10,000 - \$149,999         262         0.7           Value S10,000 - \$1499,999         10,849         30.0           Value S1,000,00 - \$1499,999         26.57         7.3                                                              |                                        |        | 6.57       |
| Housing Units, Öwner-Occupied         35,543         60.0           Housing Units, Renter-Occupied         20.001         33,233         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200         33,200                             |                                        | -      | 2.40       |
| Housing Units, Renter-Occupied         22,001         38.2           2024 Owner Occ. HUs: Arg. Length of Residence         -         15.5           2024 Renter Occ. HUs: Arg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Arg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Arg. Length of Residence         -         6.5           2024 Renter Occ. HUs: Arg. Length of Residence         -         6.5           2024 Est. Owner-Occupied Housing Units by Value         -         6.5           Value Less Than \$20,000         \$38,999         378         1.0           Value \$20,000 - \$39,999         378         0.6         0.6           Value \$40,000 - \$39,999         371         0.6         0.6           Value \$40,000 - \$199,999         367         1.0         0.6           Value \$10,000 - \$199,999         16,34         4.6         0.6           Value \$20,000 - \$399,999         16,34         4.6         0.6           Value \$300,000 - \$399,999         16,34         4.6         0.6           Value \$300,000 - \$399,999         10,221         28.5         0.7           Value \$300,000 - \$199,999         10,221         28.5         0.7           Value \$1,000,000 - \$1,499,999                                               |                                        | 25 542 | ~~~~~      |
| 2024 Owner Occ. HUs: Avg. Length of Residence         –         15.           2024 Owner Occ. HUs: Avg. Length of Residence         –         15.           2024 Renter Occ. HUs: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUS: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUS: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUS: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUS: Avg. Length of Residence         –         6.5           2024 Renter Occ. HUS: Avg. Length of Residence         –         6.5           Value \$400,000 - \$79,999                                                                                        |                                        |        |            |
| 2024 Owner Occ. HUs: Avg. Length of Residence         –         15.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         66.5           2024 Renter Occ. HUs: Avg. Length of Residence         –         66.5           2024 Ext. Owner-Occupied Housing Units by Value         378         1.0           Value Less Than \$20,000         \$39,999         236         0.6           Value \$20,000 - \$39,999         317         0.8           Value \$40,000 - \$79,999         317         0.6           Value \$80,000 - \$79,999         317         0.6           Value \$80,000 - \$79,999         317         0.6           Value \$80,000 - \$79,999         317         0.6           Value \$100,000 - \$149,999         367         1.0           Value \$100,000 - \$149,999         362         0.7           Value \$200,000 - \$299,999         362         0.7           Value \$100,000 - \$149,999         362         0.7           Value \$200,000 - \$299,999         373         1.0           Value \$200,000 - \$299,999         362         0.7           Value \$200,000 - \$299,999         30.5         36.5           Value \$200,000 - \$499,999         30.5         36.5           Value \$750,000 - \$199,999         37.5                                                            |                                        | 22,001 | 38.23      |
| 2024 Renter Occ. HUIs: Arg. Length of Residence         -         6.5           2024 Renter Occ. HUIs: Arg. Length of Residence         -         6.5           2024 Renter Occ. HUIS: Arg. Length of Residence         -         6.5           2024 Est. Owner-Occupied Housing Units by Value         378         1.0           Value Less Than \$20,000         378, 939, 939         378         0.6           Value \$20,000 - \$59,939         236         0.6           Value \$40,000 - \$59,939         236         0.6           Value \$80,000 - \$59,939         317         0.6           Value \$80,000 - \$59,939         317         0.6           Value \$80,000 - \$149,939         367         1.0           Value \$100,000 - \$149,939         367         1.0           Value \$200,000 - \$299,939         367         1.0           Value \$200,000 - \$299,939         367         1.0           Value \$200,000 - \$299,939         10,821         283           Value \$200,000 - \$399,939         10,821         283           Value \$200,000 - \$399,939         10,821         283           Value \$750,000 - \$399,939         2,587         7.2           Value \$750,000 - \$1,439,939         36         1.6           Value \$7,000,000 - \$1,499,939                                                      |                                        |        | 45.00      |
| 2024 Renter Occ. HUs: Aug. Length of Residence       -       6.5         2024 Est. Owner-Occupied Housing Units by Value       -       6.5         2024 Est. Owner-Occupied Housing Units by Value       -       6.5         Value (SS Than \$2,0,000       \$39,999       378       0.6         Value \$40,000 - \$39,999       236       0.6         Value \$40,000 - \$79,999       326       0.7         Value \$40,000 - \$79,999       275       0.4         Value \$100,000 - \$149,999       175       0.4         Value \$100,000 - \$149,999       367       1.6         Value \$100,000 - \$149,999       367       0.7         Value \$100,000 - \$149,999       367       0.7         Value \$100,000 - \$149,999       367       0.7         Value \$200,000 - \$199,999       367       0.7         Value \$300,000 - \$199,999       16       367       0.7         Value \$200,000 - \$399,999       10,824       30.5       367       0.7         Value \$200,000 - \$1,499,999       10,824       30.5       369       0.5       369       0.5       369       0.5       369       0.5       369       0.5       369       0.5       369       36.5       36.5       36.5       36.5 <td< td=""><td></td><td>-</td><td>15.90</td></td<>                                                                                       |                                        | -      | 15.90      |
| 2024 Est. Owner-Occupied Housing Units by Value         378         1.0           Value Less Than \$20,000         378         1.0           Value \$20,000 - \$39,999         236         0.6           Value \$40,000 - \$59,999         317         0.6           Value \$80,000 - \$79,999         258         0.7           Value \$80,000 - \$79,999         317         0.6           Value \$100,000 - \$149,999         367         1.0           Value \$100,000 - \$149,999         367         1.0           Value \$300,000 - \$299,999         367         1.0           Value \$300,000 - \$399,999         368         373           Value \$300,000 - \$299,999         367         1.0           Value \$300,000 - \$399,999         363         1.0           Value \$500,000 - \$149,999         363         1.0           Value \$500,000 - \$149,999         363         1.0           Value \$500,000 - \$149,999         363         363           Value \$1,000,000 - \$149,999         363         7.2           Value \$1,000,000 - \$149,999         363         7.2           Value \$1,000,000 - \$149,999         363         7.2           Value \$1,000,000 - \$1,999,999         369         1.6           Value \$1,000,000 - \$1,999                                                                         |                                        |        | 6.00       |
| Value Less Than \$20,000       378       1.0         Value \$20,000 - \$39,999       236       0.6         Value \$40,000 - \$59,999       377       0.8         Value \$40,000 - \$59,999       258       0.7         Value \$40,000 - \$79,999       258       0.7         Value \$100,000 - \$149,999       367       1.0         Value \$100,000 - \$149,999       367       1.0         Value \$200,000 - \$399,999       3262       0.7         Value \$200,000 - \$399,999       3262       0.7         Value \$200,000 - \$399,999       7,382       20.7         Value \$300,000 - \$399,999       10,634       4.6         Value \$200,000 - \$499,999       10,221       285         Value \$750,000 - \$1,499,999       2,587       7.2         Value \$1,000,000 - \$1,499,999       2,587       7.2         Value \$1,000,000 - \$1,999,999       1.6       1.6         Value \$1,000,000 - \$1,999,999       1.6       1.6         Value \$1,000,000 - \$1,999,999       1.6       1.6         Value \$2,000,000 or more       1.08       0.3                                                                                                                                                                                                                                                                                     |                                        | -      | 0.90       |
| Value \$20,000 - \$39,999       236       0.6         Value \$40,000 - \$39,999       317       0.6         Value \$80,000 - \$99,999       258       0.7         Value \$100,000 - \$149,999       367       1.0         Value \$20,000 - \$399,999       367       0.4         Value \$20,000 - \$149,999       367       0.4         Value \$20,000 - \$199,999       262       0.7         Value \$300,000 - \$399,999       1,634       4.6         Value \$300,000 - \$399,999       7,382       20.7         Value \$300,000 - \$399,999       7,382       20.7         Value \$300,000 - \$399,999       10,821       288         Value \$100,000 - \$1,499,999       10,221       28.7         Value \$100,000 - \$1,499,999       2,587       7.2         Value \$1,000,000 - \$1,499,999       599       1.6         Value \$1,000,000 - \$1,499,999       1.6       1.6         Value \$2,000,000 or more       108       0.3                                                                                                                                                        |                                        | 270    | 1.06       |
| Value \$40,000 - \$59,999       317       0.6         Value \$60,000 - \$79,999       258       0.7         Value \$80,000 - \$399,999       175       0.4         Value \$100,000 - \$149,999       367       1.0         Value \$150,000 - \$199,999       262       0.7         Value \$100,000 - \$199,999       262       0.7         Value \$100,000 - \$199,999       1.634       4.6         Value \$200,000 - \$399,999       7,382       20.7         Value \$200,000 - \$399,999       10,221       28.7         Value \$500,000 - \$749,999       2,587       7.2         Value \$700,000 - \$1,499,999       2,587       7.2         Value \$1,000,000 - \$1,999,999       599       1.6         Value \$2,000,000 or \$1,999,999       599       1.6         Value \$2,000,000 or more       108       0.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |        | 0.66       |
| Value \$60,000 - \$79,999       258       0.7         Value \$80,000 - \$79,999       175       0.4         Value \$100,000 - \$149,999       367       1.0         Value \$100,000 - \$199,999       262       0.7         Value \$200,000 - \$299,999       1,634       46         Value \$300,000 - \$399,999       7,382       20.7         Value \$500,000 - \$499,999       10,241       283         Value \$500,000 - \$749,999       10,221       28.7         Value \$500,000 - \$1,499,999       2,587       7.2         Value \$1,000,000 - \$1,499,999       599       1.6         Value \$1,000,000 - \$1,999,999       599       1.6         Value \$1,000,000 - \$1,999,999       599       1.6         Value \$1,000,000 - \$1,999,999       1.6       1.6         Value \$1,000,000 - \$1,999,999       1.6       1.6         Value \$1,000,000 - \$1,999,999       1.6       1.6         Value \$2,000,000 or more       108       0.3                                                                                                                                                                                                                                                                                                                                                                                         |                                        |        | 0.89       |
| Value \$80,000 - \$99,999     175     0.4       Value \$100,000 - \$149,999     367     1.0       Value \$100,000 - \$199,999     262     0.7       Value \$200,000 - \$299,999     1,634     4.6       Value \$200,000 - \$399,999     7,382     20.7       Value \$200,000 - \$499,999     10,834     4.6       Value \$200,000 - \$499,999     10,821     28.7       Value \$500,000 - \$1,499,999     2,587     7.2       Value \$1,000,000 - \$1,499,999     599     1.6       Value \$1,000,000 - \$1,499,999     599     1.6       Value \$1,000,000 - \$1,999,999     599     1.6       Value \$1,000,000 - \$1,999,999     599     1.6       Value \$2,000,000 - \$1,999,999     1.6     1.6                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |        | 0.73       |
| Value \$100,000 - \$149,999       367       1.0         Value \$150,000 - \$199,999       262       0.7         Value \$200,000 - \$299,999       1,634       4.6         Value \$300,000 - \$399,999       7,382       20.7         Value \$500,000 - \$499,999       10,849       30.5         Value \$500,000 - \$749,999       10,221       28.7         Value \$750,000 - \$399,999       2,587       7.2         Value \$700,000 - \$1,499,999       599       1.6         Value \$2,000,000 or more       108       0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |        | 0.49       |
| Value \$150,000 - \$199,999       262       0.7         Value \$200,000 - \$299,999       1,634       4.6         Value \$300,000 - \$399,999       7,382       20.7         Value \$400,000 - \$499,999       10,849       30.5         Value \$500,000 - \$749,999       10,221       28.7         Value \$750,000 - \$999,999       2,587       7.2         Value \$1,000,000 - \$1,499,999       599       1.6         Value \$1,000,000 - \$1,999,999       599       1.6         Value \$2,000,000 or more       108       0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |        | 1.03       |
| Value \$200,000 - \$299,999     1,634     4.6       Value \$300,000 - \$399,999     7,382     20.7       Value \$400,000 - \$499,999     10,849     30.5       Value \$500,000 - \$499,999     10,221     28.7       Value \$750,000 - \$999,999     2,587     7.2       Value \$1,000,000 - \$1,499,999     599     1.6       Value \$1,000,000 - \$1,999,999     10     1.6       Value \$1,000,000 - \$1,999,999     10     0.4       Value \$2,000,000 or more     108     0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |        | 0.74       |
| Value \$300,000 - \$399,999         7,382         20,7           Value \$400,000 - \$399,999         10,849         30,5           Value \$500,000 - \$749,999         10,221         28,37           Value \$750,000 - \$999,999         2,587         7,2           Value \$1,000,000 - \$1,499,999         599         16           Value \$1,000,000 - \$1,999,999         599         16           Value \$1,000,000 - \$1,999,999         100         0,4           Value \$2,000,000 or more         108         0,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |        | 4.60       |
| Value \$400,000 - \$499,999     10,849     30.5       Value \$500,000 - \$749,999     10,221     28.7       Value \$750,000 - \$999,999     2,587     7.2       Value \$1,000,000 - \$1,499,999     599     1.6       Value \$2,000,000 - \$1,499,999     170     0.4       Value \$2,000,000 or more     108     0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |        | 20.77      |
| Value \$500,000 - \$749,999     10,221     28,7       Value \$750,000 - \$999,999     2,587     7.2       Value \$1,000,000 - \$1,499,999     599     1.6       Value \$1,000,000 - \$1,999,999     170     0.4       Value \$2,000,000 or more     108     0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |        | 30.52      |
| Value \$750,000 - \$999,999         2,587         7.2           Value \$1,000,000 - \$1,499,999         599         1.6           Value \$1,000,000 - \$1,999,999         170         0.4           Value \$2,000,000 or more         108         0.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |        | 28.76      |
| Value \$1,000,000 - \$1,499,999     599     1.6       Value \$1,500,000 - \$1,999,999     170     0.4       Value \$2,000,000 or more     108     0.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |        | 7.28       |
| Value \$1,500,000 - \$1,999,999     170     0.4       Value \$2,000,000 or more     108     0.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |        | 1.69       |
| Value \$2,000,000 or more 108 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |        | 0.48       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |        | 0.30       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        | -      | 461.290.03 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | · · · · · · · · · · · · · · · · · · ·  |        |            |

Benchmark: USA

### Pop-Facts® Demographic Snapshot | Housing & Households



Trade Area: Moreno Valley, CA (city)

Total Population: 214,196 | Total Households: 57,544

|                                                 | Count  | %        |
|-------------------------------------------------|--------|----------|
| 2024 Est. Housing Units by Units in Structure   |        |          |
| 1 Unit Detached                                 | 46,156 | 78.03    |
| 1 Unit Attached                                 | 1,126  | 1.90     |
| 2 Units                                         | 434    | 0.73     |
| 3 to 4 Units                                    | 1,731  | 2.93     |
| 5 to 19 Units                                   | 5,742  | 9.71     |
| 20 to 49 Units                                  | 833    | 1.41     |
| 50 or More Units                                | 1,885  | 3.19     |
| Mobile Home or Trailer                          | 1,224  | 2.07     |
| Boat, RV, Van, etc.                             | 20     | 0.03     |
| 2024 Est. Housing Units by Year Structure Built |        |          |
| Built 2020 or Later                             | 1,828  | 3.09     |
| Built 2010 to 2019                              | 2,510  | 4.24     |
| Built 2000 to 2009                              | 11,866 | 20.06    |
| Built 1990 to 1999                              | 8,344  | 14.11    |
| Built 1980 to 1989                              | 22,665 | 38.32    |
| Built 1970 to 1979                              | 6,656  | 11.25    |
| Built 1960 to 1969                              | 2,363  | 4.00     |
| Built 1950 to 1959                              | 1,591  | 2.69     |
| Built 1940 to 1949                              | 775    | 1.31     |
| Built 1939 or Earlier                           | 553    | 0.94     |
| 2024 Housing Units by Year Structure Built      |        |          |
| 2024 Est. Median Year Structure Built           | -      | 1,987.57 |

Benchmark: USA

### Pop-Facts® Demographic Snapshot | Affluence & Education



Trade Area: Moreno Valley, CA (city)

Total Population: 214,196 | Total Households: 57,544

|                                                              | Count  | %           |
|--------------------------------------------------------------|--------|-------------|
| 2024 Est. Pop Age 25+ by Edu. Attainment                     | Count  | //          |
| Less than 9th Grade                                          | 15.009 | 11.18       |
| Some High School, No Diploma                                 | 14,495 | 10.80       |
| High School Graduate (proced)                                | 39,693 | 29.58       |
| Some College, No Degree                                      | 30,777 | 23.30       |
| Santa Calinge, No Logice                                     | 11,397 | 8.49        |
| Assurates Degree                                             | 15,212 | 11.34       |
|                                                              | 6.083  |             |
| Master's Degree                                              |        | 4.53        |
| Professional Degree                                          | 751    | 0.56        |
| Doctorate Degree                                             | 790    | 0.59        |
| 2024 Est. Pop Age 25+ by Edu. Attain., Hisp./Lat.            |        |             |
| Less than High School Diploma                                | 26,257 | 32.51       |
| High School Graduate                                         | 26,584 | 32.91       |
| Some College or Associate's Degree                           | 20,097 | 24.88       |
| Bachelor's Degree or Higher                                  | 7,827  | 9.69        |
| 2024 Est. Households by HH Income                            |        |             |
| Income < \$15,000                                            | 3,468  | 6.03        |
| Income \$15,000 - \$24,999                                   | 2,976  | 5.17        |
| Income \$25,000 - \$34,999                                   | 3,263  | 5.67        |
| Income \$35,000 - \$49,999                                   | 5.813  | 10.10       |
| Income \$50,000 - \$74,999                                   | 10,497 | 18.24       |
| Income \$75,000 - \$99,999                                   | 8.887  | 15.44       |
| Income \$10,000 - \$6(24,999                                 | 6.924  | 12.03       |
| Income \$125,000 - \$124,000                                 | 5,402  | 9.39        |
| Income \$120,000 - \$149,999                                 | 5,588  | 9.71        |
| Income \$100,000 - \$159,559                                 | 2,466  | 4.29        |
| Income \$200,000 - \$429,595<br>Income \$250,000 - \$499,599 | 2,400  | 4.29        |
|                                                              | ,      |             |
| Income \$500,000+                                            | 516    | 0.90        |
| 2024 Est. Average Household Income                           | -      | 101,026.00  |
| 2024 Est. Median Household Income                            | -      | 82,245.51   |
| 2024 Median HH Inc. by Single-Class. Race or Eth.            |        |             |
| White Alone                                                  | -      | 89,692.95   |
| Black or African American Alone                              | -      | 82,724.52   |
| American Indian and Alaskan Native Alone                     | -      | 79,769.59   |
| Asian Alone                                                  | -      | 90,423.15   |
| Native Hawaiian and Other Pacific Islander Alone             | -      | 91,838.98   |
| Some Other Race Alone                                        | _      | 75,145.52   |
| Two or More Races                                            | _      | 87.123.93   |
| Hispanic or Latino                                           | -      | 80,951.46   |
| Not Hispanic or Latino                                       | _      | 84,646.59   |
| 2024 Est. Families by Poverty Status                         |        | 0 1,0 10100 |
| 2024 Families at or Above Poverty                            | 42.825 | 89.13       |
| 2024 Families at or Above Poverty with children              | 22.875 | 47.61       |
| 2024 Faillies Below Poverty                                  | 5,223  | 10.87       |
| 2024 Frailines Bedow Poverty, with children                  | 4,199  | 8.74        |
|                                                              | 4,100  | 0.74        |

Benchmark: USA

### Pop-Facts® Demographic Snapshot | Employment & Occupation



Trade Area: Moreno Valley, CA (city)

Total Population: 214,196 | Total Households: 57,544

|                                                                         | Count  | %     |
|-------------------------------------------------------------------------|--------|-------|
| 2024 Est. Employed Civilian Population 16+ by Occupation Classification |        | /0    |
| White Colar                                                             | 44,224 | 45.45 |
| Bue Collar                                                              | 34.396 | 35.35 |
| Service and Farming                                                     | 18.689 | 19.21 |
| 2024 Est. Workers Age 16+ by Travel Time to Work                        | 10,000 | 10.21 |
| Less than 15 Minutes                                                    | 16,403 | 18.45 |
| 15-29 Moutes                                                            | 24,506 | 27.57 |
| 30 - 44 Minutes                                                         | 22,154 | 24.92 |
| 45 - 59 Minutes                                                         | 10.098 | 11.36 |
| 60 or more Minutes                                                      | 15,732 | 17.70 |
| 2024 Est. Avg Travel Time to Work in Minutes                            |        | 37.00 |
| 2024 Est. Workers Age 16+ by Transp. to Work                            |        | 01.00 |
| 2024 Est. Workers Age 16+ by Transp. to Work                            | 94.002 |       |
| Drove Alone                                                             | 72,447 | 77.07 |
| Carpoled                                                                | 11,969 | 12.73 |
| Public Transport                                                        | 775    | 0.82  |
| Walked                                                                  | 866    | 0.92  |
| Bicycle                                                                 | 64     | 0.02  |
| Other Means                                                             | 934    | 0.99  |
| Worked at Home                                                          | 6,947  | 7.39  |
| 2024 Est. Civ. Employed Pop 16+ by Class of Worker                      | 0,011  | 1.00  |
| 2024 Est. Civ. Employed Pop 16+ by Class of Worker                      | 97,309 |       |
| For-Profit Private Workers                                              | 70,886 | 72.85 |
| Non-Profit Private Workers                                              | 4,524  | 4.65  |
| Local Government Workers                                                | 9,984  | 10.26 |
| State Government Workers                                                | 3,098  | 3.18  |
| Federal Government Workers                                              | 2.012  | 2.07  |
| Self-Employed Workers                                                   | 6.694  | 6.88  |
| Unpaid Family Workers                                                   | 111    | 0.11  |
| 2024 Est. Civ. Employed Pop 16+ by Occupation                           |        | 0.111 |
| Architecture/Engineering                                                | 952    | 0.98  |
| Arts/Design/Entertainment/Sports/Media                                  | 950    | 0.98  |
| Building/Grounds Cleaning/Maintenance                                   | 4.611  | 4.74  |
| Business/Financial Operations                                           | 3.465  | 3.56  |
| Community/Social Services                                               | 1,900  | 1.95  |
| Computer/Mathematical                                                   | 1.270  | 1.30  |
| Construction/Extraction                                                 | 9,054  | 9.30  |
| Education/Training/Library                                              | 3.675  | 3.78  |
| Farming/Fishing/Forestry                                                | 380    | 0.39  |
| Food Preparation/Serving Related                                        | 4.818  | 4.95  |
| Healthcare Practitioner/Technician                                      | 4,435  | 4.56  |
| Healthcare Support                                                      | 4,798  | 4.93  |
| Installation/Maintenance/Repair                                         | 3.180  | 3.27  |
| Legal                                                                   | 255    | 0.26  |
| Life/Physical/Social Science                                            | 445    | 0.46  |
| Management                                                              | 6,156  | 6.33  |
| Office/Administrative Support                                           | 12,328 | 12.67 |
| Production                                                              | 5,546  | 5.70  |
| Protective Services                                                     | 2,207  | 2.27  |
| Sales/Related                                                           | 8,393  | 8.63  |
| Personal Care/Service                                                   | 1,875  | 1.93  |
| Transportation/Naterial Moving                                          | 16,616 | 17.07 |
| 2024 Est. Pop Age 16+ by Employment Status                              |        |       |
| In Armed Forces                                                         | 271    | 0.16  |
| Civilian - Employed                                                     | 96,013 | 57.70 |
| Civilian - Unemployed                                                   | 9,149  | 5.50  |
| Not in Labor Force                                                      | 60,964 | 36.64 |
|                                                                         |        |       |

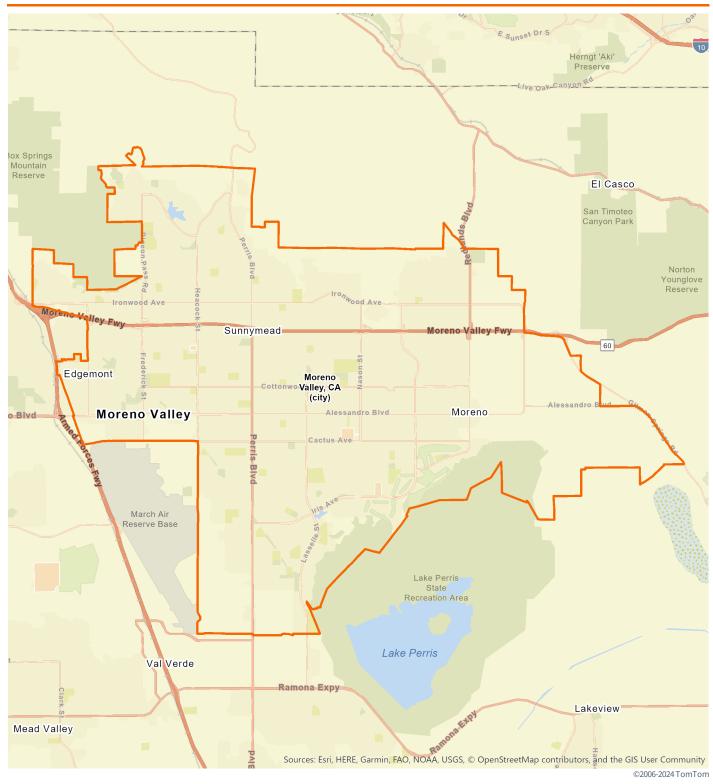
Benchmark: USA

### Pop-Facts® Demographic Snapshot | Map



#### Trade Area: Moreno Valley, CA (city)

Total Population: 192,911 | Total Households: 51,528



### **Report Details**

Name: Date / Time: Workspace Vintage: Pop-Facts® Demographic Snapshot 2024 1/2/2024 3:13:30 PM 2024

#### Trade Area

| Name                                    | Level     | Geographies                                       |
|-----------------------------------------|-----------|---------------------------------------------------|
| Moreno Valley, CA (city)                | Place     | Moreno Valley, CA (city)                          |
|                                         |           |                                                   |
| Benchmark                               |           |                                                   |
| Name                                    | Level     | Geographies                                       |
| USA                                     | Entire US | United States                                     |
|                                         |           |                                                   |
| DataSource                              |           |                                                   |
| Product                                 | Provider  | Copyright                                         |
| Claritas Pop-Facts® Premier 2024        | Claritas  | ©Claritas, LLC 2024                               |
|                                         |           | (https://claritas.easpotlight.com/Spotlight/About |
|                                         |           |                                                   |
| SPOTLIGHT Pop-Facts® Premier 2024,      | Claritas  | © 2024 Claritas, LLC. All Rights Reserved.        |
| including 2000 and 2010 US Census, 2024 | Claritas  | Pop-Facts is a registered trademark of            |
|                                         | Claritas  |                                                   |

### **CITY OF MORENO VALLEY**

#### **VISION STATEMENT**

**To transform** our young city into a mature community that offers its residents and businesses an unsurpassed quality of life featuring abundant recreation, desirable private and public services, varied residential living choices, and well-paying employment opportunities.

#### **MISSION STATEMENT**

Maintain a safe and secure environment for the people who live, work, and play in the city.

**Promote** democracy, inviting citizen involvement while encouraging community self-determination and local control.

**Enhance** and sustain the economic prosperity of the community and the financial well being of the city government.

**Bring** together our community and its resources to address local needs and issues and enhance the quality of life.

**Build** quality public and private facilities, emphasizing recreational and cultural activities for all ages and interests.

**Foster** harmony among diverse community groups by providing opportunities for improvement, respecting cultural differences, and treating people equally and fairly.

**Respect** and conserve our environmental resources for the health and enjoyment of our citizens and future generations.

**Advocate** for and effectively represent the city's interests with other governmental and private institutions, and establish cooperative partnerships to improve the quality of life in the region.

**Exemplify** good government by operating a city business that is open and ethical, customerfriendly, cost-conscious, innovative, technologically advanced, and forward thinking.

**Cultivate** a challenging and rewarding work environment – as a "model employer" – that supports our employees and their families, develops people, promotes teamwork, and celebrates humanity.

#### CITY COUNCIL GOALS

**<u>Advocacy</u>**. Develop cooperative intergovernmental relationships and be a forceful advocate of City policies, objectives, and goals to appropriate external governments, agencies, and corporations.

**Revenue Diversification and Preservation.** Develop a variety of City revenue sources and policies to create a stable revenue base and fiscal policies to support essential City services, regardless of economic climate.

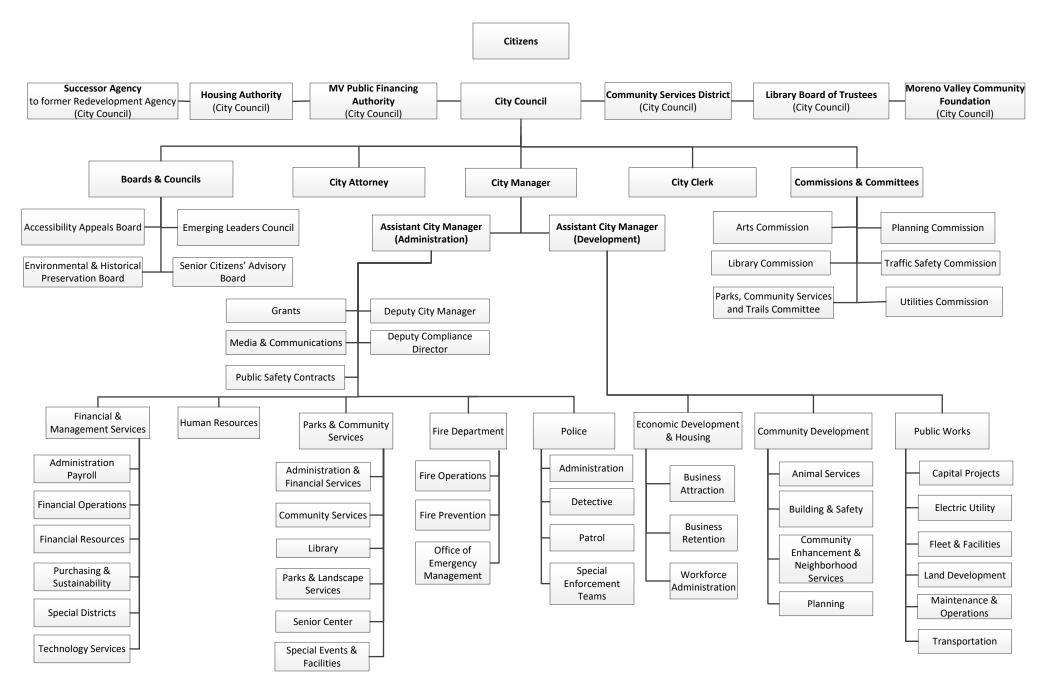
**Public Safety.** Provide a safe and secure environment for people and property in the community, control the number and severity of fire and hazardous material incidents, and provide protection for citizens who live, work and visit the City of Moreno Valley.

**Public Facilities and Capital Projects.** Ensure that needed public facilities, roadway improvements, and other infrastructure improvements are constructed and maintained.

**Positive Environment**. Create a positive environment for the development of Moreno Valley's future.

**Community Image, Neighborhood Pride and Cleanliness.** Promote a sense of community pride and foster an excellent image about our City by developing and executing programs, which will result in quality development, enhanced neighborhood preservation efforts, including home rehabilitation and neighborhood restoration.

### City of Moreno Valley Organization Chart



#### CITY OF MORENO VALLEY BOARD - COMMISSION DESCRIPTIONS

#### Accessibility Appeals Board

The Accessibility Appeals Board conducts hearings on written appeals regarding State's Title 24 Accessibility Regulations, filed by any person aggrieved by enforcement action taken by the Building Division of the Community Development Department of the City of Moreno Valley. The Board renders decisions regarding accessibility "hardship" cases as prescribed by Title 24. Hearings are held within 30 days of receipt of an appeal.

#### Arts Commission

The Arts Commission considers matters pertaining to the planning for the arts in the City; facilitating interaction among artists; promoting arts activities and education; recognizing achievement in arts; providing a mechanism for public participation in the arts; advising the City Council on the involvement of arts in economic development; supporting and assisting existing organizations involved in arts and/or culture in the City; reinforcing the City's identity and civic pride through arts and culture; recognizing the importance of arts to the City's quality of life; researching grants for arts and culture and making recommendations to the City Council; encouraging service organizations and/or other governmental agencies to propose, finance, and give public arts projects to the City; reviewing and considering proposed gifts as to their artistic quality, authenticity, appropriate site, and maintenance and installation costs; and researching and providing reports and recommendations of possible sources of funding, in addition to public funds for potential City public art projects. Meetings are scheduled on the fourth Wednesday of each month at 6:30 p.m.

#### Environmental and Historical Preservation Board

The Environmental and Historical Preservation Board considers matters pertaining to the preservation of the City's heritage and cultures, including the designation of landmarks and review of all restoration, rehabilitation, alteration and demolition projects in preservation areas; and matters of environmental concern, including matters pertaining to hazardous materials and waste within or affecting the City. Meetings are scheduled on the second Monday of each odd-numbered month at 7 p.m.

#### Library Commission

The Library Commission considers matters pertaining to the administration, operation, development, improvement and maintenance of library services within the City of Moreno Valley. Meetings are scheduled for the third Thursday of each month at 7:00 p.m.

#### Parks, Community Services and Trails Committee

The Parks, Community Services and Trails Committee considers matters pertaining to the administration, operation, development, improvement and maintenance of parks, recreation facilities, single- and multi-use trails, and parks and recreation programs within the City of Moreno Valley. Meetings are scheduled on the first Thursday of the month at 5:30 p.m.

#### Planning Commission

The Planning Commission considers matters pertaining to development and zoning within the City and has decision-making authority pursuant to the Government Code of the State of California. Regular Meetings are scheduled on the second and/or fourth Thursday of each month at 6:00 p.m.

#### Senior Citizens' Board

The Senior Citizens' Board considers matters pertaining to senior citizens, senior citizens programs, including policies for the Moreno Valley Senior Community Center. Meetings are scheduled on the third Monday of each month at 3 p.m.

#### Traffic Safety Commission

The Traffic Safety Commission considers matters pertaining to traffic safety within the City of Moreno Valley; evaluates proposals for traffic control devices; and evaluates the need for striping, signing or other measures not of a regulatory nature. The Commission educates the public on traffic issues and responds to public concerns regarding traffic and pedestrian safety. Meetings are scheduled on the first Wednesday of each month.

#### Utilities Commission

The Utilities Commission serves in an advisory capacity to the City Council and staff on all matters pertaining to Moreno Valley Utility, and other utility services such as water, sewer, gas, and investor-owned electric utilities serving parts of the City. The Commission also reviews and makes recommendations regarding the budget for the Moreno Valley Utility, all MVU capital improvements which require City Council approval, and rates for Moreno Valley Utility. In addition, the Commission responds to requests and concerns of the public relating to utility issues. Regular Meetings are scheduled on the third Friday of each month at 6:00 p.m.

#### Emerging Leaders Council

The Emerging Leaders Council's role is to advise the City Council on issues such as: increasing young adult involvement with the community; educating members and their peers on the responsibilities and importance of local government; creating opportunities for public discussion of issues of importance to the community's youth through meetings and workshops; and exploring and identifying issues and concerns of special importance to teens and young adults. The Emerging Leaders Council also makes recommendations to the City Council regarding youth-related programs, services and legislation intended to promote youth participation in community services programs and projects. Regular Meetings are scheduled for the fourth Monday of each month at 6:00 p.m.



## **SECTION 4 – CAMPAIGN REPORTING**

### **CAMPAIGN REPORTING**

California is a national leader in promoting transparency and fairness in elections. The Political Reform Act requires candidates and committees to file campaign statements, by specified deadlines disclosing contributions received and expenditures made. These documents are public and may be audited by the FPPC to ensure that voters are fully informed and improper practices prohibited. The City of Moreno Valley publishes campaign reports on its website.

If a candidate neither receives nor spends any money – other than their own funds for his/her nomination paper filing and a candidate statement – they need not file any campaign reporting forms.

The following are a few of the more common Fair Political Practices forms that candidates for the Office of Mayor or Councilmember may need to file:

#### **501 Candidate Intention Statements**

Before soliciting or receiving contributions, this form must be filed with the City Clerk (local filing officer). A new form must be filed for each election, even if the candidate is running for re-election.

#### 470 Officeholder and Candidate Campaign Statement – Short Form

This form is filed with the City Clerk (local elections officer) if a candidate or officeholder anticipates raising or spending less than \$2,000 in a calendar year. This form is not appropriate if a candidate has an existing committee established for a prior election.

#### 410 Statement of Organization

Persons (including an officeholder or candidate), organizations, groups, or other entities that raise contributions from others totaling \$2,000 or more in a calendar year must register as a recipient committee. "Contributions" include monetary payments, loans and non-monetary goods and services received or made for a political purpose. This form must be filed with the Secretary of State within 10 days of receiving \$2,000. A copy must be filed with the City Clerk (local elections officer).

#### 460 Committee Report

This is the main campaign disclosure statement and provides the public with an overview of the committee's activity, including money coming in and money going out during the reporting period. This form must be filed semi-annually and twice during the election. A short **Form 450** may be filed instead of the Form 460 under certain circumstances. Forms 460 or 450 are filed with the City Clerk (local filing officer).

#### **497 24-Hour Contribution Report**

This form reports contributions that total more than \$1,000 from a single source during the last 90 days before the election. This form must be hand-delivered or faxed to the City Clerk's office within certain timeframes.

There are variety of other FPPC forms that may affect candidates, their committees and independent committees. Local election information is found in Campaign Disclosure Manual 2, which may be accessed electronically at:

http//www.fppc.ca.gov/learn/campaign-rules/campaign-disclosuremanuals.html#title2

It is the responsibility of candidates and committees to understand the rules regulating their campaigns.

The FPPC offers telephone and online assistance for individuals looking for basic advice **advice@fppc.ca.gov or 1-866-ASK-FPPC (1-866-275-3772).** Telephone advice is available Monday through Thursday from 9:00 a.m. to 11:30 a.m.

Training (meetings and webinars) is scheduled periodically throughout the year and is listed at:

http://www.fppc.ca.gov/learn/training-and-outreach/candidates-treasurerscommittees.html

Candidates may also write to the Fair Political Practices Commission at 1102 Q Street, Suite 3050, Sacramento, CA 95811.

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(Government Code § 81000 et seq.)

State law requires candidates (and their committees, if any) to file one or more **Campaign Statements** disclosing their campaign receipts and expenditures in connection with an election. If a campaign committee has been organized supporting a candidate, the committee must file a Statement of Organization (Form 410).

#### CANDIDATE INTENTION STATEMENT (FORM 501)

**Candidates must** file with the City Clerk a Candidate's Intention Statement (Form 501), **before** they solicit or receive any contributions (including loans). Payment from the candidate's personal funds for a candidate's filing fee or a candidate's statement does not count as a "contribution" or "loan". However, all other expenses from the candidate's personal funds are considered contributions.

#### **STATEMENT OF ORGANIZATION (FORM 410)**

Candidates receiving contributions from others, or who spend more than \$2,000 of personal funds to run for office, must open a campaign bank account at a financial institution in California and mail a Statement of Organization (Form 410) to the Secretary of State within 10 days of opening the account.

**Exceptions:** The Statement of Organization (Form 410) is not required if the candidate will not be receiving contributions from others <u>and</u> will spend less than \$2,000 in a calendar year from personal funds to support his or her candidacy. Payment of a candidate's filing fee or candidate's statement is not counted toward the \$2,000 expenditure threshold.

**Note:** If the candidate finds later that he/she will be spending more than \$2,000 from personal funds, a campaign bank account must be opened.

As of January 1, 2013, Government Code section 84101.5 requires the Secretary of State to charge each qualified recipient committee that files a Statement of Organization (Form 410) \$50 per year, until the committee terminates pursuant to Government Code section 84214. For questions regarding this new law, please contact the Secretary of State's Political Reform Division at (916) 653-6224.

#### CAMPAIGN DISCLOSURE STATEMENTS

All candidates must file Campaign Disclosure Statements. <u>This includes candidates who</u> <u>spend no money, or only their own money, on their campaigns</u>. It also includes candidates who unofficially "withdraw" from the race by abandoning active campaigning after the official deadline for withdrawal of candidacy is past.

**If less than \$2,000 will be raised and spent on the campaign,** by the candidate or by others on his/her behalf, and total campaign transactions for the entire calendar year are under \$2,000, the filing obligations in connection with the election are simple; the only campaign statement that must be filed is Form 470 (in duplicate). It should be filed along with the other nomination documents; however, it will be accepted without penalty if filed by the first campaign disclosure filing deadline.

#### CAMPAIGN DISCLOSURE (Continued)

#### Form 470 Supplement

An officeholder/candidate who has filed Form 470 in connection with an election and subsequently receives contributions (including monetary and non-monetary contributions, loans, and the candidate's personal funds) totaling \$2,000 or more or makes expenditures totaling \$2,000 or more prior to the election, is required to send written notification to the City Clerk and to each candidate contending for the same office. The notification must be sent within 48-hours of receiving contributions totaling \$2,000 or more or making expenditures of \$2,000 or more. The notification must include the name and address of the candidate, the elective office, and the date of election for which the Form 470 was filed and the date contributions or expenditures totaling \$2,000 or more were received or made. The Form 470 Supplement may be used as the written notification.

**If campaign activity will involve \$2,000 or more,** the candidate cannot use Form 470. Instead, the City Clerk must issue the candidate three copies of Form 460 and Form 410 plus the Information Manual, which is prepared by the Fair Political Practices Commission. The candidate (and committee treasurer, if any) should review this manual carefully and note the filing deadlines, which apply to his/her campaign.

#### STATEMENT OF TERMINATION

When the candidate and committee, if any, have ended all campaign activity, Form 410 Statement of Organization/Termination may be filed. There is no deadline for terminating a committee. The Statement of Organization/Termination should be filed after the election, if and when appropriate.

#### FUTURE CAMPAIGN DISCLOSURE FILING OBLIGATIONS

Form 410 Statement of Organization/Termination must be filed in order to terminate filing obligations of a **candidate or committee**. Until it is filed, the candidate or committee will remain indefinitely in an open status, even after the election is over, **and will be required to file semiannual campaign statements whether or not there was any activity during the applicable six-month period**. It is the responsibility of the candidate or committee to obtain campaign disclosure filing information and comply with filing requirements **(the \$10 per day late filing penalty applies if filing deadlines are not met)**.

If elected to office, the candidate will continue to have campaign filing obligations **as an officeholder** whether or not a Statement of Organization/Termination was filed. An officeholder who receives \$200 or more per month from the elective office must file semiannual statements; an officeholder receiving less than \$200 is required to file if he/she has any political contributions or expenditures to report.

Note: Candidates who file the Form 470 (Short Form) do not need to fill out termination forms.

Money used from the candidate's personal funds is considered a monetary contribution (or loan) to the campaign and must be reported just as if it were a monetary contribution (or loan) from another person.

#### CAMPAIGN DISCLOSURE (Continued)

Contributions from other persons may not be comingled with the candidate's personal funds. As soon as such contributions are received, they must be deposited in a campaign account (the law prohibits personal use of campaign funds).

Anonymous or cash contributions of \$100 or more, and cash expenditures of \$100 or more, are prohibited.

Careful and complete records should be kept of all campaign transactions. Detailed reporting is not required until the campaign reaches the \$2,000 mark; however, candidates should keep in mind that campaign records are subject to audit (by the Fair Political Practices Commission) on a random basis.

There is a special reporting requirement (covered in the FPPC Information Manual) in the event of State and local committees making or receiving contribution(s) that total in the aggregate \$1,000 or more in the 90 days before an election or on the date of the election.

If the candidate has a campaign committee, candidate and committee may file campaign statements jointly, using Form 460. It is important for the treasurer to be aware of his/her responsibilities and to be prepared to devote sufficient time and effort to the job. He/she should be aware that the treasurer is legally responsible for the accuracy and completeness of a committee's campaign statement.

**Note:** In addition to filing campaign statements, a committee is required to file a Statement of Organization (Form 410) within 10 days of reaching the \$2,000 limit.

Where to File the Statement of Organization (Form 410):

Original and one copy - Secretary of State Political Reform Division 1500 11<sup>th</sup> Street, Room 495 Sacramento, CA 95814

One Copy - City Clerk

If a committee qualifies as a recipient committee during the 16 days prior to an election in which it would be required to file pre-election statements, the committee must file, by overnight service, telegram or personal delivery **within 24 hours** of qualifying as a committee, the information required to be reported in the Statement of Organization. The information must be filed with the filing officer with whom the committee is required to file the originals of its Campaign Statements.

#### **Fair Political Practices Commission**

#### Filing Schedule for Candidates and their Controlled Committees for Local Office Listed on the November 5, 2024 Ballot

| Deadline                                        | Period              | Form                        | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------|---------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jul 31, 2024<br>Semi-Annual                     | * – 6/30/24         | <u>460</u>                  | All committees must file this statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Within 24<br>Hours<br>Election Cycle<br>Reports | 8/7/24 – 11/5/24    | <u>497</u>                  | <ul> <li>File if a contribution of \$1,000 or more in the aggregate is received from a single source.</li> <li>File if a contribution of \$1,000 or more in the aggregate is made to or in connection with <i>another</i> candidate or measure listed on the November 5, 2024, ballot.</li> <li>The recipient of a non-monetary contribution of \$1,000 or more in the aggregate must file a Form 497 within 48 hours from the time the contribution is received.</li> <li>File by personal delivery, e-mail, guaranteed overnight service, or fax. The committee may also file online, if available.</li> </ul> |
| Sep 26, 2024<br>1 <sup>st</sup> Pre-Election    | 7/1/24 – 9/21/24    | <u>460</u> or<br><u>470</u> | • Each candidate listed on the ballot must file Form 460 or Form 470 (see below).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Oct 24, 2024<br>2 <sup>nd</sup> Pre-Election    | 9/22/24 – 10/19/24  | <u>460</u>                  | <ul> <li>All committees must file this statement.</li> <li>File by personal delivery or guaranteed overnight service. The committee may also file online, if available.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Jan 31, 2025<br>Semi-Annual                     | 10/20/24 – 12/31/24 | <u>460</u>                  | • All committees must file Form 460 unless the committee filed termination Forms 410 and 460 before December 31, 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

#### Additional Notes:

- \*Period Covered: The period covered by any statement begins on the day after the closing date of the last statement filed, or January 1, if no previous statement has been filed.
- Local Ordinance: Always check on whether additional local rules apply.
- **Deadline Extensions:** Deadlines are extended when they fall on a Saturday, Sunday, or an official state holiday. This extension does not apply to a 24-Hour/10-Day Contribution Report (Form 497) that is due the weekend before the election, and this extension never applies to any 24-Hour/10-Day Independent Expenditure Report (Form 496). Such reports must be filed within 24 hours, regardless of the day of the week.
- Method of Delivery: All paper filings may be filed by first-class mail unless otherwise noted. A paper copy of a statement may not be required if a local agency requires online filing pursuant to a local ordinance.
- Form 501: All candidates must file Form 501 (Candidate Intention Statement) before soliciting/receiving contributions.

#### **Fair Political Practices Commission**

- Form 460: Candidates who have raised/spent \$2,000 or more file Form 460. The Form 410 (Statement of Organization) must also be filed once \$2,000 or more has been raised/spent.
- Form 470: Candidates who do not raise or spend \$2,000 or more (or anticipate raising or spending \$2,000 or more) in 2024 and do not have an open committee may file Form 470 on or before September 26, 2024. If the candidate raises or spends \$2,000 or more, later during the calendar year, a Form 470 Supplement and a Form 410 must be filed.
- Independent Expenditures: Committees making independent expenditures totaling \$1,000 or more to support or oppose other candidates or ballot measures also file:
  - Form <u>496</u>: This form is due within 24 hours if made in the 90-day, 24-hour reporting period of the candidate's or measure's election. Refer to the applicable filing schedule. Form 496 is filed with the filing officer in the jurisdiction of the affected candidate or measure.
  - Form <u>462</u>: This verification form must be e-mailed to the FPPC within 10 days..
- After the Election: Reporting requirements will depend on whether the candidate is successful and whether a campaign committee is open. See <u>Campaign</u> <u>Disclosure Manual 2</u> for additional information.
- Public Documents: All statements and reports are public documents.
- **Resources:** Campaign manuals and other instructional materials are available on the <u>Campaign Rules</u> page. Or, visit <u>www.fppc.ca.gov</u> > Learn > Campaign Rules.

#### CAMPAIGN PRACTICES (Elections Code § 16)

The complete text of Government Code § 84305 is required by law to be issued to each candidate. Summaries of some other code sections concerning campaign practices, as well as information concerning political signs, are also provided below for the benefit of candidates and campaign committees.

#### MASS MAILING (Government Code § 84305)

- (a) (1) Except as provided in subdivision (b), a candidate, candidate controlled committee established for an elective office for the controlling candidate, or political party committee shall not send a mass mailing unless the name, street address, and city of the candidate or committee are shown on the outside of each piece of mail in the mass mailing and on at least one of the inserts included within each piece of mail of the mailing in no less than 6-point type that is in a color or print that contrasts with the background so as to be easily legible. A post office box may be stated in lieu of a street address if the candidate's, candidate controlled committee established for an elective office for the controlling candidate's, or political party committee's address is a matter of public record with the Secretary of State.
- (2) Except as provided in subdivision (b), a committee, other than a candidate controlled committee established for an elective office for the controlling candidate or a political party committee, shall not send a mass mailing that is not required to include a disclosure pursuant to Section 84502 unless the name, street address, and city of the committee is shown on the outside of each piece of mail in the mass mailing and on at least one of the inserts included within each piece of mail of the mailing in no less than 6-point type that is in a color or print that contrasts with the background so as to be easily legible. A post office box may be stated in lieu of a street address if the committee's address is a matter of public record with the Secretary of State.
- (b) If the sender of the mass mailing is a single candidate or committee, the name, street address, and city of the candidate or committee need only be shown on the outside of each piece of mail.
- (c) (1) A candidate, candidate controlled committee established for an elective office for the controlling candidate, or political party committee shall not send a mass electronic mailing unless the name of the candidate or committee is shown in the electronic mailing preceded by the words "Paid for by" in at least the same size font as a majority of the text in the electronic mailing.
- (2) A committee, other than a candidate controlled committee established for an elective office for the controlling candidate or a political party committee, shall not send a mass electronic mailing that is not required to include a disclosure pursuant to Section 84502 or 84504.3 unless the name of the committee is shown in the electronic mailing preceded by the words "Paid for by" in at least the same size font as a majority of the text in the electronic mailing.

#### MASS MAILING (Government Code § 84305) (continued)

- (d) If the sender of a mass mailing is a controlled committee, the name of the person controlling the committee shall be included in addition to the information required by subdivision (a) or (c).
- (e) For purposes of this section, the following terms have the following meaning:
- (1) "Mass electronic mailing" means sending more than 200 substantially similar pieces of electronic mail within a calendar month. "Mass electronic mailing" does not include a communication that was solicited by the recipient, including, but not limited to, acknowledgments for contributions or information that the recipient communicated to the organization.
- (2) "Sender" means the candidate, candidate controlled committee established for an elective office for the controlling candidate, or political party committee who pays for the largest portion of expenditures attributable to the designing, printing, and posting of the mailing which are reportable pursuant to Sections 84200 to 84217, inclusive.
- (3) To "pay for" a share of the cost of a mass mailing means to make, to promise to make, or to incur an obligation to make, any payment: (A) to any person for the design, printing, postage, materials, or other costs of the mailing, including salaries, fees, or commissions, or (B) as a fee or other consideration for an endorsement or, in the case of a ballot measure, support or opposition, in the mailing.
- (f) This section does not apply to a mass mailing or mass electronic mailing that is paid for by an independent expenditure.

No newsletter or other mass mailing shall be sent at public expense. For further information contact the Fair Political Practices Commission. (Government Code § 89001) (As defined in Government Code § 82041.5 "Mass Mailing" means over two hundred substantially similar pieces of mail, but does not include a form letter or other mail which is sent in response to an unsolicited request, letter or other inquiry.)

#### SLATE MAILER ORGANIZATIONS (Government Code §§ 82048.3, 82048.4, 84108)

Slate mailer organizations must register with the Secretary of State and file periodic reports on their slate mailer activities. The law applies to slate mailers that support or oppose four or more candidates or measures.

A slate mailer organization is defined as any individual or group who, directly or indirectly, does all of the following:

- Is involved in the production of one or more slate mailers and exercises control over the selection of the candidates and measures to be supported or opposed in the slate mailers; and
- Receives or is promised payments totaling \$500 or more in a calendar year for the production of one or more slate mailers.

#### NOMINATIONS (E.C. §§ 18200-18205)

No person shall submit a nomination paper knowing that any part of it has been made falsely. No person shall fraudulently deface or destroy, or willfully suppress all or part of any nomination paper, or deliberately fail to file at the proper time and in the proper place any nomination paper in his or her possession that is entitled to be filed. No person shall, directly or indirectly, pay, solicit, or receive anything of value in order to induce a person not to become or to withdraw as a candidate.

#### FALSE OR MISLEADING INFORMATION TO VOTERS

No candidate shall, in his occupational designation on the ballot, assume a designation that would mislead the voters. (E.C. § 13107)

Every candidate is guilty of a misdemeanor who pretends or implies that he or she is an incumbent of a public office or that he or she has acted in the capacity of a public officer when this is not the case. (E.C. § 18350)

Any candidate who knowingly makes a false statement of material fact in a candidate's statement, with the intent to mislead the voters, is punishable by a fine not to exceed \$1,000. (E.C. § 18351)

#### SIMULATED BALLOTS

Every simulated ballot shall bear a printed notice (See Elections Code § 20009 for details) stating that this is not an official ballot but rather an unofficial marked ballot prepared by (name and address of person or organization responsible); and no official seal or insignia may appear on the envelope in which it is contained.

#### VOTE CENTER INFORMATION

Every person is guilty of a misdemeanor who distributes, or causes to be distributed, literature to voters that includes the designation of a voter's precinct polling place other than the precinct polling place listed for that voter in the latest official precinct polling list at some time not more than 30 days prior to the distribution. (E.C. § 18302)

#### POLITICAL ADVERTISING (E.C. § 20008)

Any paid political advertisement contained in or distributed with a newspaper shall bear on each page in type at least half as large as the type of the advertisement or in 10-point roman type, whichever is larger, the words "Paid Political Advertisement," and such words shall be set apart from any other printed matter.

#### POLITICAL SIGNS

The placement of political signs is subject to regulations by state, county, and/or city. Be sure you know what the restrictions are. For signs within a city, ask the City Clerk for information. For signs in an unincorporated area of **Riverside County**, check with the Riverside County Code Enforcement Department; phone (951) 955-2004 at 4080 Lemon Street, Riverside. There are also State laws governing campaign signs, for more information contact the State of California – Department of Transportation at (916) 654-6473.

State: Consult the State of California – Department of Transportation at (916) 654-6473.

**City**: Consult the appropriate City Clerk for information concerning city sign ordinances.

**County**: Following is the text of Temporary Political Signs (**County of Riverside** Ordinance 806)

The Board of Supervisors of the **County of Riverside** Ordains as Follows:

#### SECTION 1. PURPOSE AND INTENT.

It is the intent of this ordinance to regulate temporary signs which are not regulated by Article XIX of **Riverside County** Ordinance No. 348 and Riverside County Ordinance No. 679. The purpose of the ordinance is to preserve and enhance the aesthetic, traffic safety and environmental values of our communities and growing commercial and industrial areas, while at the same time, providing channels of communication to the public. It is the County's intent to regulate non-permanent signs based on their size, height, number, location and duration and to allow more non-commercial signs during election periods to encourage public debate. The County finds that it is in the interest of both aesthetics and traffic safety that signage be kept to a minimum. It is the intent of this sign ordinance to enhance traffic safety by ensuring that signage does not distract, obstruct or otherwise impede traffic circulation. The County finds that signs which exceed the dimensions, design and location restrictions specified in this ordinance are unreasonable and adversely affect public welfare and safety, including traffic safety. All signs described herein shall conform to the applicable provisions of this ordinance. If any specific zoning classification within Ordinance 348 shall impose more stringent requirements than are set forth within this article, the more stringent provisions shall prevail.

#### **SECTION 2. DEFINITIONS.**

For purposes of this ordinance, the following words or phrases shall be defined as follows:

- **A. ELECTION PERIOD** means the period of time ninety (90) days prior and ten (10) days after any local state, regional or national official election.
- **B. HEIGHT** means the highest point of the structure or sign measured from the average natural ground level at the base of the supporting structure.
- **C. LOT** the definition of "lot" set forth in Ordinance No. 348 (Section 2144) shall be incorporated by this reference.

#### SECTION 2. DEFINITIONS.(continued)

- D. NON-COMMERCIAL SIGN means any sign that does not do any of the following:
  - 1. Advertise a product or service for profit for a business purpose;
  - 2. Propose a commercial transaction; or
  - 3. Relate solely to economic interests.
- E. **PERMANENT FOUNDATION** means concrete or other semi-permanent material used to affix a sign to the ground.
- **F. REAL ESTATE SIGN** means a temporary sign advertising a property or structure is for sale, lease, rent or exchange. The advertising contained on a Real Estate Sign shall be limited the following information:
  - 1. That the property is for sale, lease, rent or exchange by the owner or his
  - 2. The property is in escrow or there is an "open house".
  - 3. Directions to the property.
  - 4. The owners or agent's name, address and telephone number.
- **G. SIGN** means any structure, housing, device, figure, statuary, painting, display, message, placard or other contrivance, which is designed, constructed, created, engineered, intended or used to provide data or information for advertising purposes.
- **H. SURFACE AREA** means that area of a sign as measured by the smallest geometric form such as a square, rectangle, triangle, or circle, or combination thereof, which will encompass the face of the sign on which the message is displayed.

#### SECTION 2. DEFINITIONS. (continued)

I. **TEMPORARY SIGN** means a sign that is not intended to be permanent. Temporary signs shall not be constructed or erected upon a permanent foundation or attached to a sign structure having a permanent foundation. Temporary signs shall include non-commercial signs (including non-commercial signs during an election period), real estate signs, yard or garage sale signs or event signs. All other commercial signs, not constructed or erected upon a permanent foundation, are prohibited by this ordinance. If the sign is constructed or erected on a permanent foundation, it is regulated by Article XIX (Section 19, et seq) of Riverside County Ordinance No. 348.

#### SECTION 3. TEMPORARY SIGNS.

Temporary signs are permitted in all zoning classifications subject to the limitations imposed by this ordinance. No person shall erect, use or maintain a temporary sign in the unincorporated area of the County, except in accordance with the following provisions:

#### A. <u>Standards For All Temporary Signs</u>

- 1. No temporary sign shall be artificially lighted.
- 2. No temporary sign shall be erected, placed, used or maintained within the road right of way, except non-commercial signs during an election period.
- 3. No temporary sign shall be erected, placed, used or maintained upon property without the consent of the owner, lessee, person or entity in lawful possession of the property.

#### Standards For All Temporary Signs (continued)

- 4. No temporary sign shall be erected, placed, used or maintained so that it does any of the following:
  - (a) Mars, defaces, disfigures or damages any public building, structure or other property.
  - (b) Endangers the safety of persons or property.
  - (c) Obscures the view of any fire hydrant, traffic sign, traffic signal, street sign, or public informational sign.
  - (d) Blocks motorists' line of vision to areas of vehicular or pedestrian traffic.

#### B. <u>Standards For Real Estate Signs.</u>

- For lots zoned for one and two family residential uses: one sign not exceeding six (6) square feet in surface area and not more than six (6) feet in height.
- 2. For lots zoned for multiple family residential, commercial, industrial and agricultural uses: one sign on each separate frontage of the lot on the street, each sign not to exceed thirty-two (32) square feet in surface area and not more than six (6) feet in height. No more than four (4) signs are allowed per development.
- 3. Riders, not to exceed two (2) square feet in aggregate surface area may be added to the real estate sign to identify the specific agent offering the property for sale, to show that the property is "in escrow" or for an "open house".
- 4. The sign(s) shall be removed within ten days of the close of escrow on the property or structure, or portion thereof, being sold, leased or rented.

#### C. <u>Standards For Yard Or Garage Sale Signs And Event Signs.</u>

Temporary signs that advertise items for sale or events located on the property on which the sale or event will be conducted are permitted in every zoning classification, subject to the following standards:

- 1. The yard or garage sale or event is in conformance with Riverside County ordinances.
- 2. No sign shall exceed four (4) square feet in surface area.
- 3. No sign shall exceed four (4) square feet in height.
- 4. No sign shall be posted more than fifteen (15) days before the event or sale, and shall be removed within five (5) days after the event or sale.
- 5. Only one (1) sign per lot may be displayed at any time and no more than three (3) such signs may be posted on any lot per calendar year.

#### D. <u>Standards For Non-Commercial Signs During Election Period.</u>

- 1. In addition to the temporary signs permitted in Section 3 of this ordinance and the signs allowed by Ordinance 348, Article XIX and Ordinance 679, temporary non-commercial signs shall be permitted in all zoning classifications during an election period, subject to the following limitations:
  - (a) No sign shall exceed thirty-two (32) square feet in surface area.
  - (b) No sign shall exceed six (6) feet in height.
  - (c) No lot shall contain such signs having an aggregate surface area in excess of eighty (80) square feet.

#### Standards For Non-Commercial Signs During Election Period. (continued)

- (d) Such signs shall be permitted along road right-of-way provided no sign shall be erected, placed, used or maintained on any publicly owned tree or shrub or upon the improved portion of any street or highway right of way used for traffic or parking or upon any street divider or median strip.
- (e) All signs shall be removed within ten (10) days after the election has occurred.

#### SECTION 4. NON-COMMERCIAL SIGNS PERMITTED.

A non-commercial sign or message is permitted to be displayed, in lieu of a commercial message, wherever and whenever a commercial sign or message is permitted by this ordinance.

#### SECTION 5. ENFORCEMENT.

A. County employees, representatives or agents shall be authorized to remove and dispose of any temporary sign in violation of this ordinance upon the expiration of ten (10) days after posting a written notice of violation on the sign, and mailing of a written notice to the property owner and to the sign owner, if identified on the sign. The notice shall contain the right to appeal this determination by submitting a written appeal to the Department of Building and Safety within this ten (10) day time period. The appeal shall be conducted by review of the written appeal by an administrative hearing officer. The submission of a written appeal to the Department of Building and Safety within the ten (10) day time period shall stay the removal and disposal of the sign upon a decision of the hearing officer granting the appeal or until ten (10) days after mailing of a decision of the hearing officer denying the appeal.

#### **SECTION 5. ENFORCEMENT.** (continued)

**B.** The procedures, remedies and penalties for violation of this ordinance and for recovery of costs related to enforcement are provided for in Ordinance No. 725, which is incorporated herein by this reference.

#### SECTION 6. NONCONFORMING TEMPORARY SIGNS

- A. Every temporary sign which was lawfully in existence prior to the enactment of this ordinance, and does not conform to this ordinance, shall be deemed a nonconforming temporary sign and shall be removed or altered in accordance with this ordinance as follows:
  - 1. All temporary signs with a nominal value of \$100.00 or less shall be abated or brought into conformance immediately after the effective date of this ordinance.
  - 2. All temporary signs with a value of more than \$100.00 shall be abated or brought into conformance within six (6) months of the effective date of this ordinance.
- **B.** All temporary signs not in lawful existence prior to the date of enactment of this ordinance shall be abated or brought into conformance immediately.
- **C.** For purposes of this section, the above referenced terms have the following meanings:
  - 1. The "value" of the temporary sign shall mean the cost of sign, less depreciation, and shall not include the potential revenue generated by the sign.

#### SECTION 6. NONCONFORMING TEMPORARY SIGNS (continued)

2. A temporary sign "in lawful existence prior to enactment of this ordinance" means a temporary sign that conforms with all other County ordinances, State or Federal laws and Uniform Codes in effect at the time of enactment of this ordinance, including any applicable permit requirements.

#### ELECTIONEERING ON ELECTION DAY (E.C. §§ 18370, 18541)

No person, on Election Day, or at any time that a voter may be casting a ballot, shall, within 100 feet of a polling place or an elections official's office:

- (a) Circulate an initiative, referendum, recall, or nomination petition or any other petition.
- (b) Solicit a vote or speak to a voter on the subject of marking his or her ballot.
- (c) Place a sign relating to voters' qualifications or speak to a voter on the subject of his or her qualifications. (Except as part of the formal challenge procedure).
- (d) Do any electioneering.
- (e) Photograph, video tape, or otherwise record a voter entering or exiting a polling place.

"100 feet of a polling place or an elections official's office" means a distance 100 feet from the room or rooms in which voters are signing the roster and casting ballots.

Any person who violates any provision of this section is guilty of a misdemeanor.

#### ELECTIONEERING DURING VOTE-BY-MAIL VOTING (E.C. §§ 18370, 18371)

- (a) No candidate or representative of a candidate, and no proponent, opponent, or representative of a proponent or opponent, of an initiative, referendum, or recall measure, or of a charter amendment, shall solicit the vote of a vote-by-mail voter, or do any electioneering, while in the residence or in the immediate presence of the voter, and during the time he or she knows the vote-by-mail voter is voting.
- (b) Any person who knowingly violates this section is guilty of a misdemeanor.
- (c) This section shall not be construed to conflict with any provisions of the Federal Voting Rights Act of 1965, as amended, nor to preclude electioneering by mail or telephone or in public places, except as prohibited by Section 18370, or by any other provision of law.
- **NOTE:** Misdemeanor penalties will also be imposed on any person performing the actions as prohibited on Election Day or at any time that a voter may be casting a ballot.



# 2023 Changes to Section 84308

February 2023

### Senate Bill 1439

In 2022, the California Legislature passed <u>SB 1439</u>, a bill that amended Section 84308 of the Political Reform Act ("the Act"). The changes took effect on January 1, 2023. As detailed below, the amendments significantly broadened the scope of the statute—most significantly by applying the statute's restrictions to agencies whose members are directly elected by voters. In response to the changes brought on by SB 1439, the FPPC: (1) issued the <u>Kendrick Opinion</u> on the application of amended Section 84308; (2) is preparing a package of regulatory amendments; and (3) is providing guidance in the form of this fact sheet<sup>1</sup>, as well as through formal advice letters and informal assistance via phone and email.

### Section 84308 Generally

Section 84308 prohibits certain officials from taking part in an entitlement for use proceeding if the official has received a contribution exceeding \$250 from a party or participant in the proceeding within the preceding 12 months. An official is also prohibited from accepting, soliciting, or directing a contribution exceeding \$250 from a party or participant in the proceeding for a certain period of time after a final decision is rendered in such a proceeding.

A "party" is any person who files an application for, or is the subject of, a proceeding involving a license, permit, or other entitlement for use. A "participant" is person who is not a party but who actively supports or opposes a particular decision in a proceeding involving a license, permit, or other entitlement for use, **and** has a financial interest in the decision.

A party to a proceeding before an agency involving a license, permit, or other entitlement for use must disclose on the record any contribution in an amount of more than two hundred fifty dollars (\$250) made within the preceding 12 months to an official of the agency.

Fair Political Practices Commission

<sup>&</sup>lt;sup>1</sup> This fact sheet is informational only and contains only highlights of selected provisions of the law. It does not carry the weight of the law. For further information, consult the Political Reform Act and its corresponding regulations, advice letters, and opinions.

In certain instances, an official may avoid violating this section by returning contributions in excess of \$250. (See subdivision (d).)

### Changes in 2023

As of January 1, 2023, Section 84308 now operates differently in two key ways:

- 1. Section 84308 now applies to agencies whose members are directly elected by voters including local elected officials such as city councilmembers and county supervisors serving on their respective boards; and
- 2. Officials are prohibited from accepting, soliciting, or directing a contribution exceeding \$250 from a party or participant for <u>12</u> months after the final decision of a proceeding.

### **Common Questions Regarding Section 84308**

#### Q. What types of proceedings are covered by Section 84308?

A. Section 84308 pertains to "proceeding[s] involving a license, permit, or other entitlement for use." The phrase "license, permit, or other entitlement for use," in turn, "means all business, trade, and land use licenses and permits and all other entitlements for use, all contracts (other than competitively bid, labor, or personal employment contracts), and all franchises."

## Q. Does an official have a duty to proactively determine whether a participant has a financial interest in a decision?

A. No. Section 84308 and Regulation 18438.7 require an official to recuse when the official knows or has reason to know of a participant's financial interest in a proceeding, but neither the statute nor regulation establish a proactive duty to investigate a potential financial interest, such as reviewing other public records or questioning the individual.

# Q. Do SB 1439's amendments to Section 84308 apply to contributions received or proceedings participated in throughout 2022, before SB 1439 took effect?

A. The Commission has determined a local elected official is not prohibited from taking part in entitlement for use proceedings based on contributions received in 2022, nor is an official prohibited from accepting, soliciting, or directing contributions exceeding \$250 from parties or participants in proceedings finalized in 2022. (See *Kendrick* Opinion, No. O-22-002.)

#### Q. When will the Commission amend regulations relating to Section 84308?

A. Pre-notice discussion of regulatory amendments is scheduled to occur at the Commission's February 16, 2023 meeting, with presentation for adoption scheduled to occur at the Commission's April 20, 2023 meeting. The Commission welcomes and encourages public comments regarding potential regulatory amendments. To find out how to participate in a FPPC meeting, go to <a href="https://www.fppc.ca.gov/about-fppc/contact-us/public-comment.html">https://www.fppc.ca.gov/about-fppc/contact-us/public-comment.html</a>.

#### **CONTRIBUTION INFORMATION**

#### SOLICITATION OF POLITICAL CONTRIBUTIONS; OFFENSE; PUNISHMENT (G.C. § 3205)

- (a) An officer or employee of a local agency shall not, directly or indirectly, solicit a political contribution from an officer or employee of that agency, or from a person on an employment list of that agency, with the knowledge that the person from whom the contribution is solicited is an officer or employee of that agency.
- (b) A candidate for elective office of a local agency shall not, directly or indirectly, solicit a political contribution from an officer or employee of that agency, or from a person on an employment list of that agency, with the knowledge that the person from whom the contribution is solicited is an officer or employee of that agency.
- (c) This section shall not prohibit an officer or employee of a local agency, or a candidate for elective office in a local agency, from requesting political contributions from officers or employees of that agency if the solicitation is part of a solicitation made to a significant segment of the public which may include officers or employees of that local agency.
- (d) Violation of this section is punishable as a misdemeanor. The district attorney shall have all authority to prosecute under this section.
- (e) For purposes of this section, the term "contribution" shall have the same meaning as defined in G.C. § 82015.

#### LOCAL AGENCY EXPENSES (G.C. § 54964)

An officer, employee, or consultant of a local agency may not expend or authorize the expenditure of any of the funds of the local agency to support or oppose the approval or rejection of a ballot measure, or the election or defeat of a candidate, by the voters.

This section does not prohibit the expenditure of local agency funds to provide information to the public about the possible effects of a ballot measure on the activities, operations, or policies of the local agency.

The information provided shall constitute an accurate, fair, and impartial presentation of relevant facts to aid the voters in reaching an informed judgment regarding the ballot measure.

This section does not apply to the political activities of school officers and employees of a county superintendent of schools, an elementary, high, or unified school district, or a community college district.

#### Introduction

Pursuant to Assembly Bill 571 (Stats. 2019, Ch. 556, AB 571 Mullin), beginning January 1, 2021 a state campaign contribution limit will by default apply to city and county candidates when the city or county has not already enacted a contribution limit on such candidates. Along with the new campaign contribution limit, there are also other related provisions that formerly applied only to state level candidates that will now apply to city and county candidates. Please note that none of the provisions of AB 571 discussed in this fact sheet apply to candidates in cities or counties for which the city or county has enacted campaign contribution limits.

#### **Current State Contribution Limit**

The contribution limit that will now apply to city and county candidates pursuant to AB 571 is updated biennially for inflation. Contribution limits can be found in Regulation 18545(a)<sup>2</sup> and on the FPPC website's <u>FPPC Regulations page</u>. The default limit for contributions to city and county candidates subject to AB 571 for 2023-2024 is set at \$5,500 per election.

#### **Other Provisions Affecting City and County Candidates**

Several other provisions will now apply to city and county candidates in jurisdictions that have not enacted campaign contribution limits, including the following:

- A candidate may not make a contribution over the AB 571 limit to another candidate in jurisdictions subject to the AB 571 limit with limited exceptions related to recall elections, legal defense funds and candidate-controlled ballot measure committees. (See Regulation 18535 for more information.)
- A candidate that has qualified as a committee must establish a separate controlled committee and campaign bank account for each specific office. Candidates may not redesignate a committee for one election for another election.
- Candidates may transfer non-surplus campaign funds from one candidatecontrolled committee to another committee controlled by the same candidate for a <u>different</u> office if the committee receiving the transfer is for an elective state, county or city office. However, contributions transferred must be attributed and transferred using the "last in, first out" or "first in, first out" accounting method and

shall not exceed the applicable contribution limit per contributor. If a candidate is seeking to transfer campaign funds from one controlled committee to another for the **<u>same</u>** office a candidate may carry over non-surplus campaign funds raised in connection with one election to pay for campaign expenditures incurred in connection with a subsequent election for the **<u>same</u>** office without attributing or using the "last in, first out" or "first in, first out" accounting method. (See Regulation 18536 for more information on the transfer and attribution of contributions and See Regulation 18537.1 for more information on carryover of contributions.)<sup>1</sup>

- Candidates may not personally loan to a candidate's campaign an amount for which the outstanding balance exceeds \$100,000. "Campaign" includes both the primary and general, or special and special runoff, elections. However, a candidate may loan each committee for a different office or term of office up to \$100,000. A candidate may not charge interest on any such loan the candidate made to the candidate's campaign. (See Regulation 18530.8 for more information.)
- Candidates may establish a committee to oppose the qualification of a recall measure and the recall election when the candidate receives a notice of intent to recall. Campaign funds raised to oppose the qualification of a recall measure and/or the recall election would not be subject to any campaign contribution limit under the Act. (See Regulation 18531.5 for more information.)
- A candidate for local office may open a candidate-controlled general purpose ballot measure committee to oppose or support a measure being voted on. The committee must identify on its campaign statements and reports each measure for which an expenditure of \$100 or more is made. (See Regulations 18421.8 and 18521.5 for more information.)
- Contributions after the date of the election may be accepted to the extent contributions do not exceed net debts outstanding from the election, and contributions do not otherwise exceed applicable contribution limits for that election. (See Regulation 18531.64 for more information.)

<sup>&</sup>lt;sup>1</sup> This fact sheet is informational only and contains only highlights of selected provisions of the law. It does not carry the weight of the law. For further information, consult the Political Reform Act and its corresponding regulations, advice letters, and opinions.

<sup>&</sup>lt;sup>2</sup> The Political Reform Act is contained in Government Code Sections 81000 through 91014. All statutory references are to the Government Code, unless otherwise indicated. The regulations of the Fair Political Practices Commission are contained in Sections 18110 through 18997 of Title 2 of the California Code of Regulations. All regulatory references are to Title 2, Division 6 of the California Code of Regulations, unless otherwise indicated.<sup>1</sup>

- Candidates are permitted to raise contributions for a general election before the primary election and may establish separate campaign contribution accounts for the primary and general so long as candidates set aside contributions and use them for the general or special general election as raised. If the candidate is defeated in the primary election or otherwise withdraws from the general election, the general election funds must be refunded to contributors on a pro rata basis less any expenses associated with the raising and administration of the general election.)
- Candidates that are currently in office that are running for reelection to the same seat in an election after January 1, 2021 may carry over campaign funds without attribution as mentioned above. Candidates running for a different office also do not need to do LIFO FIFO or attribution for the election immediately subsequent to the election prior to 2021 for which the money was raised.
- Candidates must disclose cumulative totals of contributions received or made for each election on campaign statements. (See Regulation 18421.4 for more information.)

#### FAQs

A. If a city or county does not currently have contribution limits set within their ordinance would the state contribution limit be the default? (The City of Moreno Valley does NOT have contribution limits.)

Yes. The state contribution limit stated above would be the default contribution limit if the city or county ordinance is silent on whether there are contribution limits within that jurisdiction or if there is no city or county ordinance in place.

B. Is there a way for a city or county to adopt "no" contribution limits for city or county elective city and county offices?

Yes. A city or county may elect to have "no" contribution limits. To do so, it must explicitly state in the city or county ordinance that there are no limits on contributions. If it is explicit that the city or county has implemented "no" contribution limits, the state contribution limit will not apply as a default for that jurisdiction.

C. Can a city or county ordinance be less restrictive than the AB 571 limit (e.g., the city or county limit is set higher than the state limit)?

Yes. A city or county can set contribution limits higher than the default state limit.

# D. If a city or county imposes contribution limits, is the Commission responsible for enforcing those limits?

No. The Commission will not regulate the administration or enforcement of the penalties. Cities or counties with existing limits or that adopt their own limits are not subject to the state limit and may impose their own penalties for violations.

# E. If a city or county has voluntary contribution limits, but no mandatory contribution limits will the state limit be applicable?

Yes. A city or county must enact <u>mandatory</u> contribution limits to avoid the state limit applying to elective city and county offices.

#### F. Does the default contribution limit also include judicial candidates?

No. Elective city and county offices do not include judicial offices.

# G. If a city or county has imposed contribution limits for particular city or county offices (e.g., Board of Supervisors), do those limits also apply to other positions such as the District Attorney or would the default state limit apply if a particular position is not specifically addressed by the city or county?

The default state limit would apply to other positions for which the city or county has not set contribution limits. A city or county ordinance must explicitly state the city or county contribution limits and for which elective offices those limits will apply. A city or county may adopt a general provision implementing a contribution limit for all elective city and county offices in that jurisdiction. As noted above, a city or county may also adopt an ordinance that states the city or county is adopting no contribution limits for any offices to avoid the default state limit applying.

#### H. Does AB 571 apply to special district or school district elections?

No. AB 571 applies only to city and county elections for offices that a city or county has not implemented its own contribution limit.

# I. Does AB 571 apply to the office of County Superintendent of Schools or the office of County Board of Education?

AB 571 does apply to the office of County Superintendent of Schools because it is considered a "county" office. However, the office of County Board of Education is not subject to AB 571 because it's not considered a "county" position.

# J. Can candidates that are subject to the AB 571 contribution limit open an officeholder committee?

No. Officeholder committees are not permitted for candidates subject to the AB

571 contribution limit. However, a candidate may use a committee for the officeholder's future election for officeholder expenses. A candidate may also use existing funds in the election committee for current office for officeholder expenses.

# K. Does the AB 571 contribution limit apply to debt retirement for the 2020 election?

No. For purposes of retiring debt, the contribution limit is the one that was applicable to that election. The Act did not impose a contribution limit on city and county candidates in 2020.

# L. If a contribution was received for an election occurring after January 1, 2021, PRIOR to January 1, 2021, does this contribution count towards the new AB 571 contribution limit after January 1, 2021?

No. The Commission adopted a formal opinion on April 15, 2021 that states contributions made prior to the effective date of AB 571 are not aggregated with contributions made on or after the effective date of AB 571 for purposes of the new contribution limit. Therefore, if someone contributed up to or above the current limit to an AB 571 committee prior to January 1, 2021 the same person can give additional contributions to the same committee up to the AB 571 contribution limit on or after January 1, 2021.

# M. If a contributor gave \$10,000 in 2020 (prior to the AB 571 limit going into effect) to a committee for a 2022 primary election, what happens?

The AB 571 contribution limit does not apply to contributions made prior to January 1, 2021 so a contribution of this amount is permissible.

# N. Does the AB 571 contribution limit apply to political party committees and small contributor committees making contributions to candidates subject to the AB 571 limit?

Yes. Political parties and small contributor committees are only permitted to give contributions to candidates subject to the AB 571 in amounts up to the applicable AB 571 contribution limit for that candidate.

#### O. Does the AB 571 limit apply to county central committee candidates?

No. AB 571 imposes a contribution limit on city and county elective offices when a local jurisdiction has not already done so. Local jurisdictions are prohibited from placing contribution limits on county central committee candidates; therefore, AB 571 is not applicable to those offices.

# P. If an election was held in November 2023, but resulted in the need for a run-off election to be held in February 2024, how would the contributions be treated under AB 571?

The run-off election is considered a new election. If a contributor gave any amount to an AB 571 candidate for the November 2023 election, the same contributor would still be permitted to contribute up to \$5,500 (the AB 571 limit) to the same candidate for the February 2024 run-off election.

# Q. An AB 571 candidate for city council would like to send out a request for contributions to their constituents. Do they need to include anything specific in the request?

Yes. A candidate that is subject to AB 571 must have the following information in the solicitation: the name of the controlled committee soliciting contributions, and the specific office for which those contributions will be used.

# R. If an AB 571 candidate is the subject of a recall, is their committee to oppose the recall subject to contribution limits?

No. There are no contribution limits for a committee controlled by a candidate that is the subject of a recall that is formed to oppose the recall.

# S. An AB 571 candidate has debts for an election held after January 1, 2021, may the candidate terminate their committee?

No. If a candidate-controlled committee has outstanding debts for an election held after January 1, 2021, they may not terminate without resolving or paying off the debt. When the committee has no net debts outstanding, the committee must be terminated within 24 months after the earliest of the date the candidate is defeated, leaves office, or the term of office for which the committee was formed ends, or, for withdrawn candidates no later than 24 months after the election from which the candidate withdrew. Please see Regulation 18404.1 for more on termination requirements for committees subject to AB 571.

T. If a local jurisdiction, which is subject to AB 571, passes a local campaign contribution ordinance, are the candidates still subject to AB 571?

No. They would no longer be subject to AB 571.

#### Index of Regulations and Government Codes:

#### **FPPC Regulations:**

| <u>18404.1</u> |
|----------------|
| <u>18421.4</u> |
| <u>18421.8</u> |
| <u>18521</u>   |
| <u>18521.5</u> |
| 18523.1        |
| 18530.2        |
| 18530.8        |
| 18531.2        |
| 18531.5        |
| 18531.61       |
| 18531.63       |
| 18531.64       |
| 18535          |
| 18536          |
| 18537.1        |
| 18545          |
| 18951          |
|                |

**Government Code(s):** 

#### **REVIEW OF REPORTING REQUIREMENTS**

# Campaign Disclosure filing requirements for <u>ALL</u> Candidates and Officeholders

#### DEFEATED CANDIDATES Who spend \$2000 or more

Must file campaign disclosure reports until:

 $\sqrt{}$  Campaign Committee has been terminated. Committees terminate by filing Form 410 Statement of Organization and Form 460 Termination Statement (refer to FPPC Manual 2)

#### ELECTED OFFICEHOLDERS

#### Must file campaign disclosure reports each year\*

- $\sqrt{}$  Form 470 Do not have a campaign committee and will not raise or spend \$2000 or more in calendar year.
- $\sqrt{10}$  Form 460 Maintain campaign committee <u>or</u> raise/spend \$2000 or more in a calendar year

#### Terminating the Committee

There is no deadline for terminating a committee controlled by a local candidate or officeholder in a city or county that has enacted contribution limits unless the controlling candidate/officeholder becomes a state officeholder. In that case, the candidate should refer to Campaign Disclosure Manual 1 for State Candidates for the termination requirements. (Note: Candidates for a city or county office in a jurisdiction that has enacted a local contribution limit should check with the local jurisdiction to determine if there is a local ordinance that imposes additional provisions regarding terminating the committee.) However, a candidate in a city or county that has not enacted contribution limits must terminate their candidate controlled committee no later than 24 months after the earliest:

- The date the candidate is defeated;
- Leaves office;
- The term of office for which the committee was formed ends; or
- For withdrawn candidates, no later than 24 months after the election from which the candidate withdrew.

A primarily formed committee also does not have a deadline to terminate. However, the committee, by its nature, may need to change its committee status if it remains open after the election. A committee that remains open must continue to file semi-annual campaign statements (i.e., Form 460 or Form 450) and pay the annual fee, as described in Chapter 1, until it terminates. There are specific requirements that must be met in order for a committee to terminate.

#### A committee may terminate only if the committee:

- Has ceased receiving contributions or making expenditures and does not anticipate receiving contributions or making expenditures in the future;
- Has no remaining campaign funds;
- Has filed all required campaign statements, disclosing all reportable transactions, including the disposition of leftover funds; and
- Has eliminated all debts, or has no intention or ability to discharge debts.

A committee must file a Form 410 and a final Form 460 or Form 450. On the Form 410, the "Termination" box must be checked. List the committee's identification number and the date of termination; the date of termination generally is the date all funds have been expended. Complete Section 1 and the treasurer or assistant treasurer must sign the verification. For candidate controlled committees, the controlling officeholder(s)/candidate(s) also must sign the verification.

Form 450 or 460 also must be filed showing that all funds have been expended and the committee has no cash on hand. Check the "Termination" box on the cover page.

File the original Form 410 with the Secretary of State and a copy with the committee's local filing officer who receives the committee's original campaign statements. File the Form 450 or 460 in the committee's regular filing locations.

#### **Receiving a Refund After the Committee Has Terminated**

Generally, once a committee has terminated, no transactions may be made by the committee. However, a candidate controlled committee that has terminated may accept a refund from a governmental entity (such as an overpayment of filing fees) without reopening. A committee may also accept a refund from a vendor or other person without reopening if the committee did not know of its entitlement to the refund prior to termination and the refund or refunds total no more than \$10,000.

To report this type of refund, the terminated committee must file a Form 460 for the period in which the refund was received and report the refund as a miscellaneous increase to cash on Schedule I of the Form 460 and as an expenditure on Schedule E when the funds are spent. See Chapter 5 for the permissible uses of campaign funds. For the rules related to transferring the refund to another committee. see Regulation 18404.1.

#### DUTIES AND OBLIGATIONS OF CAMPAIGN COMMITTEE TREASURERS

#### TREASURER

Every committee shall have a Treasurer. No expenditure shall be made by or on behalf of a committee without the authorization of the Treasurer or that of his or her designated agents. No contribution or expenditure shall be accepted or made by or on behalf of a committee at a time when there is a vacancy in the Office of Treasurer. (Government Code §84100)

#### DUTIES

It is the duty of each Treasurer to maintain such detailed accounts, records, bills and receipts specified by regulations adopted by the Fair Political Practices Commission to enable accurate and complete reporting as required by the Political Reform Act. (<u>Government Code §84104</u>)

All reports and statements filed in compliance with the Political Reform Act are signed under penalty of perjury and verified by the filer. A report or statement filed by a committee must be signed and verified by the Treasurer. (<u>Government Code §84104</u>)

The Treasurer is responsible for filing a Statement of Organization (Form 410) with the Secretary of State and for the timely filing of all required campaign statements. This form is filed for every committee which is a committee. (Government Code §84013)

#### CONTRIBUTIONS

All contributions received by a person acting as an agent of a committee shall be reported promptly by the recipient to the committee's Treasurer or any of his/her designated agents. (<u>Government Code §84306</u>). No contributions shall be commingled with the personal funds of the recipient or any other person. (<u>Government Code §84307</u>)

#### VERIFICATION OF CAMPAIGN STATEMENT

A candidate shall verify his/her campaign statement and the campaign statement of each committee subject to his/her control. The verification shall state that to the best of his/her knowledge, the Treasurer used all reasonable diligence in the preparation of the statement. This section does not relieve the Treasurer from the obligation to verify each campaign statement filed pursuant to §81004. (Government Code §84213)

#### **Fair Political Practices Commission**

#### Filing Schedule for Candidates and their Controlled Committees for Local Office Listed on the November 5, 2024 Ballot

| Deadline                                        | Period              | Form                        | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------|---------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jul 31, 2024<br>Semi-Annual                     | * – 6/30/24         | <u>460</u>                  | All committees must file this statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Within 24<br>Hours<br>Election Cycle<br>Reports | 8/7/24 – 11/5/24    | <u>497</u>                  | <ul> <li>File if a contribution of \$1,000 or more in the aggregate is received from a single source.</li> <li>File if a contribution of \$1,000 or more in the aggregate is made to or in connection with <i>another</i> candidate or measure listed on the November 5, 2024, ballot.</li> <li>The recipient of a non-monetary contribution of \$1,000 or more in the aggregate must file a Form 497 within 48 hours from the time the contribution is received.</li> <li>File by personal delivery, e-mail, guaranteed overnight service, or fax. The committee may also file online, if available.</li> </ul> |
| Sep 26, 2024<br>1 <sup>st</sup> Pre-Election    | 7/1/24 – 9/21/24    | <u>460</u> or<br><u>470</u> | • Each candidate listed on the ballot must file Form 460 or Form 470 (see below).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Oct 24, 2024<br>2 <sup>nd</sup> Pre-Election    | 9/22/24 – 10/19/24  | <u>460</u>                  | <ul> <li>All committees must file this statement.</li> <li>File by personal delivery or guaranteed overnight service. The committee may also file online, if available.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Jan 31, 2025<br>Semi-Annual                     | 10/20/24 – 12/31/24 | <u>460</u>                  | • All committees must file Form 460 unless the committee filed termination Forms 410 and 460 before December 31, 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

#### Additional Notes:

- \*Period Covered: The period covered by any statement begins on the day after the closing date of the last statement filed, or January 1, if no previous statement has been filed.
- Local Ordinance: Always check on whether additional local rules apply.
- **Deadline Extensions:** Deadlines are extended when they fall on a Saturday, Sunday, or an official state holiday. This extension does not apply to a 24-Hour/10-Day Contribution Report (Form 497) that is due the weekend before the election, and this extension never applies to any 24-Hour/10-Day Independent Expenditure Report (Form 496). Such reports must be filed within 24 hours, regardless of the day of the week.
- Method of Delivery: All paper filings may be filed by first-class mail unless otherwise noted. A paper copy of a statement may not be required if a local agency requires online filing pursuant to a local ordinance.
- Form 501: All candidates must file Form 501 (Candidate Intention Statement) before soliciting/receiving contributions.

#### **Fair Political Practices Commission**

- Form 460: Candidates who have raised/spent \$2,000 or more file Form 460. The Form 410 (Statement of Organization) must also be filed once \$2,000 or more has been raised/spent.
- Form 470: Candidates who do not raise or spend \$2,000 or more (or anticipate raising or spending \$2,000 or more) in 2024 and do not have an open committee may file Form 470 on or before September 26, 2024. If the candidate raises or spends \$2,000 or more, later during the calendar year, a Form 470 Supplement and a Form 410 must be filed.
- Independent Expenditures: Committees making independent expenditures totaling \$1,000 or more to support or oppose other candidates or ballot measures also file:
  - Form <u>496</u>: This form is due within 24 hours if made in the 90-day, 24-hour reporting period of the candidate's or measure's election. Refer to the applicable filing schedule. Form 496 is filed with the filing officer in the jurisdiction of the affected candidate or measure.
  - Form <u>462</u>: This verification form must be e-mailed to the FPPC within 10 days..
- After the Election: Reporting requirements will depend on whether the candidate is successful and whether a campaign committee is open. See <u>Campaign</u> <u>Disclosure Manual 2</u> for additional information.
- Public Documents: All statements and reports are public documents.
- **Resources:** Campaign manuals and other instructional materials are available on the <u>Campaign Rules</u> page. Or, visit <u>www.fppc.ca.gov</u> > Learn > Campaign Rules.

#### **Political Advertising Disclosures**

#### 1. Communications by Candidate Committees for their own Election

#### The disclosure must include, unless otherwise noted: "Paid for by committee name"

Examples: "Paid f

"Paid for by Jones for Assembly 20XX" "Paid for by Friends of Smith for Mayor 20XX"

| Communication                                                                                              | Disclosure and Manner of Display                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>All mass mailings –</b> more than 200 substantially similar pieces of mail sent within a calendar month | • <b>Candidate's committee name and address</b> (on file with Form 410) on outside of mailing (if no Form 410 on file, use candidate's name and address).                     |
|                                                                                                            | • <b>"Paid for by"</b> must be in the same color and font as the committee name and address and immediately in front of or above the name and address.                        |
|                                                                                                            | • If sent by more than one candidate or committee:                                                                                                                            |
|                                                                                                            | $\circ$ Also on at least one insert in the mailing.                                                                                                                           |
|                                                                                                            | • No less than 6-point type and in a contrasting print or color.                                                                                                              |
|                                                                                                            | <ul> <li>Return envelopes (if included in solicitation) – committee's name,<br/>address and ID number are recommended but not required.</li> </ul>                            |
| <b>All mass electronic mail</b> – more than 200 substantially similar emails sent within a calendar month  | • "Paid for by [name of candidate or committee]" must be in at least<br>the same size font as a majority of the text (no address is required on<br>mass electronic mailings). |
| Newspaper ads                                                                                              | Refer to the Elections Code for newspaper ad disclosure requirements.                                                                                                         |

#### Candidate Committee Communications for their own Election

| Communication                                                                                                                         | Disclosure and Manner of Display                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Telephone calls advocating candidate's own election</b> - 500 or more calls similar in nature and made by:                         | • Must identify the candidate's committee that authorized or paid for the call or an organization authorizing the call that files campaign reports.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul> <li>Vendors ("robo" calls); or</li> <li>Paid individuals other than the candidate, campaign manager or volunteers</li> </ul>     | <ul> <li>Must state that the call is "paid for by" or "authorized by" the identified candidate or organization.</li> <li><i>Examples: This call was paid for by Senator Jones;</i><br/><i>This call was authorized by [name of committee].</i></li> <li>Any time during the call.</li> <li>No ID required on telephone calls personally dialed by candidate, campaign manager or volunteers.</li> </ul>                                                                                                                                                                                                                                                       |
| <b>Radio and television* ads</b><br>*Television ads include those distributed via streaming<br>technology or viewed via connected TV. | <ul> <li>Radio: "Ad paid for by" followed by name of committee as it appears on most recent Form 410 at the beginning or end of advertisement read in a clearly spoken manner with pitch and tone substantially similar to the rest of advertisement.</li> <li>Television: "Ad paid for by" followed by name of committee as it appears on most recent Form 410 shown for at least four seconds. Letters must be in a type size greater than or equal to four percent of the height of the screen. If the television ad is shorter than the required disclosure display time, the disclosure may be displayed for the length of the advertisement.</li> </ul> |
| <b>Electronic media ads (non-social media)</b><br>(Websites, blogs, graphics, images, animated graphics, or<br>animated images.)      | • "Paid for by <i>committee name</i> " and committee ID number are recommended but not legally required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| Communication                                                                                         | Disclosure and Manner of Display                                                                                                                                                                                                                                                                                                                               |  |  |  |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Social media ads                                                                                      | Advertisements in the form of posts, comments or other communications made via social media must include <b>"Ad paid for by,"</b> disclosure in a contrasting color that is easily readable by the average viewer in no less than 10-point font on each individual post that is an advertisement.                                                              |  |  |  |
|                                                                                                       | • Disclosures are not required on social media advertisements for which<br>the only expense or cost of the communication is compensated staff<br>time unless the social media account where the content is posted was<br>created only for the purpose of advertisements.                                                                                       |  |  |  |
|                                                                                                       | • An advertisement for which a committee pays a third party to post<br>from a social media account that is not the committee's account must<br>include a tag, or otherwise include a link to, the social media profile or<br>social media landing page of the committee that paid for the<br>advertisement.                                                    |  |  |  |
| Billboards, signs (including yard signs), faxes, business<br>cards, door hangers, flyers, and posters | • "Paid for by <i>committee name</i> " and committee ID number are recommended but not legally required.                                                                                                                                                                                                                                                       |  |  |  |
| Text messages sent using mass distribution technology                                                 | <ul> <li>"Paid for by" or "With" followed by the name of the candidate followed by "For" followed by the name of the office sought.</li> <li>If "With" is used: <ul> <li>The individual sending the text shall identify themselves by including: "(name of the individual) with (name of the candidate) for (name of elective office)."</li> </ul> </li> </ul> |  |  |  |

| Communication | Disclosure and Manner of Display                                                                                                                                                                                                |  |  |  |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|               | <ul> <li>A disclosure using "With" may appear anywhere in the text<br/>message, including conversational content, and need not appear as<br/>a separate statement apart from the content of the message.</li> </ul>             |  |  |  |
|               | • For text message exchanges consisting of a sequence of multiple text messages sent on the same day the disclosure is only required on the first text message in the sequence that supports or opposes a candidate or measure. |  |  |  |
|               | • Text required to be included in a text message must be in a color that reasonably contrasts with the background on which it appears and in a font size that is readable by the average viewer.                                |  |  |  |

#### Candidate Committee Communications for their own Election

The information on this chart does not carry the force of law. If there are any discrepancies between the chart and the Act or its corresponding regulations and opinions, the Act and its regulations and opinions will control. Communications made by a candidate to support or oppose a ballot measure or other candidates are not addressed in this chart.

\*If a disclosure statement required by local ordinance is substantially similar to a disclosure statement required under the Act, the two disclosure statements may be merged into a single statement.

References: <u>Government Code Sections</u>: 82041.5, 84305, 84310, 84502, 84504.2, 84504.3, 84504.4, 84504.8 <u>Title 2 Regulations</u>: 18435, 18440, 18450.4, 18450.8, 18450.9



# **SECTION 5 – RESOURCES & FAQ's**



#### VOTER REGISTRATION INFORMATION (E.C. §§ 2188, 2194)

Voter registration information is confidential except for election, scholarly, journalistic, political or for governmental purposes. (E.C. § 2194)

Any person, organization, company, committee, association, or group requesting voter registration information (this also applies to indexes and vote-by-mail voters' lists) must complete an application provided and maintained by the Registrar of Voters. The application requires that appropriate identification be provided at the time of completing the application. (E.C. § 2188)

Duplication, distribution or selling of this information by anyone other than the election official is prohibited.

It is a misdemeanor to knowingly use or permit the use of all or any part of that information for any purpose other than as permitted by law. (E.C. § 18109)

It is a misdemeanor for any person knowingly to acquire possession or use voter registration information without first complying with Elections Code § 2188.

All requests for information must be made to the Registrar of Voters office, not the City Clerk. However, for the convenience of candidates, applications are available at local City Clerk offices. After the application is completed and verified, the City Clerk will forward it to the Registrar of Voters.

#### CONDITIONAL VOTER REGISTRATION

Effective January 1, 2017, Conditional Voter Registration is available to eligible voters in California pursuant to Election Codes 2170 through 2173.

Conditional Voter Registration (CVR) extends the existing 15-day registration deadline to eligible voters, allowing them to register and vote 14 days prior to an election through Election Day. An eligible voter would need to register in the office of the Riverside County Registrar of Voters, located

#### Voter Registration (Continued)

at 2720 Gateway Drive, Riverside, CA 92507 to conditionally register to vote and vote a provisional ballot.

Voters may register online at <u>www.registertovote.ca.gov</u>, however, **CVR ballots will only be** issued at 11-day and 4-day Vote Centers, and at the office of the Registrar of Voters.

In order to conditionally register, the voter must first complete an affidavit of registration (also known as a Voter Registration Card). Once the registration is submitted, the elections official will issue a CVR provisional ballot to vote.

The affidavit will be processed and once the eligibility is determined and validated, the registration will become permanent and the CVR provisional ballot will be counted.

Conditional Voter Registrations are treated and processed in the same manner as other registrations; CVR provisional ballots are treated and processed the same as other provisional ballots.

If you have any questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at <u>www.voteinfo.net/AmIRegistered</u>.

CVR was enacted in 2012, to be operative on January 1st after the certification of a statewide voter registration database. VoteCal, California's statewide voter registration database, was certified on September 26, 2016; CVR became operative as of January 1, 2017.

#### **VOTE-BY-MAIL VOTING**

All registered voters will be mailed a vote-by-mail ballot. Vote-by-mail ballots will be available beginning 29 days before Election Day.

A voted vote-by-mail ballot must be received by the Registrar of Voters office, or returned by the voter to any Vote Center or mail ballot drop off location in the state, no later than the time the Vote Centers close on Election Day. A vote-by-mail voter may designate another person to return the ballot to the elections official.

#### VOTING ACCESSIBILITY ADVISORY COMMITTEE (VAAC)



Riverside County Registrar of Voters formed a local Voting Accessibility Advisory Committee (VAAC). This provides a forum for the disability and senior communities in Riverside County to voice their concerns, advice, assist and provide recommendations to the Registrar of Voters regarding access to the electoral process for voters with disabilities.

At these meetings, it is our goal to open the lines of communication and foster cooperation with community groups so that we are able to address voting process issues. It is our hope that VAAC members provide feedback on polling place locations, voting systems, and other accessibility matters. We are also highly interested in promoting awareness to individuals and organizations through outreach opportunities. We highly encourage VAAC members to reach out to other members of the community and assist with disseminating voter materials as well as recruit potential poll workers from within their communities.

Please consider observing one of the upcoming VAAC meetings. These meetings will be held on a quarterly basis at locations throughout Riverside County. Please contact the Registrar of Voters Office at (951) 486-7200 or visit our website at <u>www.voteinfo.net</u> for meeting dates, times, and locations.

#### CITY OF MORENO VALLEY

14177 Frederick St. P.O. BOX 88005 (92552-0805) Moreno Valley, CA 92553 (951) 413-3000



| City Council                                             | PHONE    | <u>E-Mail</u>                       |
|----------------------------------------------------------|----------|-------------------------------------|
| Mayor – Ulises Cabrera                                   | 413-3008 | ulisesc@moval.org                   |
| District 1 – Elena Baca-Santa Cruz                       | 413-3008 | elenab@moval.org                    |
| District 2 – Ed Delgado, Councilmember                   | 413-3008 | edd@moval.org                       |
| District 3 – Vacant, Councilmember                       |          |                                     |
| District 4 – Cheylynda Barnard, Mayor Pro Tem            | 413-3008 | cheylyndab@moval.org                |
| City Manager: Mike Lee                                   | 413-3020 | cmoffice@moval.org                  |
| City Attorney: Steven Quintanilla                        | 413-3036 | cityattorney@moval.org              |
| Acting City Clerk: Patty Rodriguez                       | 413-3001 | dept_cityclerk@moval.org            |
| Executive Team                                           |          |                                     |
| Brian Mohan, Assistant City Manager - Administration     | 413-3020 | cmoffice@moval.org                  |
| Sean Kelleher, Assistant City Manager - Development      | 413-3215 | CDDAdmin@moval.org                  |
| Launa Jimenez, Chief Financial Officer                   | 413-3021 | financialandmgmntservices@moval.org |
| Cruz Esparza, Economic Development<br>& Housing Director | 413-3460 | EDTeam@moval.org                    |

| Melissa Walker, Public Works Director/City Engineer | 413-3100 | mvpwadmin@moval.org               |
|-----------------------------------------------------|----------|-----------------------------------|
| Robert Cardenas, Human Resources Director           | 413-3045 | hr@moval.org                      |
| Jeremy Bubnick, Parks & Community Services Director | 413.3280 | parks&communityservices@moval.org |
| Jesse Park, Fire Chief                              | 486-6780 | MVFD@moval.org                    |
| Sarah Mack, Police Chief                            | 486-6700 | MVPD@moval.org                    |

#### SERVICES TO CANDIDATES

Before requesting the items listed below, an Application to Purchase or View Voter Registration Information must be completed at the Registrar of Voters office. The application is also available on our website. <u>https://voteinfo.net/</u>. In addition, the applicant must display proper identification, i.e. driver's license.

# NOTE: To better serve candidates, applications are available at most City Clerks' offices.

#### VOTER INDEXES (E.C. § 2183 et seq., Cal. Admin. Code § 19001 et seq.)

An index (voter list) is available for each precinct, listing all registered voters by street address. Political affiliation and telephone number are also given. Listing a phone number is optional on the registration form; therefore, any phone numbers listed on the index may not be current.

**WARNING:** Mailing addresses are not given on voter indexes. Candidates who plan to mail campaign literature should see information about MAILING LABELS below.

A candidate may purchase indexes for \$5 for the first thousand names and \$1 for each additional 1,000 names (or portion thereof). Each purchase may be a complete set for the candidate's electoral jurisdiction or a partial set. Indexes may be mailed if payment, including postage or UPS charges, is received in advance, and the applicant has completed the required application.

Indexes may be purchased by the candidate or by someone with the candidate's written authorization. The purchaser must sign an agreement to use the indexes only for election or governmental purposes. A substantial fine may be imposed if registration information is used for other purposes.

For further information, call the Registrar of Voters' office at (951) 486-7201 or (951) 486-7352.

#### MAILING LABELS

Candidates who plan to mail campaign material may purchase mailing labels from the Registrar of Voters. The labels may be purchased for each registered voter in a district or by the head of household.

#### FEE SCHEDULE

Candidates may purchase a list of voters by jurisdiction, which contains the voter's regular precinct, name, residence, mailing address, and phone number if provided. Voter lists are available in the following formats:

| SERVICES                                                                                                                                                                                                           | CHARGES / FEES                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>Absentee Voter File</li> <li>a) Initial Requests</li> <li>b) Updates</li> <li>Complete Absentee Issue Period</li> </ul>                                                                                   | <ul> <li>a) \$ 100.00 first day of absentee period</li> <li>b) \$ 600.00 daily updates for entire<br/>absentee issue period</li> </ul>                            |
| Certified Copies<br>a) Registration Affidavit (E.C.§ 2167)<br>b) Any other document (G.C. §§ 26831 – 26836)                                                                                                        | a) \$ 1.50<br>b) \$ 1.75 plus charge for copying                                                                                                                  |
| Election Calendar                                                                                                                                                                                                  | \$ 2.00                                                                                                                                                           |
| List of Candidates<br>Hard copy or Electronic Transmission                                                                                                                                                         | \$ 0.50 for the first page and \$ 0.10 for each page thereafter                                                                                                   |
| Mailing Label Data a) Individual voter or head of household                                                                                                                                                        | a) \$ 35.00 per 1,000 names or portion thereof                                                                                                                    |
| Master Voter File<br>a) Countywide (CD ROM)<br>b) Per District (CD ROM)<br>c) Street Index of Voters                                                                                                               | <ul> <li>a) \$ 35.00</li> <li>b) \$ 35.00 district</li> <li>c) \$ 5.00 for 1<sup>st</sup> 1,000 names, plus \$ 1.00 per 1,000 names or portion thereof</li> </ul> |
| Precinct Maps<br>District Maps                                                                                                                                                                                     | \$ 35.00                                                                                                                                                          |
| Recall Pamphlets                                                                                                                                                                                                   | \$ 3.00                                                                                                                                                           |
| Research of Source Data<br>(when authorized – staff availability basis)                                                                                                                                            | \$ 35.00 per hour plus copying and postage charges                                                                                                                |
| Signature Verification                                                                                                                                                                                             | \$ 0.50 per signature                                                                                                                                             |
| Voter Notifications<br>Via postcard (subject to postage rate change)                                                                                                                                               | \$ 0.50 per voter notification                                                                                                                                    |
| <b>Reproduced Documents</b> (without certification)<br>-Fax / Transmission service requested by the<br>purchaser                                                                                                   | <ul> <li>\$ 0.50 for 1<sup>st</sup> page, plus \$ 0.10 for each additional page(s) of same document / item</li> <li>\$ 2.50 plus \$ 0.50 per page</li> </ul>      |
| <ul> <li><u>Exceptions:</u></li> <li>a) Campaign Disclosure; Statements of Economic Interest (G.C. § 81008)</li> <li>b) Statement of Votes Cast</li> <li>c) Statement of Votes Cast (CD) (PDF or EXCEL)</li> </ul> | <ul> <li>a) \$ 0.10 per page</li> <li>b) \$ 30.00 per bound volume, or as quoted</li> <li>c) \$ 100.00</li> </ul>                                                 |
| Returned Check Charge                                                                                                                                                                                              | \$ 31.00                                                                                                                                                          |
| <b>Candidate Statement Deposit</b><br>Printing of candidate statement in the County<br>Voter Information Guide.                                                                                                    | Actual vendor printing costs<br>(request calculation schedule)                                                                                                    |

#### SERVICES TO CANDIDATES (Continued)

#### PRECINCT MAPS

Detailed maps showing precinct boundaries may be purchased. Candidates should contact our Precincting Section to order maps for their jurisdiction. Call the Registrar of Voters' office at (951) 486-7338 for further information.

#### **Cost:** \$35 per custom map

#### VOTE-BY-MAIL VOTER LISTS

Vote-by-Mail voter lists are available on CD or E-mail. For further information call the Registrar of Voters' office at (951) 486-7201 or (951) 486-7352.



#### APPLICATION TO PURCHASE OR VIEW VOTER REGISTRATION INFORMATION

Pursuant to Elections Code §§ 2187, 2188, and § 2194, voter registration information is available to persons or groups for election, scholarly, journalistic, political, or governmental purposes as determined by the Secretary of State. All requests to view, purchase, or use voter registration information must be accompanied by a written application.

| NAME OF APPLICANT:                                                                                                                                      |                         |                 | <b>IDENTIFICATION #</b> (Drivers Lic. #, State and Expiration Date) |                               |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|---------------------------------------------------------------------|-------------------------------|--|--|--|--|
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| FIRST MIDDLE LAST                                                                                                                                       |                         | TELEPHONE       | #                                                                   | ALTERNATE #                   |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         | ( )             |                                                                     | ( )                           |  |  |  |  |
| RESIDENCE ADDRESS NUMBER STREET                                                                                                                         |                         | E-MAIL ADDI     | RESS                                                                |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 | NL00                                                                |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| CITY STATE                                                                                                                                              | ZIP                     |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| IF OBTAINING INFORMATION ON BEHALF OF SOMEONE EI                                                                                                        | SE (SUBJECT TO          | VERIFICAT       | ION):                                                               |                               |  |  |  |  |
|                                                                                                                                                         | •                       |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| COMPLETE NAME OF PERSON, GROUP, OR COMMITTEE REQUESTING INFORMATION                                                                                     | ΓΙΟΝ                    | TELEPHONE       | #                                                                   | ALTERNATE #                   |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         | ( )             |                                                                     | ( )                           |  |  |  |  |
| COMPLETE BUSINESS ADDRESS: NUMBER STREET                                                                                                                |                         | E-MAIL ADDI     |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 | KESS                                                                |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| CITY STATE                                                                                                                                              | ZIP                     |                 |                                                                     |                               |  |  |  |  |
| IF GROUP OR COMMITTEE. NAME OF PERSON AUTHORIZING REQUEST:                                                                                              |                         |                 |                                                                     |                               |  |  |  |  |
| ······································                                                                                                                  |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| INFORMATION                                                                                                                                             | REQUESTED/              |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         | NEQUESTED/I             | UNI USE         |                                                                     |                               |  |  |  |  |
| Please select purpose for your request: Election Scholarly                                                                                              | Journalistic F          | Political purpo | ses Gover                                                           | nmental purposes              |  |  |  |  |
|                                                                                                                                                         |                         |                 | 000                                                                 |                               |  |  |  |  |
| · · · · ·                                                                                                                                               | ase select below area o |                 |                                                                     |                               |  |  |  |  |
| Voter Data Absentee Chase                                                                                                                               | Countywide              | Jurisdict       | ion:                                                                |                               |  |  |  |  |
| NAME OF VOTER(S) / DISTRICTS / PRECINCTS: (DESCRIBE IN DETAIL DATA                                                                                      |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         | REQUESTED. ATTACITSE    | FARATE SHEET    | F NECESSART)                                                        |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| SPECIFIC REASON FOR THE REQUESTED VOTER REGISTRATION INFORMATION:                                                                                       |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| The aforementioned voter registration information is set forth in A                                                                                     | ffidavits of Registrat  | ion or derive   | d from Compute                                                      | er Terminals. Electronic Data |  |  |  |  |
| Processing Tapes or Disks, Printed Listings will be used only for el                                                                                    |                         |                 |                                                                     |                               |  |  |  |  |
| determined by the Secretary of State and in accordance with E.C.§§                                                                                      |                         |                 |                                                                     |                               |  |  |  |  |
| be sold, leased, loaned or given to any person, organization or agency, without first receiving written authorization to do so from the County          |                         |                 |                                                                     |                               |  |  |  |  |
| Elections Official. I certify under Penalty of Perjury that the information on this form is true and correct under the laws of the State of California. |                         |                 |                                                                     |                               |  |  |  |  |
| DATED: EXECUTED AT :                                                                                                                                    |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
| SIGNATURE:                                                                                                                                              |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     | _                             |  |  |  |  |
| NOTE: A new application                                                                                                                                 | on must be submit       | ted for each    | request.                                                            |                               |  |  |  |  |
|                                                                                                                                                         |                         |                 |                                                                     |                               |  |  |  |  |
|                                                                                                                                                         |                         | F               | ~                                                                   |                               |  |  |  |  |
| OFFICE USE ONLY                                                                                                                                         |                         |                 | OF                                                                  | FICE USE ONLY                 |  |  |  |  |
| I.D. checked by:                                                                                                                                        |                         |                 | Special Instruction                                                 | ns:                           |  |  |  |  |
| MATERIAL PROVIDED:                                                                                                                                      |                         |                 |                                                                     |                               |  |  |  |  |

#### FREQUENTLY ASKED QUESTIONS

#### 1. Which seats are up for election this year?

The Mayor's seat, District 1 and District 3 Council seats are up for election this year.

#### 2. May I file to run for Mayor and a Council seat at the same time?

No. You may not file nomination papers to run for both Mayor and a Council seat on the same ballot.

# 3. Do I have to be a registered voter to run for the Mayor's seat or a Council seat?

Yes, you must be a registered voter of the City of Moreno Valley at the time you pick up your nomination papers, but note that you also have to be a resident of the geographical area of the applicable District if you are running for a Council seat.

#### 4. How do I find out which Council District I live in?

You can see the geographical areas of each District at the following link: <u>New</u> <u>District Boundaries - Find Your Council District: (arcgis.com).</u>

# 5. Do I have to identify or disclose my party affiliation at any point to run for the Mayor's seat or a Council seat?

*No. State law prohibits political party identification in municipal elections since the Mayor's seat and each Council seat are considered to be nonpartisan offices.* 

# 5. How do I begin the process for running a campaign to run for Mayor or for a Council seat?

You must pick up nomination papers, complete them and submit them to the City Clerk's Office during the nomination period.

# 6. Where do I pick up the nomination papers to run for Mayor or a Council seat?

Nomination papers may be picked up at the Moreno Valley City Clerk's Office at Moreno Valley City Hall, located at 14177 Frederick Street, Moreno Valley, Monday through Thursday between 7:30 a.m. and 5:30 p.m. and Friday between 7:30 a.m. and 4:30 p.m.

#### 7. When may I pick up nomination papers to run for Mayor or a Council seat?

You may pick up nomination papers commencing July 15, 2024, through August 9, 2024, Monday through Thursday between 7:30 a.m. and 5:30 p.m. and Friday between 7:30 a.m. and 4:30 p.m.

# 8. Do I need to make an appointment to pick up nomination papers to run for Mayor or a Council seat?

Appointments are strongly encouraged so that the City Clerk's Office can be prepared to have someone available to meet with you to address any questions you may have about the nomination process.

## 9. May I have someone else pick up nomination papers for me to run for Mayor or a Council seat?

Yes. However, if you pick up the nomination papers yourself, you will have the opportunity to ask questions about the nomination process. Preferably, if you anticipate that you will have questions, you are strongly encouraged to make an appointment to pick up the nomination papers so that the City Clerk's Office can be prepared to have someone available to meet with you to address any questions you may have about the nomination process.

## 10.Do I have to pay any sort of fee to pick up nomination papers to run for Mayor or a Council seat?

No, but as described below, you will have to pay a \$25.00 candidate's filing fee (as set forth below) at the time you submit your completed nomination papers to the City Clerk's Office.

## 11. Where do I submit my completed nomination papers to run for Mayor or a Council seat?

Nomination papers must be submitted to the Moreno Valley City Clerk's Office at Moreno Valley City Hall, located at 14177 Frederick Street, Moreno Valley, Monday through Thursday between 7:30 a.m. and 5:30 p.m. and Friday between 7:30 a.m. and 4:30 p.m.

## 12. When is the deadline for filing nomination papers to run for Mayor or a Council seat?

You must submit your completed nomination papers to the Moreno Valley City Clerk's Office at Moreno Valley City Hall, located at 14177 Frederick Street, Moreno Valley, no later than 4:30 p.m. on August 9, 2024. However, if either the incumbent Mayor or incumbent District 1 Council Member chooses not to run by the deadline for filing nomination papers, the filing deadline will be extended for an additional five calendar days.

# 13. Are there any requirements regarding the person who circulates my nomination petition?

Yes, every nomination petition shall include an affidavit of the person who circulated it, who must be at least 18 years of age, to the effect that he or she witnessed the signatures being written and knows that they are the signatures of the persons whose names they purport to be.

# 14. How many signatures do I need to obtain on my nomination petition in order to have my name placed on the ballot to run for Mayor or a Council seat?

You will need at least 20 valid and non-duplicative signatures, but no more than 30.

#### 15. Who may sign a nomination petition for the Mayor's seat?

Anyone who is a registered voter of the City of Moreno Valley, regardless of the District they reside in, may sign the nomination petition for a candidate for the Mayor's seat.

#### 16. Who may sign a nomination petition for a Council seat?

Anyone (including you and your family members) who is a registered voter of the City of Moreno Valley and who resides in the same District as the respective Council seat candidate, may sign the respective candidate's nomination petition.

# 17. May a voter sign a petition for Council seat and a petition for the Mayor's seat?

Yes. An eligible voter may sign a petition for the Mayor's seat and a petition for a Council seat which will not be deemed invalid as a duplicate signature.

## 18. What happens if a voter signs my nomination petition and another candidate's nomination petition for the same seat I am seeking?

The signature on the first nomination petition signed by such a voter will be recognized as a valid signature, but any subsequent signatures by the same voter contained in any other nomination petitions for the same seat will not be recognized as being valid for purposes of counting the number of signatures.

## 19. What happens if a voter who signs my nomination petition is a registered voter in Moreno Valley, but does not live in the District I seek to represent?

This signature would be considered invalid since the voter must be both a registered voter of the City of Moreno Valley and reside in the District you seek to represent.

#### 20. Are there any particular signing requirements I should be aware of?

The signatures on each nomination petition shall be appended on the same sheet of paper, and each signer shall add his or her place of residence, giving the street and number, if any, or another designation of his or her place of residence, so as to enable its location to be readily ascertained.

# 21. What happens if I do not have the requisite number of valid signatures on my nomination petition when I submit my nomination papers?

If you file/submit your nomination papers in enough time before the August 9, 2024 nomination period deadline, you will have the opportunity to gather more signatures in a "Supplemental Petition" which you will have to submit prior to the August 9, 2024 nomination period deadline.

# 22.Do I have to pay a fee for filing/submitting my completed nomination papers to the City Clerk's Office?

Yes. You are required to pay a \$25 filing fee which covers part of the City's cost of processing a candidate's nomination papers. The fee must be paid upon the filing/submittal of the candidate's nomination papers. The City will waive \$1 of the candidate's filing fee for each set of four valid voter signatures contained on the candidate's nomination petition.

# 23. May I have someone else file/submit my completed nomination papers to the City Clerk's Office?

You are strongly encouraged to file/submit your completed nomination papers in person to the City Clerk's Office since the City Clerk must administer the oath or affirmation in person and you are required to sign the "Official Filing Form" in the presence of the City Clerk.

# 24. May I withdraw my nomination papers after I have filed them with the City Clerk's Office?

Yes. You may withdraw your submitted nomination papers at any time Monday through Thursday between the hours of 7:30 a.m. and 5:30 p.m. and Friday between the hours of 7:30 a.m. and 4:30 p.m., prior to the nomination process deadline of August 9, 2024.

# 25. How soon will the City Clerk's Office determine if I am a qualified candidate?

The City Clerk's Office will post a list of qualified candidates on the City's website the next business day after the nomination period closes, which will be on August 12, 2024, dependent upon verification from the Registrar of Voters Office.

#### 26. Will I be personally informed of my candidate qualification status?

Yes. You will be informed by telephone and in writing as soon after the City Clerk's Office verifies all signatures on your nomination petition are valid and includes at least 20 valid signatures.

#### 27. What is a Candidate's Statement?

A Candidate's Statement, which is optional, is a written recitation of the candidate's personal background and qualifications, which will be included in the voter's pamphlet that is mailed to the voters in advance of the election.

#### 28. How will my name and my profession designation appear on the ballot?

You will have the opportunity to determine how your name will appear on the ballot along with any designation you want to appear below your name on the ballot that conforms to one of the designations permitted under the California Elections Code.

## 29.If I choose to submit a Candidate's Statement, may I change or correct the spelling/wording after it has been submitted?

No, you may not change or correct your Candidate's Statement once it has been submitted to the City Clerk's Office, which means it is critical that you carefully check and proof-read your Candidate's Statement before it is submitted to the City Clerk's Office.

## 30. Will my Candidate's Statement be subject to public disclosure at any time proper to the election?

Candidate Statements will be kept confidential until after the nomination period deadline of August 9, 2024.

## 31.If I submit a Candidate's Statement, and I change my mind, may I withdraw the statement?

Yes. The Candidate's Statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

# 32. Must I wait until my campaign receives \$2,000 in contributions before filing a Statement of Organization?

No, a campaign committee may file a Statement of Organization before it is actually qualified. "Not yet qualified" should be entered in the "Date Qualified" space on the form.

# 33.If I am only spending my own money on my campaign, do I need to file any campaign-related documents?

Yes, even if you are spending your own money on your campaign, you are still subject to the filing requirements of the Political Reform Act.

#### 34. May I serve as my own Campaign Treasurer?

Yes, State law allows you to serve as your own treasurer, as long as this is designated in your Statement of Organization.

## 35. What happens if a candidate or treasurer is not available to sign a campaign disclosure statement on or before the filing deadline?

An agent of the candidate or treasurer may sign the campaign disclosure statement. The agent must attach an explanatory note to the statement stating that, as soon as the candidate or treasurer is available, he/she will verify and sign the statement and an amendment with the proper signature will be filed. In the event a committee treasurer will not be available to carry out his/her duties for an extended period of time, a new treasurer should be designated and the committee's Statement of Organization, Form 410, amended.

#### 36. Are extensions given for campaign disclosure filing deadlines?

Except for deadlines that fall on a Saturday, Sunday or official state holidays, no provisions exist for extending filing deadlines. A statement not filed on or before the deadline is considered late and is subject to late filing penalties.

#### 37. When will sample ballots be mailed to the voters?

State law requires sample ballots to be mailed to all qualified voters between 40 and 10 days before the election.

#### 38. When will the official results of the election be announced?

The Riverside County Registrar of Voters has 30 days to certify the results of the election and once the City Clerk receives official notification from the Registrar of Voters of the election results, the City Clerk will then present the results to the City Council for its acceptance no later than the next regularly scheduled city

council meeting or at a special meeting called for this purpose, which typically occurs in December.

# 39.Is there a way for me to track the election results prior to the Riverside County Registrar of Voters certifying the results of the election?

Yes. The ballots will be counted on election night after the polls are closed by the Registrar's Office. After the close of the polls, the Registrar of Voters will process the previously received vote by mail ballots to begin the canvass. Results will be distributed at the site as well as posted on the website periodically until the ballot count is complete. The Registrar's website address is: <u>http://www.voteinfo.net</u>.

#### 40. When will the elected Mayor and Councilmembers take office?

The elected Mayor and Councilmembers will take office once the City Council adopts the resolution confirming the election results and the elected officials are administered the oath/affirmation of office at the same meeting, which typically occurs in December.

# 2024

#### **City of Moreno Valley**

| JANUARY |    |    |    |    |    |    |
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|    | FEBRUARY |    |    |    |    |    |  |  |  |
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| MARCH |    |    |    |    |    |    |  |  |
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|    |    |    | JULY | <b>,</b> |    |    |
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|    | OCTOBER |    |    |    |    |    |  |  |
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| MAY |    |    |    |    |    |    |  |  |
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| AUGUST |    |    |    |    |    |    |  |  |  |
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| NOVEMBER |    |    |    |    |    |    |
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| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
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|    | DECEMBER |    |    |    |    |    |  |  |
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| 29 | 30       | 31 |    |    |    |    |  |  |
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Council Meeting Study Session Holiday Staff Report Due COUNCIL RECESS

#### <u>Holidays</u>

01/01/24 New Year's Day 01/15/24 Martin Luther King Day 02/19/24 President's Day 04/01/24 Ceaser Chavez Day 05/27/24 Memorial Day 09/02/24 Labor Day 11/11/24 Veteran's Day 11/28/24 Thanksgiving Day 11/29/24 Thanksgiving Day After 12/24/24 Christmas Eve

#### **VOTE CENTER INFORMATION**

|                                                    | VOTE CENTERS                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| On Election                                        | Day Vote Centers are open from 7:00 a.m. until 8:00 p.m.                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| The following rules/regulat avoiding any problems. | ions are presented to assist you in running a trouble-free campaign and                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| WORKING AT THE<br>VOTE CENTER<br>INFORMATION:      | In addition to the general recruitment of Election Officers from among<br>the county's registered voters, the Registrar of Voters uses three other<br>specialized recruitment programs to identify Election Officers. They are<br>the Student Pollworker program, and the County Pollworker program.                                                                                                        |  |  |  |  |
|                                                    | California Elections Code does not allow any candidate for elective office to use their residence or business as a Vote Center. (E.C. § 12287)                                                                                                                                                                                                                                                              |  |  |  |  |
|                                                    | California Elections Code authorizes County Central Committees to<br>nominate individuals to work on precinct boards. The nominee must be<br>a registered voter, a member of the party making the nomination, and a<br>resident of the precinct to which the nomination applies. These<br>nominations must be made at least 90 days before the election for which<br>the nomination is made. (E.C. § 12306) |  |  |  |  |
| WHY VOTE<br>CENTERS CHANGE:                        | There are many reasons for choosing or changing a particular Vote Center. Any or all of the following reasons may apply:                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                    | ☆ Facilities become overcrowded or permission is no longer granted<br>for a facility to be used as a Vote Center.                                                                                                                                                                                                                                                                                           |  |  |  |  |
|                                                    | As precincts grow, boundaries have to be revised. This could result in your having to be assigned to a different Vote Center.                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                                    | Previous Vote Centers were not accessible to the disabled and the elderly as dictated by law.                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                                    | ☆ The different grouping of districts in an election could make it<br>necessary to change your Vote Center from election to election.                                                                                                                                                                                                                                                                       |  |  |  |  |
|                                                    | Inadequate lighting, parking or other similar concerns may require a<br>new location to be selected.                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|                                                    | Construction/remodeling may render a Vote Center unavailable for<br>an election.                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                    | ☆ Facility must be secure for storing voting equipment.                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |

|                                  | Vote Centers (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CAMPAIGNING /<br>ELECTIONEERING: | No person shall do any of the following within 100 feet of a Vote Center. (100 feet begins at the doorway of the room in which voters are voting).                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                  | ☆ Circulate any petitions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | Solicit a vote; wear campaign insignia or clothing with campaign slogans or political advertisements.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| VOTE                             | $\Rightarrow$ Post any signs relating to candidates and/or measures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| VOTE VOTE                        | $\Rightarrow$ Perform any type of electioneering activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                  | Election Officers are instructed to check for electioneering throughout<br>the day. If an election officer advises you that you are too close or are<br>in any way electioneering, please comply with the request to correct<br>the problem. If the election officer is unable to resolve the problem, the<br>Registrar of Voters will send a troubleshooter to the Vote Center<br>and/or summon law enforcement for assistance. It should be noted<br>that exit polling may be conducted 25 feet from the Vote Center<br>entrance.                |
| OBSERVING:                       | You are certainly welcome to observe activity at any Vote Center on election day – from the time the Vote Centers open until they are closed and the election officers depart to return the ballots and supplies to the collection center. However, in order not to disrupt the voting process, it is suggested that you and your campaign workers review the following material that is given in training to our election officers. It explains some of the do's and don'ts of observation.                                                       |
|                                  | Anyone may be a poll watcher, but most often poll watchers are people<br>who are working with one of the political parties or for a campaign. A<br>poll watcher is someone who is observing the procedures at the Vote<br>Centers and/or monitoring who has, or who has not voted. To<br>accomplish this, poll watchers may continually check the posted copy<br>of the Street Index. <b>When not in use</b> , poll watchers are permitted to<br>view the Roster of Voters, and all supplemental lists in the possession<br>of the precinct board. |
|                                  | Although the law allows poll watching, there are rules and guidelines that must be followed.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

#### CANVASS

|                                                  | ELECTION NIGHT ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELECTION RESULTS<br>AVAILABLE AFTER<br>8:00 p.m. | At the Registrar of Voters, 2724 Gateway Drive, Riverside, or by phone (951) 486-7200, (800) 773-VOTE, or website: www.voteinfo.net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ELECTION NIGHT<br>RESULTS INFORMATION            | Candidates are invited to visit the Registrar of Voters office on<br>election night. Cumulative election results will be available to<br>candidates via telephone or at the Registrar of Voters Office. In<br>addition, the results will be posted to our website.<br><u>www.voteinfo.net</u> . The vote-by-mail ballots will be reported first<br>at approximately 8:20 p.m. Telephone operators will remain<br>available to answer questions until all precinct results have been<br>reported.                                                                                                                       |
|                                                  | The Vote Centers officially close at 8:00 p.m. Election activity<br>then changes, from what was primarily voter participation at the<br>Vote Centers, to election officers completing necessary<br>procedures and forms, and delivering equipment and supplies to<br>the Registrar of Voters office. Certain receiving procedures take<br>place, and then the ballot cartons are delivered to the Registrar<br>of Voters office where the votes are tallied.                                                                                                                                                           |
| CANVASS                                          | <ul> <li>Following Election Day the canvass of the returns will commence<br/>at the Registrar of Voters office.</li> <li>During the canvass, a complete audit of all returns will be<br/>accomplished, as well as processing and counting of CVR and<br/>vote-by-mail ballots voted and/or received on election day.<br/>Additionally, if there are any qualified write-in candidates, those<br/>votes will be tallied during the canvass. As a result, close races<br/>may not be determined until the canvass is completed.</li> <li>The official election results will be certified after the completion</li> </ul> |
|                                                  | of the canvass.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CERTIFICATION OF<br>ELECTION RESULTS             | After certification of the election results, winners will be mailed a Certificate of Election with instructions on where and when to file it. Winners of city races will receive certification through the City Clerk's office.                                                                                                                                                                                                                                                                                                                                                                                        |



# **SECTION 6 – FOLDER WITH FORMS**

### AUTHORIZATION FOR CANDIDATE'S REPRESENTATIVE GENERAL MUNICIPAL ELECTION Election Date: November 5, 2024

| Candidate's Name:<br>As registered to v    | ote:     |                                              |                 |                                                   |
|--------------------------------------------|----------|----------------------------------------------|-----------------|---------------------------------------------------|
| Residence Address                          | ·:       |                                              |                 |                                                   |
|                                            |          |                                              |                 |                                                   |
| Business Address:                          |          |                                              |                 |                                                   |
| Mailing Address:<br>(If different)         |          |                                              |                 |                                                   |
| Contact Info:                              | ()<br>() | Day Telephone<br>FAX                         | ()              | Evening Telephone<br>E-Mail                       |
| Office Sought:<br>District Name:           |          |                                              |                 |                                                   |
| District or Office N                       |          |                                              |                 |                                                   |
|                                            |          |                                              | (If applicable) | )                                                 |
| I authorize the follow my candidacy to the |          |                                              | sentative to ob | tain the necessary forms for                      |
|                                            |          | The forms must be co<br>business (5:00 p.m.) |                 | received by the Registrar of<br>e date.           |
|                                            |          | (A postmark is <u>not</u> ad                 | ceptable)       |                                                   |
| Filing Dates:                              |          |                                              |                 |                                                   |
|                                            |          |                                              |                 | 4 to August 9, 2024<br>, 2024 to October 22, 2024 |

Candidate's Signature

## **APPLICATION FOR NOMINATION PAPERS -- CITIES**

| ELECTION DATE:           | November 5, 2024                                                                                         |                 |         |       |              |          |              |
|--------------------------|----------------------------------------------------------------------------------------------------------|-----------------|---------|-------|--------------|----------|--------------|
|                          | TO BE COMPLET                                                                                            | ED BY CA        | NDI     | DAT   | E            |          |              |
|                          |                                                                                                          |                 |         |       |              |          |              |
| NAMI                     | E AS REGISTERED                                                                                          |                 |         |       |              | DATE     |              |
|                          | RESIDENCE ADDRESS                                                                                        | SINCLUDING CIT  | Y AND   | ZIP   |              |          |              |
|                          | MAILING ADDRESS IF DI                                                                                    | FFERENT FROM    | RESID   | ENCE  |              |          |              |
| E-Mail Address:          |                                                                                                          | Fax             | : (     |       | )            |          |              |
| TELEPHONE NUMBER(S):     | Day ( )                                                                                                  |                 | Eve.    | (     | )            |          |              |
|                          |                                                                                                          |                 |         |       | Full Term    |          | Short Term   |
|                          | OFFICE SOUGHT                                                                                            |                 | -       | _     | DISTRICT     | WARD (if | applicable)  |
|                          | OFFI                                                                                                     | CE USE          |         |       |              |          |              |
| Registration checked by: | (CLERK AT RO                                                                                             | / OFFICE)       |         |       | _(951) 486-7 | 200 or 8 | 800-773-8683 |
|                          |                                                                                                          |                 | egistra | tion: |              |          |              |
|                          | (CITY CLERK/DEPUTY)                                                                                      |                 |         |       |              |          |              |
| Statement of Ec          | on Worksheet<br>tement Form<br>mpaign Practices<br>onomic Interests/Manual<br>erning Candidate Statement |                 |         |       |              |          |              |
|                          | TO BE READ AND S                                                                                         | <b>IGNED BY</b> | CAN     | IDID  | ATE          |          |              |

To the best of my knowledge, I meet the eligibility requirements for the office I seek. At my request the nomination documents listed above have been issued to me and I am aware that they must be filed with the City Clerk, during normal business hours no later than **4:30 PM, August 9, 2024** 

#### STATE LAW REQUIRES CANDIDATE INFORMATION BE A MATTER OF PUBLIC RECORD.

Please indicate if you give permission for your home address and telephone number to be listed on the Internet.

| Yes | 5 |
|-----|---|
|     |   |

No (If NO, you may provide a mailing address):

SIGNATURE OF CANDIDATE (OR AGENT)

DATE OF SIGNING

NOTE: A Spanish version of the required forms is available upon request. La versión en español de las formas requeridas están disponibles al solicitarlas.

## CITY OF MORENO VALLEY CANDIDATE'S PERSONAL INFORMATION FORM

| This optional form is to be completed by provided to the public and to the news m | y the Candidate. The biographical information will be nedia upon request. |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Name:                                                                             |                                                                           |
| Address:                                                                          |                                                                           |
| Occupation:                                                                       |                                                                           |
| Date of Birth:                                                                    | Birthplace:                                                               |
| Name of Spouse:                                                                   | Names and Ages of Children:                                               |
| Years of City Residency:                                                          | <br>Formerly of:                                                          |
| Education and Training:                                                           |                                                                           |
| Service Record:                                                                   |                                                                           |
| Membership and Offices held in Civic, R                                           | eligious, Fraternal or Technical Associations:                            |
| Hobbies:                                                                          |                                                                           |
| Campaign Manager/Headquarters, if any                                             | y:                                                                        |
| Home Phone No.:                                                                   | Business Phone No.:                                                       |
| Do you object to being contacted at eithe                                         | er number?                                                                |
| Signature                                                                         | Date                                                                      |

## **CITY OF MORENO VALLEY**

## November 5, 2024 General Municipal Election

### AUTHORIZATION TO RELEASE PERSONAL CONTACT INFORMATION

I understand that as a result of my candidacy for the November 5, 2024 Election the public and the news media will request my contact information. Therefore, I hereby authorize the Moreno Valley City Clerk's Office to release the following contact information as requested by the press, media and/or general public:

| Name:      |    |      |
|------------|----|------|
| Address:   |    | <br> |
| Telephone: |    |      |
| (Home)     |    | <br> |
| (Daytime)  | ·) | <br> |
| (Cell)     |    |      |
| E-Mail:    |    |      |
|            |    |      |
|            |    |      |

Signature

Date



This entire form **must be completed**, or it will not be accepted and you will **not** be entitled to a ballot designation. **DO NOT LEAVE ANY RESPONSE SPACES BLANK**. If information requested is not applicable, please write "N/A" in the space provided, otherwise the information MUST be provided. **UPON FILING, THIS WORKSHEET WILL BE A PUBLIC DOCUMENT.** 

|                         |   | Candidate Name:                    |                                 | Gender (optional, for translation use only): |  |
|-------------------------|---|------------------------------------|---------------------------------|----------------------------------------------|--|
|                         |   | Office:                            | E                               | mail:                                        |  |
| Candidate               | 4 | Home Address:                      |                                 |                                              |  |
| Information             |   | Mailing Address:                   |                                 |                                              |  |
|                         |   | Business Address:                  |                                 |                                              |  |
|                         |   | Phone Number(s)<br>Business:       | Home/Mobile:                    | Fax:                                         |  |
|                         |   |                                    |                                 |                                              |  |
|                         |   | Attorney Name (or other person aut | horized to act on your behalf): |                                              |  |
| Attorney<br>Information | 2 | Address:                           |                                 |                                              |  |
|                         |   | Phone Number(s)                    | N. 1.7                          | -                                            |  |
|                         |   | Business:                          | Mobile:                         | Fax:                                         |  |

#### You may select as your ballot designation one of the following designations:

- (a) Your current principal profession(s), vocation(s), or occupation(s) [maximum total of three words, separated by a slash ("/")].
- (b) The full title of the public office you currently occupy and to which you were elected.
- (c) "Appointed [full title of public office]" if you currently serve by appointment in an elective public office and are seeking election to the same office or to some other office.
- (d) "Incumbent" if you were elected (or, if you are a Superior Court Judge, you are a candidate for the same office that you hold) to your current public office and seek election to the same office. NOTE: A candidate for the office of Representative in Congress, Member of the State Board of Equalization, State Senator, or Member of the Assembly shall not choose the word "incumbent" as a designation to appear on the ballot.
- (e) "Appointed Incumbent" if you were appointed to your current elective public office and seek election to the same office.

| Proposed<br>Ballot | 3 | Proposed Ballot Designation(s):    |
|--------------------|---|------------------------------------|
| Designation(s)     |   | Alternate Ballot Designation(s) 1: |
|                    |   | Alternate Ballot Designation(s) 2: |
|                    |   | Atomate Ballot Bestgration(6) 2.   |

#### In the spaces provided on the <u>next page(s)</u>:

- (a) Describe why you believe you are entitled to use the proposed ballot designation.
- (b) If your proposed ballot designation contains one or more slashes ("/") separating words in your ballot designation for separate principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.
- (c) Attach any documents or exhibits that you believe support your proposed ballot designation.
- (d) If using the title of an elective office, attach a copy of your certificate of election or appointment.
- (e) Any supporting documents will not be returned to you. Do not submit originals.

#### It is your responsibility to justify your proposed ballot designation and to provide all requested details.

If your proposed ballot designation includes the word "volunteer," indicate the title of your volunteer position and the name of the entity for which you volunteer along with a brief description of the type of volunteer work you do and the approximate amount of time involved. You may only use the ballot designation "community volunteer" if you volunteer for a 501(c)(3) charitable, educational, or religious organization, a governmental agency or an educational institution. You may not use "community volunteer" together with another designation.



If your proposed ballot designation contains **one or more slashes** ("/") separating multiple principal profession(s), vocation(s), or occupation(s) (collectively known as "**PVOs**"), **complete a justification section for each separate PVO**.

|                                     |   | Justification for use of 1st PVO:             |                  |                  |
|-------------------------------------|---|-----------------------------------------------|------------------|------------------|
|                                     |   |                                               |                  |                  |
|                                     |   |                                               |                  |                  |
|                                     |   |                                               |                  |                  |
|                                     |   | Current or most recent job title:             |                  | Start/End Dates: |
|                                     |   | Employer Name or Business:                    |                  |                  |
|                                     |   | Person who can verify this informati          | on:              |                  |
|                                     |   | Name:                                         | Phone Number(s): | Email:           |
| Justification<br>for use of         |   | Justification for use of 2 <sup>nd</sup> PVO: |                  |                  |
| Proposed                            |   |                                               |                  |                  |
| Ballot<br>Designation(s)            |   |                                               |                  |                  |
| If you are                          |   |                                               |                  |                  |
| proposing<br>alternate ballot       | 4 | Current or most recent job title:             |                  | Start/End Dates: |
| designations,                       |   | Employer Name or Business:                    |                  |                  |
| please provide<br>justification for |   | Person who can verify this informati          | on:              |                  |
| use of those on                     |   | Name:                                         | Phone Number(s): | Email:           |
| Page 3.                             |   | Justification for use of 3 <sup>rd</sup> PVO: |                  |                  |
|                                     |   |                                               |                  |                  |
|                                     |   |                                               |                  |                  |
|                                     |   |                                               |                  |                  |
|                                     |   | Current or most recent job title:             |                  | Start/End Dates: |
|                                     |   | Employer Name or Business:                    |                  |                  |
|                                     |   | Person who can verify this informati          | on:              |                  |
|                                     |   | Name:                                         | Phone Number(s): | Email:           |

#### Before signing below, answer/initial the following questions. Does your proposed ballot designation:

| 1)  | Use only a portion of the title of your current elected office?                                                             | 🗆 Yes 🗆 No | Initial |
|-----|-----------------------------------------------------------------------------------------------------------------------------|------------|---------|
| 2)  | Non-judicial candidates: Use only the word "Incumbent" for an elective office to which you were appointed?                  | □Yes 🗆 No  | Initial |
| 3)  | Use more than three total words for your principal professions, vocations, or occupations?                                  | □Yes 🗆 No  | Initial |
| 4)  | Suggest an evaluation of you, such as outstanding, leading, expert, virtuous, or eminent?                                   | ⊡Yes 🗆 No  | Initial |
| 5)  | Refer to a status (Veteran, Activist, Founder, Scholar), rather than a profession, vocation, or occupations?                | □Yes 🗆 No  | Initial |
| 6)  | Abbreviate the word "retired?                                                                                               | □Yes 🗆 No  | Initial |
| 7)  | Place the word "retired" after the words it modifies? Example: Accountant, retired                                          | ⊡Yes 🗆 No  | Initial |
| 8)  | Use a word or prefix (except "retired") such as "former" or "ex-" to refer to a former profession, vocation, or occupation? | 🗆 Yes 🗆 No | Initial |
| 9)  | Use the word "retired" along with a current profession, vocation, or occupation? Example: Retired Firefighter/Teacher       | ⊡Yes 🗆 No  | Initial |
| 10) | Use the name of a political party or political body?                                                                        | □Yes 🗆 No  | Initial |
| 11) | Refer to a racial, religious, or ethnic group?                                                                              | ⊡Yes 🗆 No  | Initial |
| 12) | Refer to any activity prohibited by law?                                                                                    | 🗆 Yes 🗆 No | Initial |

#### If the answer to any of these questions is "yes," your proposed ballot designation is likely to be rejected.

| х |                       |              | T     | T   |      |
|---|-----------------------|--------------|-------|-----|------|
|   | Candidate's Signature | Date Signed: | Month | Day | Year |
| _ |                       |              |       |     |      |

For your reference, attached are Elections Code sections 13107, 13107.3, and 13107.5, and California Code of Regulations (CCR), title 2, section 20711. You also may wish to consult CCR, title 2, sections, 20712-20719 (found at <u>www.sos.ca.gov</u>).



#### Riverside County, Registrar of Voters BALLOT DESIGNATION WORKSHEET

November 5, 2024 General Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711) Page 3

Page

COMPLETE THIS PAGE ONLY IF one or more Alternate Ballot Designation(s) are provided. If this page is not applicable, please initial:

|                                                           |   | Justification for use of 1 <sup>st</sup> PVO:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                      |
|-----------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|
|                                                           |   | Current or most recent job title:                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | Start/End Dates:                     |
|                                                           |   | Employer Name or Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                      |
|                                                           |   | Person who can verify this information:                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                      |
|                                                           |   | Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Phone Number(s): | Email:                               |
|                                                           |   | Justification for use of 2 <sup>nd</sup> PVO:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                      |
| Justification for<br>Alternate Ballot                     | Α | Current or most recent job title:                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | Start/End Dates:                     |
| Designation(s) 1                                          |   | Employer Name or Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                      |
|                                                           |   | Person who can verify this information:                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                      |
|                                                           |   | Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Phone Number(s): | Email:                               |
|                                                           |   | Justification for use of 3 <sup>rd</sup> PVO:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                      |
|                                                           |   | Current or most recent job title:                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | Start/End Dates:                     |
|                                                           |   | Employer Name or Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                      |
|                                                           |   | Person who can verify this information:                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                      |
|                                                           |   | Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Phone Number(s): | Email:                               |
|                                                           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                      |
|                                                           |   | Justification for use of 1 <sup>st</sup> PVO                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                      |
|                                                           |   | Justification for use of 1 <sup>st</sup> PVO:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                      |
|                                                           |   | Justification for use of 1 <sup>st</sup> PVO:<br>Current or most recent job title:                                                                                                                                                                                                                                                                                                                                                                                            |                  | Start/End Dates:                     |
|                                                           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | Start/End Dates:                     |
|                                                           |   | Current or most recent job title:                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | Start/End Dates:                     |
|                                                           |   | Current or most recent job title:<br>Employer Name or Business:<br>Person who can verify this information:<br>Name:                                                                                                                                                                                                                                                                                                                                                           | Phone Number(s): | Start/End Dates:<br>Email:           |
|                                                           |   | Current or most recent job title:<br>Employer Name or Business:<br>Person who can verify this information:                                                                                                                                                                                                                                                                                                                                                                    | Phone Number(s): |                                      |
| Justification for<br>Alternate Ballot                     | В | Current or most recent job title:<br>Employer Name or Business:<br>Person who can verify this information:<br>Name:                                                                                                                                                                                                                                                                                                                                                           | Phone Number(s): |                                      |
| Justification for<br>Alternate Ballot<br>Designation(s) 2 | В | Current or most recent job title:<br>Employer Name or Business:<br>Person who can verify this information:<br>Name:<br>Justification for use of 2 <sup>nd</sup> PVO:                                                                                                                                                                                                                                                                                                          | Phone Number(s): | Email:                               |
| Alternate Ballot                                          | в | Current or most recent job title:<br>Employer Name or Business:<br>Person who can verify this information:<br>Name:<br>Justification for use of 2 <sup>nd</sup> PVO:<br>Current or most recent job title:                                                                                                                                                                                                                                                                     | Phone Number(s): | Email:                               |
| Alternate Ballot                                          | В | Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:         Justification for use of 2 <sup>nd</sup> PVO:         Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:                                                                                                                                           | Phone Number(s): | Email:                               |
| Alternate Ballot                                          | В | Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:         Justification for use of 2 <sup>nd</sup> PVO:         Current or most recent job title:         Employer Name or Business:         Person who can verify this information:                                                                                                                                                         |                  | Email:<br>Start/End Dates:           |
| Alternate Ballot                                          | В | Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:         Justification for use of 2 <sup>nd</sup> PVO:         Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:                                                                                                                                           |                  | Email:<br>Start/End Dates:           |
| Alternate Ballot                                          | В | Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:         Justification for use of 2 <sup>nd</sup> PVO:         Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:         Justification for use of 3 <sup>rd</sup> PVO:                                                                                     |                  | Email:<br>Start/End Dates:<br>Email: |
| Alternate Ballot                                          | В | Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:         Justification for use of 2 <sup>nd</sup> PVO:         Current or most recent job title:         Employer Name or Business:         Person who can verify this information:         Name:         Justification for use of 3 <sup>rd</sup> PVO:         Current or most recent job title:         Current or most recent job title: |                  | Email:<br>Start/End Dates:<br>Email: |



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#### Riverside County, Registrar of Voters BALLOT DESIGNATION WORKSHEET

November 5, 2024 General Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711)

#### For your reference, the relevant provisions of Elections Code section 8168 are reproduced below:

(a) Notwithstanding paragraph (2) of subdivision (a) of Section 13107, a candidate for the office of Representative in Congress, Member of the State Board of Equalization, State Senator, or Member of the Assembly shall not choose the word "incumbent" as a designation to appear on the ballot. This subdivision shall not be construed to prevent a candidate from choosing a designation of the elective office which the candidate holds at the time of filing the nomination documents, to which the candidate was elected by vote of the people in accordance with paragraph (1) of subdivision (a) of Section 13107.

(b) (1) Section 8022, as it pertains to the offices of Representative in Congress, Member of the State Board of Equalization, State Senator, or Member of the Assembly, shall not be operative.

(2) Notwithstanding Section 8020 or any other law, a person shall have until 5 p.m. on the 83rd day before the direct primary election to file nomination documents for an elective office if the office is one of the following:

(A) Representative in Congress, and no person who currently holds the office of Representative in Congress delivered nomination documents for that district by 5 p.m. on the 88th day before the direct primary election.

(B) Member of the State Board of Equalization, and no person who currently holds the office of Member of the State Board of Equalization delivered nomination documents for that district by 5 p.m. on the 88th day before the direct primary election.

(C) State Senator, and no person who currently holds the office of State Senator delivered nomination documents for that district by 5 p.m. on the 88th day before the direct primary election.

(D) Member of the Assembly, and no person who currently holds the office of Member of the Assembly delivered nomination documents for that district by 5 p.m. on the 88th day before the direct primary election.

#### For your reference, the relevant provisions of Elections Code section 13107 are reproduced below:

(a) With the exception of candidates for Justice of the State Supreme Court or court of appeal, immediately under the name of each candidate, and not separated from the name by any line, unless the designation made by the candidate pursuant to Section 8002.5 must be listed immediately below the name of the candidate pursuant to Section 13105, and in that case immediately under the designation, may appear at the option of the candidate only one of the following designations:

(1) Words designating the elective city, county, district, state, or federal office which the candidate holds at the time of filing the nomination documents to which he or she was elected by vote of the people.

(2) The word "incumbent" if the candidate is a candidate for the same office which he or she holds at the time of filing the nomination papers, and was elected to that office by a vote of the people.

(3) No more than three words designating either the current principal professions, vocations, or occupations of the candidate, or the principal professions, vocations, or occupations of the candidate during the calendar year immediately preceding the filing of nomination documents.

(4) The phrase "appointed incumbent" if the candidate holds an office by virtue of appointment, and the candidate is a candidate for election to the same office, or, if the candidate is a candidate for election to the same office or to some other office, the word "appointed" and the title of the office. In either instance, the candidate may not use the unmodified word "incumbent" or any words designating the office unmodified by the word "appointed." However, the phrase "appointed incumbent" shall not be required of a candidate who seeks reelection to an office which the candidate holds and to which the candidate was appointed, as a nominated candidate, in lieu of an election, pursuant to Sections 5326 and 5328 of the Education Code or Section 7228, 7423, 7673, 10229, or 10515 of this code.

(b) (1) Except as specified in paragraph (2), for candidates for judicial office, immediately under the name of each candidate, and not separated from the name by any line, only one of the following designations may appear at the option of the candidate:

(A) Words designating the city, county, district, state, or federal office held by the candidate at the time of filing the nomination documents.

(B) The word "incumbent" if the candidate is a candidate for the same office that the candidate holds at the time of filing the nomination papers.

(C) No more than three words designating either the current principal professions, vocations, or occupations of the candidate, or the principal professions, vocations, or occupations of the candidate during the calendar year immediately preceding the filing of nomination documents.

(2) For a candidate for judicial office who is an active member of the State Bar employed by a city, county, district, state, or by the United States, the designation shall appear as one of the following:

(A) Words designating the actual job title, as defined by statute, charter, or other governing instrument.



#### Riverside County, Registrar of Voters BALLOT DESIGNATION WORKSHEET November 5, 2024 General Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711) Page 5

(B) One of the following ballot designations: "Attorney," "Attorney at Law," "Lawyer," or "Counselor at Law." The designations "Attorney" and "Lawyer" may be used in combination with one other current principal profession, vocation, or occupation of the candidate, or the principal profession, vocation, or occupation of the candidate during the calendar year immediately preceding the filing of nomination documents.

(3) A designation made pursuant to subparagraph (A) of paragraph (1) or paragraph (2) shall also contain relevant qualifiers, as follows:

(A) If the candidate is an official or employee of a city, the name of the city shall appear preceded by the words "City of."

(B) If the candidate is an official or employee of a county, the name of the county shall appear preceded by the words "County of."

(C) If the candidate is an official or employee of a city and county, the name of the city and county shall appear preceded by the words "City and County."

(D) If the candidate performs quasi-judicial functions for a governmental agency, the full name of the agency shall be included.

(c) A candidate for superior court judge who is an active member of the State Bar and practices law as one of the candidate's principal professions shall use one of the following ballot designations as the candidate's ballot designation: "Attorney," "Attorney at Law," "Lawyer," or "Counselor at Law." The designations "Attorney" and "Lawyer" may be used in combination with one other current principal profession, vocation, or occupation of the candidate during the calendar year immediately preceding the filing of nomination documents.

(d) For purposes of this section, all California geographical names shall be considered to be one word. Hyphenated words that appear in any generally available standard reference dictionary, published in the United States at any time within the 10 calendar years immediately preceding the election for which the words are counted, including a generally available standard reference dictionary published online, shall be considered as one word. Each part of all other hyphenated words shall be counted as a separate word.

(e) The Secretary of State and any other elections official shall not accept a designation of which any of the following would be true:

(1) It would mislead the voter.

(2) It would suggest an evaluation of a candidate, such as outstanding, leading, expert, virtuous, or eminent.

(3) It abbreviates the word "retired" or places it following any word or words which it modifies.

(4) It uses a word or prefix, such as "former" or "ex-," which means a prior status. The only exception is the use of the word "retired."

(5) It uses the name of any political party, whether or not it has qualified for the ballot.

(6) It uses a word or words referring to a racial, religious, or ethnic group.

(7) It refers to any activity prohibited by law.

(f) If, upon checking the nomination documents and the ballot designation worksheet described in Section 13107.3, the elections official finds the designation to be in violation of any of the restrictions set forth in this section, the elections official shall notify the candidate by registered or certified mail return receipt requested, addressed to the mailing address provided on the candidate's ballot designation worksheet.

(1) The candidate shall, within three days, excluding Saturday, Sunday, and state holidays, from the date the candidate receives notice by registered or certified mail, or from the date the candidate receives actual notice of the violation, whichever occurs first, appear before the elections official or, in the case of the Secretary of State, notify the Secretary of State by telephone, and provide a designation that complies with subdivision (a) or (b).

(2) If a candidate fails to provide a designation that complies with subdivision (a) or (b) within the three-day period specified in paragraph (1), a designation shall not appear after the candidate's name.

(g) A designation given by a candidate shall not be changed by the candidate after the final date for filing nomination documents, except as specifically requested by the elections official as specified in subdivision (f) or as provided in subdivision (h). The elections official shall maintain a copy of the ballot designation worksheet for each candidate that appears on the ballot in the county for the same period of time as applied to nomination documents pursuant to Section 17100.

(h) The designation shall remain the same for all purposes of both primary and general elections, unless the candidate, at least 98 days before the general election, requests in writing a different designation which the candidate is entitled to use at the time of the request.

#### For your reference, Elections Code section 13107.3 is reproduced below:

(a) A candidate who submits a ballot designation pursuant to subdivision (a) of Section 13107 shall file a ballot designation worksheet that supports the use of that ballot designation by the candidate, in a format prescribed by the Secretary of State.



#### Riverside County, Registrar of Voters BALLOT DESIGNATION WORKSHEET November 5, 2024 General Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711) Page 6

(b) The ballot designation worksheet shall be filed with the elections official at the same time that the candidate files his or her declaration of candidacy.

(c) In the event that a candidate fails to file a ballot designation worksheet in accordance with subdivision (a), no designation shall appear under the candidate's name on the ballot.

#### For your reference, Elections Code section 13107.5 is reproduced below:

(a) A candidate's ballot designation as "community volunteer" shall constitute a valid principal vocation or occupation for purposes of subdivision (a) of Section 13107, if not otherwise in violation of any of the restrictions set forth in that section, and subject to the following conditions:

(1) A candidate's community volunteer activities constitute his or her principal profession, vocation, or occupation.

(2) A candidate is not engaged concurrently in another principal profession, vocation, or occupation.

(3) A candidate may not use the designation of "community volunteer" in combination with any other principal profession, vocation, or occupation designation.

(b) The Secretary of State shall by regulation define what constitutes a community volunteer for purposes of this section.

#### For your reference, California Code of Regulations section 20711 is reproduced below:

(a) In order to facilitate review of a candidate's proposed ballot designation by the Secretary of State pursuant to Elections Code § 13107, the candidate shall submit, at the time of filing his or her proposed ballot designation on the Declaration of Candidacy, a completed Ballot Designation Worksheet on a form provided by the Secretary of State.

(b) All Ballot Designation Worksheets filed with the Office of the Secretary of State or the county elections officials pursuant to this section shall be public records and shall be available for inspection and copying at the public counter of the Elections Division of the Office of the Secretary of State, Fifth Floor, 1500 11th Street, Sacramento, California 95814, or at the office of the applicable county elections official.

(c) The Secretary of State shall provide a master copy or copies of the Ballot Designation Worksheet to all elections officials responsible for providing and accepting the nomination documents for candidates in elections for offices certified by the Secretary of State. The Ballot Designation Worksheet shall request that the candidate proposing the ballot designation provide the following information:

(1) The candidate's name, home, business and mailing addresses, telephone numbers, e-mail address, if available, and fax number;

(2) A designation of the office for which the candidate is seeking election;

(3) The name, home, business and mailing addresses, telephone numbers, e-mail address, if available, and fax number of the attorney representing the candidate or for any other person to be contacted in the event the Secretary of State requires further information regarding the proposed ballot designation;

(4) The proposed ballot designation submitted by the candidate;

(5) The candidate may submit one or more proposed alternate ballot designations ranked in order of the candidate's preference;

(6) A brief statement identifying the factual basis upon which the candidate claims the proposed ballot designation and each proposed alternate ballot designation, including the following:

(A) If the candidate holds elected office and is submitting his or her proposed ballot designation pursuant to Elections Code § 13107, subdivisions (a)(1) or (a)(2), the candidate shall indicate the elective office he or she currently occupies and may attach a copy of his or her Certificate of Election;

(B) If the candidate is a judicial officer and is submitting his or her proposed ballot designation pursuant to Elections Code § 13107, subdivisions (a)(1) or (a)(2), the candidate shall indicate the elective office he or she currently holds and may attach either (A) a copy of his or her Certificate of Election or (B) a copy of his or her commission or certificate of appointment, issued at the time the candidate was appointed to the judicial office which he or she currently occupies;

(C) If the candidate submits a ballot designation pursuant to Elections Code § 13107, subdivision (a)(3), the candidate shall indicate:

(i) The title of the position or positions which he or she claims supports the proposed ballot designation;

(ii) The dates during which the candidate held such position;

(iii) A description of the work he or she performs in the position;

(iv) The name of the candidate's business or employer;



#### Riverside County, Registrar of Voters BALLOT DESIGNATION WORKSHEET November 5, 2024 General Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711) Page 7

(v) The name and telephone number of a person or persons who could verify such information; and

(vi) A statement that the professions, vocations or occupations relied upon to support the proposed ballot designation constitute the primary, main or leading professions, vocations or occupations of the candidate, in accordance with the definition of the term "principal" as set forth at § 20714, subdivision (b).

(D) If the candidate submits a ballot designation pursuant to Elections Code § 13107, subdivision (a)(4), the candidate shall indicate the date on which he or she was appointed to the office for which he or she is an appointed incumbent.

(d) The candidate may attach or append any supporting documents or other exhibits to his or her Ballot Designation Worksheet which he or she believes support his or her proposed ballot designation. Such attached documents or other exhibits shall be deemed to be incorporated by reference as part of the candidate's Ballot Designation Worksheet and shall be considered as such by the Secretary of State.

(e) If a candidate requests a change of his or her ballot designation pursuant to Elections Code § 13107(e), that request shall be accompanied by a Ballot Designation Worksheet.

| OFFICIAL FILING FORM                                                                                                                                                                                                                                                                                                                      |                                           | MUNICIPAL                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|
| PAGE 1 OF 3                                                                                                                                                                                                                                                                                                                               | City:                                     | Moreno Valley                                                     |
| AFFIDAVIT OF NOMINEE & OATH OR AFFIRMATION OF NOMINEE                                                                                                                                                                                                                                                                                     | Issued by:                                |                                                                   |
| AFFIDAVIT OF NOMINEE                                                                                                                                                                                                                                                                                                                      |                                           | SIGNATURE                                                         |
| State of California<br>County of Riverside                                                                                                                                                                                                                                                                                                | Date:                                     | TITLE                                                             |
| I,, under penalty c                                                                                                                                                                                                                                                                                                                       | of perjury, state that                    | at I am a nominee for the office                                  |
| Ward or Councilmanic District                                                                                                                                                                                                                                                                                                             | ull Term                                  | Short Term                                                        |
| I will accept the office in the event of my election to this office at the ele                                                                                                                                                                                                                                                            | ection to be held on                      | November 5, 2024                                                  |
| I desire my name to appear on the ballot as follows:<br>and I desire the following designation to appear on the ballot ur<br>(Print or type your principal profession(s), vocation(s), or occupation(s), in 3 wo<br>hold or "Incumbent". If you leave this space blank, no designation will appear<br>My residence address is as follows: | nder my name:                             |                                                                   |
| RESIDENCE ADDRESS: NUMBER, STF                                                                                                                                                                                                                                                                                                            | REET, CITY & ZIP                          |                                                                   |
| MAILING ADDRESS, IF DIFFE                                                                                                                                                                                                                                                                                                                 | ERENT                                     |                                                                   |
| SIGNATURE OF NOMINEE                                                                                                                                                                                                                                                                                                                      |                                           |                                                                   |
| ( )( )<br>DAY TELEPHONE NUMBER EVENING TELEPHONE N<br>EMAIL ADDRESS:                                                                                                                                                                                                                                                                      | UMBER ( )                                 | FAX                                                               |
| OATH OR AFFIRMATION O                                                                                                                                                                                                                                                                                                                     | F NOMINEE                                 |                                                                   |
| I do solemnly swear (or affirm) that I will support and defend<br>Constitution of the State of California against all enemies, foreig<br>allegiance to the Constitution of the United States and the Consti<br>obligation freely, without any mental reservation or purpose of evasion<br>duties upon which I am about to enter.          | n and domestic; t<br>itution of the State | hat I will bear true faith and<br>of California; that I take this |
| State of California } ss.                                                                                                                                                                                                                                                                                                                 |                                           |                                                                   |
| County of Riverside 5                                                                                                                                                                                                                                                                                                                     | IGNATURE OF NOMIN                         | EE                                                                |
| Subscribed and sworn to before me this                                                                                                                                                                                                                                                                                                    | day of                                    | , 2024                                                            |
| SIGNATURE OF OFF                                                                                                                                                                                                                                                                                                                          | FICER ADMINISTERING                       | G OATH                                                            |

TITLE OF OFFICER ADMINISTERING OATH

#### **OFFICIAL FILING FORM**

### PAGE 2 OF 3 — NOMINATION PAPER

We, the undersigned voters of the City of **Moreno Valley**, Ward/District (if applicable), hereby

nominate \_\_\_\_\_\_ for the office of \_\_\_\_\_\_

Full Term Short Term of said City, to be voted on at the election to be held on **November 5, 2024** 

DATE OF ELECTION

| 1<br>PRINT<br>2<br>SIGN | NO. & STREET |     |  |
|-------------------------|--------------|-----|--|
|                         |              |     |  |
| 2                       | СІТҮ         | ZIP |  |
|                         | NO. & STREET |     |  |
|                         | СІТҮ         | ZIP |  |
| 3 SIGN                  | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
| 4 SIGN                  | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
| 5 SIGN                  | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
| 6 SIGN                  | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
|                         | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
| 8 SIGN                  | NO. & STREET |     |  |
| O<br>PRINT              | СІТҮ         | ZIP |  |
| 9 SIGN                  | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
|                         | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
| 11 <sup>SIGN</sup>      | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
|                         | NO. & STREET |     |  |
|                         | СІТҮ         | ZIP |  |
|                         | NO. & STREET |     |  |
|                         | СІТҮ         | ZIP |  |
| 14 <sup>SIGN</sup>      | NO. & STREET |     |  |
| PRINT                   | СІТҮ         | ZIP |  |
|                         | NO. & STREET |     |  |
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|                         | СІТҮ         | ZIP |  |
|                         | NO. & STREET |     |  |
|                         | СІТҮ         | ZIP |  |

**IMPORTANT**! Turn to the reverse side for signatures spaces 18-30 and Affidavit of Circulator, which must be filled out.

OFFICE USE ONLY

**NO. OF VALID SIGNATURES:** 

**MUNICIPAL** 

### **OFFICIAL FILING FORM**

## PAGE 3 OF 3 — NOMINATION PAPER & AFFIDAVIT OF CIRCULATOR

|               | NAME                                                                                                             | RESIDENCE ADDRESS                                                  | FOR OFFICE USE              |
|---------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------|
| 10            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 18            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 10            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 19            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| ~~            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 20            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 21            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 21            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 22            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| ~~            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 23            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 23            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 24            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 24            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 25            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 23            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 26            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 20            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 27            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| ~1            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 28            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 20            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 29            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 23            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
| 30            | SIGN                                                                                                             | NO. & STREET                                                       |                             |
| 50            | PRINT                                                                                                            | CITY ZIP                                                           |                             |
|               | te of California<br>Inty of Riverside <b>}</b> ss. DECLARATION OF<br>Print Name                                  | <b>CIRCULATOR (IN CIRCULATOR'S OWN HANE</b> , solemnly swear (or a |                             |
| 1. 1          | That I am 18 years of age or older.                                                                              |                                                                    |                             |
| 2. T<br>(lf n | hat my residence address, including street and numbe<br>o street or number exists, a designation of my residence | r, is<br>e adequate to readily ascertain its location is           | .)                          |
| 3. T          | hat the signatures on this section of the nomination pa                                                          | per were obtained between                                          | , 2024 ,                    |
|               | -                                                                                                                |                                                                    |                             |
| and           | , 2024; that I circ<br>Month and Day                                                                             | Month and D<br>ulated the petition, and I witnessed the signatures | on this section of the      |
| who           | nination paper being written; and that, to the best of my<br>se name it purports to be.                          | information and belief, each signature is the genu                 | ine signature of the person |
| l ce          | rtify under penalty of perjury under the laws of the State                                                       | e of California that the foregoing is true and correc              | t.                          |
| Exe           | cuted on                                                                                                         | , 2024 at                                                          |                             |

| CANDIE<br>Mu<br>TO THE CANDIDATE:<br>The Candidate's Statement is optional.<br>Indicate your decision below and return this f | OFFICIAL USE ONLY                                                                                                                                                                                                                                                     |                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| TO CANDIDATE SUBMITTING A CANDIDAT                                                                                            | E'S STATEMENT:                                                                                                                                                                                                                                                        | VIG Electronic                                                                                                  |
| Option 1                                                                                                                      | Option 2                                                                                                                                                                                                                                                              |                                                                                                                 |
| Electronic Distribution <u>ONLY</u>                                                                                           | County Voter Information Guide & E                                                                                                                                                                                                                                    | Electronic Distribution                                                                                         |
| Required Deposit: \$                                                                                                          | Required Deposit: <b>\$</b>                                                                                                                                                                                                                                           |                                                                                                                 |
| Deposit paid with City Clerk.                                                                                                 | Deposit paid with City Clerk.                                                                                                                                                                                                                                         |                                                                                                                 |
|                                                                                                                               |                                                                                                                                                                                                                                                                       | Candidate Signature                                                                                             |
|                                                                                                                               | I understand that I must pay <b>my pro rata share</b><br>my pro rata share exceeds the deposit, I will pay                                                                                                                                                            |                                                                                                                 |
| Candidate Signature                                                                                                           | Elections Code Section § 13307 authorizes ca<br>distribution. It requires the statement to be pose<br>elections official, permits the statement to be ind<br>electronically distributed, and prohibits the state<br>voter's pamphlet that is printed and mailed to vo | sted on the internet website of the<br>cluded in a voter's pamphlet that is<br>atement from being included in a |

I request a waiver of the deposit on the grounds of indigence. My Statement of Financial Worth is submitted herewith. I am aware that if notified that indigent status is not granted, I must pay the deposit within three days of notification or my Candidate's Statement will not be printed. Further, I am aware that if indigent status is granted, I am excused only from payment of the deposit. I will be required to pay **my pro rata share of the actual cost**, and I agree to do so when billed.

 $\square$ 

Candidate Signature

**NOTE:** Pursuant to Elections Code Section § 13308 Candidate statements shall be limited to a recitation of the candidate's own personal background and qualifications and shall not in any way make reference to other candidates for that office or to another candidate's qualifications, character, or activities. The Registrar of Voters will not print or circulate any statement that makes reference to other candidates.

| THE FOLLOWING ARE THE GUIDELINES FOR COMPUTING THE WORD COUNT:                                                                          |                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
| Punctuation is not counted.                                                                                                             |                                           |  |
| Dictionary words and single characters<br>The words "a," "the," "and," "an," are counted as individual words.                           | One word                                  |  |
| All proper nouns, including geographical names, shall be considered as one word.<br>For example, "City and County of San Francisco."    | One word                                  |  |
| Abbreviations – UCLA, U.C.L.A., PTA, P.T.A., USMC, U.S.M.C.                                                                             | One word                                  |  |
| Hyphenated words appearing in any standard reference dictionary                                                                         | One word                                  |  |
| Dates – All digits (5/30/05)<br>Words and digits (May 30, 2005)                                                                         | One word<br>One word                      |  |
| Whole number digits (1 or 10 or 100, etc.)<br>Spelled out (one or ten or one hundred)<br>Numeric combinations (1978, 18 ½, 1971-73, 5%) | One word<br>One for each word<br>One word |  |
| Monetary amounts (if the dollar sign is used with figures - \$1,000)<br>Spelled out (one thousand dollars)                              | One word<br>One for each word             |  |
| Telephone numbers                                                                                                                       | One word                                  |  |
| Internet web site address                                                                                                               | One word                                  |  |
| If the text exceeds the word limit, the candidate must edit the statement to co<br>word count before the statement can be filled.       | omply with the official                   |  |

| NAME OF OFFIC                                                 | E SOUGHT:                                                |           |              |                   |
|---------------------------------------------------------------|----------------------------------------------------------|-----------|--------------|-------------------|
| <ul> <li>WARD</li> <li>DIVISION</li> <li>TRUSTEE A</li> </ul> | AREA (IF ANY)                                            | FULL TERM | ] SHORT TERM |                   |
| JURISDICTION:                                                 | City of Moreno Valle                                     | •         |              |                   |
|                                                               | NAME OF DIS                                              | RICT      |              |                   |
| OCCUPATION:                                                   |                                                          |           | GE:          |                   |
|                                                               | (OPTIONAL, If left blank your Ballot Designation will be | used)     | (OPTIONA)    | L)                |
|                                                               |                                                          |           |              |                   |
|                                                               | PRINTED NAME                                             | SIGNA     | TURE         |                   |
| CONTEST ID:                                                   |                                                          |           |              |                   |
| Briefly state you                                             | r Education and Qualifications:                          |           |              |                   |
| Please verify wit                                             | h the City Clerk about word count.                       |           |              | OFFICIAL USE ONLY |



## Riverside County, Registrar of Voters CODE OF FAIR CAMPAIGN PRACTICES

(Elections Code § 20440)

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammeled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

Print Name

Signature

Date

State of California

#### ELECTIONS CODE

#### Section 20440

20440. At the time an individual is issued his or her declaration of candidacy, nomination papers, or any other paper evidencing an intention to be a candidate for public office, the elections official shall give the individual a blank form of the code and a copy of this chapter. The elections official shall inform each candidate for public office that subscription to the code is voluntary.

In the case of a committee making an independent expenditure, as defined in Section 82031 of the Government Code, the Secretary of State shall provide a blank form and a copy of this chapter to the individual filing, in accordance with Title 9 (commencing with Section 81000) of the Government Code, an initial campaign statement on behalf of the committee.

The text of the code shall read, as follows:

#### "CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammeled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

(1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.

(2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.

(3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.

(4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.

(5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.

(6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.

(7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices."

Date

Signature

(Amended by Stats. 2006, Ch. 551, Sec. 2. Effective January 1, 2007.)

#### AFFIDAVIT OF FINANCIAL WORTH IN SUPPORT OF APPLICATION TO FILE CANDIDATE'S STATEMENT WITHOUT ADVANCE PAYMENT OF ESTIMATED COST

#### NOTICE TO CANDIDATE

The Elections Official will review and make a final determination of your eligibility as an indigent as soon as possible after submittal of this form.

If it is determined that you are not indigent, you will be notified of this finding. Within three days of notification, excluding Saturdays, Sundays, and state holidays, you must either withdraw your statement or pay the requisite estimated cost. If you fail to respond within the time prescribed, your statement will not be printed and mailed.

If it is determined that you are indigent, the Elections Official shall print and mail the statement without requesting payment of the estimated cost. This, however, does not relieve you of your obligation to pay the candidate statement cost in the manner established by the Elections Official.

#### PLEASE PRINT LEGIBLY

| state that | l am | unable | to pay in |  |
|------------|------|--------|-----------|--|
|            |      |        |           |  |

| advance the \$ | estimated cost required to file a Candidate | Statement for the office of   |
|----------------|---------------------------------------------|-------------------------------|
|                |                                             | to be printed and distributed |

to the voters at the

Ι,

(INSERT NAME OF ELECTION)

\_\_\_\_\_

I further swear or affirm that the responses which I have made to the questions and instructions below relating to my ability to pay said cost are true.

|                               | С                          |                           | INFORMATION                                                        |                                    |                     |  |
|-------------------------------|----------------------------|---------------------------|--------------------------------------------------------------------|------------------------------------|---------------------|--|
| NAME:                         |                            |                           | HOME PHONE                                                         | SOCIAL SECURITY                    | (#                  |  |
| STREET ADDRESS                |                            |                           | WORK PHONE                                                         | VETERANS ADMIN                     | VETERANS ADMIN. #   |  |
| СІТҮ                          | STATE                      | ZIP                       | MESSAGE                                                            | WELFARE #                          |                     |  |
| TOTAL DEPENDENTS:             | ATTACH ADDITIONA<br>NEEDED | L SHEET IF                | OCCUPATION:                                                        |                                    |                     |  |
| NAME                          |                            | AGE                       | EMPLOYER                                                           |                                    |                     |  |
| ADDRESS                       |                            |                           | STREET ADDRESS                                                     |                                    |                     |  |
| NAME                          |                            | AGE                       | СІТҮ                                                               | STATE                              | ZIP                 |  |
| ADDRESS                       |                            |                           | LENGTH OF EMPLOYMENT (If ur                                        | nder 10 years, attach additional d | employment history) |  |
| NAME AGE                      |                            | MONTHLY GROSS INCOME: (PI | MONTHLY GROSS INCOME: (Please attach copy of most recent pay stub) |                                    |                     |  |
| ADDRESS                       |                            |                           | TOTAL MONTHLY INCOME OF DEPENDENTS (Excluding spouse):             |                                    |                     |  |
|                               |                            | SPOUSAL                   | NFORMATION                                                         |                                    |                     |  |
| NAME                          |                            |                           | SOCIAL SECURITY #                                                  | HOME PHONE                         |                     |  |
| STREET ADDRESS (If different) |                            |                           | WORK PHONE                                                         | MESSAGE                            |                     |  |
| СІТҮ                          | STATE                      | ZIP                       | MONTHLY GROSS INCOME:                                              |                                    |                     |  |
| OCCUPATION:                   |                            |                           |                                                                    |                                    |                     |  |
| EMPLOYER                      |                            |                           | -                                                                  |                                    |                     |  |
| STREET ADDRESS                |                            | COMPLETE RE               | VERSE SIDE OF THIS                                                 | FORM                               |                     |  |
| СІТҮ                          | STATE                      | ZIP                       |                                                                    |                                    |                     |  |
|                               |                            |                           |                                                                    |                                    |                     |  |

|                                                                                 | OTHER MONTHL           |                                       |                     |
|---------------------------------------------------------------------------------|------------------------|---------------------------------------|---------------------|
| a. Unemployment & Disability \$                                                 |                        | g. Income Property                    | \$                  |
| b. Social Security \$                                                           |                        | h. Personal Loans                     | \$                  |
| c. Welfare, AFDC \$                                                             |                        | I. Employment Bonus                   | \$                  |
| d. Veteran's Benefits \$                                                        |                        | J. Other (Specify)                    |                     |
| e. Spousal Support Payments \$                                                  |                        |                                       |                     |
| f. Child Support Payments \$                                                    | **                     |                                       |                     |
| ** If you are receiving any child support from any other person, c              | omplete the following: |                                       |                     |
| NAME OF PERSON PAYING SUPPORT                                                   |                        | AMOUNT OF SUPPORT RECEIVED            | :                   |
| INDICATE WHETHER SUCH SUPPORT IS RECEIVED:                                      |                        | THROUGH A PROBATION DEPART            | MENT 🗌 FROM A COURT |
|                                                                                 | MONTHLY EX             | PENSES                                |                     |
| a. Rent or House Payment (Circle One) \$                                        |                        | g. Food                               | \$                  |
| b. Car Payments \$                                                              |                        | h. Utilities                          | \$                  |
| c. Medical & Dental Payments \$                                                 |                        | I. Clothing                           | \$                  |
| d. Loan Payments \$                                                             |                        | J. Transportation                     | \$                  |
| e. Support Payments \$                                                          |                        | K. Other expenses (Please<br>Specify) | \$                  |
| f. Insurance \$                                                                 |                        |                                       |                     |
|                                                                                 |                        |                                       |                     |
| INSTALLMENT                                                                     | PAYMENTS, OTH          | HER THAN LISTED ABOVE                 |                     |
| NAME OF CREDITOR (Attach sheet for additional creditors                         | s.)                    | MONTHLY PAYMENT                       | BALANCED OWED       |
| a.                                                                              |                        | \$                                    | \$                  |
| b.                                                                              |                        | \$                                    | \$                  |
| с.                                                                              |                        | \$                                    | \$                  |
|                                                                                 | ASSET                  | S                                     |                     |
| WHAT DO YOU OWN? (Attach additional sheet if necessa                            | ry)                    |                                       | VALUE               |
| a. Cash                                                                         |                        |                                       | \$                  |
| b. House Equity                                                                 |                        |                                       | \$                  |
| c. Cars, Other Vehicles & Boat Equity (List make, year & license number of each |                        | ch)                                   | \$                  |
| d. Checking, Savings & Credit Union Accounts (List name                         | es of each)            |                                       | \$                  |
| e. Other Real Estate Equity                                                     |                        |                                       | \$                  |
| f. Income Tax Refunds Due                                                       |                        |                                       | \$                  |
| g. Other Personal Property (jewelry, furniture, furs, stocks                    | s & bonds, etc.)       |                                       | \$                  |
| h. Other assets (IRA's stock/bonds, trust, etc.)                                |                        |                                       | \$                  |
|                                                                                 |                        | TOTAL                                 | \$                  |

The information given is to assist the Elections Official or his/her designee in making a determination of the candidate's indigent status, pursuant to Section 13309 of the Elections Code.

I declare under penalty of perjury that this statement (including any accompanying schedules and statements) has been examined by me and to the best of my knowledge and belief is true, correct and complete.

\_\_\_\_\_

(SIGNATURE)

DATE: \_\_\_\_\_

REMARKS:

## CITY OF MORENO VALLEY CANDIDATE MANUAL & NOMINATION DOCUMENTS FOLDER CHECKLIST NOVEMBER 5, 2024 GENERAL MUNICIPAL ELECTION

### Section 1

Introduction Memorandum Election Calendar Dates of Interest Resolution No. 2024-34 Calling the General Municipal Election Resolution No. 2024-36 Request for Consolidating the General Municipal Election Resolution No. 2024-35 Regulations for Candidate Statements Candidate Statement Formatting Form Ordinance No. 80 Establishing the Filing Fee

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## Section 5

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## Section 6 - Folder

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- 460 Committee Campaign Report
- 470 Candidate Campaign Statement (Short Form)
- 497 24-hr Contribution Report
- 501 Candidate Intention Statement
- 700 Statement of Economic Interests

Sample Documents

I acknowledge that I have received the above information from the Moreno Valley City Clerk Department.

Signature

## CITY OF MORENO VALLEY

# RECEIPT FOR CANDIDATE INFORMATION PACKET AND NOMINATION DOCUMENTS

## November 5, 2024 General Municipal Election

I acknowledge receipt of the following from the Moreno Valley Office of the City Clerk:

- Candidate Information Packet and Nomination Documents Folder for the City of Moreno Valley General Municipal Election to be held on November 5, 2024 containing the materials as noted and initialed on the attached Candidate Packet Checklist.
- Information that the filing period for this Election closes at 4:30 p.m. on Friday, August 9, 2024 for the filing of Nomination Papers and accompanying documents. I acknowledge that all documents must be filed at the same time.

| Candidate Name (Printed): |                                          |
|---------------------------|------------------------------------------|
|                           |                                          |
| Address:                  |                                          |
|                           |                                          |
| Residence Phone:          |                                          |
| Business Phone:           |                                          |
|                           |                                          |
| Cell Phone:               |                                          |
|                           |                                          |
|                           |                                          |
| Date                      | Signature of Candidate or Representative |
|                           |                                          |
| FOR OFFICE USE ONLY:      |                                          |
|                           | D.475                                    |
| RECEIVED BY:              | DATE:                                    |





LOCAL CANDIDATES, SUPERIOR COURT JUDGES, THEIR CONTROLLED COMMITTEES, AND PRIMARILY FORMED COMMITTEES FOR LOCAL CANDIDATES CAMPAIGN DISCLOSURE **MANUAL 2** 

> California Fair Political Practices Commission advice@fppc.ca.gov 1 (866) ASK-FPPC / www.fppc.ca.gov August 2023

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Cover image courtesy of Courtney Corlew on Unsplash



# INTRODUCTION

The purpose of California's Political Reform Act (Act) is to ensure that disclosure of political payments is accurate, timely, and made in a transparent manner. Clear and accurate disclosure is essential for making voters aware of who is paying for political messages so they may evaluate the content and make informed decisions when voting.

In California, the true source of a contribution must be disclosed. This manual sets out the campaign reporting requirements for:

- Local candidates
- Superior and Appellate Court judges and candidates for Superior and Appellate Court
- Local candidate controlled committees
- Committees primarily formed to support or oppose a local candidate(s)

Since the Act was approved by California voters in 1974, there have been more than 200 amendments to the Act's campaign disclosure provisions. This manual has been prepared to assist local candidates and committees in complying with the Act's numerous and often detailed rules. The manual is written in a "user friendly" format so that candidates and committees have a resource guide. At the end of each chapter, a list of statutes and regulations that provide authority for the information in that chapter is provided. The statutes and regulations may be accessed on the FPPC website.

This manual describes the state campaign finance and disclosure laws under the Act that apply to local candidates and committees. Many cities and counties have adopted local campaign ordinances that contain additional restrictions and requirements. Local candidates and committees should check with their local elections office or ethics agency to determine if there are additional local requirements and restrictions, such as contribution limits. Effective January 1, 2021 a default state campaign contribution limit applies to city and county candidates when the city or county has not already enacted a contribution limit on such candidates per AB 571 (2019). Special rules apply to AB 571 candidate committees. Please see the FPPC's AB 571 fact sheet available on the FPPC website for additional rules applicable only to AB 571 candidates.

In addition, federal and state tax laws and other rules may also apply. The Appendix contains telephone numbers and website addresses for the Federal Election Commission, the Internal Revenue Service, the California Franchise Tax Board, and the Federal Communications Commission.

State candidates and officeholders, their controlled committees, and committees primarily formed to support or oppose a state candidate(s) should refer to FPPC's Campaign Disclosure Manual 1.

## **Controlling Law**

This manual summarizes key campaign disclosure laws and regulations and draws from years of FPPC staff advice on complying with the Act's campaign disclosure laws. Each committee's activity is different, however, and may raise issues not discussed in this manual. If there are any discrepancies between the manual and the Act or its corresponding regulations, the Act and its regulations will control.

### **Need Help?**

If you need assistance, the Fair Political Practices Commission (FPPC) provides advice by email and through a toll-free telephone advice line. The FPPC does not provide third party advice or advice on past conduct. The FPPC website (www.fppc.ca.gov) contains forms, manuals, and a wealth of other helpful information.

| Email Advice       | Telephone Advice                   |  |
|--------------------|------------------------------------|--|
| advice@fppc.ca.gov | 1-866-ASK FPPC<br>(1-866-275-3772) |  |

# LOCAL CITY AND COUNTY CONTRIBUTION RULES (AB 571)

This chapter contains information on contribution rules for candidates and officeholders seeking a city or county elective office in a city or county that has not already enacted a contribution limit pursuant to AB 571. (Please see Stats. 2019, Ch. 556 AB 571 Mullin). Along with the new campaign contribution limit, there are also other related provisions that formerly applied only to state level candidates that now apply to city and county candidates. Please note that none of the provisions of AB 571 discussed in this chapter apply to candidates in cities or counties for which the city or county has enacted contribution limits. You can search the FPPC's website to see if the city or county has enacted a contribution limit.

This chapter reviews:

- Contribution Limits
- Transfers
- Post-Election Fundraising
- Officeholder Committees
- Legal Defense Committees
- Recall Committees

For information about ballot measure committees controlled by a local candidate or officeholder, see FPPC Campaign Disclosure Manual 3.

## A. City and County Candidate Contribution Limits (AB 571)

A candidate seeking election to a city or county office in a city or county that has not already enacted a contribution limit is subject to contribution limits from a single source per election. For purposes of contribution limits, the primary, general, special, and special runoff elections are separate elections. The chart below shows the limits per contributor for the type of office sought. Contribution limits may increase or decrease every two years based on changes in the Consumer Price Index. Regulations that set forth the amounts are adopted by the Commission.

## Per Election Limits on Contributions to City and County Candidates

# (For Elections Occurring from January 1, 2023 – December 31, 2024)

The chart below shows the campaign contribution limits per contributor, per election, for city and county candidates in cities and counites that have not enacted campaign contribution limits.

| 2023-2024 Contribution Limits for City and County Candidates in<br>Cities and Counties That Have Not Enacted Limits |                                |                 |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|
| Person<br>(individual, business<br>entity, committee/PAC)                                                           | Small Contributor<br>Committee | Political Party |
| \$5,500                                                                                                             | \$5,500                        | \$5,500         |

## Timing

There are no restrictions on when a candidate may begin to fundraise for a city or county office, and contributions for a general or special election may be raised during or prior to a primary or special primary election for the same office. However, a candidate must file a Form 501 (Candidate Intention Statement) prior to soliciting or receiving contributions or making expenditures from personal funds. (Please see Chapter 2 for more information). A city or county candidate in a city or county that has not enacted a campaign contribution limit who is defeated in the primary or special primary election, or who withdraws from the general or special general election, must return contributions received for the general or special general election to the contributors. The contributions are returned on a pro rata basis, less the cost of raising or administering the funds and expenses attributable to the general election paid prior to the primary election (e.g., media purchases).

## Loans

For city and county candidates in a city or county that has not enacted a campaign contribution limit, loans from third parties are contributions subject to limits. However, if a loan has been repaid, the lender, guarantor, endorser, or cosigner may make additional contributions to the same committee up to the limit. Please see Candidate Personal Funds below for more information on candidate loans to their own committee.

## **Candidate's Personal Funds**

Contribution limits do not apply to a candidate's personal funds contributed to their own campaign. However, a city or county candidate in a city or county that has not already enacted a contribution limit, may not have loans to their campaign with an outstanding balance of more than \$100,000 at any time. A candidate may not charge interest on a loan they make to the campaign. The \$100,000 limit on personal loans applies to loans from the candidate's personal funds as well as loans from a commercial lending institution which the candidate lends to their campaign. "Campaign" includes both the primary and general, or special and special runoff, elections. However, a candidate may loan each committee for a different office or term of office up to \$100,000.

## **Extensions of Credit**

When there is an agreement with the provider of goods or services that a city or county candidate in a city or county that has not already enacted contribution limits or committee will pay for the goods or services at a later date, the value of the goods or services may become a contribution to the candidate and be subject to contribution limits if the payment is not made within 45 days. (See Regulation 18530.7.)

## **Contributions to Other City or County Candidate Committees**

A candidate may not make a contribution over the default state contribution limit to another candidate in jurisdictions subject to the default state contribution limit with limited exceptions related to recall elections, legal defense funds, and candidate-controlled ballot measure committees. The limit is the same contribution limit imposed on legislative candidates. This contribution limit applies to the aggregate total of contributions made from the personal funds or assets of the candidate and contributions made by all committees controlled by that candidate.

## **Contributions Over the Limit**

Committees are not in violation of the Act's contribution limit if an "over the limit" contribution is returned to the contributor or the contribution is attributed to another election either: (1) within 14 days of receipt before deposit so long as the committee did not make use of the contribution prior to returning it, or (2) within 14 days of receipt even after deposit, so long as there was **no actual knowledge** the contribution was over the limit when deposited and the committee did not make use of the contribution prior to returning it. If a contribution is returned after it has been deposited it must be reported. A contribution must be reported even if not deposited if it is not returned to the contributor by the close of the reporting period. An over the limit nonmonetary contribution must be returned to the contributor within 14 days of receiving the contribution either in its original form, or in a monetary equivalent greater than or equal to the amount by which its value exceeds an applicable contribution limit. A committee that receives a monetary contribution with **actual knowledge** that the contribution is over the applicable contribution limit in the Act may accept the contribution and return or attribute the portion in excess within 72 hours of receipt or before the date of the election, whichever is sooner without being in violation of the contribution limit. However, a committee is prohibited from making use of the excessive contribution prior to returning or attributing it and the amount of a contribution that may be accepted is capped at twice the applicable contribution limit.

A committee may request that the contributor attribute in writing a contribution to a different election. A committee may automatically attribute a portion of a contribution that is in excess of the applicable limit between the primary and general elections. A committee attributes a contribution when the committee designates the portion of the contribution in excess of the applicable limit to another election.

A committee that receives an excessive contribution **with or without actual knowledge** that the contribution was over the limit must inform the contributor:

- that their contribution was in excess of the applicable limit, and
- if the contribution was automatically attributed to the connected primary or general election, that the contribution was attributed and the contributor may request a refund.

## **Recurring Contributions**

A "recurring contribution" is a contribution from a person to a candidate or committee that is automatically charged to the person's bank account, credit card, or other payment account on a repeated basis, such as weekly or monthly, without approval or any other affirmative consent by the person after their initial contribution to the candidate or committee. A committee must obtain affirmative consent from a person making a recurring contribution at the time of the initial contribution. Any solicitation for a recurring contribution must be in a form that requires affirmative consent from the person making the contribution. Passive action by the contributor, such as failing to uncheck a pre-checked box authorizing a recurring contribution, does not meet the requirement of affirmative consent. A committee that accepts a recurring contribution is required to provide a receipt for each contribution, provide information necessary to cancel the recurring contribution, and immediately cancel a recurring contribution upon request.

A recurring contribution accepted in response to a solicitation that did not require affirmative consent must be returned to the contributor within 14 days of the earlier of the following:

- receipt of a request from the contributor to return the contribution, or
- the date on which the candidate or committee becomes aware that the solicitation of the recurring contribution was in violation of the Act.

A contribution accepted after a contributor requested to cancel a recurring contribution must be returned to the contributor within 14 days of the request to cancel the recurring contribution.

# **B.** Transfers Between a Candidate's Controlled Committees (AB 571)

A city or county candidate in a jurisdiction that has not already enacted contribution limits that has a qualified committee must establish a separate controlled committee and campaign bank account for each specific office. Candidates may not redesignate a committee for one election for another election.

A city or county candidate in a city or county that has not already enacted a contribution limit may transfer funds from their controlled elections committee to another committee. Except as discussed below, funds transferred from one of a city or county candidate's controlled election committees to another are subject to contribution limits. The transferred funds must be attributed to specific contributors of the committee making the transfer and count toward the amount those contributors may give to the committee receiving the transfer.

The committee making the transfer must choose between two attribution methods. The first is "LIFO" (last in, first out). This means that the amount to be transferred will be attributed to the most recent contributors to the transferring committee. The other method is "FIFO" (first in, first out), which means transferred funds will be attributed to the earliest contributors. Once the transferring committee has chosen LIFO or FIFO, it may not change the method of attribution.

#### Example:

A city council member is running for county supervisor in 2024. The candidate uses the LIFO accounting method to transfer funds from the city council committee to their county supervisor committee as outlined in the table below. Because the 2022 contribution limit is \$4,900, only \$4,900 of Z Corporations original \$5,000 contribution to the city council committee may be transferred to the county supervisor committee. Riley Thomas has already contributed has already contributed \$4,000 to the county supervisor committee, so only \$900 of their original \$1,000 contribution to the city council committee may be transferred to the county supervisor to the county supervisor committee.

| Donor        | Date of Original<br>Contribution | Amount of<br>Original<br>Contribution | Funds<br>Attributed to<br>Contributor |
|--------------|----------------------------------|---------------------------------------|---------------------------------------|
| Taylor Smith | 09/25/2020                       | \$1,000                               | \$1,000                               |
| Z Corp.      | 11/02/2020                       | \$5,000                               | \$4,900                               |
| Riley Thomas | 12/10/2020                       | \$1,000                               | \$900                                 |

The committee making the transfer must report the transfer as an expenditure on Schedule E of the Recipient Committee Campaign Statement (Form 460). The committee receiving the transfer must report the transfer on Schedule A as follows:

- The date of the transfer and the name, address, and identification number of the committee making the transfer;
- The name, address and, if applicable, the occupation and employer or committee identification number of the contributor to whom the transferred funds are being attributed (as disclosed on the campaign statement filed when the contributions were originally received or as contained in the committee's records at the time of the transfer);
- The original date of the transferred contribution; and
- The amount of the transferred contribution, including the cumulative amount received from the contributor in the calendar year and the amount attributed to the contributor per election.

Some electronic filing formats may be different.

#### Schedule A Monetary Contributions Received

Statement covers period

|                              |                                                                                                         |                                                                                       |                                                                                                     | from $\frac{x/x/20xx}{20xx}$      |                                                | F       | ORM 400                                  |  |
|------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|---------|------------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE  |                                                                                                         |                                                                                       |                                                                                                     |                                   | through x/x/20xx                               |         | Page of                                  |  |
| NAME OF FILER<br>Committee t | o Elect Gerard for County Supervisor 2024                                                               |                                                                                       |                                                                                                     | <u>1</u>                          |                                                | I.D. NU | MBER                                     |  |
| DATE<br>RECEIVED             | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CONTRIBUTOR<br>CODE *                                                                 | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 10/xx/20xx                   | Gerard for City Council 20xx (Transfer, see below)<br>49 J Street, Sacramento, CA 95814<br>(ID 1914287) | □ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC                                             |                                                                                                     |                                   |                                                |         |                                          |  |
| 09/25/20xx                   | Taylor Smith<br>7239 Hemingway Blvd.<br>Rancho Palos Verdes CA 90274                                    | <ul> <li>✓ IND</li> <li>□ COM</li> <li>□ OTH</li> <li>□ PTY</li> <li>□ SCC</li> </ul> | Orthodontist, Smith Smiles                                                                          | \$1,000                           | \$1,000                                        |         | P20xx: \$1,000                           |  |
| 11/03/20xx                   | Z Corporation<br>2500 7th Avenue<br>Los Angeles, CA 90013                                               | □ IND<br>□ COM<br>☑ OTH<br>□ PTY<br>□ SCC                                             |                                                                                                     | \$4,900                           | \$4,900                                        |         | P20xx: \$4,900                           |  |
| 12/10/20xx                   | Riley Thomas<br>1095 Euclid Street<br>La Habra Heights, CA 90631                                        | <pre>✓ IND<br/>□ COM<br/>□ OTH<br/>□ PTY<br/>□ SCC</pre>                              | Dispatcher,<br>La Habra Heights Police<br>Department                                                | \$900                             | \$4,900                                        |         | P20xx: \$4,900                           |  |

The committee making the transfer must maintain records that identify the specific contributors to whom any transferred contributions have been attributed. If the transferring committee is no longer required to maintain detailed records, the receiving committee shall maintain either:

- The full name of the contributor;
- The date and amount being transferred for each contributor, and if the contribution is a loan, the interest rate for the loan; and
- The cumulative amount of contributions transferred attributed to that contributor.

OR

• Copies of the transferring committee's original verified and filed campaign reports that show the original contribution received from each contributor to whom a transferred contribution is attributed.

#### **Exceptions:**

- **Surplus Funds:** Campaign funds that are "surplus funds" may not be transferred to a future election committee. A defeated candidate's campaign committee funds become surplus 90 days after the post-election reporting period (either June 30 or December 31) following the election. An officeholder's campaign committee funds become surplus 90 days after leaving office for which the funds were raised. For specific guidance, refer to Regulation 18951.
- Carryover: A city or county candidate in a city or county that has not already enacted a contribution limit may carry over campaign funds from the primary election to the subsequent general election for the same elective office without attribution. Non-surplus campaign funds may be carried over from one city or county election to the next election for the same office without attribution.

To carry over funds from one city or county election to the next election for the same office (e.g., from a 2020 city council election to the 2024 city council election), the funds must be transferred to a new campaign bank account and committee established for the next election, and the transfer must occur after the date of the election for which the funds were raised.

The transferring committee reports the transfer as an expenditure on Schedule E and the committee receiving the funds reports the transfer as an increase to cash on Schedule I.

A candidate that formed a campaign committee for a specific election and chooses not to seek the office and is not listed on the ballot may not "carryover" the funds, but may transfer the funds with attribution to another future election committee.

**QUICK TIP:** City and county candidates in a city or county that has not already enacted a contribution limit may raise funds after an election only to pay net debts outstanding. Campaign funds may not be carried over to a future election committee if the existing committee has net debt from the prior election.  Transferring Assets: It is not necessary to value and attribute a committee's usual assets (such as supplies, furnishings, and office equipment) that are being transferred from one controlled committee to another of the candidate's controlled committees. A committee must report the purchase or sale of these assets, but need not report the transfer.

Detailed reports must be maintained on transfers.

# C. Post-Election Fundraising: Net Debts Outstanding (AB 571)

City and county candidates in cities and counties that have not already enacted a contribution limit may receive contributions after an election only to pay net debts outstanding from the election. The primary and general elections are separate elections for the purposes of calculating net debt. In addition, the contribution limits applicable to the election apply to any new contributions received to pay net debt.

To calculate net debts outstanding, the following are added together:

- The total amount of unpaid debts, loans, and accrued expenditures incurred with respect to the election;
- An amount necessary to cover the cost of raising funds to pay outstanding debts;
- Costs related to complying with post-election requirements, such as filing campaign statements, and other necessary administrative costs associated with winding down the campaign, including office space rental, staff salaries, and office supplies; and
- Legal fees and expenses incurred in connection with monitoring a ballot recount or the counting of absentee or provisional ballots.

That amount is reduced by:

- The total cash on hand available to pay those debts and obligations, including: currency; balances on deposit in banks, savings and loan institutions, and other depository institutions; traveler's checks; certificates of deposit; treasurer bills; and any other committee investments valued at fair market value; and
- The total amounts owed to the candidate controlled committee in the form of credits, refunds of deposits, returns, or receivables, or a commercially reasonable amount based on the collectability of those credits, refunds, returns, or receivables.

As new funds are received, the amount of the net debts outstanding is reduced. The amount of new contributions may not exceed the amount of net debts outstanding on the date the contribution is received. Any contribution that exceeds the amount of net debts outstanding must be returned to the contributor within 14 days.

**Ex 1.1 -** Tom ran for district attorney in 2022. After the general election, Tom had \$45,000 in cash left and owed only \$20,000 in accrued expenses from the primary election and none from the general election. Tom may not raise additional funds into the 2022 committee.

**Ex 1.2** - Jane ran for county supervisor in 2022. After the primary election, Jane had \$30,000 in cash left and owed \$50,000 in unpaid loans and accrued expenses. Jane may raise \$20,000 to pay this debt, plus an amount needed to cover the fundraising expenses and other administrative costs. All contributions received are subject to the contribution limits that were in effect for the 2020 election.

#### D. Officeholder Committees (AB 571)

Officeholder committees are not permitted for city and county candidates subject to the default state contribution limit. However, a candidate may use a committee for the officeholder's future election for officeholder expenses. A candidate may also use existing funds in the election committee for current office for officeholder expenses.

### E. Other Committees (AB 571)

#### Legal Defense Committees

City and county candidates and officeholders may establish a legal defense fund to defray attorney's fees and other related legal costs incurred for the candidate's or officeholder's legal defense if the candidate or officeholder is subject to a civil or criminal proceeding, or an administrative proceeding arising directly out of the conduct of an election campaign, the electoral process, or the performance of the officeholder's governmental activities and duties.

A separate bank account and committee must be established. The legal defense committee will file campaign statements at the same times and in the same place as the candidate's election committee.

Contributions raised for a legal defense fund are not subject to contribution limits.

**QUICK TIP:** The Form 410 must specify the legal dispute or disputes for which the legal defense fund was established.

Legal defense funds may only be raised in an amount reasonably calculated to pay attorney's fees and other legal costs related to the defense of the candidate or officeholder, as well as administrative costs directly related to compliance with recordkeeping and reporting requirements. Legal defense funds may not be used for fundraising, media or political consulting fees, mass mailings or other advertising, or for paying fines, penalties, judgements or settlements, or to return contributions. (Please refer to Regulation 18530.45.)

#### **Recall Election Committees**

All candidates and committees that raise and spend funds in connection with a recall election have full reporting and disclosure obligations. The FPPC publishes filing schedules for these elections.

**Target Officeholder:** A city or county officeholder who is the target of a recall may form a separate committee to oppose the qualification of the recall measure and, if the recall petition qualifies, the recall election. The officeholder has the option of using their existing committee or committee formed for a future election instead.

If a separate committee is formed, the following rules apply:

- The committee may be established only after the officeholder receives a notice of intent to recall under Elections Code Section 11021.
- A Statement of Organization (Form 410) must be filed and a separate bank account must be established.
- The committee name must include the word "recall" and the target officer's name.
- Contributions to the committee are not subject to limits.
- After the recall election, or if the recall petition fails, funds left over become restricted "surplus funds" and must be spent within 30 days (See Chapter 6.)

**Replacement Candidate:** A candidate running to replace an officeholder who is the target of a recall is subject to the contribution limits. A replacement candidate must file campaign forms (e.g., Form 501, Form 410, Form 497, Form 460) in the same manner as a candidate seeking a regular election.

**Committee Primarily Formed to Support or Oppose a Recall:** A committee formed to support or oppose a recall is considered to be a ballot measure committee. Refer to FPPC Campaign Disclosure Manual 3 for guidance.

### **Answering Your Questions**

A. If a city or county does not currently have contribution limits set within their ordinance would the state contribution limit be the default?

Yes. The state contribution limit would be the default contribution limit if the city or county ordinance is silent on whether there are contribution limits within that jurisdiction or if there is no city or county ordinance in place.

### B. If a city or county has voluntary contribution limits, but no mandatory contribution limits will the state limit be applicable?

Yes. A city or county must enact mandatory contribution limits to avoid the state limit applying to elective city and county offices.

# C. Does the default contribution limit also include judicial candidates?

No. Elective city and county offices do not include judicial offices.

# D. Can a city or county ordinance be less restrictive than the AB 571 limit (e.g., the city or county limit is set higher than the state limit)?

Yes. A city or county can set contribution limits higher than the default state limit.

# E. If a city or county imposes contribution limits, is the Commission responsible for enforcing those limits?

No. The Commission will not regulate the administration or enforcement of the penalties. Cities or counties with existing limits or that adopt their own limits are not subject to the state limit and may impose their own penalties for violations. F. If a city or county has imposed contribution limits for particular city or county offices (e.g., Board of Supervisors), do those limits also apply to other positions such as the District Attorney or would the default state limit apply if a particular position is not specifically addressed by the city or county?

The default state contribution limit would apply to other positions which the city or county has not set contribution limits. A city or county ordinance must explicitly state the city or county contribution limits and for which elective offices those limits will apply. A city or county may adopt a general provision implementing a contribution limit for all elective city and county offices in that jurisdiction.

# G. Does AB 571 apply to special district or school district elections?

No. AB 571 applies only to city and county elections for offices that a city or county has not implemented its own contribution limit.

# H. Does AB 571 apply to County Superintendent of Schools or the office of County Board of Education?

AB 571 does apply to the office of County Superintendent of Schools because it is considered a "county" office. However, the office of County Board of Education is not subject to AB 571 because it is not considered a "county" position.

# I. Can candidates that are subject to the AB 571 contribution limit open an officeholder committee?

No. Officeholder committees are not permitted for candidates subject to the AB 571 contribution limit. However, a candidate may use a committee for the officeholder's future election for officeholder expenses. A candidate may also use existing funds in the election committee for current office for officeholder expenses.

J. If a contribution was received for an election occurring after January 1, 2021, prior to the January 1, 2021, does this contribution count towards the AB 571 contribution limit after January 1, 2021?

No. The Commission adopted a formal opinion on April 15, 2021 that states contributions made prior to the effective date of AB 571 are not aggregated with contributions made on or after the effective date of AB 571 for purposes of the new contribution limit. Therefore, if someone contributed up to or above the current limit to an AB 571 committee prior to January 1, 2021 the same person can give additional contributions to the same committee up to the AB 571 contribution limit on or after January 1, 2021.

# K. If a contributor gave \$10,000 in 2020 (prior to the AB 571 limit going into effect) to a committee for a 2022 primary election, what happens?

The AB 571 contribution limit does not apply to contributions made prior to January 1, 2021 so a contribution of this amount is permissible.

# L. Does the AB 571 contribution limit apply to county central committee candidates?

No. AB 571 imposes a contribution limit on city and county elective offices when a local jurisdiction has not already done so. Local jurisdictions are prohibited from placing contribution limits on county central committee candidates; therefore AB 571 is not applicable to these offices.

## M. An AB 571 candidate for city council would like to send out a request for contributions to their constituents. Do they need to include anything specific in the request?

Yes. A candidate that is subject to AB 571 must have the following information in the solicitation: the name of the controlled committee soliciting contributions, and the specific office for which those contributions will be used.

# N. If an AB 571 candidate is the subject of a recall, is their committee to oppose the recall subject to contribution limits?

No. There are no contribution limits for a committee controlled by a candidate that is the subject of a recall that is formed to oppose the recall. O. An AB 571 candidate has debts for an election held after January 1, 2021, may the candidate terminate their committee?

No. If a candidate-controlled committee has outstanding debts for an election held after January 1, 2021, they may not terminate without resolving or paying off the debt. When the committee has no net debts outstanding, the committee must be terminated within 24 months after the earliest of the date the candidate is defeated, leaves office, or the term of office for which the committee was formed ends, or, for withdrawn candidates no later than 24 months after the election from which the candidate withdrew. Please see Regulation 18404.1 for more on termination requirements.

# P. If a local jurisdiction, which is subject to AB 571 passes a local campaign contribution ordinance, are the candidates still subject to AB 571?

No. They would no longer be subject to AB 571.

## Authority

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

| 82015   | Contribution.                                                                                |
|---------|----------------------------------------------------------------------------------------------|
| 82015.5 | Contribution; Aggregation.                                                                   |
| 82022.5 | Election-Related Activities.                                                                 |
| 82025   | Expenditure.                                                                                 |
| 82047   | Person.                                                                                      |
| 85204.5 | Special Election Cycle and Special Runoff Election Cycle.                                    |
| 85301   | Limits on Contributions from Persons.                                                        |
| 85303   | Limits on Contributions to Committees and Political Parties.                                 |
| 85304.5 | Legal Defense Fund; Local Candidates and Elected<br>Officeholders.                           |
| 85305   | Restrictions on Contributions by Candidates.                                                 |
| 85306   | Transfers Between a Candidate's Own Committees; Use of Funds Raised Prior to Effective Date. |
| 85307   | Loans.                                                                                       |
| 85314   | Special Elections and Special Runoff Elections as<br>Separate Elections.                     |
| 85315   | Elected City and County Officer Recall Committees.                                           |
| 85316   | Post-Election Fundraising Restrictions; City and County Officeholder Accounts.               |
| 85317   | Carry Over of Contributions.                                                                 |
| 85318   | Contributions Received for Primary and General<br>Elections.                                 |
| 85319.5 | Attribution of Contributions.                                                                |
| 85701.5 | Recurring Contributions.                                                                     |
| 85702.5 | Default Contribution Limits for City and County Jurisdictions.                               |
| 89519   | Use of Surplus Campaign Funds.                                                               |

### **Title 2 Regulations**

| 18215    | Contribution.                                            |
|----------|----------------------------------------------------------|
| 18404.1  | Termination and Reopening of Committees.                 |
| 18421.1  | Disclosure of the Making and Receipt of Contributions.   |
| 18421.4  | Reporting Cumulative Amounts for Elections and           |
|          | Recipient Committees.                                    |
| 18421.8  | Reporting an Expenditure by a Candidate                  |
| 18521    | Establishment of Separate Controlled Committee for       |
|          | Each Campaign Account.                                   |
| 18521.5  | Ballot Measure Committees Controlled by Candidates for   |
|          | Elective State, City, or County Office                   |
| 18523.1  | Written Solicitation for Contributions.                  |
| 18530.2  | Transfer of Funds Raised Prior to Proposition 34 Limits. |
| 18530.7  | Extensions of Credit.                                    |
| 18530.8  | Personal Loans.                                          |
| 18531    | Return of Excessive Contributions.                       |
| 18531.2  | Refunding General Election Contributions.                |
| 18531.5  | Recall Elections.                                        |
| 18531.61 | Treatment of Debts Outstanding After an Election         |
| 18531.63 | Treatment of Debts Outstanding After a City or County    |
|          | Election for Offices Subject to AB 571.                  |
| 18531.64 | Treatments of Debts Outstanding After a City or County   |
|          | Election.                                                |
| 18535    | Restrictions on Contributions Between State, City and    |
|          | County Candidates.                                       |
| 18536    | Transfer and Attribution of Contributions.               |
| 18537    | Contribution Limits and Application to Repaid Loans.     |
| 18537.1  | Carry Over of Contributions.                             |
| 18545    | Contribution Limit and Voluntary Expenditure COLA        |
|          | Formula.                                                 |
| 10051    |                                                          |

18951 Surplus Funds.



# **GETTING STARTED**

This chapter outlines the requirements for candidates and committees primarily formed to support or oppose a candidate(s) to start their campaigns. In the Political Reform Act (Act) and this manual, "candidates" includes non-incumbent candidates, officeholders, officeholders running for reelection, and officeholders running for election to another office.

**QUICK TIP:** Elected officials are included as "candidates" under the Act until they have left elective office and terminated any committees.

Before raising or spending money in connection with an election, candidates and committee treasurers should become familiar with the various campaign disclosure forms applicable to the type of campaign or committee involved.

The chapter is broken down by candidates who will raise and spend less than \$2,000, candidates who will raise and spend more than \$2,000, and committees primarily formed to support or oppose a candidate(s) that are not controlled by the candidate(s) being supported.

**QUICK TIP:** The FPPC's website includes a comprehensive and user- friendly toolkit for new candidates.

In addition to filing the **campaign statements** described in this chapter, most candidates must also file a **Statement of Economic Interests** (Form 700). The Form 700 is used to disclose an individual's personal financial interests that could potentially be affected by the individual's decision making. Candidates must disclose investments and interests in real property held on the day the declaration of candidacy is due, as well as income received during the 12 months prior to the date of filing the declaration of candidacy. The Form 700 candidate statement is due no later than the final filing date for the

declaration of candidacy and is filed with the city clerk or county elections office where the declaration of candidacy is filed. The FPPC's website contains additional information about the Form 700.

**QUICK TIP:** Campaign reports and statements filed in paper format with a local government agency will have a redacted copy available online on the agency's website within 72 hours after the filing deadline of the report or statement.

## A. Candidates Raising and Spending Less than \$2,000

A candidate who does not plan to raise or spend \$2,000 or more in a calendar year, including the candidate's personal funds, must file one or both of the following campaign statements.

- Form 501 (Candidate Intention Statement). The Form 501 must be filed only if the candidate plans to raise or spend any money, including the candidate's personal funds.
- Form 470 (Officeholder and Candidate Campaign Statement—Short Form). The Form 470 may be filed by a candidate or officeholder who does not anticipate raising or spending \$2,000 or more in a calendar year.

Personal funds used to pay filing or ballot statement fees are not counted toward the \$2,000 committee qualification threshold. If a candidate does not raise any money and personal funds are used only to pay filing or ballot statement fees, the candidate is not required to file the Form 501.

If *any* monetary contributions will be received from others, a separate campaign bank account must be established.

If a candidate files the Form 470 covering a calendar year and later in that calendar year receives contributions totaling \$2,000 or more, the candidate must file a Form 470 Supplement. The candidate must also file the Form 410 (Statement of Organization) and begin filing the Form 460 (Recipient Committee Campaign Statement). If a bank account has not already been established, the candidate must also establish a campaign bank account.

**QUICK TIP:** Personal funds used to pay filing or ballot statement fees are not counted toward the \$2,000 threshold.

#### **Exception: County Central Committee Candidates**

• A candidate for a county central committee of a qualified political party is a local candidate. If a candidate for county central committee receives contributions of less than \$2,000 and makes expenditures of less than \$2,000, the candidate is not required to file any campaign reports or statements, including the Form 410, 501, 460, and/or Form 470 unless the candidate has one or more open committees for other races. A county central committee candidate who has not raised or spent \$2,000 or more for the county central committee race, but who has an open committee for another seat or past election, may have cross-filing obligations. For example, if a county central committee candidate has not raised or spent \$2,000 or more in connection with the county central committee race, but has an open committee for a different office in another jurisdiction the central committee candidate will need to cross-file in both jurisdictions for the open committee on dates that semi-annual or preelection reports are triggered by the open committee. (For more information on cross-filing please see Regulation 18405 and Chapter 9 of this manual.)

County central committee candidates who raise or spend \$2,000 or more in a calendar year are subject to the Act's campaign reporting requirements, and must file campaign reports and statements including a Form 501, 410, and 460.

County central committee candidates never file a Form 700, no matter how much they raise or spend.

#### B. Candidates Raising and Spending \$2,000 or More

A candidate who plans to raise or spend \$2,000 or more in a calendar year, including the candidate's personal funds, must:

- File the Form 501 (Candidate Intention Statement).
- Establish a campaign **bank account**.
- File the Form 410 (Statement of Organization).

A candidate or officeholder who would like to use leftover campaign funds from a previous election must redesignate or transfer the funds before they become "surplus funds." (See Chapters 5 and 11.)

As discussed in detail later in the manual, once a candidate controlled committee has raised or spent \$2,000 or more, the following reports must also be filed:

- Form 497 (24-Hour/10-Day Contribution Report). Within 90 days before the election, including the date of the election, if a committee receives a contribution(s) of \$1,000 or more from a single source, the Form 497 must be filed within 24 hours.
- Form 460 (Recipient Committee Campaign Statement). The Form 460 contains an overview of the committee's activity during a specified period. It is used to file semi-annual and preelection statements.

#### **Committees Controlled by Two or More Candidates**

If two or more candidates form one committee to support their candidacies for elective office, such as a slate of candidates running for school board or city council, they must:

- Each file the Form 501 (Candidate Intention Statement).
- Establish one bank account for the committee (each candidate must deposit all contributions and make all expenditures from this bank account).
- File one Form 410 (Statement of Organization).

Committees controlled by two or more candidates file only one **Form 460 (Recipient Committee Campaign Statement)** to disclose the committee's activity each time the statement is due.

### C. Candidate Controlled Committees – One Bank Account Rule

Under the Act, a candidate or officeholder must establish one controlled committee with one bank account for each election. All contributions must be deposited in and all expenditures must be made from the campaign bank account. The Act's one committee/one bank account rule for candidates and elected officeholders gives clear disclosure of the candidate or elected officeholder's campaign finances and ensures compliance with applicable local and state contribution limits. A committee set up by the candidate or officeholder for their election is the candidate's controlled committee.

**QUICK TIP:** A candidate or officeholder may only have one bank account per committee.

A candidate controls a committee if they have a significant influence on the actions or decisions of the committee or acts jointly with the committee in connection with its expenditures. Under the one committee/one bank account provisions of the Act, a candidate or officeholder who controls a committee for their election may not at the same time control a general purpose committee, such as an "Improve River City" committee. In limited circumstances, exceptions to the one committee/one bank account rule exist to permit a local candidate or officeholder to control a ballot measure committee, legal defense fund, or officeholder expense committee (if provided by local ordinance).

# D. Committees Primarily Formed to Support or Oppose a Candidate

A "primarily formed committee" is formed to support or oppose a single candidate or a group of candidates all being voted on in the same election but is not controlled by the candidate(s) who is being supported. Primarily formed committees:

- Must file Form 410 (Statement of Organization).
- Should establish a campaign **bank account**.

**QUICK TIP:** A "primarily formed candidate committee" is a committee not controlled by a candidate and whose main activity is making independent expenditures for the candidate or against their opponent.

**QUICK TIP:** A candidate's own committee for election is not a "primarily formed" committee although it supports one candidate – it is a "candidate controlled" committee.

As discussed in detail later in the manual, once a committee has raised or spent \$2,000 or more, the following reports must also be filed:

- Form 497 (24-Hour/10-Day Contribution Report). Within 90 days before the election, including the date of the election, if a primarily formed committee makes a contribution(s) of \$1,000 or more to a candidate or ballot measure committee or receives a contribution(s) of \$1,000 or more from a single source, the Form 497 must be filed within 24 hours.
- Form 496 (24-Hour/10-Day Independent Expenditure Report). Within 90 days before the election, including the date of the election, if a primarily formed committee makes an independent expenditure of \$1,000 or more, the Form 496 must be filed within 24 hours. The Form 462 (Verification of Independent Expenditures) must also be filed. See Chapter 10 for additional information on the Form 462.

• Form 460 (Recipient Committee Campaign Statement). The Form 460 contains an overview of the committee's activity during a specified period. It is used to file semi-annual and preelection statements.

A primarily formed committee is not required to file the Form 501. A primarily formed committee with little or no activity may be eligible to file the Form 450 or Form 425 instead of the Form 460. (See Chapter 8.)

### E. Establishing a Campaign Bank Account

Candidates who anticipate soliciting or receiving contributions from others, or who anticipate spending \$2,000 or more of their personal funds in connection with their election, must open a campaign bank account. The account may be established at any financial institution (i.e, bank, credit union) located in California. A candidate's personal funds used to pay the filing fee or the ballot statement fee do not count toward the \$2,000 committee qualification threshold.

Under the Act's one bank account provisions discussed above, a candidate or officeholder may only have one controlled committee with one bank account per election. Candidates running for one office while holding another may establish a separate campaign bank account for each office, but may not have more than one bank account per office per election.

Although primarily formed committees are not required to establish a campaign bank account, it is recommended that they do so. Pre-numbered and pre-printed checks with the committee's name are useful in meeting the recordkeeping requirements described in Chapter 2.

**QUICK TIP:** The Political Reform Act does not require a federal tax ID number. However, most banks will require one in order to open a campaign bank account. A tax ID number may be obtained on the IRS website, www.irs.gov.

Campaign contributions may not be commingled with any individual's personal funds. All contributions must be deposited in, and expenditures must be made from, the campaign bank account. Except as noted below, candidates must first deposit personal funds to be used for the campaign in the campaign bank account before making campaign expenditures, even if the candidate does not expect to be reimbursed.

**QUICK TIP:** Campaign funds must be kept separate from personal funds.

#### Exceptions:

- Candidates may use their personal funds to pay a filing fee, a ballot statement fee, or the \$50 Secretary of State fee, without first depositing the funds into the campaign bank account.
- An officeholder may use personal funds to pay officeholder expenses.
- A candidate may contract with a vendor or collecting agent to collect contributions prior to promptly transferring the funds to the candidate's campaign bank account without violating the requirement that the candidate have no more than one bank account. Fees deducted by the vendor are considered expenditures from the campaign bank account at the time they are deducted.

### F. Form 501 – Candidate Intention Statement

Before soliciting or receiving any contributions or making expenditures from personal funds, a candidate must file the Form 501 with the filing officer who will receive the candidate's original campaign statements (i.e., city clerk or county elections). Judicial candidates file the Form 501 with the Secretary of State. A new Form 501 must be filed for each election for a specific office. Please note that a new Form 501 is required when seeking reelection to the same office. However, a new Form 501 <u>is not required</u> for the general election or special general election if the candidate filed a Form 501 for the connected primary or special primary election for the same office sought. The Form 501 is considered filed on the date it is postmarked or hand-delivered.

**Example:** Todd Smith filed a Form 501 for the June 2022 primary election as a candidate for county supervisor. Todd Smith was a successful candidate in the June 2022 primary election and advanced to the November 2022 general election ballot. Todd Smith is not required to file a new Form 501 for the connected November 2022 general election since Todd filed a Form 501 prior to the June 2022 primary election for the same office sought.

| Candidate Intention Statement                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | Date Stamp             | CALIFORNIA<br>FORM 501           |
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| Check One: Initial Amendmer                                      | t (Explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                        | For Official Use Only            |
| Candidate Information:                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                        |                                  |
| NAME OF CANDIDATE (Last, First Middle Initial)                   | DAYTIME TELEPHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FAX NUM         | IBER (optional) EMA    | AIL (optional)                   |
| Cole, Rayna                                                      | (707)555-1234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (707)           | 555-1235 rcole@g       | gmail.com                        |
| STREET ADDRESS                                                   | CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | STATE ZIP 0            | CODE                             |
| 1212 Fourth Avenue                                               | Oakmont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                        | 443                              |
| OFFICE SOUGHT (POSITION TITLE) AGE                               | ENCY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DISTRICT        | NUMBER, if applicable. | NON-PARTISAN OFFICE              |
| 5                                                                | y of Oakmont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | 1 <sub>PAF</sub>       | RTY PREFERENCE:                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                        | (Check one box, if applicable.)  |
| State (Complete Part 2.)                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 20XX                   | PRIMARY / GENERAL                |
| City County Multi-County:                                        | (Name of Multi-County Jurisdiction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | (Year of Election)     | SPECIAL / RUNOFF                 |
| the general or special run-off election.<br>(Mark if applicable) | he election stated above.<br>Ing for the election stated above.<br>In the primary or special election held on:<br>I funds in excess of the expenditure ceiling the spenditure of the expenditure ceiling the spenditure ceiling the s |                 | and I accept the vo    | oluntary expenditure ceiling for |
| 3 Verification:                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                        |                                  |
| I certify under penalty of perjury under the la                  | aws of the State of California that the fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | regoing is true | and correct.           |                                  |
| Executed on[Date Required]                                       | Signature(Signature Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | equired]        |                        |                                  |

#### **Completing the Form 501**

## Type of Statement

Check the appropriate box to indicate the type of statement being filed:

- Initial: If this is the first Form 501 being filed for the election. •
- Amendment: If any changes occur on a previously filed Form • 501 (e.g., a change of address). Provide a brief explanation of the change(s).



#### **Candidate Information**

Provide the candidate's full name, street address (a business address may be used), and a daytime telephone number. A fax number and email address may also be provided.

#### **Office Sought**

Enter the title of the office sought (e.g., County Supervisor).

#### Agency Name

Enter the name of the agency (e.g., County of Riverside).

#### **District Number**

Enter the district number or letter, if applicable.

#### **Office Jurisdiction**

Check the appropriate box to indicate the jurisdiction of the office being sought:

- Multi-County: Candidates seeking an elective office where • the jurisdiction of the agency contains parts of two or more counties (e.g., water district). Enter the name of the multi-county jurisdiction.
- County: Candidates seeking an elective county office (including • Superior Court judge and most school board members).
- City: Candidates seeking an elective city office.

#### Year of Election

Enter the year of the election for the office being sought. Month and day are not required.

### 2 State Candidate Expenditure Limit Statement

This section does not apply to local candidates. It applies only to candidates for State Senate and Assembly and candidates seeking a state office.

## **3** Verification

The Form 501 must be signed by the candidate. It is not considered filed if it is not signed.

#### **Answering Your Questions**

# A. When may I begin to solicit and receive contributions for my election?

You may solicit and receive contributions once you have mailed or hand-delivered the Form 501.

### B. I am only going to pay the required county election fees to get my name on the ballot. No additional money will be raised or spent. Must I file the Form 501?

No. As long as your only expenditures are for the ballot qualification fees and no money will be raised, the Form 501 is not required.

# C. Am I required to file the Form 501 when I run for reelection to the same office?

Yes. If you seek reelection to the same office, you are required to file an "Initial" Form 501 prior to raising or spending any money for the new election.

# D. Am I required to file a document to withdraw as a candidate?

The FPPC does not administer the laws that govern what candidates must do to appear on a ballot or to remove their names from a ballot. Contact your local filing officer.

# E. Am I required to file the Form 501 if I will set up a committee to fight my recall?

No. An officeholder who is the target of a recall is not required to file the Form 501.

# F. Am I required to file the Form 501 if I am a replacement candidate in a recall election?

Yes. Replacement candidates must file the Form 501.

### G. Are candidates who are seeking election to a particular district or seat (e.g., city council or community college board of trustees) required to specify the district/seat on the Form 501?

Yes. Each district/seat on the city council or the community college board of trustees is considered a specific office. Note: The "district number" is not required for candidates running for mayor or city council at large.

# H. I have completed the process to be an official write-in candidate. Do I have any reporting obligations?

Yes. You have the same reporting obligations as any other candidate.

I. I am a candidate for a county central committee and would like to create a mailer for myself and a few other central committee candidates. May we create a mailing together and are there any reporting requirements?

Yes, you may. If each candidate's total spending on all of their campaign activity (including the mailer) remains below \$2,000 in a calendar year, there are no reporting requirements. If a candidate spends \$2,000 or more for their share of the mailer, or \$2,000 or more on total campaign activity, there are reporting requirements.

# G. Form 470 – Officeholder and Candidate Campaign Statement – Short Form

The Form 470 must be filed by a candidate or officeholder who does not anticipate raising or spending \$2,000 or more in a calendar year. Payments from the candidate's personal funds used to pay filing or ballot statement fees do not count toward the \$2,000 committee qualification threshold.

**QUICK TIP:** If the Form 470 is filed and the candidate then raises or spends \$2,000 or more in that calendar year, the candidate must file the Form 470 Supplement, the Form 410, and begin filing the Form 460.

The Form 470 may not be used if the candidate or officeholder has an existing controlled committee established for a past election, future election, or ballot measure (including recalls).

There are special exceptions, discussed below, that apply to judges and unpaid elected officeholders (officeholders who receive salaries of less than \$200 per month).

### When to File the Form 470 in Connection With an Election

#### **Non-Incumbent Candidates**

**Candidates on ballot in first six months of the calendar year.** The Form 470 may be filed with the declaration of candidacy but must be filed no later than the deadline for the first preelection statement.

**Ex 2.1 -** Non-incumbent judicial candidate Janice Chambers is listed on the November ballot. Janice does not intend to raise or spend \$2,000 in connection with the election. By June 30, Janice had received no contributions and Janice's only expenditures were for the filing and ballot statement fees paid for with personal funds. Janice is required to file Form 470 by the first preelection filing deadline.

**Candidates on ballot in last six months of the calendar year.** If the candidate receives contributions or makes expenditures:

- Before June 30: Form 470 must be filed by July 31.
- After June 30: Form 470 may be filed with the declaration of candidacy but must be filed no later than the deadline for the first preelection statement.

Candidates running in an election in the first three months of the year may be required to file the Form 470 in October, November, or December of the previous non-election year, as well as in the election year. Candidates should review the applicable filing schedule.

#### **Officeholders on the Ballot**

If an officeholder will be listed on a ballot during the first six months of the calendar year, the Form 470 (covering the year of the election) may be filed with the declaration of candidacy but must be filed no later than the filing deadline for the first preelection statement required in connection with the election. If the election will be held during the last six months of the calendar year, the Form 470 must be filed no later than July 31. **Ex 2.2** - A city council election will be held in February. The first preelection statement for this election is due in December of the previous year. A candidate that does not meet the \$2,000 committee threshold must file the Form 470 by the first preelection statement due date. The second preelection statement is due in January. If the candidate will not raise or spend \$2,000 or more during the year of the election, another Form 470 covering the entire calendar year of the election must be filed by the second preelection statement deadline since the Form 470 filed in December of the previous year covered the period ending December 31 of that calendar year.

#### Judges and Unpaid Elected Officeholders on the Ballot

During an election year, the deadline for filing the Form 470 will depend on the date of the election. Judges and unpaid officeholders running in an election during the first six months of the year may file the Form 470 (covering the year of the election) with the declaration of candidacy but must be filed no later than the filing deadline for the first preelection statement required in connection with the election.

If the election will be held during the last six months of the year, the Form 470 must be filed by July 31 if any funds were raised or spent (other than the candidate's personal funds for a filing or ballot statement fee) between January 1 and June 30. If no contributions were received or expenditures made by June 30, the Form 470 may be filed with the declaration of candidacy but must be filed no later than the filing deadline for the first preelection statement required in connection with the election.

#### Officeholders and Judges Not on a Ballot

See Chapter 9 for the reporting obligations of officeholders and judges who are not listed on the ballot.

**Ex 2.3 -** A city council election will be held in February. The first preelection statement for this election is due in December of the previous year. A candidate that does not meet the \$2,000 committee threshold must file the Form 470 by the first preelection statement due date. The second preelection statement is due in January. If the candidate will not raise or spend \$2,000 or more during the year of the election, another Form 470 covering the entire calendar year of the election must be filed by the second preelection statement deadline since the Form 470 filed in December of the previous year covered the period ending December 31 of that calendar year.

#### Where to File Form 470

| Candidate/Officeholder            | Where to File                                      | What to File           |
|-----------------------------------|----------------------------------------------------|------------------------|
| Judges                            | Secretary of State                                 | Original and one copy* |
|                                   | County of Domicile                                 | One copy               |
| Multi-County Offices              | County with largest number of<br>registered voters | Original and one copy  |
| (Local agencies with jurisdiction |                                                    |                        |
| in more than one county)          | County of Domicile, if different                   | One copy               |
| County offices                    | County Elections Office                            | Original and one copy  |
| City offices                      | City Clerk                                         | Original and one copy  |

\*Effective, January 1, 2023, filers required to file a report or statement by paper **with the Secretary of State** may instead file the paper report or statement by email. All statements must be signed using a verified digital signature. Please access the Secretary of State's <u>website</u> for more information on how to file with a digital signature.

| Anerodocover and a set of rescale and a set of the set of each of the set of the se | ficeholder and Candidate<br>mpaign Statement –        |                                                                                              |                                                                                             | Date Stamp                                                       | CALIFORNIA 470                                             |  |
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| Statement Covers Calendar Year 20 XX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ort Form                                              |                                                                                              |                                                                                             |                                                                  | FORM For Official Use Only                                 |  |
| Officeholder or Candidate Information       Office Sought or Held         NAME OF OFFICEHOLDER OR CANDIDATE       Candidate Information         Rayna Cole       STRET ADDRESS         1212 Fourth Avenue       City Council         City       STRET ADDRESS         1212 Fourth Avenue       Image: Control of Candidate Information         City       STRET ADDRESS         City of Oakmont       CA         CA       95443         AREACODEDARTIME PHONE NUMBER       EMAL ADDRESS         TO7-555-1235       Tocle@gmail.com         Committee Information       Committee Address         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Committee Information       Committee Address         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Committee Information       Committee Address         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Columitee Information       Committee Address         List all committees of which you have knowledge that are primarily formed to receive each of the source of the source of the sounce of the addressouncon the source of the source of the source o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       | 6/6/XX                                                                                       |                                                                                             |                                                                  |                                                            |  |
| Control Color Coll Coll Coll Coll Coll Coll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Statement Covers Calendar Year 20                     | <u> </u>                                                                                     |                                                                                             |                                                                  |                                                            |  |
| Rayna Cole                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Officeholder or Candidate Information                 | 1                                                                                            | <b>3</b> Office Sought or Hel                                                               | d                                                                |                                                            |  |
| STREET ADDRESS       1212 Fourth Avenue       District NUMBER       District NUMBER         1212 Fourth Avenue       CA       95443       City of Oakmont       District NUMBER         REACCODEMONTME PHONE NUMBER       EMAIL ADDRESS       Committee Information       District NUMBER       District NUMBER         OPTIONAL: FAX       TOO'-555-1234       roole@gmail.com       OPTIONAL: FAX       Committee Information       District Number         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.       Committee ADDRESS       NAME OF TREASURER         Friends Supporting Rayna Cole for City       1618 C Street       Oakmont, CA 95443       Gabriel Stoll         Verification       I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed three serviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         [Date Required]       By       [Signature Required]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME OF OFFICEHOLDER OR CANDIDATE                     |                                                                                              | OFFICE SOUGHT OR HELD                                                                       |                                                                  |                                                            |  |
| 1212 Fourth Avenue       If APPLICABLE)         CITY       STATE       2/P CODE         Oakmont       CA       95443         ARECCODEDNTIME PHONE NUMBER       EMAL NORRESS         TOT-555-1234       rcole@gmail.com         OPTIONAL: FAX       Toole@gmail.com         TOT-555-1235       Ormittee Information         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Committee Information       Infield CS Street         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Committee Information       Infield CS Street         List Statement. Cole of Cr City       1618 C Street         Outrig 20XX       Oakmont, CA 95443         ID Number 1533XX       Infield CS Street         Verification       Indicipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed three stores on the bast of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         [Date Required]       By       [Signature Required]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rayna Cole                                            |                                                                                              | · ·                                                                                         |                                                                  |                                                            |  |
| 1212 Pourth Avenue       1         CITY       STATE       ZIP CODE         Oakmont       CA       95443         AREA CODELDAYTINE PHONE NUMBER       EMAIL ADDRESS         707-555-1234       rcole@gmail.com         OPTIONE: FAX       TOOL@gmail.com         707-555-1235       Committee Information         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Committee NAME IND. NUMBER       Committee ADDRESS         Friends Supporting Rayna Cole for City       1618 C Street         Oakmont, CA 95443       Gabriel Stoll         Verification       Ianticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed three stores in the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         [Date Required]       By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                                                              |                                                                                             |                                                                  |                                                            |  |
| Oakmont       CA       95443         AREA CODE/DAYTIME PHONE NUMBER       EMAIL ADDRESS         707-555-1234       rcole@gmail.com         OPTIONAL: FAX       707-555-1235         Committee Information       List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Committee Information       NAME OF TREASURER         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Committee Information       NAME OF TREASURER         Committee Information Rayna Cole for City       Committee ADD ID. NUMBER       Committee ADD RESS         Friends Supporting Rayna Cole for City       Dakmont, CA 95443       Gabriel Stoll         Output Do Number 1533XX       Oakmont, CA 95443       Gabriel Stoll         Verification       I       Inticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         Evended on       Evended on       Evended on       Evended on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                                                              | City of Oakmont                                                                             |                                                                  |                                                            |  |
| AREACODE/DATINE PHONE NUMBER       EMAIL ADDRESS         707-555-1234       rcole@gmail.com         OPTIONAL: FAX       707-555-1235         Committee Information       List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         Committee Information       Committee NAME AND ID. NUMBER       COMMITTEE ADDRESS       NAME OF TREASURER         Friends Supporting Rayna Cole for City       1618 C Street       Gabriel Stoll       Gabriel Stoll         Ocumative 1020XX       ID Number 1533XX       Gabriel Stoll       Gabriel Stoll         Verification       Indicipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         [Date Required]       By       [Signature Required]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                                                              |                                                                                             |                                                                  |                                                            |  |
| 707-555-1233       rcole@gmail.com         OPTIONAL: FAX<br>707-555-1235       Tommittee Information         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         COMMITTEE NAME AND ID. NUMBER       COMMITTEE ADDRESS         Friends Supporting Rayna Cole for City<br>Council 20XX<br>ID Number 1533XX       1618 C Street<br>Oakmont, CA 95443       Gabriel Stoll         Verification       Inticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         [Date Required]       By       [Signature Required]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                                                              |                                                                                             |                                                                  |                                                            |  |
| OPTIONAL: FAX<br>707-555-1235         Committee Information<br>List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         COMMITTEE NAME AND LD. NUMBER       COMMITTEE ADDRESS         Friends Supporting Rayna Cole for City<br>Council 20XX<br>ID Number 1533XX       1618 C Street<br>Oakmont, CA 95443         Verification       Inticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         [Date Required]       By       [Signature Required]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                                              |                                                                                             |                                                                  |                                                            |  |
| 707-555-1235         Committee Information         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. <u>COMMITTEE NAME AND LD. NUMBER</u> <u>COMMITTEE ADDRESS</u> NAME OF TREASURER             Friends Supporting Rayna Cole for City<br>COUNCIL 20XX<br>ID Number 1533XX           1618 C Street<br>Oakmont, CA 95443           Gabriel Stoll          Verification            Inticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.             [Date Required]         [Date Required]         [Signature Required]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       | rcole@gmail.com                                                                              |                                                                                             |                                                                  |                                                            |  |
| Committee Information         List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.         COMMITTEE NAME AND I.D. NUMBER         COMMITTEE NAME AND I.D. NUMBER         COMMITTEE NAME AND I.D. NUMBER         COMMITTEE ADDRESS         NAME OF TREASURER         Friends Supporting Rayna Cole for City         Colspan="2">Committee ADDRESS       NAME OF TREASURER         Committee NAME AND I.D. NUMBER       COMMITTEE ADDRESS       NAME OF TREASURER         Friends Supporting Rayna Cole for City       1618 C Street       Gabriel Stoll         Outcol 20XX       ID Number 1533XX       Gabriel Stoll       Gabriel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                                                              |                                                                                             |                                                                  |                                                            |  |
| List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.          COMMITTEE NAME AND I.D. NUMBER       COMMITTEE ADDRESS       NAME OF TREASURER         Friends Supporting Rayna Cole for City       1618 C Street       Gabriel Stoll         Council 20XX       D Number 1533XX       Gabriel Stoll         Verification       Interpreter Name And Participate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         [Date Required]       By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                                              |                                                                                             |                                                                  |                                                            |  |
| COMMITTEE NAME AND LD. NUMBER       COMMITTEE ADDRESS       NAME OF TREASURER         Friends Supporting Rayna Cole for City       1618 C Street       Gabriel Stoll         Council 20XX       Dakmont, CA 95443       Gabriel Stoll         Verification       In the previous of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         Image:                                                                                                                                                                                                   |                                                       |                                                                                              | · · · · · · · · · · · · · · · · · · ·                                                       |                                                                  | d'ale ess                                                  |  |
| Friends Supporting Rayna Cole for City       1618 C Street       Gabriel Stoll         Council 20XX       Dakmont, CA 95443       Gabriel Stoll         Verification       Instruction       Instruction         I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         Image: Statement and correct.       Image: Statement and correct.         Image: Statement and correct.       Statement and correct.         Image: Statement and correct.       Image: Statement and correct.         Image: Statement and correct. </th <th>•</th> <th>•</th> <th></th> <th></th> <th></th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                                     | •                                                                                            |                                                                                             |                                                                  |                                                            |  |
| Council 20XX       Oakmont, CA 95443         ID Number 1533XX       Oakmont, CA 95443         Verification       In anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.         Image: Statement and Correct.       Image: Statement a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                                                              | COMMITTEE ADDRESS                                                                           |                                                                  | IAME OF TREASURER                                          |  |
| ID Number 1533XX       Image: Strategy of the strategy                                    |                                                       |                                                                                              | 95443                                                                                       | Gabriel Stoll                                                    |                                                            |  |
| I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year. I have used all reasonable diligence in preparing this Statement. I have reviewed this Statement and, to the best of my knowledge, the information contained in it is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  [Date Required] Executed on By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       | Californi, CA                                                                                | 55445                                                                                       |                                                                  |                                                            |  |
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| Executed on By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I anticipate that I will receive less than \$2,000 ar | nd that I will spend less than \$2,000 durin<br>, the information contained in it is true ar | ng the calendar year. I have used all reason<br>nd complete. I certify under penalty of per | onable diligence in preparing<br>rjury under the laws of the Sta | this Statement. I have reviewed ate of California that the |  |
| Executed on By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       | uired1                                                                                       |                                                                                             | [Signature Requir                                                | edl                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                                                              | Ву                                                                                          |                                                                  | -                                                          |  |

#### **Completing the Form 470**

#### A Date of Election

If the candidate or officeholder is running in an election during the calendar year, indicate the month, day, and year of the election.

### 1 Period Covered

The period covered is always the calendar year.

### **2** Officeholder or Candidate Information

Provide the candidate/officeholder's full name, street address (a business address may be used), and a daytime telephone number. A fax number and email address may also be provided.

## **3** Office Sought or Held

Indicate the office being sought or held and provide the location and district number of the office, if applicable.

## **4** Committee Information

A candidate or officeholder who is aware of a primarily formed committee that is receiving contributions and making expenditures on behalf of their candidacy must disclose the primarily formed committee's name, identification number, address, and the name of the treasurer.

**Ex 2.4 -** Rayna Cole's neighbors formed the Friends Supporting Rayna Cole for City Council 20XX committee. Rayna is aware of the committee but has no involvement with its day-to-day activities. Rayna Cole must disclose the committee's information on Rayna's Form 470.

## 5 Verification

The Form 470 must be signed by the candidate/officeholder. It is not considered filed if it is not signed.

### **Answering Your Form 470 Questions**

#### A. What reporting period does the Form 470 cover?

The Form 470 is filed once each calendar year and covers the entire calendar year. When you file the Form 470 covering the year of the election with your declaration of candidacy, or on or before the deadline for filing your first preelection statement, you do not need to file any additional campaign statements as long as you do not raise or spend \$2,000 or more during the calendar year.

B. If I am a non-incumbent candidate, am I required to file the Form 470 in connection with my election if I am running unopposed, my name does not appear on the ballot, and the only expenditure I make is from personal funds for a filing or ballot statement fee?

No. A Form 470 is not required. However, once you assume office, a Form 470 may be required.

# C. If I am in a January election and will not raise or spend \$2,000 in connection with that election, when am I required to file Form 470?

You must file Form 470 in November of the preceding year (the deadline for filing your first preelection statement in connection with the January election). In addition, if your second preelection statement is due in January, another Form 470 must be filed because a Form 470 is required for each calendar year. The first Form 470 covers the calendar year preceding the election, and the second Form 470 covers the calendar year in which the election takes place.

D. I am running as a non-incumbent candidate for city council in November. I filed a Candidate Intention Statement (Form 501) and Statement of Organization (Form 410) to form a committee on May 1, but I did not qualify as a committee by June 30th. Should I file the Form 470 or the Form 460 by the July 31 semi-annual due date?

Because you intend to raise \$2,000 or more in the calendar year, you should file the Form 460. This allows you to avoid the requirement to file the Form 470 Supplement within 48 hours of raising or spending \$2,000 or more. But, it is permissible to file the Form 470 since the committee qualification threshold was not met by June 30th.

Fair Political Practices Commission advice@fppc.ca.gov

E. I am a city council member and I closed my campaign committee in March. May I file the Form 470 for the statement due July 31?

No. You may not file the Form 470 if you had an open committee at any time during the calendar year or intend to have one later in the year. You must continue filing the Form 460 as an officeholder for the remainder of the calendar year. The Form 470 may be filed the following calendar year if you do not have, nor intend to have, a committee for that entire calendar year.

F. I am in a June election this year and filed a Form 470 for last year because I started raising money in December. Am I required to file a 470 Supplement if I receive contributions totaling more than \$2,000 in January?

No. The Form 470 Supplement is only required if you file the Form 470 and subsequently raise or spend \$2,000 in the same calendar year. Since you filed the Form 470 last year, but did not meet the \$2,000 committee qualification threshold until the following calendar year, you are not required to file the Form 470 Supplement. You must file the Form 410 (Statement of Organization) and begin filing the other applicable campaign reports (e.g., Form 460, Form 497).

#### Form 470 Supplement

If a candidate files a Form 470 covering a calendar year in which the candidate is running in an election (i.e., with the declaration of candidacy, in lieu of a first preelection statement, or for the June 30 semi-annual filing) and later receives contributions totaling \$2,000 or more, or makes expenditures totaling \$2,000 or more, the candidate must file a Form 470 Supplement.

#### When and Where to File the Form 470 Supplement

The Form 470 Supplement must be filed within 48 hours of receiving or spending \$2,000 or more.

The notification is sent to:

- Secretary of State's Office;
- Each candidate seeking the same office; and
- City or county clerk, or county registrar of voters, if the candidate is running for a city or county office.

The notification must be sent by guaranteed overnight delivery, personal delivery, fax, or email.

The candidate must also file a Statement of Organization (Form 410) and begin filing the Recipient Committee Campaign Statement (Form 460). The 24-Hour/10-Day Contribution Report (Form 497) may also be required.

| Campaign Statement                                                                                                                                  |                                |                                  | Date Stamp | 470                               |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|-----------------------------------|--|--|
| Form 470 Supplement                                                                                                                                 | Amendme                        | nt (Explain Below)               |            | CALIFORNIA 470<br>FORM SUPPLEMENT |  |  |
|                                                                                                                                                     |                                |                                  |            | For Official Use Only             |  |  |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                         |                                |                                  |            |                                   |  |  |
| This form is written notification that the officeholder/candidate listed below has remade expenditures of \$2,000 or more during the calendar year. | eceived contributions totaling | g \$2,000 or more or has         |            |                                   |  |  |
| Officeholder or Candidate Information                                                                                                               |                                |                                  |            |                                   |  |  |
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                                   |                                |                                  |            |                                   |  |  |
| Rayna Cole                                                                                                                                          |                                |                                  |            |                                   |  |  |
| street address<br>1212 Fourth Avenue                                                                                                                |                                |                                  |            |                                   |  |  |
| CITY STATE                                                                                                                                          | ZIP CODE                       | EMAIL ADDRESS                    | 6          |                                   |  |  |
| Oakmont CA                                                                                                                                          | 95443                          | rcole@gr                         | mail.com   |                                   |  |  |
| AREA CODE/DAYTIME PHONE NUMBER OPTIO                                                                                                                | NAL: FAX                       |                                  |            |                                   |  |  |
| 707-555-1234 707                                                                                                                                    | 7-555-1235                     |                                  |            |                                   |  |  |
| 2 Office Sought                                                                                                                                     |                                |                                  |            |                                   |  |  |
| OFFICE SOUGHT                                                                                                                                       |                                | DISTRICT NUMB<br>(IF APPLICABLE) | ER         |                                   |  |  |
| Oakmont City Council                                                                                                                                |                                | (IF APPLICABLE)                  | 1          |                                   |  |  |
| DATE OF ELECTION (MONTH, DAY, YEAR)                                                                                                                 |                                |                                  |            |                                   |  |  |
| 6/6/XX                                                                                                                                              |                                |                                  |            |                                   |  |  |
| 3 Date Contributions Totaling \$2,000 or More Were Received o                                                                                       | r Date Expenditures of         | of \$2,000 or More We            | re Made    |                                   |  |  |
| 4/1/XX                                                                                                                                              |                                |                                  |            |                                   |  |  |
| (MONTH, DAY, YEAR)                                                                                                                                  |                                |                                  |            |                                   |  |  |
|                                                                                                                                                     |                                |                                  |            |                                   |  |  |

### **Completing the Form 470 Supplement**

### **1** Officeholder or Candidate Information

Provide the candidate/officeholder's full name, street address (a business address may be used), and a daytime telephone number. A fax number and email address may also be provided.

## 2 Office Sought

Indicate the office being sought, the date of the election, and the district number, if applicable.

### **3** Date \$2,000 Threshold Was Met

Provide the date contributions totaling \$2,000 or more were received or the date expenditures of \$2,000 or more were made.

#### H. Form 410 – Statement of Organization

A candidate controlled committee or a committee primarily formed to support or oppose a candidate (or group of candidates in the same election) that raises or spends \$2,000 or more in a calendar year qualifies as a recipient committee and must file Form 410. The Form 410 identifies the name of the committee and provides the public with information regarding the committee's purpose and its officers.

#### **Annual Committee Fees**

All committees that file a Form 410 must pay a \$50 fee to the Secretary of State no later than 15 days after the Form 410 is filed. Committees must pay the fee annually by January 15 until the committee terminates. If the annual fee is not paid by the January 15 deadline, the law imposes a \$150 penalty, which will require the committee to pay a total of \$200 (the \$50 annual fee plus the \$150 late penalty). Failure to pay the fine will result in a referral to the FPPC's Enforcement Division.

**Note:** Committees that are created and pay the initial \$50 fee in October, November, or December of a calendar year are not subject to the annual fee in the subsequent year.

If the committee is going to terminate, in order to avoid the fee for the subsequent year, a committee must cease activity by December 31 of the current year and file the terminating Form 410 with the Secretary of State on or before January 31 of the next year. There is no provision for extension of the deadline and fee payment.

#### When and Where to File the Form 410

File the original Form 410 with the Secretary of State within 10 days of raising or spending \$2,000 or more.

**Ex 2.5 -** On February 15, a candidate for mayor opened a campaign bank account with a personal loan of \$2,500. By February 25, the Form 410 must be sent to the Secretary of State and a copy to the city clerk.

Send the paper Form 410 to:

Secretary of State Political Reform Division 1500 11th Street, Suite 495 Sacramento, CA 95814

Effective, January 1, 2023, filers required to file a report or statement by paper **with the Secretary of State** may instead file the paper report or statement by email. All statements must be signed using a verified digital signature. Please access the Secretary of State's <u>website</u> for more information on how to file with a digital signature.

In addition, candidates for local office and committees primarily formed to support or oppose local candidates must file a copy of the Form 410 with the local filing officer (i.e., city clerk or county elections) with whom the committee will file its original campaign statements.

The Form 410 may be filed prior to raising or spending \$2,000, but then must be amended within 10 days of reaching the \$2,000 threshold to disclose the date the committee qualified.

**Ex 2.6** - Joe is seeking reelection to the city council. Joe wishes to use the same committee and bank account. In order to do so, Joe files a Form 410, checking the amendment box and indicating the year of the election. After filing the Form 501 for the new election, Joe is free to raise and deposit campaign contributions into the bank account.

#### 24-Hour/10-Day Deadline for the Form 410

A committee that qualifies during the last 16 days before the election must file Form 410 within 24 hours of qualifying. The Form 410 must be provided to the filing officer with whom the committee will file its original campaign disclosure statements (e.g., Form 460) by fax, guaranteed overnight delivery, or personal delivery. Outside of the 16 days prior to an election, an original Form 410 must be filed with the Secretary of State within 10 days of qualifying as a committee (regular mail may be used). Effective, January 1, 2023, filers required to file a report or statement by paper **with the Secretary of State** may instead file the paper report or statement by email. All statements must be signed using a verified digital signature. Please access the Secretary of State's <u>website</u> for more information on how to file with a digital signature.

**Ex 2.7** - A group of neighbors joined forces to help elect a candidate for mayor. On March 1, fourteen days before the election, the group received 10 checks of \$200 each. Because they qualified as a committee on that date, they must mail or personally deliver a Form 410 to the Secretary of State and a copy to the city clerk no later than March 11.

**Ex 2.8** - Fourteen days before a local election, a candidate who had previously filed a Form 470 received a contribution of \$1,250, bringing the cumulative contributions received to date to \$2,150. Because the candidate has now exceeded the \$2,000 committee qualification threshold, the candidate must file the Form 410 with the local elections official within 24 hours. The Form 410 must also be filed within 10 days with the Secretary of State. The Form 470 Supplement must be filed within 48 hours as described in this chapter.

#### **Committee ID Number**

Upon receipt of the Form 410, the Secretary of State's office will assign the committee an identification number. This number is used on all reporting forms. After filing the Form 410, committees may go to the Cal-Access section of the Secretary of State's website to obtain the committee identification number. Contact the Secretary of State's office at (916) 653-6224 with any other questions about obtaining a committee identification number.

#### Amending the Form 410

When any information on the Form 410 changes, an amendment must be filed within 10 days of the change. This is especially important if the committee has a new treasurer or principal officer(s) since the individuals listed on the most recently filed Form 410 are liable for the committee's activity.

#### 24-Hour/10-Day Deadline for Amendments to the Form 410

Changes to important information in the last 16 days before the election require a committee to file an amendment within 24 hours. If, during the last 16 days before the election, any of the following changes occur, the committee must file an amended Form 410 within 24 hours with the filing officer with whom the committee files its original campaign statements:

- The name of the committee.
- The treasurer or other principal officers.
- Any candidate who controls the committee.
- Any committee with which the committee acts jointly.

The amendment provided to the filing officer with whom the committee files its original campaign statements must be delivered by personal delivery, guaranteed overnight delivery, fax, or online transmission (if online filing is available). The originally signed Form 410 amendment must be filed with Secretary of State within 10 days (regular mail may be used). Effective, January 1, 2023, filers required to file a report or statement by paper **with the Secretary of State** may instead file the paper report or statement by email. All statements must be signed using a verified digital signature. Please access the Secretary of State's <u>website</u> for more information on how to file with a digital signature.

| Statement of Organization<br>Recipient Committee                                |                                                                                | Date Stamp                       | CALIFORNIA<br>FORM 410                                                                       |                         |                   |                                  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------|-------------------------|-------------------|----------------------------------|
|                                                                                 | yet qualified<br>or<br>qualification threshold met Date                        | Amendment                        | Termination – See Part 5 Date of termination//                                               |                         | Fo                | r Official Use Only              |
| Committee Informat                                                              | tion I.D. Number<br>(if applicable)                                            |                                  | 2 Treasurer and                                                                              | Other Principal Officer | 's                |                                  |
| NAME OF COMMITTEE<br>Manuel Alvarez for Mayor                                   | r 20XX                                                                         |                                  | NAME OF TREASURER<br>Madeline Richards<br>STREET ADDRESS (NO P.O. BOX)<br>225 Presley Street |                         |                   |                                  |
| street address (no p.o. box)<br>225 Presley Street                              |                                                                                |                                  | Oakmont     NAME OF ASSISTANT TREASURER.                                                     | state<br>CA             | zip code<br>95443 | area code/phone<br>(707)555-6868 |
| CITY<br>Oakmont<br>FULL MAILING ADDRESS (IF DIFFERENT<br>P.O. Box 1744, Oakmont |                                                                                | area code/phone<br>(707)555-6868 | - Manuel Alvarez<br>- STREET ADDRESS (NO P.O. BOX)<br>225 Presley Street                     | IF ANY                  |                   |                                  |
| e-MAIL ADDRESS (REQUIRED) / FAX (OF<br>707-555-6869 / mrichards                 | PTIONAL)                                                                       |                                  | Oakmont     NAME OF PRINCIPAL OFFICER(S)                                                     | state<br>CA             | zip code<br>95443 | area code/phone<br>(707)555-6868 |
| San Marino                                                                      | Oakmont                                                                        | : IS ACTIVE                      | - NAME OF PRINCIPAL OFFICER(S) - N/A - STREET ADDRESS (NO P.O. BOX)                          |                         |                   |                                  |
| Attach additional informat                                                      | ion on appropriately labeled o                                                 | continuation sheets.             | СІТҮ                                                                                         | STATE                   | ZIP CODE          | AREA CODE/PHONE                  |
|                                                                                 | e diligence in preparing this s<br>the laws of the State of Califo<br>equired] | ornia that the foregoing is t    | rue and correct.                                                                             |                         | e and complete    | 2. I certify under               |
|                                                                                 | equired]                                                                       | SIGNA                            | TURE OF TREASURER OR ASSISTANT TREASUR                                                       |                         |                   |                                  |
| Executed on DA                                                                  |                                                                                | SIGNATURE OF CONTROLI            | ING OFFICEHOLDER, CANDIDATE, OR STATE N                                                      | IEASURE PROPONENT       |                   |                                  |
| Executed on                                                                     | те Ву                                                                          | SIGNATURE OF CONTROL             | LING OFFICEHOLDER, CANDIDATE, OR STATE N                                                     | MEASURE PROPONENT       | FPPC              | Form 410 (August/2018            |

#### **Completing the Form 410**

### A Statement Type

Check the "Initial" box if this is the first filing and indicate the date on which the committee met the \$2,000 threshold or check the "Not Yet Qualified" box. If the "Not Yet Qualified" box is checked, an amended Form 410 must be filed within 10 days of reaching or exceeding the \$2,000 threshold to provide the date the committee qualified.

Check the "Amendment" box to amend information on an existing Form 410 (e.g., to report the date the committee qualified as a committee).

#### **1** Committee Information

Provide the full name of the committee.

**Candidate Controlled Committees.** A committee controlled by a candidate must include in its name the last name of the candidate, the office sought, and the year of the election.

Committees established by an officeholder to defend against a recall attempt must include the term "recall" in the committee name.

**Primarily Formed Committees.** A committee primarily formed to support or oppose a candidate(s) must include the last name of each candidate, the office sought, the year of the election, and must state whether the committee supports or opposes the candidate(s) (e.g., Committee to Support Sanchez for Kern County Supervisor 20XX).

If a primarily formed committee is sponsored by a business entity, organization, or association, the name of the sponsor must also be included in the name of the committee.

#### **Committee Address**

Provide the committee's street address and mailing address. A post office box may be used as a mailing address. The committee may have more than one mailing address.

#### **Committee Fax/Email Address**

Provide the committee's fax number and email address. The email address is required.

**QUICK TIP:** The Secretary of State's office must reject the filing of a Form 410 if the committee's email address is not included.

#### **County of Domicile and Jurisdiction Where Committee is Active**

Indicate the county in which the committee is located and the jurisdiction in which the committee is active. These may be different.

### **2** Treasurer and Other Principal Officers

The committee must have a treasurer and may have an assistant treasurer. Provide the name, street address, and telephone number of the treasurer and assistant treasurer. If a candidate chooses to be their own treasurer, list the name, street address, and telephone number of the candidate.

A primarily formed committee must also list the name of the principal officer(s) and the principal officer's street address. If no individual other than the treasurer is a principal officer, the treasurer must be identified as both the treasurer and the principal officer. A principal officer is an individual that is responsible for the following types of activities:

- Authorizing the content of committee communications.
- Authorizing expenditures.
- Determining the committee's campaign strategy.

A committee may have several principal officers. If there are more than three, a committee need only identify on the Form 410 three individuals serving as principal officers. **QUICK TIP:** See Chapter 2 for information about the responsibilities of a committee treasurer. The FPPC's website includes a list of committee treasurers that have been fined by the FPPC two or more times.

## **3** Verification

The treasurer or assistant treasurer (if there is one) must complete the verification. If the committee is controlled by a candidate, the candidate must also sign the verification. The Form 410 is not considered filed if it is not signed by both the treasurer or assistant treasurer (if there is one), and the candidate. If a candidate is their own treasurer, the candidate must sign on both lines.

When two or three candidates control a committee, each candidate must sign the verification. If more than three candidates control the committee, one of the candidates may sign on behalf of all controlling candidates.

#### Bank Account

Report the name and address of the financial institution where the committee's campaign bank account is located, as well as the campaign bank account number. If a bank account has not been opened at the time of filing an "Initial" Form 410, amend the Form 410 within ten days of opening the bank account to provide this information.

#### . Type of Committee Complete the applicable sections.

#### Controlled Committee

List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.

• List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.

• If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF | PARTY<br>CHECK ONE |          |                              |
|--------------------------------------------------------|---------------------------------------------------------------------------|---------|--------------------|----------|------------------------------|
|                                                        |                                                                           |         | Nonpartisan        | Partisan | (list political party below) |
| Manuel Alvarez                                         | Oakmont City Council, District 1                                          | 20XX    | $\checkmark$       |          |                              |
|                                                        |                                                                           |         | Nonpartisan        | Partisan | (list political party below) |
|                                                        |                                                                           |         |                    |          |                              |

#### 4 Type of Committee

#### **Controlled Committee**

Candidate controlled committees must complete this section. A candidate or officeholder's own committee for election to office is their "controlled committee." Provide the name of the candidate, office sought (include district number, if applicable), year of the election and, since all local elections in California are non-partisan, check the "Non-Partisan" box in the "Party" column. If two or more candidates form one committee to support their candidacies for elective office, this information must be completed for each candidate.

#### **Primarily Formed Committee**

Complete this section for a committee that is not controlled by a candidate or officeholder whose principal activity is raising or spending money to make independent expenditures supporting or opposing a specific candidate or a group of specific candidates all being voted upon in the same election on the same date.

#### **Sponsored Committee**

If the committee is sponsored by an entity, provide the name and address of the sponsor. In addition, indicate the industry group or affiliation of the sponsor. Individuals do not sponsor committees.

An entity sponsors a committee if any of the following criteria apply:

- The committee receives 80% or more of its contributions from the entity or its members, officers, employees, or shareholders in the preceding 24 months. A committee must make this determination at the time of filing each campaign statement based on activity occurring through the end of the statement period, and, if the committee is required to file a pre-election statement, upon receiving a contribution during the period between the second pre-election campaign statement period and the election.
- The entity collects contributions for the committee through payroll deductions or dues from its members, officers, or employees.
- The entity, alone or in combination with other organizations, provides all or nearly all of the administrative services for the committee.
- The entity, alone or in combination with other organizations, sets the policies for contribution solicitation or payment of expenditures from committee funds.

#### **Answering Your Questions**

A. Must we wait until \$2,000 or more is received to file a Form 410?

No. You may file a Form 410 prior to committee qualification. Check the "Not Yet Qualified" box. Once you have reached the \$2,000 threshold, file an amendment to report the date the committee qualified.

### B. May our committee use a mail receiving and forwarding service as the committee's street address on the Form 410?

No. Either the committee's street address or the treasurer's street address (home or business) must be provided. A post office box may be used as a mailing address.

# C. As a candidate, may I be the designated treasurer on the Form 410?

Yes. You may be the treasurer or assistant treasurer.

# D. May more than one candidate control a single committee to run for office?

Yes. Each candidate should file a Form 501 prior to raising or spending any money. For both the Form 410 and Form 460, each candidate must sign the verification, in addition to the treasurer or assistant treasurer. If the committee is controlled by more than three candidates, one candidate may sign on behalf of the other candidates. E. I am a school board candidate. Prior to attending an FPPC webinar and learning that it was not permitted, I used personal funds to pay for some of my start-up campaign expenses. How is this reported on the Form 460?

So that the activity is properly disclosed, the amount of personal funds used should be reported on Schedule A as monetary contributions and on Schedule E (itemize purchases of \$100 or more). This provides clear disclosure to the public about where the funds were spent. If you wish to be reimbursed by the committee, you should report the amount on Schedule F as an accrued expense. If you have already been reimbursed by the committee, the amount will be reported on Schedule E as an expenditure. Non-disclosure of the payments is a violation of the Act. All future payments must be made from the campaign bank account; personal funds must be deposited into the account before making expenditures.

F. I am an officeholder and the target of a recall election. I have formed a separate committee to oppose the recall. On the Form 410, what sections do I complete under Part 4 — Type of Committee?

You should complete both the Controlled Committee and Primarily Formed Ballot Measure Committee sections. Be sure to include the word "recall" in the name of the committee.

G. I am running as a replacement candidate on a recall ballot.On the Form 410, what sections do I complete under Part 4—Type of Committee?

You should complete the Controlled Committee section.

#### Authority

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

- 81004 Reports and Statements; Perjury; Verification.
- 81004.5 Reports and Statements; Amendments.
- 81007 Mailing of Report or Statement.
- 82007 Candidate.
- 82013 Committee.
- 82016 Controlled Committee.
- 82025 Expenditure.
- 82044 Payment.
- 82047.5 Primarily Formed Committee.
- 82048.7 Sponsored Committee.
- 84101 Statement of Organization; Filing.
- 84102 Statement of Organization; Contents.
- 84103 Statement of Organization; Amendments.
- 84106 Sponsored Committee; Identification.
- 84206 Candidates Who Receive or Spend Less than \$2,000.
- 84207 County Central Committee Candidates Who Receive or Spend Less Than \$2,000.
- 84215 Campaign Reports and Statements; Where to File.
- 84616 Electronic Retention for Local Government Agency Filings.
- 85200 Statement of Intention to be a Candidate.
- 85201 Campaign Bank Account.
- 87201 Candidates (Statement of Economic Interests).

#### Title 2 Regulations

- 18247.5 Primarily Formed Committees.
- 18250 Street Address.
- 18402 Committee Names.
- 18406 Short Form for Candidates or Officeholders Who Receive and Spend Less than \$2,000 in a Calendar Year.
- 18419 Sponsored Committees.
- 18430 Committees Controlled by More Than One Candidate.
- 18520 Statement of Intention to Be a Candidate.
- 18521 Establishment of Separate Controlled Committee for Each Campaign Account.
- 18531.5 Recall Elections.



## FINANCES/RECORDKEEPING

One of the fundamental purposes of the Political Reform Act (Act), an initiative passed by the voters, is to ensure that receipts and expenditures in election campaigns are truthfully and fully disclosed. In order to do so, an individual that chooses to act as a committee treasurer, assistant treasurer, or principal officer must know and practice the finance and recordkeeping requirements and responsibilities discussed in this chapter.

#### A. Committee Treasurer and Principal Officer

Every committee must have a treasurer before the committee may accept contributions or make expenditures. An individual must be at a minimum 18 years of age to serve as a treasurer, assistant treasurer, responsible officer, or principal officer. In order to adequately perform the duties, the treasurer must understand the campaign finance laws and their responsibilities under the Act. The candidate controlling the committee may be the treasurer or assistant treasurer for their own committee. **No individual should accept the position of a committee treasurer as a mere figurehead.** 

Contributions may not be accepted and expenditures may not be made if the treasurer's post is vacant at any time, even if the committee has an assistant treasurer. If the treasurer is unavailable to carry out their duties, a new treasurer must be designated and the committee's Statement of Organization (Form 410) amended. The individual listed on the most recent Form 410 filed with the Secretary of State continues to be liable until an amendment is filed to designate a new treasurer.

The committee treasurer or assistant treasurer must sign and verify all reports and statements filed. The verification is signed under penalty of perjury and indicates that:

• The signer has used all reasonable diligence in preparing the statement; and

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• To the best of their knowledge, the statement is both true and complete.

The signer is legally responsible for the accuracy and completeness of the document, even if it is prepared by a third party, including a professional accountant. An unsigned statement is considered "not filed" and is subject to late fines.

#### **Treasurer Responsibilities**

A committee treasurer is required to:

- Establish a system of recordkeeping sufficient to ensure that contributions and expenditures are recorded promptly and accurately in compliance with the Act's recordkeeping and disclosure requirements. (Following the recordkeeping guidelines in this manual ordinarily constitutes compliance with this requirement.)
- Maintain campaign records personally or monitor records kept by others.
- Take steps to ensure all of the Act's requirements are met regarding receipt, expenditure, and reporting of campaign funds.
- Prepare campaign statements personally or carefully review the statements and underlying records prepared by others.
- Correct any inaccuracies or omissions, and inquire about any information that would cause a person of reasonable prudence to question the accuracy of the campaign statements. Among the circumstances that might give rise to an inquiry regarding a contribution are: the size of the contribution; the reported source; the likelihood of that source making a contribution of that size; the manner in which the contribution is recorded in the campaign records; and all other circumstances surrounding receipt of the contribution.

**QUICK TIP:** Reconciling the committee's bank statement with the committee's records regularly will ensure accuracy and make completing the campaign forms easier.

#### **Assistant Treasurer Responsibilities**

An assistant treasurer may be designated on the Statement of Organization (Form 410). In the event that the treasurer is unavailable, the assistant treasurer is required, like the treasurer, to use reasonable diligence in preparing and reviewing any campaign statements that they sign, and must certify to that effect under penalty of perjury. For statements signed by the assistant treasurer, both the treasurer and the assistant treasurer are liable for any violations pertaining to that report.

An individual must be at a minimum 18 years of age to serve as an assistant treasurer, although they should know the reporting obligations, restrictions, and prohibitions provided under the law. For a controlled committee, the candidate may be designated as the assistant treasurer.

#### Principal Officer(s) Responsibilities

A primarily formed committee must designate a principal officer(s) on the Statement of Organization (Form 410). The principal officer is also responsible for maintaining detailed accounts, records, bills and receipts necessary to prepare campaign statements. If no individual other than the treasurer has the primary responsibility for approving the political activity of the committee as described in this manual, the treasurer must be identified as both the treasurer and the principal officer.

#### B. Candidate/Officeholder Responsibilities

A candidate or officeholder is required to:

- Carefully review the campaign statements prepared for filing by the committee and ensure that the statements are properly filed.
- Correct any inaccuracies and omissions in campaign statements of which the candidate is aware, and check and correct any information on campaign statements which a person of reasonable prudence would question based on all of the surrounding circumstances.
- Make sure that the treasurer is exercising all reasonable diligence in the performance of their duties.
- Take whatever steps are necessary to replace the treasurer or raise the treasurer's performance to required standards if the candidate or officeholder knows, or has reason to know, that the treasurer is not exercising all reasonable diligence in the performance of their duties.
- Perform with due care any other tasks assumed in connection with the raising, spending, or recording of campaign funds insofar as such tasks relate to the accuracy of information entered on campaign statements.

#### C. Education

The FPPC provides educational workshops and webinars for candidates and treasurers. In addition, there are several instructive materials available on the website. Candidates and treasurers may also seek advice from FPPC staff by calling the toll-free advice line (866-275-3772) or emailing questions to advice@fppc.ca.gov.

#### **D. Committee Audits**

Each odd-numbered year, a total of 20 local jurisdictions are randomly selected for mandatory audit. All candidates in the selected jurisdiction are subject to audit if they have raised or spent \$2,000 or more. Additionally, 25% of contested Superior Court offices are randomly selected. Candidates who raise or spend \$15,000 or more in these selected races are subject to audit. In addition, the FPPC and the Franchise Tax Board are authorized to conduct discretionary audits.

**QUICK TIP:** The candidate and the treasurer may be fined by the FPPC if reporting and recordkeeping requirements are not met. Violations of the Act are punishable by fines of up to \$5,000 per violation.

#### E. Campaign Bank Accounts

#### Primarily Formed Committees

A non-candidate controlled "primarily formed committee" is not required to maintain a separate bank account; however, it is recommended that they do so. Pre-numbered and pre-printed checks with the committee's name are helpful in meeting the recordkeeping requirements discussed in this chapter. Committees may not commingle campaign contributions with any individual's personal funds.

#### **Candidate Controlled Committees**

Candidates who anticipate soliciting or receiving contributions from others, or who anticipate spending \$2,000 or more of their personal funds in connection with their election, **must** open a campaign bank account. A candidate's personal funds used to pay the filing fee or the ballot statement fee do not count toward the \$2,000 threshold.

#### **Establishing the Account**

The account may be established at any financial institution (i.e., bank, credit union) located in California. Under the Act's one bank account rule discussed in Chapter 1, a candidate or officeholder may only have one controlled committee with one bank account per election. Candidates running for one office while holding another must establish a separate campaign bank account for each office, but may not have more than one bank account per office per election.

All campaign contributions must be deposited into the campaign bank account and all campaign expenditures must be made from the campaign bank account. Candidates must deposit **personal funds** to be used for the campaign in the campaign bank account **before** making campaign expenditures.

#### Exceptions:

- Candidates may use their personal funds to pay a filing fee, a ballot statement fee, or the \$50 Secretary of State fee, without first depositing the funds into the campaign account.
- An officeholder may use personal funds to pay officeholder expenses.
- A candidate may contract with a vendor or collecting agent to collect contributions prior to promptly transferring the funds to the candidate's campaign bank account without violating the requirement that the candidate have no more than one bank account. Fees deducted by the vendor are considered expenditures from the campaign bank account at the time they are deducted.

**QUICK TIP:** The Political Reform Act does not require a federal tax ID number. However, most banks will require one in order to open a campaign bank account. A tax ID number may be obtained on the IRS website, www.irs.gov.

**QUICK TIP:** Campaign funds may not be commingled with any individual's personal funds.

#### **Expenditures from Multiple Accounts**

A candidate who has more than one campaign committee must make all expenditures in connection with an election from the campaign bank account established for that election, including:

- Campaign strategic planning and fundraising expenses;
- Services and actual expenses of outside political consultants, the campaign treasurer, other staff, pollsters, and other persons who provide services directly in connection with the election;
- Voter registration and get-out-the-vote drives; and
- Payments for mailings, political advertising, yard signs, opinion polls or surveys, and other communications if the payments are either:
- 1. For a communication that makes reference to the candidate's future election or status as a candidate; or
- 2. Made three months prior to an election for which the candidate has filed a Candidate Intention Statement (Form 501), a declaration of candidacy, or nomination papers with an elections official, or any other documents necessary to be listed on the ballot for an elective office.

**Ex 3.1 -** Thien Vu is a city council member and still has an open committee from the city council election. Thien is running for county supervisor in the next election and has opened another bank account and committee for that race. Thien must use the campaign bank account for the county supervisor campaign to pay for the yard signs and all other expenses related to the upcoming county supervisor election.

**QUICK TIP:** Campaign funds become surplus on the 90th day following the closing date for the postelection reporting period or on the 90th day following the date of leaving office, whichever occurs last. The postelection reporting period for an election held in the first six months of the year is June 30 and the postelection reporting period for an election held in the latter six months of the year is December 31. Once the funds become surplus, they may not be used for a future election. See Chapter 5 for the permissible uses of surplus funds.

#### **Redesignating the Bank Account**

**Officeholders:** An officeholder seeking reelection to the **same office** in a city or county that has enacted its own contribution limits may use the bank account that was established for the prior election. (Note: Candidates for a city or county office in a jurisdiction that has enacted a local contribution limit should check with the local jurisdiction to determine if there is a local ordinance that does not allow a candidate to use the same committee for a future election.) The account may be redesignated at any time prior to receiving contributions in connection with reelection. The officeholder must file a new Form 501 (Candidate Intention Statement) and an amended Form 410 (Statement of Organization).

If the officeholder/candidate is running for the same office in a city or county that has not enacted its own contribution limits, they must establish a separate controlled committee and campaign bank account when running for reelection.

**Defeated Candidates:** A candidate in a city or county that has enacted its own contribution limits that is defeated in an election may use the same bank account for a future election to seek the same office. The candidate must file a new Form 501 (Candidate Intention Statement) and an amended Form 410 (Statement of Organization). If the candidate is running for the same office in a city or county that has not enacted its own contribution limits, they must establish a separate controlled committee and campaign bank account for their future election to seek that office. (Note: Candidates for a city or county office in a jurisdiction that has enacted a local contribution limit should check with the local jurisdiction to determine if there is a local ordinance that does not allow a candidate to use the same committee for a future election.)

The funds must be redesignated before they become "surplus funds." Campaign funds become surplus on the 90th day following the closing date for the postelection reporting period.

*Note:* A campaign bank account may not be redesignated if the officeholder/candidate is seeking election to a **different office** or if the officeholder/candidate is running in a city or county that has not enacted its own contribution limits and is therefore subject to a contribution limit under the Act per AB 571 (2019). See Chapter 11 for the requirements that must be met in order to use leftover campaign funds for a future election to seek a different office.

**Ex 3.2** - John Davis lost the city council election in June. The City has enacted its own contribution limit. John has \$3,500 remaining in the campaign bank account and is considering seeking another city council position in two years. In order to use the remaining \$3,500 for the future election, John must file a new Form 501 (Candidate Intention Statement) and redesignate the bank account to the future election by amending the Form 410 (Statement of Organization) to indicate the new office sought and year of election. This must be done within 90 days following the end of the postelection reporting period for an election held during the first six months of the year.

#### Investments

Campaign funds may be transferred from a campaign bank account to certificates of deposit, interest-bearing savings accounts, money market funds, or similar accounts. The funds must come from a campaign bank account designated for a specific office and be deposited in investment accounts established only for that office. The funds must be redeposited into the same campaign bank account before being used for campaign expenses.

#### **Credit Cards**

One or more credit accounts may be established for each campaign bank account. A single credit card, however, may not be designated for more than one campaign bank account. In addition, payment of charges on a credit account must be made only from the appropriate campaign bank account.

In lieu of establishing a new credit account, a candidate may designate an existing personal credit card with a zero balance as the campaign credit card by listing the card number and date of designation in the campaign records. The candidate must ensure that no personal expenses are charged to this account until after all campaign charges have been paid with funds from the campaign bank account. Once all campaign expenses charged to the account have been paid, the candidate may resume using the card for personal purposes.

#### **Petty Cash**

Candidates may use campaign funds to establish a petty cash fund at each campaign office so long as the following conditions are met:

- A petty cash fund may not hold more than \$100 at any time.
- No expenditure of \$100 or more may be made from the fund.
- The fund may be used only for expenses associated with the election to the specific office or for the expenses of holding the office for which the petty cash fund was established.
- Once the funds are spent, payments made from petty cash must be reported as expenditures.

#### Legal Defense Fund Committees

The Act permits a local candidate or elected officer to establish a legal defense fund if the candidate or officer is subject to civil, criminal or administrative proceedings arising directly out of the conduct of an election campaign, the electoral process, or the performance of the officer's governmental duties. Contributions raised for legal defense **must be held in a separate bank account**. Any funds raised

may only be spent to defray attorney's fees and other related legal costs, as defined in the Act. (See Regulation 18530.45 for additional information.)

A candidate or officeholder may not use any funds to pay or be reimbursed for a penalty, judgement or settlement related to a claim of sexual assault, sexual abuse or sexual harassment filed against the candidate or officeholder in any civil, criminal or administrative proceeding.

A candidate or officeholder may use legal defense committee funds for *other* legal costs and expenses related to claims of sexual assault, sexual abuse or sexual harassment, but if the candidate or officeholder is held liable, the candidate or elected officer must reimburse the legal defense fund for all funds used in connection with those other legal costs and expenses.

"Sexual assault" and "sexual abuse" have the same meaning as provided in Penal Code Section 11165.1. "Sexual harassment" has the same meaning as found in Government Code Section 12940(j).

The candidate and the treasurer of the legal defense fund committee are subject to the recordkeeping requirements discussed in this chapter. In addition, separate detailed accounts, records, bills, and receipts, for each legal proceeding, including documentation to support the basis and timing for raising legal defense funds, must be kept.

#### **Recall Elections**

An officeholder who is the subject of a recall may use an existing committee (set up for the office they currently hold) to receive contributions and make expenditures to oppose the qualification of the recall measure, and if the recall petition qualifies, the recall election.

The officeholder may instead choose to set up a separate committee with a separate bank account. The officeholder and committee treasurer are subject to the recordkeeping requirements discussed in this chapter. See Chapter 11 for additional information about recall elections.

#### F. Recordkeeping

An accurate and organized record must be kept of all campaign contributions and expenditures. All individuals who handle contributions and make expenditures must be aware of and practice the recordkeeping procedures required by the Act and FPPC regulations outlined in this manual. While others may be involved, the candidate, treasurer, and principal officer(s) as listed on the committee's Statement of Organization (Form 410), remain legally responsible for the accuracy of the records.

#### **Record Retention**

Candidates and committees must keep all records, including original source documentation such as bank statements and other records reflecting account activity, and copies of completed campaign statements, for a period of four years from the date the campaign statement relating to the records was filed.

**Ex 3.3 -** Sharon Goldstein, a city council member, filed the first campaign statement on January 31, 2019. The records associated with completing that statement, such as receipts and information about contributors, must be retained until January 31, 2023.

#### **Records of Contributions Received and Other Receipts**

Two types of records are required for receipts: a **daily record**, showing how much money was received on any given day; and a **contributor record**, with detailed information on each contributor of \$25 or more. The daily record requirement may be met simply with bank statements, copies of checks received, or other documentation that provides the required information listed below.

#### **Date Received**

A monetary contribution is received on the date the candidate or committee, or an agent of the candidate or committee, obtains possession or control of the cash, check, or other form of contribution, not the date it is deposited in the bank account. Contributions received by electronic methods such as wire transfer, credit card, or debit account transactions are also received on the date the candidate or committee obtains possession or control of the funds. The following list provides examples:

- A contributor makes a contribution over the telephone. The contribution is "received" by the committee on the date the contributor gives their debit/credit account information to the committee.
- A contributor makes a contribution via the Internet and the committee reviews the online transaction before the contribution is processed. The contribution is "received" by the committee on the date the committee receives the payment information.
- A contributor makes a contribution via the Internet and the contribution is made by direct deposit without review and before transaction reports are produced. The contribution is "received" by the committee when the committee has possession of the funds.
- A contributor makes a contribution by text message. The contribution is "received" by the committee on the date that the mobile fundraising vendor, acting as agent of the committee, obtains possession or control of the contribution.
- A contributor agrees to make contributions via installment payments by authorizing the committee to periodically charge their credit card or withdraw funds from their account. The contribution is "received" when the committee, or an agent of the committee, obtains possession or control of the funds for each installment payment. The contribution reported is only the amount of each installment payment when received. Installment payments scheduled to take place in the future, but not yet received, are not reportable.

#### **Receipts Under \$25**

A daily lump sum total must be kept for contributions received under \$25 and miscellaneous receipts under \$25.

#### **Contributor Records**

#### Contributions: \$25 to \$99.99

For each monetary or nonmonetary contribution or loan of \$25 or more, the date received, amount of the contribution, and full name and street address, including zip code, of the contributor must be documented. In addition, the total amount received from the contributor over the course of the current calendar year (the "cumulative amount") must be recorded.

#### Contributions: \$100 or More

Additional name information must be recorded for contributions from limited liability companies (LLCs). For contributions of \$100 or more received from an LLC that has qualified as an independent expenditure committee or major donor, record the name of the LLC and the full legal name of the LLC's responsible officer as defined in Regulation 18402.2. For contributions of \$100 or more received from an LLC that has qualified as a recipient committee, record the name of the committee and its principal officer as defined in Section 82047.6. For an LLC that has not qualified as a committee, record the name of the LLC and the full legal name of the individual primarily responsible for approving the contribution. If more than one individual shares in the primary responsibility of approving a contribution, at least one such individual must be identified and recorded.

If contributions totaling \$100 or more are received from an individual, in addition to the information required for contributions of \$25 or more as described above, the contributor's occupation and employer must be recorded. If the contributor is self-employed, that fact also must be noted along with the name of their business. If a check is received from a business entity, generally the contributor is the business entity, not the person who signs the check. A contribution of \$100 or more must be returned if the contributor's name, street address, and, if the contributor is an individual, their occupation and employer are not in the committee's records within 60 days from receipt of the contribution. Additionally, a contribution of \$100 or more from an LLC must be returned if, within 60 days, the committee's records do not contain both the name of the LLC and the full legal name of the LLC's responsible officer (for an LLC that has qualified as an independent expenditure committee or major donor); the name of the LLC's principal officer (for an LLC that has qualified as a recipient committee); or, for an LLC that has not qualified as a committee, the full legal name of the individual primarily responsible for approving the contribution. If more than one individual shares in the primary responsibility of approving a contribution, at least one such individual must be identified and recorded.

Such contributions may be deposited in the committee's bank account pending receipt of the information, in which case they must be reported on the next campaign statement required to be filed (including the Form 497, 24-Hour/10-Day Contribution Report).

The Form 460 must be amended within 70 days from its closing date to disclose the missing contributor information unless the contribution is returned to the contributor. The Form 497 need not be amended. The committee also must note in its records the date the contributor information is received, if that date is different than the date the contribution is received.

When a contribution cannot be returned to the contributor within 60 days from the date the contribution was received, the contribution amount must be paid to the general fund of the local jurisdiction in which the committee is based. In the case of a Superior Court judge or a judicial candidate, the contribution must be paid to the Secretary of State for deposit in the State General Fund.

**Ex 3.4** - Stanley Hughes, a city clerk candidate, received a contribution of \$100 from Martha Andersen on June 1. The only information Stanley received was Martha's name and address as listed on Martha's check. On Stanley's semi-annual statement covering the reporting period through June 30, Stanley reported receiving \$100 from Martha, listed Martha's name and address, and indicated that Stanley would amend the statement when Stanley received Martha's occupation and employer information. By July 31 of that same year, even after notifying Martha, Stanley still did not have her occupation and employer information. The committee must return \$100 to Martha.

If a contribution is returned to the contributor by check and the check is not cashed by the contributor within 90 days, the contribution amount must be paid within 30 days to the general fund of the local jurisdiction or to the Secretary of State for deposit in the State General Fund.

#### **Intermediaries and Earmarked Funds**

For contributions of \$25 or more made through an intermediary (see Chapter 3), records with the above information for **both** the intermediary and the contributor are required.

Records must also include the amount of earmarked funds, a notation that the funds have been earmarked, and the specific ballot measure, candidate or committee for which the funds have been earmarked.

A committee making contributions with earmarked funds must maintain documentation showing which earmarked funds were contributed.

#### **Affiliated Entities**

Information from affiliated entities (see Chapter 3) that describes the connection of affiliated contributors must be maintained in the records.

#### **Nonmonetary Contributions**

If the contribution is nonmonetary and valued at \$25 or more, a description and the fair market value of the contribution must be recorded. (See "Valuing Nonmonetary Contributions" in Chapter 3.)

#### **Loans Received**

If the contribution is a loan of \$25 or more, in addition to the above information for monetary contributions, the following information must be recorded:

- Interest rate of the loan, if any;
- Due date of the loan, if any; and
- Name and street address of any guarantor and the amount guaranteed, if any. The occupation and employer of any individual who guarantees a loan of \$100 or more must also be recorded.

If a candidate receives a loan from a commercial lending institution for their campaign, the institution is reported as the source of the loan. The candidate does not have to be reported as the guarantor, even if they are personally liable.

#### **Documentation for Contributions Received and Other Receipts**

The committee must keep copies of all documents reflecting deposits made and all records reflecting campaign bank account balances, such as bank statements, check registers, and passbooks.

The following documents produced or received by the committee also must be kept for receipts of \$25 or more: copies of contributor checks; contributor cards; letters of transmittal; notices received from contributors; memoranda or other records that describe the method used to determine the fair market value of donated goods or services (nonmonetary contributions); and loan agreements or other documents that reflect indebtedness.

Documentation for electronic transactions must include information collected when debiting the contributor's account, such as itemized transaction reports (including the credit card confirmation number), debit/credit account transaction records, and credit card receipts, or vouchers. Documentation of contributions received over the Internet must include a record of the transaction created and transmitted by the cardholder including the cardholder's name, street address and the last four digits of the card number. For contributions or other receipts of \$100 or more, copies of any letters or other communications sent by the committee to obtain the documents listed above must be kept.

#### **Expenditures Made**

#### Expenditures: Under \$25

A daily lump sum total of all expenditures of less than \$25 must be kept.

#### Expenditures: \$25 or More

For expenditures of \$25 or more to a single payee, or a series of payments for a single product or service that total \$25 or more, the following must be recorded:

- Full name and street address, including zip code, of payee;
- Expenditure amount;
- Date each expenditure was made or, in the case of accrued expenses, the date the goods or services were received; and
- Description of the goods or services received.

# Contributions to Other Committees and Independent Expenditures

For expenditures that are contributions or independent expenditures, the amount of the expenditure and the cumulative total paid in that calendar year in connection with the candidate, officeholder, committee, or ballot measure must be recorded.

For all such expenditures of \$25 or more, the following information is required:

- Date the contribution or independent expenditure was made;
- Whether the expenditure was an independent expenditure;

- Name of the officeholder or candidate and the office and district they hold or for which they seek nomination or election, or the number or letter of the measure and the jurisdiction in which the measure is to be voted on; and
- Cumulative amount spent on behalf of the candidate, measure, or committee.

**QUICK TIP:** See Chapter 3 for a detailed discussion and examples of when a contribution is made. Chapter 6 describes communications that are considered independent expenditures.

#### Loans Made to Others

The following additional information must be kept for loans made by the committee: interest rate, if any; due date, if any; and full name and street address of anyone guaranteeing the loan or who is liable directly, indirectly, or contingently for the loan. (For restrictions on loans to others. (See Chapter 5.)

#### Expenditures for Gifts, Meals and Travel

A candidate controlled committee that makes an expenditure of \$100 or more for a gift, meal, or travel, must keep a dated memorandum or some other form of dated written record containing a brief description of the political, legislative, or governmental purpose of the expenditure, as well as the information described below:

- **Gifts:** The date of the expenditure, a description of the gift, and the name of any recipient who received a benefit of \$50 or more.
- **Meals:** The date of the meal, the name of each individual who attended the meal, and whether they are a member of the candidate's household or someone who has authority to approve expenditures of campaign funds.
- **Travel:** The dates of travel, the destination, the name of each individual who traveled, and whether they are a member of the candidate's household or someone who has authority to approve expenditures of campaign funds.

#### **Documentation for Expenditures**

All bank and credit card records for expenditures must be kept.

For expenditures of \$25 or more, canceled checks, bills, invoices, or statements; receipts; credit card charge slips; vouchers; contracts; loan agreements; and other documents produced or received by the committee reflecting additional obligations also must be kept. Copies of canceled checks may be retained if the copies contain a legible image of the front and back of the canceled check and the copies are obtained from the financial institution.

**QUICK TIP:** Expenditures may be made electronically using a bank account, credit card, debit card, or electronic payment service (e.g., PayPal) so long as detailed records are kept. It is important to note that electronic payment services such as PayPal or Venmo do not meet the one bank account criteria as outlined by the Act. Campaign bank accounts must be established through a bank with a physical location in California. A committee may use electronic payment services (e.g., PayPal) for expenditures, but the electronic payment service cannot serve as the campaign bank account.

If no receipt, voucher, or invoice is available, a voucher should be written as soon as possible with the date and amount of the payment, the name of the payee, and a description of the goods or services received. A voucher is not required for payments under \$25.

### G. Mass Mailings, Mass Emails, Telephone Calls, and Notices to Contributors of \$5,000 or More

The following must be retained for a period of four years following the date the campaign statement relating to the records is filed:

- **Mailers.** A copy of any mass mailing sent by the committee (see Chapters 6 and 7).
- **Mass Emails.** An original sample of each mass email, the date sent and the number of individual emails sent (see Chapter 7).
- **Political Calls.** A script of the call or a copy of the recorded phone message when the committee coordinates on and pays for 500 or more telephone calls to expressly advocate support for a candidate or ballot measure (see Chapter 6).
- **Major Donor Notices**. A copy or record of all notifications to contributors of \$5,000 or more (see Chapter 3).

#### **Answering Your Questions**

A. May the candidate serve as the committee's treasurer?

Yes. The candidate may serve as the treasurer or assistant treasurer.

## B. Are there private firms that provide treasurer or campaign reporting services?

Yes. The FPPC does not endorse or recommend any particular private firm. Candidates may find useful information on the websites of the California Political Attorneys Association and the California Political Treasurers Association.

### C. Are there any specific accounting qualifications for someone to be able to serve as treasurer?

No. However, no individual should accept the position as a mere figurehead.

D. What should be done if the treasurer and assistant treasurer, or the candidate, are not able to sign a campaign statement before the deadline?

To ensure that the statement is filed on time, the committee may submit the filing if it is signed by one of the following: the candidate, treasurer, or assistant treasurer. If the candidate's signature is missing, submit an amendment to provide their signature as soon as possible. Likewise, if both the treasurer and assistant treasurer are unavailable, submit an amendment to provide the required signature as soon as possible.

E. I do not intend to raise any funds from others and I will not be spending any personal funds on my campaign other than the payments for the filing fee and ballot statement fee. Do I need to open a campaign bank account?

No.

F. I do not intend to raise any funds from others. I will be spending personal funds on my campaign, but I will not be spending \$2,000 or more. Do I need to open a bank account?

No.

G. I do not intend to raise any funds from others. I will, however, be spending \$2,000 or more of my personal funds on my campaign, not including the amount I spend on my filing fee. Do I need to open a bank account?

Yes. Since you plan to spend \$2,000 or more for your campaign, you must open a campaign bank account.

H. I will be raising money from others for my campaign, but I do not intend to raise or spend \$2,000 on my campaign during the calendar year. Do I need to open a bank account?

Yes. Since you are raising funds from others, even though you will not be raising or spending \$2,000 or more, you are required to open a campaign bank account. Contributions received and personal funds you will use for your campaign must be deposited in the account.

I. Are committee records and source documentation required to be kept on paper, or may the committee use an electronic recordkeeping system?

Electronic records are permitted, provided that all of the required information is collected and recorded in a timely and uniform manner that ensures the accuracy and reliability of the information. Committees are responsible for ensuring that electronic records can be read and/or printed for auditing purposes during the applicable retention period.

## J. May a private service, such as PayPal, be used to collect contributions electronically?

Yes, so long as for each contribution of \$100 or more, (a) the service is able to provide the name of the contributor, and (b) the committee reports all the information needed to meet the statutory recordkeeping requirements, including the name, address, occupation, and employer of individual contributors of \$100 or more. Even if the company deducts a fee from the amount of the contribution, the entire amount of the contribution must be disclosed. The fees charged by the private service are reported as expenditures.

### Authority

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Codes Sections**

| 82047.6 | Principal Officer.                                |
|---------|---------------------------------------------------|
| 84100   | Treasurer.                                        |
| 84104   | Recordkeeping.                                    |
| 84105   | Notification of Contributors.                     |
| 84302   | Contributions by Intermediary of Agent.           |
| 84305   | Requirements for Mass Mailing.                    |
| 84306   | Contributions Received by Agents of Candidates or |
|         | Committees.                                       |
| 84307   | Commingling with Personal Funds.                  |
| 84310   | Identification Requirements for Telephone Calls.  |
| 84501   | Advertisement.                                    |
| 85304.5 | Legal Defense Fund; Local Candidates and Elected  |
|         | Officeholders.                                    |
| 85700   | Donor Information Requirements; Return of         |
|         | Contributions.                                    |
| 90000   | Responsibility.                                   |
| 90001   | Mandatory Audits and Investigations.              |
| 90002   | Audits and Investigations; Time.                  |
| 90003   | Discretionary Audits.                             |
| 90007   | Auditing Guidelines and Standards.                |
|         |                                                   |

#### **Title 2 Regulations**

- 18250 Street Address.
- 18400 Treasurer, Assistant Treasurer, Responsible Officer, and Principal Officer Capacity.
- 18401 Required Recordkeeping for Chapters 4 & 5.
- 18402.1 Principal Officers.
- 18402.2 Limited Liability Companies, Responsible Officer.
- 18421.1 Disclosure of the Making and Receipt of Contributions.
- 18421.3 Reporting of Contributions and Expenditures Collected by Contract Vendors or Collecting Agents.
- 18421.31 Text Message Contributions.
- 18421.7 Reporting an Expenditure for a Gift, a Meal, or Travel.
- 18421.10 Reporting Contributions from Limited Liability Companies.
- 18426.1 Assistant Treasurer.
- 18427 Duties of Treasurers and Candidates with Respect to Campaign Statements.
- 18427.1 Notification to Contributors of Filing Obligations.
- 18432.5 Intermediary and Earmarked Funds Disclosure.
- 18440 Telephone Advocacy.
- 18524 Investment and Expenditure of Candidates' Campaign Funds.
- 18530.45 Legal Defense Funds Local Candidates and Officers.
- 18570 Return of Contributions with Insufficient Donor Information.
- 18994 Auditing and Investigations.
- 18995 Standards and Guidelines for Auditing Statements and Reports.



### CONTRIBUTIONS

This chapter begins with the definition of "contribution" and provides guidelines necessary for proper reporting, including a discussion on valuing nonmonetary contributions.

Many cities and counties have adopted campaign ordinances that include contribution limits and other restrictions. Check with your local elections or ethics agency. Effective January 1, 2021 a default state campaign contribution limit applies to city and county candidates when the city or county has not already enacted a contribution limit on such candidates per AB 571 (2019). Special rules apply to AB 571 candidate committees. Please see the FPPC's AB 571 fact sheet available on the FPPC website for additional rules applicable only to AB 571 candidates.

#### A. What is a Contribution?

A "contribution" is a monetary or nonmonetary payment received by a candidate or committee for which the candidate or committee has not provided full and adequate consideration in return. A contribution may take any of the following forms:

- Money (cash, check, credit card, wire transfers, text contributions).
- Nonmonetary items (donated goods or services, discounts, cryptocurrency).
- Payments made by a third party for advertising or other communications coordinated with the committee.
- Loans (including loan guarantees, co-signing, and lines of credit).
- Money, nonmonetary items, and loans from the candidate to their own committee or from the candidate's family.

• Enforceable promises to make a payment (for example, a contributor promises, in writing, to pay for specific goods or services and, based on that written promise, the committee expends funds or enters into a legally-enforceable contract to purchase the goods or services).

**QUICK TIP:** Contributions of \$100 or more may never be made or received in cash.

#### B. When is a Contribution Received?

A **monetary** contribution is received on the date the candidate, committee, or an agent of the committee, obtains possession or control of the cash, check, or other item that constitutes the contribution.

When an agent of the committee, such as a campaign consultant, receives a contribution for the committee, the agent must notify the treasurer no later than the closing date of the next campaign statement due. The date of the contribution is the date the agent obtained possession of the contribution.

**Ex 4.1 -** A committee's campaign consultant received a handdelivered check at a May 14, Friday evening fundraiser. The check was delivered to the committee's treasurer the following Monday, May 17. The contribution was received on May 14, the day the committee's agent obtained possession of the check.

**Ex 4.2** - The committee also contracts with a website service to receive contributions over the Internet. The website service sends the committee's treasurer an email each time a contributor logs on to the website service and enters their donor information and credit card number. By logging onto the website service, the treasurer can accept the contribution and receive the funds. The committee reports receipt of the contribution on the date it receives the email because it controls the contribution on that date.

A **nonmonetary** contribution is received on the **earlier** of the following:

- The date funds were expended by the contributor for the goods or services;
- The date the candidate, committee, or an agent of the committee obtained possession or control of the goods or services; or
- The date the candidate or committee received the benefit of the expenditure.

A nonmonetary contribution of **employee services** is made by the contributor and received by the candidate or committee on the **payroll date** of the employee. See the discussion later in this chapter for information about how to value a contribution of employee services.

A committee may solicit a contribution of **cryptocurrency** as a nonmonetary contribution, subject to specific requirements. Contributions received in cryptocurrency are subject to any applicable limits and may not be accepted from foreign principals, lobbyists, or anonymous sources. Committees cannot receive cryptocurrency contributions directly. However, a committee may receive cryptocurrency contributions through a payment processor selected to act as a vendor on behalf of the committee.

Any cryptocurrency contribution must be made and received through a U.S. based cryptocurrency payment processor registered with the U.S. Department of Treasury, Financial Crimes Enforcement Network, which utilizes know your customer (KYC) protocols to verify the identity of the contributor for all contributions. A committee that chooses to solicit contributions in cryptocurrency must ensure that the payment processor it selects to process these contributions does all of the following:

- Utilizes KYC procedures that enable it to know the identity of each contributor,
- Collects the name, address, occupation, and employer of each contributor at the time the contribution is made and transmits this to the committee within 24 hours of the time the contribution is made, and
- Immediately converts the cryptocurrency to U.S. dollars upon receipt at the prevailing rate of exchange at the time of receipt, and deposits the funds into the committee's campaign bank account within two business days of receipt.

The amount of a cryptocurrency contribution is the fair market value of the cryptocurrency at the time the payment processor obtains possession of the contribution. A cryptocurrency contribution is received on the date the payment processor, an agent of the committee, obtains possession of the cryptocurrency that constitutes the contribution.

An **enforceable promise** is received on the date the candidate, committee, or an agent of the committee, receives documents verifying that a contributor has made a legally enforceable promise to make a payment. A person makes an "enforceable promise to make a payment" if they:

- Guarantee, furnish security for, endorse or cosign a loan.
- Make and deliver a post-dated check.
- Establish a line of credit at a bank or other commercial lending institution for a candidate or committee.

**Exceptions:** A pledge card is not considered an enforceable promise to make a payment. "Enforceable promise" also does not include a contributor's agreement to make future installment payments through wire transfer, credit card transaction, debit account transaction, or similar electronic payment.

Fair Political Practices Commission advice@fppc.ca.gov

#### C. Contribution Exceptions

There are many exceptions to the definition of "contribution." In addition to the most common exceptions listed below, Chapter 6 discusses certain types of communications that are not considered contributions.

**Volunteer Personal Services:** If an individual donates their personal or professional services to a campaign (including a volunteer's travel expenses), no contribution has been made or received as long as there is no understanding of reimbursement.

However, if an employer donates employee services to a campaign, and any employee spends more than 10 percent of their compensated time in a calendar month performing campaign activity for one or more campaigns, the employer has made a nonmonetary contribution to the committee. Determine the contribution amount by allocating the gross salary to the time spent on campaign activity. See "Employee Time" later in this chapter for additional information.

**Home/Office Fundraisers:** If a person, other than a lobbyist (or a cohabitant of a lobbyist) or lobbying firm, holds a fundraiser or other campaign event in their home or office, the costs incurred by the occupant of the home or office need not be reported as long as the total cost of the event is \$500 or less. However, if someone else donates food, beverages, or anything else of value to the event, the fair market value of those donated goods is a nonmonetary contribution. In addition, the donated goods must be counted to determine whether the total cost of the event is \$500 or less.

**QUICK TIP:** For the home/office fundraiser contribution exception to apply, the total cost of the event must be \$500 or less no matter how many candidates or committees benefit from the event.

**Note:** The home/office fundraiser exception does not apply to a state lobbyist or to a cohabitant of a state lobbyist. A registered state lobbyist may not make a contribution to an elected state officer or candidate for elective state office if the lobbyist is registered to lobby the official's agency or the agency for which the candidate is seeking election. A fundraiser held in the home of a lobbyist is considered a contribution; therefore, a lobbyist is prohibited from holding a fundraiser in their home for a candidate seeking election to a governmental agency that the lobbyist is registered to lobby. A similar prohibition applies to lobbying firms holding fundraisers at their offices.

**QUICK TIP:** A state lobbyist may not hold a fundraiser for a local candidate/officeholder who is seeking election to a state office.

**Ex 4.3** - Your neighbor holds a fundraiser in their home for your campaign. As long as the total cost of the event is \$500 or less, your committee is not required to report the cost of the event as a nonmonetary contribution.

**Ex 4.4 -** A business hosts a campaign fundraiser in its conference room. The business spends \$450 for beverages. A separate business entity provides the food valued at \$200. Since the total cost of the event now exceeds \$500, both businesses have made reportable nonmonetary contributions that must be reported by your committee.

**Social Media – Internet Communications:** Uncompensated Internet activity by an individual, such as sending or forwarding electronic messages, social networking, blogging, creating or hosting a website, to support or oppose a candidate or ballot measure is not considered a contribution or expenditure. Certain Internet communications require advertisement disclosures as outlined in Chapter 7.

**Ex 4.5** - Your friends send emails to their family and friends and post on their personal social networking sites communications supporting your campaign. Since your friends are not being compensated, these activities are not reportable even if you provided your friends with campaign materials.

**Member Communications:** Payments made by an organization (including a political party, union, trade association) for certain communications that are sent only to the organization's members, employees, or shareholders, or their families, are not contributions to a candidate endorsed in the communications. For example, if a union sends a mailing to only its membership, supporting your campaign, the cost of the mailing is not a reportable contribution.

**Gifts:** A payment or other benefit to a candidate or official that is made principally for personal purposes (not political purposes) is a gift unless the candidate or official provides payment or services of equal or greater value. Generally, gifts are subject to annual limits and must be disclosed by the candidate or official on a Form 700 (Statement of Economic Interests). For additional information about gifts, see the fact sheet on the FPPC's website entitled, *Limitations and Restrictions on Gifts, Honoraria, Travel and Loans.* 

#### Payments for Legislative, Governmental, or Charitable

**Purposes:** Behested payments made in connection with a legislative, governmental, or charitable purpose, are not considered to be made for political purposes; therefore, they are not considered contributions. However, if the payment is made at the behest of an elected official and the payment(s) totals \$5,000 or more from a single source in a calendar year, the official is required to file a Form 803 (Behested Payment Report) as described in Chapter 11.

#### D. Aggregating Contributions

Contributions received from certain combinations of individuals and entities must be added together to determine the total amount that will be treated as received from a single contributor.

The following contributions are aggregated:

- Contributions from an individual's personal funds and contributions made by an entity when the individual directs and controls the entity's contributions.
- Contributions from two or more entities that are directed and controlled by a majority of the same persons.
- Contributions made by entities that are majority owned by any person. Contributions made by the majority owner and all other entities majority owned by that person are aggregated, unless those entities act independently in their decisions to make contributions.

**QUICK TIP:** The term "person" includes an individual, proprietorship, firm, partnership, joint venture, syndicate, business trust, company, corporation, limited liability company, and association.

The following examples provide general guidance regarding aggregation of contributions. The FPPC may be contacted for advice related to your specific facts.

**Ex 4.6** - Sally Perez contributed \$98 from Sally's personal funds and another \$98 from the funds of Sally's wholly-owned business, Flowers by Sally Perez, to the Anderson Committee. Because contributions from an individual and their business, or from any other account they direct and control, are considered to be from a single contributor, the Anderson Committee must itemize both contributions and report a cumulative amount received from Sally and Sally's business of \$196 on its committee campaign statement. **Ex 4.7 -** EXtream Snowboards, Inc., made a contribution of \$99 to the Johnson Committee. EXtream Snowboards, Inc., is a wholly-owned subsidiary of LeesureTech Industries, which also made a contribution of \$99 to the Johnson Committee. If there was coordination between EXtream Snowboards and LeesureTech Industries, their contributions are considered to be from a single contributor. The Johnson Committee must itemize both contributions and report a cumulative amount received of \$198 on its campaign statement.

**Ex 4.8** - William Smith is a developer with four separate corporations. William makes political contributions from personal funds and directs and controls the contributions of each of William's corporations. William made a contribution of \$1,000 from personal funds and contributions of \$2,000 from the funds of each of William's corporations to the committee. Because William directed and controlled all of these contributions, they are considered to have been made by a single contributor. The committee must itemize each contribution and show a cumulative amount received of \$9,000.

**Ex 4.9** - Southwest TeleCom has a greater than 50 percent ownership interest in American TeleCom. Each entity, entirely on its own and with separate decision making bodies, makes a contribution of \$1,000 to a committee. The committee does not aggregate these contributions because Southwest TeleCom and American TeleCom acted independently in their decisions to make the contributions.

#### E. Reporting the Intermediary of a Contribution

An intermediary is a person or entity that makes a contribution on behalf of another person. For example, an employee who is reimbursed for a contribution by their employer is not the true source of the funds, but the intermediary of the employer's contribution.

A committee receiving a contribution of \$100 or more from an intermediary must report the true source and the intermediary. The campaign statement will identify both the intermediary's and the true source's name and address, and, if applicable, the occupation and employer.

Additionally, for contributions of \$100 or more from an intermediary that is a limited liability company (LLC) that has qualified as an independent expenditure committee or major donor, include the name of the LLC and the full legal name of the LLC's responsible officer as defined in Regulation 18402.2. If the contributor is an LLC that has qualified as a recipient committee, include the name of the committee and its principal officer as defined in Section 82047.6. For an LLC that has not qualified as a committee, include the name of the LLC and the full legal name of the individual primarily responsible for approving the contribution. If more than one individual shares in the primary responsibility of approving a contribution, at least one such individual must be identified.

#### Failure to disclose the true source of a contribution is considered one of the most serious violations of the Political Reform Act.

**Ex 4.10** - Berry and Vienna each made a \$100 contribution from their personal funds to support Tina Baker for city council, with the understanding that they would be reimbursed by their employer. Berry and Vienna must tell the committee that they are acting as intermediaries on behalf of their employer. The committee must itemize the \$200 contribution from the employer and also disclose Berry and Vienna as intermediaries.

**Ex 4.11 -** A business collects ten contributions of \$200 each earmarked for a candidate's campaign. The business deposits the contributions and provides the campaign committee one check from the business rather than providing ten individual checks. The committee reports the business as an intermediary and the individuals as the contributors.

Candidates and committees are required to check and, if necessary, correct any information regarding the true source of a contribution that a person of reasonable prudence would question based on all of the surrounding circumstances. If there is reason to question the source of a contribution (e.g., there is reason to believe the information contained on the contribution check does not contain the name of the person who is actually making the contribution), the donor should be asked if they are acting as an intermediary for the true source of the contribution.

This manual cannot address all scenarios that may need to be questioned, but it is prudent to question unusually large contributions from sources unfamiliar with the candidate or their agents; a series of contributions from a single employer; and, significant contributions from a nonprofit organization or multipurpose organization that is not registered as a political committee on the Secretary of State's website.

#### F. Reporting Various Types of Contributions

**Electronic Receipt of Contributions:** Contributions may be received by credit card, wire transfer, via the Internet, cell phone text message, telephone, debit account transaction, or similar electronic payment options. All of the reporting and recordkeeping requirements apply to these contributions. Some tips are:

- For contributions of \$25 or more, the committee treasurer should make sure that a copy of the credit card voucher or other documentation is sent to the committee as soon as practicable after the contributions are made.
- The entire amount charged to the contributor is reported as a contribution.

- Fees associated with this type of fundraising or deducted by the vendor before the contributions are sent to the committee are reported as expenditures. The fees are not deducted from the amount of each contribution reported.
- Contributions made by text message are received on the date the mobile device company receives the funds from the contributor, not the date the text was sent.

**Ex 4.12 -** Your committee holds a golf fundraiser and charges \$200 per person. After the event, you determine that it cost your committee \$50 per person to pay the caterer, hall rental, entertainment, invitations, etc. The invitations state that half of the ticket cost will be donated to a charity and half will be contributed to your committee. Report on Schedule A of the Form 460 a \$100 contribution from each of the ticket purchasers, as well as the contributor's name, address, occupation, and employer. Do not subtract the per person costs from each ticket sold. The expenses will be reported on Schedule E of the Form 460.

#### Cryptocurrency

The amount of a cryptocurrency contribution is the fair market value of the cryptocurrency at the time the payment processor obtains possession of the contribution. A cryptocurrency contribution is received on the date the payment processor, an agent of the committee, obtains possession of the cryptocurrency that constitutes the contribution. Some tips on reporting cryptocurrency contributions include:

- The entire amount of the cryptocurrency contribution is reported as a nonmonetary contribution. The processing fee charged by the payment processor is not deducted from the amount reported.
- The processing fee is reportable as an expenditure of the committee at the time the fee is deducted or charged.
- The entire amount of the cryptocurrency contribution is reportable as a "Miscellaneous Increase to Cash."

**Ex 4.13 -** Your candidate-controlled committee contracts with a payment processor, which charges a 2% processing fee, to accept cryptocurrency on its behalf for the upcoming election. The payment processor accepts a contribution in bitcoin valued at \$1,000 on October 15. The committee would report the receipt of the \$1,000 cryptocurrency in the following ways on the Form 460:

- Schedule C: The committee would report the receipt of the \$1,000 as a non-monetary contribution. The committee would disclose the date received as October 15 and report all the required contributor information. For the description of goods or services, include "cryptocurrency contribution".
- Schedule E: The committee would report the processing fee of \$20 as an expenditure.
- Schedule I: The committee would report the \$1,000 contribution as a miscellaneous increase to cash, along with the name and address of the contributor. For description of receipt, include "cryptocurrency contribution".

Please note that if a cryptocurrency contribution is received and valued at \$1,000 or more from a single source in the 90 days prior to or on the date of an election, the committee may incur additional filing obligations such as the Form 497.

#### **Earmarked Contributions**

A contribution to a committee that is earmarked for a contribution to any other particular committee, ballot measure, or candidate is required to be disclosed as outlined below.

A contribution is earmarked if it is made under any of the following circumstances:

 The committee or candidate receiving the contribution solicited the contribution for the purpose of making a contribution to another specifically identified committee, ballot measure, or candidate, requested the contributor to expressly consent to such use, and the contributor consents to such use.

- The contribution was made subject to a condition or agreement with the contributor that all or a portion of the contribution would be used to make a contribution to another specifically identified committee, ballot measure, or candidate.
- After the contribution was made, the contributor and the committee or candidate receiving the contribution reached a subsequent agreement that all or a portion of the contribution would be used to make a contribution to another specifically identified committee, ballot measure, or candidate.

However, there is an exception for dues, assessments, fees, and similar payments made to a membership organization or its sponsored committee in an amount less than five hundred dollars (\$500) per calendar year from a single source for the purpose of making contributions or expenditures. Such funds are not considered to be earmarked by each individual contributor, instead the membership organization is to be reported as the source for these funds.

The committee making an earmarked contribution shall provide the committee receiving the earmarked contribution with the name and address and, if applicable, the occupation and employer of the contributor who earmarked their funds and the amount of the earmarked contribution at the time it makes the contribution. If the committee making the contribution received earmarked contributions that exceed the amount contributed, or received contributions that were not earmarked, the committee making the contribution shall use a reasonable accounting method to determine which contributors to identify, but in no case shall the same contribution be disclosed more than one time to avoid disclosure of additional contributors who earmarked their funds. **Ex 4.14 -** A restaurant donates a dinner for four worth \$200 to your committee. At your committee's auction, Gloria Sanchez bids \$300 and wins the dinner for four. Itemize \$200 as a nonmonetary contribution from the restaurant on Schedule C of the Form 460. Itemize Gloria Sanchez on Schedule I of the Form 460 (\$200 miscellaneous increase to cash) and on Schedule A of the Form 460 as a contributor of \$100 (the amount over the fair market value).

**Fundraisers:** The full amount (face value) of a fundraiser ticket is a reportable contribution, unless it is a joint committee/charity fundraiser advertised with specific attribution. The costs of the event are not subtracted when determining the amount of the contribution.

Auctions and Garage Sales: When items are donated for auction or sale at a fundraiser, the donated item is a nonmonetary contribution. (See below for determining the value.) When someone buys an item, the payment is considered a "Miscellaneous Increase to Cash" and is reported as such. If any person or entity pays \$100 or more, the payment is itemized.

When someone pays more for an item than it is worth, the amount that is equal to the fair market value is reported as a miscellaneous increase to cash and the amount over the fair market value is reported as a monetary contribution. Each is itemized at \$100.

**Bar Receipts**: Funds received by selling drinks at a fundraiser at fair market value are reported as miscellaneous increases to cash, not contributions.

**Raffle Tickets:** Receipts from the sale of raffle tickets at a fundraiser are reported as contributions. Items donated for raffle prizes are reported as nonmonetary contributions. (Note that Penal Code section 319 imposes some restrictions on raffles. Contact your county's district attorney for further information.)

Joint Checking Accounts: Individuals (including spouses) may make separate contributions from a joint checking account. For reporting purposes, the full amount of the contribution is reported as coming from the individual who signs the check. If two or more individuals sign the check, the contribution is divided equally between or among the signers, unless there is an accompanying document signed by each individual whose name is printed on the check that clearly indicates a different apportionment.

**Ex 4.15** - Linda and Jerry Nelson have a joint checking account. From this account, Linda signed a \$100 check payable to Friends of Joshua Truman. The committee identifies Linda Nelson as the contributor of the full \$100.

A check drawn on a joint checking account that is signed by an individual not listed on the check (e.g., an accountant) must be accompanied by a document signed by at least one of the individuals listed on the check stating to whom the check is to be attributed.

**Business Accounts:** Generally, if a check is drawn on the account of a business entity, the contributor is the business entity, not the person who signs the check.

**Ex 4.16 -** Barbara Taylor was defeated in a June election. In order to use the leftover funds for a future election, Barbara must transfer the remaining funds to a new account within 90 days of the postelection reporting period. If the funds are not transferred by that date, they are considered "surplus funds" and may not be used for a future election.

**Minor Children:** A contribution made by a child under the age of 18 is presumed to be a contribution from their parent or guardian.

**Text Contributions:** For a contribution received by a text message, the contributor is the person who is subscribed to the cell phone number that texted the contribution.

**Transfers from a Prior Campaign:** Candidates who have more than one campaign bank account and controlled committee may transfer funds from one account/committee to another so long as the funds are not "surplus funds."

Leftover funds become surplus upon the 90th day after leaving an elective office, or the 90th day following the end of the postelection reporting period following the defeat of a candidate for elective office, whichever occurs last. See Chapter 8 for information about how to report transferred funds.

Chapter 11 includes a discussion about the rules for using leftover campaign funds for a future election.

**QUICK TIP:** There are restrictions on transfers of funds to run for state office. See FPPC's Information Manual for State Candidates (Manual 1) for further information. In addition, candidates and committees should check with the local elections office to determine if there are local contribution limits or other restrictions pursuant to a local campaign ordinance.

**Contributions from the Candidate:** A payment from a joint checking account that bears the name of the candidate and spouse is considered a contribution from the candidate. This is true even if the spouse signs the check.

A contribution received from a spouse's legally separate funds and signed by the spouse is considered to be made by the spouse and is subject to possible contribution limits and other applicable provisions of the Act. A candidate's business, other than a sole proprietorship, is considered a separate legal entity. Therefore, contributions from the business are not considered to be the candidate's personal funds and may be subject to local contribution limits. Generally, contributions from a candidate's sole proprietorship to the candidate are not considered to be from a separate entity and are therefore not subject to contribution limits, if any. Note: Contributions to another candidate or committee from the candidate and their sole proprietorship are aggregated for purposes of contribution limits. (See *Burch* Advice Letter, No. A-14-032.)

**Contributions from Other Candidates:** Candidates and committees may receive contributions, subject to contribution limits, if any, from other candidates or officeholders.

**Undesignated Contributions:** Candidates who are soliciting contributions for more than one office and receive a contribution that has not been designated for a specific office may deposit the contribution in any of their campaign bank accounts. An undesignated monetary contribution must be reported on the campaign statement for the reporting period in which it is received, and must be deposited in the campaign bank account for the controlled committee to which it is being allocated within 30 days of receipt.

Undesignated nonmonetary contributions must be allocated to a particular committee within 30 days of receipt or by the reporting deadline for the reporting period in which the contribution is received, whichever is earlier.

#### G. Valuing Nonmonetary Contributions

This section provides assistance in determining how to value nonmonetary contributions so that they may be reported accurately. The varieties of nonmonetary contributions are vast, so it is not possible to present all possibilities. Contact the FPPC for assistance.

**Ex 4.17 -** The owner of an electronics store donates an iPad valued at \$550 to your committee for sale at an upcoming auction. Although the cost to the owner is less than \$550, the nonmonetary contribution is reported at the fair market value amount of \$550 (the amount it would cost a member of the public to purchase the iPad).

**Fair Market Value:** When a nonmonetary contribution is received, the fair market value of the goods or services (the amount it would cost a member of the public to purchase the goods or services) must be reported. If the committee does not know the fair market value of a nonmonetary contribution (e.g., an original piece of artwork), the committee may send an email or a letter requesting that the contributor provide the value of the contribution in writing. The contributor is legally required to provide an amount if the value of the contribution is \$100 or more.

**Ex 4.18 -** Your committee treasurer knows the owner of a printing shop and the owner provides your committee a 50 percent discount on the printing of a brochure that normally would cost \$1,200. Your committee must report a nonmonetary contribution of \$600 from the printing shop.

**Employee Time:** If an employer donates the use of an employee to work on campaign activities for one or more campaigns, the amount the individual is paid is reportable as a nonmonetary contribution from the employer if the employee spends more than 10 percent of their compensated time in a calendar month working on campaign activity. To determine the contribution amount, the gross compensation is allocated to the time spent on campaign activity. Compensation

includes wages paid and any benefits in lieu of wages, such as stock options or an annuity purchase. Compensation does not include routine benefits, such as the employer's payments to a health care or retirement plan.

**Ex 4.19** - An accounting firm provides your committee with the services of an accountant. The accountant spends 25 percent of their time working for the campaign. This percentage of their gross compensation is \$2,000. The amount of the nonmonetary contribution reported from the accounting firm is \$2,000.

**Discounts:** If the committee receives a discount on goods or services it purchases and the discount is not offered to the public in the regular course of business, the discount is a nonmonetary contribution that must be reported.

**Private Air Transportation:** A person who provides a candidate with a flight in a private airplane is making a nonmonetary contribution. The value is determined by using either the commercial rate to the destination, if available, or the charter rate divided by the number of passengers on the flight.

**Email Lists:** If a list of email addresses is donated, the fair market value must be reported as a nonmonetary contribution.

**Corporate Stock:** The contribution of corporate stock must be reported and valued as listed on the stock exchange on the date of receipt. When the stock is sold, the total proceeds of the sale are reported on Schedule I as a miscellaneous increase to cash. If the purchaser is unknown, report the brokerage firm as the source with a notation that the payment represents the sale of stock. Broker's fees must be reported on Schedule E.

#### H. Valuing Mailings, Telephone Banks, Polls

Generally, the fair market value of a communication is reported as a contribution when it expressly advocates support of or opposition to a candidate and was made at the behest of (or in coordination with) the affected candidate or primarily formed committee.

**Ex 4.20 -** The Express Paper Company agrees to produce a mailing for your committee. The value of the nonmonetary contribution is the amount it would have cost your committee if it had paid fair market value for the mailing, which is likely more than what the actual costs were to the company.

Multiple Candidates/Measures: If a communication expresses support of or opposition to more than one candidate or ballot measure, the fair market value attributable to each may be calculated by prorating the costs among the featured candidates and ballot measures. The prorated value is based on the amount of space allotted to each candidate or measure supported or opposed in the mailer.

The value of a mailer that supports or opposes candidates and measures being voted on in different jurisdictions may be prorated based on the number of mailers sent to each candidate or ballot measure's jurisdiction.

**Ex 4.21 -** A Chamber of Commerce produces and mails a onepage flyer urging voters to vote for supervisor candidate Smith and vote against two ballot measures. Half of the flyer is devoted to supporting candidate Smith and the other half equally opposes the two measures. The Chamber coordinates the mailing with candidate Smith. The total cost of producing and mailing the flyer was \$10,000. Candidate Smith must report a nonmonetary contribution of \$5,000 from the Chamber. **Political and Non-Political Material:** The cost of a communication containing both express advocacy in support of or opposition to a candidate, as well as non-political material, may be prorated. Costs directly associated with the political message are reportable by the candidate, including, for example, compensation paid to employees who spend more than 10 percent of their compensated time in a calendar month producing or mailing the political materials, and the pro rata cost of paper, envelopes, and postage. The allocation may be based on the comparative number of pages or the comparative amount of weight between the political and non-political materials.

**Bulk Rate Permits:** Use of an organization's bulk rate permit is a nonmonetary contribution from the organization. If the committee pays the actual postage costs incurred under the bulk rate permit, the fair market value of the contribution is either:

- The price the organization paid for the bulk mailing permit; or
- The difference in postage costs between the bulk mailing rate and that of regular mail.

**QUICK TIP:** If the organization pays for the costs of the mailing using its bulk rate permit and the committee does not have such a permit, the amount it would have cost to pay for the mailing using regular mail or the cost of the bulk rate mailing plus the cost of a permit should be reported as a nonmonetary contribution.

**Phone Banks:** Businesses and other entities will sometimes allow a committee to use their phones to call prospective voters during non-business hours. The fair market value of the use of the phones is calculated to determine the amount reported as a nonmonetary contribution, even if only local calls are made. One method to determine the fair market value is to contact organizations that provide phone banks as a business. Note: Disclosures are required on certain paid telephone calls. (See Chapter 7.) **Polls and Surveys:** A person or entity that provides data from a public opinion poll or survey to a candidate or committee is making a nonmonetary contribution if the candidate or committee requests the data or the data are used for political purposes. Standards used by the Federal Election Commission (11 CFR 106.4) may be used for valuing polling or survey data. The formula is based on the age of the data. The chart below illustrates the fair market value of data based on the number of days that pass from the date the entity originally received the data to the date the data were provided to the candidate or committee.

**Ex 4.22** - A local business association commissioned a public opinion poll to determine voters' attitudes about candidates running for Supervisor and candidates running for City Council. The association provided the poll results to a candidate for Supervisor and certain City Council candidates. Since only a limited number of questions pertained to City Council issues, the candidates for Supervisor who received the poll results may prorate the poll costs to determine the nonmonetary contribution amount they must report.

| Age of Data  | Value      |
|--------------|------------|
| 0 - 15 days  | Full Value |
| 16 - 60 days | 50%        |

61 - 180 days 5% More than 180 days No Value

When only a portion of a survey is provided to or for the benefit of a candidate or committee, the nonmonetary contribution is the prorated portion of the total value of the survey.

#### Notification to Contributors of \$5,000 or More

Committees that receive one or more contributions totaling \$5,000 or more in a calendar year from an individual or entity that made the contribution(s) from personal, business, corporate, or general funds must send the contributor written notice that they may have a filing obligation.

Generally, the notice must be mailed, faxed or emailed to the contributor **within two weeks** of receiving contributions totaling \$5,000 or more. But, if a contribution of \$10,000 or more is received in the 90 days prior to or on the date of the election, the notice must be mailed, faxed or emailed to the contributor **within one week.** A copy of each notice or a record of all notices showing the date sent and the name and address of the person receiving the notice must be retained.

The notice does not need to be sent again for subsequent contributions received from the same contributor in the same calendar year. In addition, the notice is not required to be sent if the source of the contribution is a candidate, officeholder, or an existing committee because they already are required to file campaign statements.

The notice may be tailored as long as it contains language substantially similar to the language below:

#### **Major Donors**

If your contribution(s) to this committee and to other California state or local committees total(s) \$10,000 or more in a calendar year, California law requires you to file a Major Donor Committee Campaign Statement (Form 461). The deadline and location for filing this statement will depend upon the timing and type of contribution(s) you have made. For additional information, visit www.fppc.ca.gov and review the available campaign materials.

#### Multipurpose Organizations Including Nonprofits

If your organization is a multipurpose group, it may qualify as a major donor committee required to file Form 461 or as a recipient committee required to file the Form 460 disclosing donors. Refer to Government Code Section 84222 and FPPC Regulation 18422 to determine your filing requirements. For additional information, visit www.fppc.ca.gov and review the available campaign materials.

#### 24-Hour/10-Day Reports

Major donors, nonprofits, and other multipurpose organizations that trigger reporting obligations must also file a 24-Hour/10-Day Contribution Report (Form 497) if they:

Make contributions totaling \$1,000 or more to a single candidate, any of the candidate's controlled committees, or to a committee primarily formed to support or oppose a candidate or ballot measure during the 90 days prior to the election, or on the date of the election, in which the candidate or ballot measure is being voted on; or

Make contributions totaling \$1,000 or more to state or county political party committees during the 90 days prior to a state election, or on the date of the election, including state special elections.

**QUICK TIP:** Once contributions of \$10,000 or more are made, the major donor may be required to immediately file Form 497 (24-Hour/10-Day Contribution Report). Committees should provide donors the link to the appropriate FPPC filing schedule.

#### **Electronic Filing**

State committees that make contributions of \$25,000 or more must file electronically with the Secretary of State. State committees that are required to file the Form 497 (24-Hour/10-Day Contribution Report) must file this form electronically even if the \$25,000 threshold has not yet been met. For more information on the electronic filing requirements, contact the Secretary of State's office at (916) 653-6224. Local committees should contact the local jurisdiction to determine if there are electronic filing requirements.

#### Late Filing Penalties and Fines

Failure to file campaign statements may result in late filing penalties of \$10/day (state committees may be fined \$20/day if they must file electronically and on paper) and fines of up to \$5,000 per violation.

#### **FPPC** Assistance

For assistance with your filing obligations, contact the Fair Political Practices Commission toll-free at (866) ASK-FPPC, send an email to advice@fppc.ca.gov, or refer to their website: www.fppc.ca.gov.

#### J. Returning Contributions

There are several provisions in the Act and FPPC regulations that regulate the return of contributions. The general rule is that a committee may return all or part of a contribution to the contributor so long as the return is reasonably related to a political, legislative, or governmental purpose.

**General Rules:** If a contribution is deposited, cashed or negotiated, it must be disclosed on the next campaign statement, even if it is subsequently returned. If a contribution is not deposited, cashed, or negotiated, it is not required to be reported under the following circumstances:

- Outside the 90-Day Election Period: A contribution is not required to be reported (by the donor or the committee receiving the funds) if it is not deposited, cashed, or negotiated and it is returned to the contributor before the closing date of the campaign statement on which it would otherwise be reported.
- **During the 90-Day Election Period:** A contribution of \$1,000 or more received during the 90 days before an election, including the date of the election, is not required to be reported (by the donor or the committee receiving the funds) if it is not deposited, cashed, or negotiated and it is returned to the contributor within 24 hours of receipt.

**Missing Contributor Information:** A contribution of \$100 or more must be returned within 60 days of receipt if the committee has not obtained the contributor's name, address, and, in the case of a contributor who is an individual, their occupation and employer. If the committee returns the contribution for lack of information, and the check is not cashed by the contributor within 90 days, the committee must, within the next 30 days, forward the amount to the general fund of the local jurisdiction.

#### **Answering Your Questions**

A. Our committee is holding a \$200 per person dinner fundraiser. The actual cost of the event to our committee will be \$75 per person. When someone pays \$200 to attend the dinner, do we subtract the \$75 cost to our committee and report receiving a \$125 contribution?

No. Report the full amount paid for the fundraiser ticket (\$200) as the contribution. The costs to the committee will be reported on Schedule E (Expenditures) of the Form 460.

# B. When we send out a fundraising letter, are we required to put our committee identification number on the invitation?

There is no requirement to include the committee identification number, but it is highly recommended. Many campaigns do so because others need the information for their own reporting forms.

## C. We would like to hold a raffle at our next fundraiser. Are there any restrictions on raffles?

The Political Reform Act does not restrict raffles; however, Penal Code 319 does prohibit certain raffles. The Penal Code is interpreted and enforced by each county's district attorney. Contact the local district attorney where the raffle will be held for further information. Of course, be sure all of the reporting and recordkeeping requirements are met.

D. If my nextdoor neighbor spends \$1,000 on an event to help raise funds for two different candidates and the event is held in their home, have they made a contribution to each committee?

Yes. The total cost of a home fundraiser must be \$500 or less or the event will qualify as a nonmonetary contribution. This is true no matter how many committees benefit from the event. E. If I hold a fundraiser in my home for my candidacy, and the total cost is \$500 or less, would the home/office fundraiser exception apply, meaning nothing would need to be reported on the Form 460?

No. A candidate must deposit any personal funds that will be used to promote their election into the campaign bank account. Therefore, any expenditures made for the fundraiser must be reported on your Form 460.

# F. May a nonprofit organization hold a joint fundraiser with a political committee?

Yes. However, any costs incurred by the nonprofit organization which are not reimbursed by the political committee would be considered to be a nonmonetary contribution from the nonprofit to the political committee. The nonprofit organization should contact the IRS for any possible restrictions based upon the organization's tax status.

G. Is volunteer work provided by some people considered a nonmonetary contribution because of the volunteer's profession, such as free legal advice provided by a lawyer or bookkeeping done by a CPA?

No. Volunteer personal services, regardless of the profession of the individual, are not reportable so long as the individual providing the services is not paid by a third party. H. Three candidates wish to conduct individual polls. A polling firm has offered a reduced rate because all three polls can be combined using one very large sample. Are the candidates receiving contributions from the polling firm because of the discounted fee, and are the candidates making contributions to each other?

To the extent each candidate pays only their share of the cost of the poll, the candidates are not making contributions to each other. Additionally, if the polling firm provides the discount as part of its standard business policy of providing discounts in similar situations and does not provide the discount for political purposes, the candidates will not receive a contribution from the polling firm.

I. A committee receives a contribution from a joint checking account signed by one of the individuals. The contribution exceeds local limits. If the committee later receives a document stating that the contribution is from both individuals, may the contribution be reported that way?

No. A document must accompany the contribution at the time the contribution is received in order for the contribution to be reported from both individuals. This is true for contributions made by check or electronic means.

J. If a potential donor takes me out to dinner to discuss my school board campaign and pays for my meal, do I report the meal as a nonmonetary contribution?

No. Because there is a personal benefit to you, the payment for the meal would be considered a gift to you, not a contribution.

# Authority

82004.5

82015

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

Behested Payment.

Contribution.

- 82015.5 Contribution; Aggregation. Cumulative Amount. 82018 82025 Expenditure. 82025.5 Fair Market Value. 82036 Late Contribution. 82041.3 Made at the Behest of. 82047 Person. 82047.6 Principal Officer. 84105 Notification of Contributors. 84211 Contents of Campaign Statement. 84216 Loans. 84300 Cash and In-Kind Contributions; Cash Expenditures. 84302 Contributions by Intermediary or Agent. Contributions Received by Agents of Candidates and 84306 Committees. 85308 Family Contributions. 85312 Communications to Members of an Organization.
- 85700 Donor Information Requirements; Return of Contributions.
- 85704 Prohibition on Earmarking.

# **Title 2 Regulations**

- 18215 Contribution.
- 18215.2 Uncompensated Internet Activity by Individuals that is not a Contribution or Expenditure.
- 18216 Enforceable Promise to Make a Payment.
- 18402.2 Limited Liability Companies, Responsible Officer.
- 18421.1 Disclosure of the Making and Receipt of Contributions.
- 18421.2 Cryptocurrency Contributions.
- 18421.3 Reporting of Contributions and Expenditures Collected by Contract Vendors or Collecting Agents.
- 18421.10 Reporting Contributions from Limited Liability Companies.
- 18421.31 Text Message Contributions.
- 18423 Payments for Personal Services as Contributions and Expenditures.
- 18427.1 Notification to Contributors of Filing Obligations.
- 18428 Reporting of Contributions and Independent Expenditures Required to be Aggregated.
- 18430 Committee Controlled by More Than One Candidate.
- 18432.5 Intermediary and Earmarked Funds Disclosure.
- 18523 Nondesignated Contributions or Loans.
- 18531.7 Payments for Communications Section 85312.
- 18533 Contributions from Joint Checking Accounts.



# **CONTRIBUTION RESTRICTIONS**

Although the Political Reform Act (Act) is primarily a disclosure law, there are several important restrictions and prohibitions on receiving contributions. This chapter reviews these restrictions and prohibitions, as well as some that are contained in laws other than the Act.

In addition, while the receipt of campaign contributions generally will not create a conflict of interest for an elected officeholder in the performance of their duties, contributions may be the source of a conflict of interest for officeholders or candidates who are also appointed to certain boards or commissions. The section on "Disqualification and Campaign Contributions" covers this area of the law.

# A. Local Contribution Limits

The Act does not contain contribution limits for local candidates, but provides that cities and counties may adopt contribution limits applicable to their elections. Many California cities and counties have adopted campaign ordinances that include contribution limits and other disclosure provisions.

**QUICK TIP:** Check with your local elections office to determine if local campaign finance rules apply to your campaign.

Effective January 1, 2021, a default contribution limit applies to city and county candidates when the city or county has not already enacted a contribution limit. Please see AB 571 (2019).

The FPPC's website lists cities and counties with local campaign finance rules and links to the ordinances. For questions about local contribution limits, candidates and committees should contact their city clerk, county elections office, or their City Attorney's or County Counsel's office.

#### **B. Restrictions under the Political Reform Act**

#### **Reporting the True Donor**

If a contribution of \$100 or more is received from a single source in a calendar year, the source must be identified on the committee's Form 460. If a contribution is received through an intermediary, both the intermediary and the true source of the contribution must be identified. (See Chapter 3 for additional information about intermediaries.)

Failure to disclose the true source of a contribution is often referred to as campaign money laundering, which is a serious violation of the Act. One type of common violation is when an employer reimburses individual employees for contributions so that the committee receiving the contributions discloses the employees rather than the true source of the contribution (the employer) on campaign disclosure reports.

Another occurrence is when a person (organization, business, individual) makes a contribution to another person with the condition, agreement or understanding that the payment will be subsequently used for political purposes, such as a contribution to another committee. It is a violation for persons to conceal their identities by contributing through another person.

Committee treasurers must inquire about any information that a person of reasonable prudence would question based on all available information. It is not possible to describe every situation that might trigger a duty for a treasurer to inquire if a contribution is identified correctly. Some examples are the size of the contribution, the reported source, and the likelihood of that source making a contribution of the size reported.

**Ex 5.1 -** A committee receives contributions of \$1,000 each from ten different individuals in the same week. The committee treasurer and campaign fundraiser did not make specific solicitations to the individuals. Upon the treasurer's request, the individuals state that they all work for the same employer. The committee treasurer has a duty to inquire to determine if the employer reimbursed the employees.

If it is discovered that a committee received a contribution and the donor and intermediary were not properly identified, the contribution must be paid to the Secretary of State for deposit in the State General Fund. When the action is brought under a local campaign ordinance, a local committee may pay the contribution to the local jurisdiction for deposit in its general fund.

#### **Cash Contributions**

The committee may not accept a cash contribution of \$100 or more. Such a contribution will not be deemed "received" if it is not deposited or spent and is returned to the contributor prior to the end of the reporting period of the campaign statement on which the contribution would otherwise be reported. Even if the contribution is inadvertently deposited, it is not deemed "received" if it is refunded within 72 hours of receipt. However, a cash contribution of \$1,000 or more that is received in the 90 days before the election, including the date of the election, that is inadvertently deposited must be refunded within 48 hours in order to not be deemed "received."

**QUICK TIP:** Even if change is immediately provided, a committee may not accept \$100 or more in cash from a single source. For example, if the committee is holding a fundraiser and charging \$50 per person, an attendee may not pay with a \$100 bill. The payment must be made by personal check, debit card, or credit card.

# **Anonymous Contributions**

Anonymous contributions of \$100 or more are prohibited. If a committee receives a cash contribution of \$100 or more from an unknown source, it must be sent to the Secretary of State for deposit in the State General Fund.

# Contributions Made by Money Orders/Cashier's Checks/ Traveler's Cheques

Contributions of \$100 or more made by money order, cashier's check, or traveler's cheque are prohibited and must be returned to the contributor, or, if made anonymously, sent to the Secretary of State for deposit in the State General Fund. All monetary contributions of \$100 or more must be made by written instrument (such as a check) containing the name of the donor and drawn from the account of the donor or the intermediary. Contributions may also be received by credit card (including over the Internet), wire transfer, or other electronic means. (See Chapter 3.)

# **Contributor's Legal Name**

Contributions must be made in the name by which the contributor is identified for legal purposes.

# **Commingling Funds**

Campaign funds may not be commingled with any individual's personal funds; they must be kept in an account separate from any account that contains personal funds. In general, campaign funds may not be used for personal expenses. (See Chapter 5 for information about the use of campaign funds.)

**QUICK TIP:** Campaign contributions must be kept separate from personal funds and may not be used for personal expenses.

# **Contributions Delivered in State Office Buildings**

A contribution may not be delivered to or received by another person, personally or through an agent, in the State Capitol or any other state office building for which the State of California pays the majority of the rent. "Personally delivered" includes the delivery of a copy or facsimile of a contribution, and the original or a copy of a contribution transmittal letter. This prohibition does not apply to contributions received or delivered in a legislative district office or those sent by postal mail.

# **Contributions from State Lobbyists**

A state lobbyist may not make a contribution to an elected state officer or a candidate for elective state office if the lobbyist is registered to lobby the governmental agency of the elected officer or the agency to which the candidate is seeking election. The lobbyist also may not contribute to a local committee controlled by a state officer or candidate for elective state office.

#### State Lobbyist and Lobbying Firm Fundraisers

A fundraiser held in the home of a state lobbyist is considered a contribution; therefore, a lobbyist or a cohabitant of a lobbyist is prohibited from holding a fundraiser in their home for a candidate seeking election to a governmental agency that the lobbyist is registered to lobby. This includes a local candidate/officeholder that is seeking election to a state office. A similar prohibition applies to lobbying firms holding fundraisers at their offices.

# Federal Law Prohibitions: Contributions from Foreign Nationals (including Foreign Principals and Foreign Governments)

Committees may not solicit or accept contributions from foreign nationals. Federal law prohibits contributions and expenditures solicited, directed, received or made directly or indirectly by or from foreign nationals in connection with any election — federal, state or local. This prohibition includes contributions made to political committees. Furthermore, it is a violation of federal law to knowingly provide substantial assistance in the making, acceptance or receipt of contributions or in connection with federal and nonfederal elections to a political committee. This prohibition includes, but is not limited to, acting as an intermediary for foreign national contributions. (52 USCS Section 30121).) Contact the Federal Election Commission for information at (800) 424-9530 or info@fec.gov.

# Federal Law Prohibitions: Contributions from National Banks or Federally-Chartered Corporations

National banks and federally-chartered corporations are subject to federal law prohibiting particular contributions and expenditures in connection with local, state, or federal elections. (The Federal Election Campaign Act, 52 USCS Section 30101, et seq. and specifically Section 30118; and see 11 C.F. R. Section 114.2.) Contact the Federal Election Commission for information at (800) 424-9530 or info@fec. gov.

#### **Soliciting Contributions from Public Employees**

Government Code Section 3205 prohibits a local candidate from knowingly, directly or indirectly, soliciting a political contribution from any employees of their agency or from a person on an employment list of that agency. There is an exception for solicitations that are made to a significant segment of the public. For further information, contact the Attorney General's office at (800) 952-5225 or the local district attorney.

# C. Public Funds and Public Resources

Under Government Code Section 85300, the use of public moneys for the purpose of seeking elective office is prohibited unless:

- The governmental entity establishes a dedicated fund for this purpose by statute, ordinance, resolution, or charter; and
- Public moneys held in the fund are available to all qualified, voluntarily participating candidates for the same office without regard to incumbency or political party preference; and
- The state or local governmental entity has established criteria for determining a candidate's qualification by statute, ordinance, resolution, or charter.

**QUICK TIP:** Using public resources for campaign purposes is prohibited.

Please note that at the time of this publication, recently enacted provisions of Section 85300 are currently the subject of a court challenge. (See *Howard Jarvis Taxpayers Assn. v. Brown,* Super. Ct. Sacramento County, 2016, No. 34-2016-80002512.)

In addition, laws outside the Act prohibit the use of public resources, such as office equipment, staff time, etc., for campaign or personal purposes. (Education Code Section 7054; Gov. Code Section 8314; Penal Code Section 426; and *Vargas v. City of Salinas* (2009) 46 Cal 4th 1.)

**Ex 5.2** - Three city councilmembers and two county supervisors serve on the Local Agency Formation Commission (LAFCO). Since the councilmembers and supervisors were appointed to the commission, they may not vote on a LAFCO issue if they have received a contribution in the last 12 months of more than \$250 from someone who is a party, participant, or agent in the proceeding.

Government Code Section 54964 prohibits an officer, employee or consultant of a local agency from expending or authorizing the expenditure of any local agency funds to support or oppose a candidate or ballot measure. For further information about laws outside the Act, contact the Attorney General's office at (800) 952-5225 or the local district attorney.

# D. Campaign Contributions and Disqualification

Campaign contributions received in connection with an elective office may serve as the basis for disqualifying an officer from voting on a matter affecting the contributor, and may limit the amount of a contribution an officer can receive from a contributor with certain matters pending before the officer's agency. These rules apply to decisions before both elected officers as well as appointed officers where the appointed officer is also a candidate for an elected office. Specifically, Government Code Section 84308:

- Prohibits Contributions Over \$250: Prohibits an officer from soliciting, accepting, or directing campaign contributions of more than \$250 from any party, participant, or agent of a party or participant, while a proceeding involving a license, permit, or other entitlement for use is pending before the officer's agency and for 12 months following the date of that decision. This prohibition applies even when the contribution is for another candidate.
- **Requires Disclosure:** Requires disclosure of all such campaign contributions and also requires an officer's disqualification from making decisions in certain proceedings if the officer has received more than \$250 in campaign contributions from a party or participant within 12 months preceding the decision.

- Permits Return of Contributions After Proceeding: Permits an officer who does not willfully or knowingly accept, solicit, or direct a contribution of more than \$250 during the 12 months after the date a final decision is rendered in the proceeding to cure the violation by returning the contribution, or the portion of the contribution in excess of the \$250, within 14 days of accepting, soliciting, or directing the contribution, whichever comes last. An officer's controlled committee, or the officer themselves if no controlled committee exists, must maintain records of curing any violation.
- Permits Return of Contribution While Proceeding is Pending: Allows an officer who receives a contribution that would otherwise require disqualification, who returns the contribution within 30 days from the time the officer knows, or should have known, about the contribution and the proceeding involves a license, permit, or other entitlement for use, to participate in the proceeding.

#### Who is Covered?

Generally, appointed board members, commissioners, or individuals who head state or local government agencies and who make decisions in proceedings involving licenses, permits, or other entitlements for use are subject to Section 84308. Common positions include:

- Local agencies whose members are elected by the voters (e.g., board of supervisors, city council, school board)
- Planning Commissioners
- Local Agency Formation Commission (LAFCO) members
- Members of redevelopment agencies that are not entirely comprised of elected members of the same agency
- Transportation Authority members
- Air Quality Management District members
- Waste Management Authority members
- California Coastal Commissioners

**Ex 5.3 -** A planning commissioner serves as the treasurer for a councilmember's campaign. The planning commissioner may not solicit, accept, or direct a campaign contribution of more than \$250 for the councilmember's campaign from a party, participant, or agent whose proceeding is pending before the planning commission.

**Ex 5.4 -** Sarah is a city council candidate. Sarah is also an appointed member of the city's planning commission. Christopher has a permit request pending before the planning commission. Sarah is prohibited from soliciting or receiving any contribution of more than \$250 from Christopher or Christopher's agent.

**Ex 5.5** - Sarah wins the election and resigns from the position on the planning commission. Sarah is now serving solely in an elected position. Sarah is still required to disqualify themself from making decisions in proceedings involving a license, permit, or entitlement for use on the city council if Sarah has received contributions of more than \$250 from a party or participant in the proceeding within the preceding 12 months.

#### **Exempted Agencies**

Section 84308 does not apply to the following agencies:

- Judicial branch
- Legislature
- Board of Equalization (Gov. Code Section 15626 applies)
- Constitutional officers

**QUICK TIP:** Section 84308 applies to any person who is a member of an exempted agency but is acting as a voting member of another agency.

# **Authority**

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

- 82015 Contribution. 84300 Cash and In-Kind Contributions; Cash Expenditures. 84301 Contributions Made Under Legal Name. 84302 Contributions by Intermediary or Agent. 84304 Anonymous Contributions. 84307 Commingling with Personal Funds. 84308 Contributions to Officers; Disgualification. 84309 Transmittal of Campaign Contributions in State Office Buildings. 85700 Donor Information Requirements; Return of Contributions.
  - 85701 Laundered Contributions.
  - 85702 Contributions from Lobbyists.
  - 85704 Prohibition on Earmarking.

#### Title 2 Regulations and Opinion

- 18215 Contribution.
- 18432.5 Intermediary and Earmarked Funds Disclosure.
- 18438.1 Officers and Agencies Under Government Code Section 84308.
- 18438.5 Aggregated Contributions Under Government Code Section 84308.
- 18438.6 Solicitation, Direction, and Receipt of Contributions Under Government Code Section 84308.
- 18438.7 Prohibitions and Disqualification Under Government Code Section 84308.
- 18438.8 Disclosure Under Government Code Section 84308.
- 18439 Definition of "Personally Deliver."
- 18572 Lobbyist Contributions Making a Contribution Defined.

Pelham Opinion (2001) 15 FPPC Ops. 1



# USE OF CAMPAIGN FUNDS

The use of campaign funds by candidates, elected officials, and others who control the expenditure of campaign funds, is strictly regulated. The expenditure of campaign funds must be reasonably related to a political, legislative, or governmental purpose.

If an expenditure confers a substantial personal benefit on the candidate, officeholder, or any individual authorized to approve campaign expenditures, the expenditure must be directly related to a political, legislative, or governmental purpose. A substantial personal benefit means an expenditure of campaign funds which results in a direct personal benefit with a value of more than \$200.

The following are examples of specific expenditures and the rules regarding the use of campaign funds for such purposes. If the examples are not helpful, contact the FPPC for assistance about whether or not a specific use of campaign funds is permissible by sending an email with specific facts to advice@fppc.ca.gov.

**QUICK TIP:** Campaign funds must be used for political, legislative, or governmental purposes. The FPPC has fined committees for payments made from a campaign account that were used for the following personal purposes: auto care services, doctor visits, clothing, and personal life insurance premiums.

# A. Campaign Expenditures

#### **Election Night Celebrations**

Costs associated with election night celebrations or similar campaign events are considered to be directly related to a political, legislative, or governmental purpose; therefore, campaign funds may be used.

#### **Attorneys' Fees**

Generally, attorneys' fees and other costs related to administrative, civil, or criminal litigation may only be paid with campaign funds if the litigation is directly related to activities of the committee that are consistent with its primary objectives. Campaign funds may be used to pay for expenses related to the following:

- Action to halt defamation;
- Defense of an action to halt defamation;
- Defense of an action for violation of state or local campaign, disclosure, or election laws;
- Litigation to secure a place on the ballot or challenge the wording of the ballot pamphlet;
- · Contested election;
- Election recount; and
- Compliance expenses (for example, completing campaign disclosure reports).

#### Reimbursements

If a bank account is required (see Chapter 1), the candidate must deposit personal funds in the campaign bank account and make expenditures from that account instead of spending personal funds for the campaign and later seeking reimbursement from campaign funds. However, any other individual (e.g., a volunteer or campaign worker) may make expenses from personal funds and be reimbursed, so long as the expenses are incurred for political, legislative, or governmental purposes and repayment is made within 45 days. An officeholder may use personal funds and be reimbursed for "officeholder" expenses. (See Chapter 8 for specific reporting rules and deadlines for reimbursements.) **Ex 6.1 -** The candidate's spouse buys bagels for the morning shift of volunteer workers. After providing the treasurer with a receipt for bagels, the treasurer may reimburse the spouse for their expenses so long as the reimbursement is made within 45 days of the payment.

#### Automobile Lease or Purchase

When making payments associated with leasing, purchasing, or operating a vehicle, such as insurance, maintenance, and repairs, the campaign committee must be the lessee or hold title to the vehicle. Additional titleholders may not be the candidate, officeholder, treasurer, or any other person who may approve campaign expenditures, or a member of any such person's immediate family (spouse or registered domestic partner and dependent children). Additional lessees may not be the candidate, officeholder, treasurer, or a member of any of these persons' immediate family.

#### **Reimbursed Automobile Expenses**

Campaign funds may be used to reimburse an officeholder, candidate, immediate family member, treasurer, and committee staff for use of a personal vehicle if the use is directly related to a political, legislative, or governmental purpose. Documentation should be kept which includes the trip's purpose and mileage in a manner approved by the Internal Revenue Service for deducting mileage expenses. The rate for reimbursement may not exceed that allowed under Internal Revenue Code Section 162. For more details, the Internal Revenue Service may be contacted at (800) 829-1040 (www.irs.gov).

#### **Childcare Expenses**

Campaign funds may be used to pay or reimburse a candidate for a dependent child's reasonable and necessary childcare expenses resulting *directly* from engaging in campaign activities. An officeholder may use campaign funds for childcare expenses resulting from directly engaging in campaign activity including that which is both political and legislative or governmental. Under the Act, "directly" means that the candidate would not have otherwise incurred the childcare expenses if not for the candidate engaging in campaign activities. Under the Act, "childcare expenses" include the reasonable costs of:

- Professional daycare services
- Babysitting
- Nannying services
- Food and beverages
- Transportation to and from the location of a childcare services provider
- Before and after school programs
- Summer day camps
- Preschool
- Costs related to a nurse, home care provider, or other care provider for a disabled dependent child

Prohibited uses of campaign funds for childcare expenses include:

- Private school tuition
- Medical expenses
- Tutoring services
- Payments to a relative within the third degree of consanguinity, unless the relative owns or operates a professional daycare or babysitting service for which the cost is no greater than the relative would otherwise charge.

# Clothing

The purchase of clothing is a personal expense. The committee may not use campaign funds to pay for a candidate's business or casual clothing. Specialty clothing, such as formal wear worn by an officeholder or candidate, may be purchased with campaign funds if the use of such clothing is directly related to a political, legislative, or governmental purpose. **Ex 6.2** - A candidate has been asked to attend a formal event honoring the mayor. Since they do not own a tuxedo, they may rent one with campaign funds since the event is directly related to a political purpose.

#### **Contributions to Other Candidates and Committees**

Candidates may make contributions to other candidates and committees unless prohibited by local rules. Contributions to certain state committees are subject to limitations.

#### **Donations**

Campaign funds may be used to make donations or loans to bona fide charitable, educational, civic, religious, or similar tax-exempt, nonprofit organizations as long as the donation or loan is reasonably related to a political, legislative, or governmental purpose. In addition, the donation may not personally benefit the officeholder, candidate, committee treasurer, or any individual with authority to approve the expenditure of campaign funds, or any such person's immediate family member (spouse or registered domestic partner and dependent children).

**Ex 6.3 -** A fundraiser will be held to raise funds for a veteran's memorial at the local civic center. The committee is permitted to donate campaign funds because the payment has a political, legislative, or governmental purpose.

**Ex 6.4 -** Your committee would like donate funds to a homeless shelter where your spouse is a salaried employee. It is determined that a substantial part of the proceeds would benefit your spouse; therefore, this expenditure is not permissible.

#### **Equipment and Appliances**

Campaign funds may be used to buy, lease, or refurbish equipment or appliances, but only if their use is directly related to a political, legislative, or governmental purpose. As with restrictions on vehicles, the committee must hold title, or be the lessee, on the equipment; no individual may be listed as owner or lessee.

**Ex 6.5** - When the printer breaks down, the treasurer goes out and buys a new one. While shopping, the treasurer finds a great buy on a big screen TV. While the printer is a permissible expense, since it will be used to communicate with the voters, the television does not serve a directly-related political, legislative, or governmental purpose and, therefore, may not be paid for with campaign funds.

#### Fines, Penalties, Judgments, and Settlements

Generally, campaign funds may be used to pay the following fines, penalties, judgments, and settlements:

- Parking citations received while performing political, legislative, or governmental activities
- Fines assessed in relation to situations in which the use of campaign funds to pay for an attorney is allowed (discussed above)
- Fines imposed for late filing of campaign statements and Statements of Economic Interests (Form 700)

**Ex 6.6** - Your treasurer was two days late in filing the committee's first preelection statement and the filing officer fined the committee \$20. The committee may pay the fine with campaign funds.

But campaign funds of any amount may not be used to pay a fine, penalty, judgment, or settlement relating to an improper use of campaign funds or an action involving bribery under Penal Code Section 86. A candidate or officeholder may not use any funds to pay or be reimbursed for a penalty, judgement or settlement related to a claim of sexual assault, sexual abuse or sexual harassment filed against the candidate or officeholder in any civil, criminal or administrative proceeding.

A candidate or officeholder may use legal defense committee funds for *other* legal costs and expenses related to claims of sexual assault, sexual abuse or sexual harassment, but if the candidate or officeholder is held liable, the candidate or elected officer must reimburse the legal defense fund for all funds used in connection with those other legal costs and expenses.

"Sexual assault" and "sexual abuse" have the same meaning as provided in Penal Code Section 11165.1. "Sexual Harassment" has the same meaning as found in Government Code Section 12940(j).

#### Food

A committee may use campaign funds to purchase a meal with a cost of \$200 or less, so long as the expenditure is reasonably related to a political, legislative, or governmental purpose. However, if the aggregate cost of the meal is more than \$200, the expense must be directly related to one of these purposes. When a candidate controlled committee reports itemized expenditures for gifts, meals, or travel, specific details must be included as described in Chapter 8.

**Ex 6.7 -** An officeholder attends a dinner sponsored by the police department to honor a local good Samaritan. Since the expenditure is directly related to a governmental purpose, the campaign may pay for their attendance even if the total cost is more than \$200.

#### **Future Election**

Campaign funds leftover after an election may be redesignated for a future election to seek the same office in a city or county that has enacted its own contribution limit so long as the funds are not "surplus funds." If the city or county has not enacted its own contribution limit, campaign funds leftover must be deposited in a new bank account for reelection to the same office. (Note: Candidates for a city or county office in a jurisdiction that has enacted a local contribution limit should check with the local jurisdiction to determine if there is a local ordinance that does not allow a candidate to use the same committee for a future election.) In addition, campaign funds leftover after an election may be transferred to a new bank account for a future election to seek a **different office** so long as the funds are not "surplus funds." There is a discussion on when leftover funds become "surplus funds" at the end of this chapter. See Chapter 11 for the other requirements that must be met in order to use the funds for election to a future office

#### Gifts

Unless directly related to a political, legislative, or governmental purpose, personal gifts may not be paid for with campaign funds. However, gifts of less than \$250 in a calendar year to campaign employees or workers are permitted because they are considered to be directly related to a political, legislative, or governmental purpose. When a candidate controlled committee reports itemized expenditures for gifts, meals, or travel, specific details must be included as described in Chapter 8.

#### **Health-Related Expenses**

A committee may use campaign funds to pay for health care benefits for its employees or independent contractors. However, campaign funds may not be used to pay for other health-related expenses such as health club dues, special dietary foods, or medical check-ups.

#### **Independent Expenditures**

Government Code Section 85501 states that a candidate controlled committee may not make independent expenditures and may not contribute funds to another committee for the purpose of making independent expenditures to support or oppose other candidates.

However, a recent Sacramento County Superior Court decision in *Charles R. "Chuck" Reed v. Fair Political Practices Commission* found Section 85501 unconstitutional and enjoined the Commission from enforcing that provision.

Before making an independent expenditure to support or oppose another candidate, committees should seek advice from the FPPC. An advice letter (Downing, No. A-14-148) has been issued on the matter.

A candidate controlled committee for elective office may make independent expenditures to support or oppose a ballot measure.

#### Loans

Campaign funds may be used to make loans to other political committees, subject to applicable limits, if any. Transfers from a local candidate's committee to their state committee must be attributed to the original contributors. See Campaign Disclosure Manual 1 for State Candidates for more information on transfers and attribution.

Campaign funds may also be used to make loans to bona fide charitable, educational, civic, religious, or similar tax-exempt, nonprofit organizations, so long as the loan does not personally benefit the officeholder, candidate, committee treasurer, or any individual with authority to approve the expenditure of campaign funds, or any such person's immediate family member. The loan must be reasonably related to a political, legislative, or governmental purpose. Campaign funds may not be loaned to an individual or to an entity other than those described above.

#### **Professional Services**

When the committee reasonably requires the services of professionals, such as accountants or attorneys, their fees may be paid with campaign funds as these expenditures are considered to be directly related to a political, legislative, or governmental purpose. (See below for restrictions on salary and compensation.)

#### **Real Property**

The committee may not purchase real property. It may, however, lease property for up to one year, so long as its use is directly related to a political, legislative, or governmental purpose. The candidate, officeholder, committee treasurer, any individual with authority to approve the committee's expenditures, or an immediate family member of any of these persons may not be a lessee or sublessor, or hold legal title to the leased property.

#### **Recurring Contributions**

A "recurring contribution" is a contribution from a person to a candidate or committee that is automatically charged to the person's bank account, credit card, or other payment account on a repeated basis, such as weekly or monthly, without approval or any other affirmative consent by the person after their initial contribution to the candidate or committee.

A committee must obtain affirmative consent from a person making a recurring contribution at the time of the initial contribution. Any solicitation for a recurring contribution must be in a form that requires affirmative consent from the person making the contribution. Passive action by the contributor, such as failing to uncheck a pre-checked box authorizing a recurring contribution, does not meet the requirement of affirmative consent. A committee that accepts a recurring contribution is required to provide a receipt for each contribution, provide information necessary to cancel the recurring contribution, and immediately cancel a recurring contribution upon request. A recurring contribution accepted in response to a solicitation that did not require affirmative consent must be returned to the contributor within 14 days of the earlier of the following:

- receipt of a request from the contributor to return the contribution, or
- the date on which the candidate or committee becomes aware that the solicitation of the recurring contribution was in violation of the Act.

A contribution accepted after a contributor requested to cancel a recurring contribution must be returned to the contributor within 14 days of the request to cancel the recurring contribution.

# **Refunding Contributions**

The return of contributions to contributors is permitted.

# **Returning Contributions Lacking Contributor Information**

When a contribution of \$100 or more is received in a calendar year from a single contributor, the committee must disclose the contributor's name and address, and, if the contributor is an individual, their occupation and employer. If the committee does not have this information in its records within 60 days of receipt of the contribution, it must be returned to the contributor. (See Chapter 2.)

**Ex 6.8 -** Paula Greene, a member of Supervisor Howard's staff, is also the treasurer of the Supervisor's campaign committee. Paula does all recordkeeping for the committee and completes the committee's campaign reports. Paula also has authority to approve committee expenditures. Campaign funds may be used to pay Paula Greene for services Paula provides as committee treasurer. Funds may not be used to supplement or pay her government salary.

#### Salary and Compensation

The candidate or officeholder, or any individual authorized to approve the committee's expenditures, may not receive a salary or other compensation from the committee for the performance of political, legislative, or governmental activities. However, the committee may pay for professional services such as an accountant or treasurer, even if the accountant or treasurer has authority to sign committee checks.

A spouse or domestic partner of an elected officer or a candidate for elective office may not receive, in exchange for any services rendered, compensation from campaign funds held by a controlled committee of the officer or candidate.

#### **Security Systems**

A candidate may use campaign funds to purchase an electronic security system. To do so, the candidate must have received threats to their physical safety because of their status as a candidate or elected official and the incidents must be verified by an appropriate law enforcement agency. No more than \$5,000 may be spent and a report to the FPPC is required.

Effective January 1, 2020, campaign funds may be used to pay for, or reimburse the state for, the installation and monitoring of hardware, software, and services related to the cybersecurity of the electronic devices of a candidate, elected officer, or campaign worker. Any expenditure of campaign funds for these purposes must be reported on the candidate or elected officer's campaign statements.

# **Tickets for Entertainment and Sporting Events**

Campaign funds may not be used to purchase entertainment and sporting event tickets for use by the candidate or officeholder, or staff of the committee, unless attendance at the event is directly related to a political, legislative, or governmental purpose. **Ex 6.9** - Candidates for the office of mayor have been offered the chance to speak during half-time at the local college football game. Campaign funds may be used to purchase tickets for the candidates and committee staff to attend, but only because they will be speaking.

# Tickets to Political Fundraisers

A committee may purchase tickets to political fundraisers (subject to any applicable contribution limits) for the candidate, officeholder, or their immediate family, or an officer, director, employee, or staff of the committee or the officeholder's governmental agency.

# Travel

A committee may use campaign funds to pay for travel or accommodations for the candidate or officeholder, any individual with authority to approve the committee's expenditures, or staff of the committee so long as the standards set by Internal Revenue Code Sections 162 and 274 (deduction of travel expenses for tax purposes) are complied with. Contact the Internal Revenue Service at (800) 829-1040 for more information. When a candidate controlled committee reports itemized expenditures for gifts, meals, or travel, specific details must be included as described in Chapter 8.

# **Airline Mileage Programs**

Some airlines have mileage programs that allow individuals to earn free tickets or other awards. These mileage credits and awards belong to the individual traveler, not the committee. The committee is not required to report either the receipt of the mileage credit awards or the redemption of the credits.

#### **B. Surplus Funds**

There are restrictions on how campaign funds held by an elected officeholder or candidate may be spent once the funds become "surplus." Surplus funds may not be used for a future election. See Chapter 11 for information about all requirements that must be met in order to use leftover campaign funds for a future election before the funds become surplus.

Campaign funds held by an officeholder become surplus on the 90th day after the officeholder leaves the office for which the funds were raised, or on the 90th day after the end of the postelection reporting period following their defeat, whichever occurs last. Campaign funds held by a non-incumbent defeated candidate or a candidate that withdrew become surplus on the 90th day after the postelection reporting period following the election. The end of the postelection reporting period is June 30 for elections held during the first six months of the calendar year and December 31 for elections held during the last six months of the calendar year.

# Surplus funds may only be used to make the following expenditures:

- Payments for outstanding campaign debts or officeholder expenses.
- Refunds to contributors.
- Donations to a bona fide charitable, educational, civic, religious, or similar tax-exempt, nonprofit organization, provided no substantial part of the proceeds will have a material financial effect on the candidate, on any member of the candidate's immediate family (spouse or registered domestic partner and children), or the campaign treasurer.
- Contributions to a political party committee, so long as the funds are not used to make contributions in support of or opposition to a candidate for elective office. (For example, funds earmarked for overhead expenses.)

- Contributions to support or oppose any candidate for federal office, any candidate for elective office in a state other than California, or any ballot measure.
- Payments for professional services or attorneys' fees for litigation that arises out of campaign or election activities.
- Payment for an electronic security system. Contact the FPPC for information about specific requirements that must be met.

# **Answering Your Questions**

A. Are there private firms that provide treasurer or campaign reporting services?

Yes. The FPPC does not endorse or recommend any particular private firm. Candidates may find useful information on the websites of the California Political Attorneys Association and the California Political Treasurers Association.

B. I am a candidate for a local office. It appears that I won't have any problem winning my seat. I would like to return some of my contributions to my contributors. May I do this?

At any time during the campaign, you may return all or part of a contribution to your contributors.

C. I am a candidate. I make long-distance phone calls on my home phone to request support from organizations statewide. How may I pay for them?

When the bill arrives and there are additional charges that can be directly attributed to the campaign activity, the committee should pay for that portion. If the personal charges are not changed by the campaign activity, there is no reporting required.

# D. May I use campaign funds to pay a babysitter for the evenings that I am out campaigning?

Yes. Candidates may use campaign funds to pay for babysitting services for events that are directly related to campaign activity because the candidate would not have otherwise incurred childcare expenses if the candidate did not engage in the campaign activity.

# E. As a candidate, I will be using my personal car to get around during the campaign. Is mileage considered a reportable contribution if I do not want to be reimbursed?

No. Incidental use of your personal car for campaign purposes is not considered a contribution and is not reportable.

# F. May I use campaign funds to have an additional telephone line put in my home?

Yes, as long as the additional phone line is used for campaign purposes only. If, after the campaign, you choose to retain the additional phone line for personal purposes, you must pay the campaign what it would cost to install an additional line at that time.

# G. Is it permissible to use campaign funds to pay an independent contractor (e.g., the campaign consultant) additional money if I win my election?

Yes. You may use campaign funds to pay a contractor for fees that are part of the written contract.

# H. May I host a victory party or give bonuses to my campaign workers?

Yes. In most cases, the bonuses would be considered gifts and would be limited to \$250 per calendar year.

I. I lost my election and have funds remaining. May I, a nonincumbent, use the leftover funds to run again in two years?

If you wish to use funds left over from an unsuccessful race for a future election to the same office, file a new Form 501 and amend your existing Form 410 within 90 days after the end of the postelection reporting period. For elections occurring in the first six months of the calendar year, the end of the postelection reporting period is June 30. For elections occurring in the last six months of the calendar year, the end of the postelection reporting period is December 31. If you plan to run for a different office, file a new Form 501, transfer the funds to a new campaign bank account, and file a new Form 410. If the funds become "surplus," they may not be used for a future election.

# **Authority**

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

# **Government Code Sections**

| 82022.5 | Election-Related Activities.                            |
|---------|---------------------------------------------------------|
| 82025   | Expenditure.                                            |
| 82044   | Payment.                                                |
| 84307.5 | Fundraising Payments Made to a Spouse or Domestic       |
|         | Partner.                                                |
| 85201   | Campaign Bank Account.                                  |
| 85304.5 | Legal Defense Fund; Local Candidates and Elected        |
|         | Officeholders.                                          |
| 85501   | Prohibition on Independent Expenditures by Candidate    |
|         | Controlled Committees.                                  |
| 85700   | Donor Information Requirements; Return of               |
|         | Contributions.                                          |
| 85710.5 | Recurring Contributions                                 |
| 89511   | Campaign Funds Held by Candidates and Committees.       |
| 89511.5 | Use of Personal Funds for Incumbent Elected Officers.   |
| 89512   | Expenditures Associated with Seeking or Holding Office. |
| 89513   | Use of Campaign Funds for Specific Activities.          |
| 89514   | Use of Campaign Funds for Attorney's Fees.              |
| 89515   | Use of Campaign Funds for Donations and Loans.          |
| 89516   | Use of Campaign Funds for Vehicle Expenses.             |
| 89517   | Use of Campaign Funds for Real Property, Appliances or  |
|         | Equipment.                                              |
| 89517.5 | Use of Campaign Funds for Security System.              |
| 89517.6 | Use of Campaign Funds for Cybersecurity System.         |
| 89518   | Use of Campaign Funds for Compensation.                 |
| 90510   | Lico of Surplus Compaign Europe                         |

89519 Use of Surplus Campaign Funds.

# **Title 2 Regulations**

- 18526 Reimbursement of Expenditures.
- 18530.45 Legal Defense Funds Local Candidates and Officers.
- 18570 Return of Contributions with Insufficient Donor Information.
- 18951 Surplus Funds.
- 18960 Direct Personal Benefit Defined.
- 18961 Incidental Use.



# COMMUNICATIONS

Campaigns reach the voters through political communications including television, radio, and Internet advertising, mailers, billboards, precinct-walking, and flyers. The Political Reform Act (Act) requires that committees report most payments in connection with political communications as direct expenditures, nonmonetary contributions to the campaign, or independent expenditures. As discussed below, however, certain types of communications may not be reportable at all, or may be subject to special reporting requirements. This chapter reviews common communications in a campaign and how payments for the communications are reported.

The Act also requires "paid for by" disclosures on campaign ads to inform voters who is paying for the communication. Chapter 7 discusses the disclosure requirements that apply to communications, including mass mailings, made by candidate controlled committees for their own election and communications made by non-controlled committees that are primarily formed to support or oppose a candidate.

# A. Payments for Communications Made by Candidate's Campaign

In most cases, a candidate's campaign committee will be funding the bulk of the communications to elect that candidate to office. When a candidate's campaign committee makes expenditures for communications in furtherance of the candidate's election, the committee simply reports these direct expenditures. The expenditures are reported on the committee's Form 460, Schedule E, as described in Chapter 8.

# **B.** Payments for Communications Made by Others

Generally, when someone other than the candidate or their committee pays for a communication that expressly advocates support of the candidate, and the communication is coordinated with or "made at the behest" of the affected candidate, the candidate has received a **nonmonetary contribution** that must be reported by the candidate's controlled committee.

Payments for communications expressly advocating support of or opposition to a candidate, which are not coordinated with or made at the behest of the candidate, are **independent expenditures**, and the affected candidate is not required to report the payments; however, the person making the independent expenditure may have reporting obligations.

Whether a communication is a contribution, an independent expenditure, or some other type of reportable payment depends on several facts, including whether the communication "expressly advocates" support of or opposition to a clearly identified candidate or ballot measure. The information and examples below may be of assistance in making that determination. However, it is impossible to address all of the types of communications in a campaign. If presented with specific facts, FPPC staff may provide assistance.

**QUICK TIP:** If a third party pays for communications supporting or opposing the election of a candidate, these may be nonmonetary contributions to the candidate, if coordinated with the candidate, or independent expenditures.

Communications paid for by a candidate's controlled committee to support their own candidacy, or to oppose their opponent, are direct campaign expenditures, not contributions or independent expenditures.

In most cases, communications paid for by a non-candidate controlled committee primarily formed to support or oppose a candidate are considered contributions or independent expenditures.

# **Coordinated Communications - Nonmonetary Contributions**

When someone other than the candidate or their committee pays for a communication that is coordinated with or "made at the behest" of the candidate or their committee, the payment for the communication is a nonmonetary contribution to the affected candidate.

#### Coordination – "Made at the Behest"

A payment is coordinated with or "made at the behest" of the candidate or committee under each of the following situations:

- It is made at the request, suggestion, or direction of, or in cooperation, arrangement, consultation, concert, or coordination with the candidate or committee on whose behalf, or whose benefit the expenditure is made.
- The candidate or committee has made or participated in making any decision about the content, timing, location, mode, intended audience, volume of distribution, or frequency of placing the communication.
- A creator, producer, or distributor of the communication, or the person paying for the communication has had a discussion with the candidate or committee regarding the content, timing, location, mode, intended audience, volume of distribution, or frequency of placing the communication.

There is a rebuttable presumption that an expenditure funding a communication is **coordinated** with **or "made at the behest"** of a candidate or committee if:

- Committee's Needs. It is based on information about the candidate's or committee's campaign needs or plans provided by the candidate or committee to the person making the expenditure, such as information concerning campaign messaging, planned expenditures, or polling data.
- Agent. It is made by or through any agent of the candidate or committee in the course of the agent's involvement in the current campaign. "Current campaign" means the period beginning 12 months prior to the date of the primary or special

election in which the candidate is on the ballot for an elective office and ending on the date of the general or special runoff election for that office.

**QUICK TIP:** When a communication that expressly advocates support of a candidate is paid for by someone other than the candidate or their committee, and the communication is "made at the behest" of the affected candidate, the candidate must report the payment as a nonmonetary contribution.

- **Common Consultants.** The person making the expenditure retains the services of a person who provides either the candidate or the committee supporting or opposing the ballot measure with professional services related to campaign or fundraising strategy for the current campaign.
- **Republication.** The communication replicates, reproduces, republishes, or disseminates, in whole or substantial part, a communication, including video footage, designed, produced, paid for, or distributed by the candidate or committee.
- **Fundraising.** The committee making the expenditure is primarily formed to support the candidate or oppose their opponent and in the course of the current campaign, the candidate who benefits from the expenditure solicits funds for or appears as a speaker at a fundraiser for the committee making the expenditure.
- Former Staff. The person making the expenditure is established, run, or staffed in a leadership role, by an individual who previously worked in a senior position or advisory capacity on the candidate's or officeholder's staff within the current campaign.
- **Candidate's Family.** The person making the expenditure is established, run, staffed in a leadership role, or principally funded by an individual who is an immediate family member of the candidate.

However, an expenditure is **not considered to be coordinated** with or made at the behest of a candidate or committee based solely on any of the following circumstances:

- **Interview.** A person interviews the candidate on issues affecting the person making the expenditure.
- **Candidate Material.** The person making the expenditure has obtained a photograph, biography, position paper, press release, or similar material from the candidate or the candidate's agents.
- General Request for Support. The person makes the expenditure in response to a general, non-specific request for support by a candidate or committee, provided that there is no discussion with the candidate or committee prior to the expenditure relating to details of the expenditure.
- **Public Appearance.** The person making the expenditure has invited the candidate or committee representative to make a public appearance before the person's members, employees, shareholders, or their families, provided that there is no discussion with the candidate or committee prior to the expenditure related to details of the expenditure.
- **Prior Contribution.** The person making the expenditure has made a contribution to the candidate or committee.
- Informed after the Expenditure is Made. A person informs a candidate or committee that the person has made an expenditure, provided that there is no exchange of information, not otherwise available to the public, relating to details of the expenditure.
- Expenditure Benefits Another Candidate or Committee. The expenditure is made at the request or suggestion of the candidate or committee for the benefit of another candidate or committee.
- **Hyperlink.** The communication includes a hyperlink to the Internet website or other social media page of a candidate or ballot measure committee.

FPPC Regulation 18225.7, summarized above, specifies when a communication is considered independent versus made at the behest of a candidate or committee. Because the determination is based on specific facts, persons are encouraged to contact the FPPC for guidance.

#### Independent Expenditures

An independent expenditure is a payment for a communication that:

- Expressly advocates the election or defeat of a clearly identified candidate or the qualification, passage or defeat of a clearly identified measure, and
- The communication is **not coordinated** with or "made at the behest" of the affected candidate or committee.

#### **Clearly Identified Candidate**

A communication clearly identifies a candidate when it uses the candidate's name, photograph, or status as a candidate or officeholder. If a communication includes a group of candidates and refers to some well-defined characteristic of the group, the candidates are clearly identified even if it does not use specific names.

**QUICK TIP:** When a communication that expressly advocates support of a candidate is not "made at the behest" of the affected candidate, the payment is considered an independent expenditure and the candidate does not report the payment. The person making the payment may have reporting obligations.

#### **Express Advocacy**

A communication expressly advocates support of or opposition to a clearly identified candidate under the following scenarios:

 Magic Words. The communication uses words such as "vote for," "elect," "support," "cast your ballot," "vote against," "defeat," or "reject." **Ex 7.1 -** An individual paid \$4,000 for a newspaper ad stating "Vote for Autumn Gomez." The communication expressly advocates support for a clearly identified candidate and must be reported either as a contribution if it was made at the candidate's behest or as an independent expenditure if it was not.

Later, the same individual paid \$2,000 for post card-sized flyers that simply stated, "Vote on Election Day." This communication is not reported as a contribution or independent expenditure because it did not expressly advocate support of or opposition to a candidate or measure.

**Ex 7.2** - Friends of Gomez, a non-candidate controlled committee primarily formed to support Autumn Gomez's candidacy, printed campaign literature stating, "Vote for Autumn Gomez." The communication included a copy of a photograph the committee obtained from the public information counter at Autumn Gomez's campaign headquarters. Autumn Gomez did not in any way coordinate with the committee in producing the campaign literature. Therefore, the committee made an independent expenditure, not a contribution to Autumn's Gomez's campaign.

On the other hand, if the committee contacted Autumn Gomez and arranged for a professional photographer to meet for the purpose of taking photographs for the mailer, the committee would be making a nonmonetary contribution to Autumn Gomez's campaign.

**Ex 7.3** - During Curt Anthony's campaign, two newspaper advertisements supporting Curt Anthony were published without Curt Anthony's knowledge or consent. Because the payments for these communications were not coordinated with Curt Anthony or made at Curt Anthony's behest, they were independent expenditures by the person(s) funding the ads and were not reportable by Curt Anthony's campaign. The person(s) who paid for the ads may have a filing obligation. • **Unambiguously Urges.** The communication is made within 60 days prior to an election, it refers to a clearly identified candidate, and when taken as a whole, it unambiguously urges a particular result in an election. The message must be susceptible of no reasonable interpretation other than as an appeal to vote for or against a specific candidate.

A committee or person making independent expenditures must be aware that the communication cannot be coordinated with the affected candidate or measure committee. If there is coordination, the payments are reported as contributions.

#### C. Other Communications

#### Endorsements

An endorsement of a candidate may become a contribution or an independent expenditure when a payment is made in connection with the endorsement.

Frequently, a candidate will publish their endorsement by another official. As long as the communication does not advocate the election of the endorsing official (or the defeat of that official's opponent), a payment made to communicate the endorsement is not a contribution to the endorsing candidate or official, even though the endorsement was made at the behest of both individuals.

If a candidate pays for a communication supporting their own candidacy that also supports or opposes a ballot measure, the payment is not a contribution or independent expenditure made in connection with the ballot measure. **Ex 7.4** - The president of a police officers' association announces at its annual meeting that the association endorses John Law for county sheriff. Merely making an oral endorsement is not a contribution to or independent expenditure for John Law. Closer to the election, at the request of candidate John Law, the association mails a special flyer to the voters announcing its endorsement of John. Because the mailing was made at the behest of the candidate, the association has now made a nonmonetary contribution to John Law.

**Ex 7.5** - A city council candidate paid for a mailing which quoted the mayor's verbal endorsement of their candidacy. Although the mayor was also on the ballot, the flyer was not a contribution to the mayor.

**Ex 7.6** - Emmelyn Chin, a city council member running for reelection, sent out a flyer to registered voters in Emmelyn's district asking them to support Emmelyn's candidacy. The flyer also encouraged the voters to vote for Lorraine Sweet for Governor, although this endorsement was not made at Lorraine's behest. Because the gubernatorial election and city council election would appear on the same ballot for those living in Emmelyn Chin's district (and the flyer was sent only to voters in that district), the payment for the flyer is not an independent expenditure supporting Lorraine Sweet.

If a candidate pays for a communication that supports another candidate, and the payment is not made at the behest of the endorsed candidate, the payment is not considered to be an independent expenditure if: (1) the candidate paying for the communication also is included in the communication; (2) the non-paying candidate is listed on the same ballot as the paying candidate; and (3) the communication is targeted only to potential voters in the paying candidate's district. **QUICK TIP:** See Chapter 7 for the disclosure and sender identification requirements for mass mailings sent by a candidate-controlled committee or a committee primarily formed to support or oppose a candidate.

#### Social Media – Internet Communications

**Paid Advertisements on the Internet.** A paid advertisement that a candidate or committee places on the Internet is reportable under the Act. A candidate or committee that pays to place a communication on another person's website must report the expenditure on a campaign statement. Similarly, a candidate must report a payment to purchase email addresses or any payment for general or public advertisements on Internet sites.

**Ex 7.7** - John is running for school board and John's neighbor George posts support for John's candidacy on Facebook. In George's Facebook post, George includes a picture of John that George got from John's website. The communication is not reportable because George was not paid for the Facebook post.

**Uncompensated Individuals' Internet Activity.** When an individual who is not compensated by a candidate or committee sends communications over the Internet (e.g., emails, social networking, blogging, website postings, and hyperlinks) that support or oppose a candidate or measure, these activities do not constitute reportable contributions or expenditures. Regulation 18215.2 creates a "safe harbor" for uncompensated individuals' political activity on the Internet.

**Paid Blogger.** The safe harbor for an individual's uncompensated Internet activity does not apply to a blogger a committee pays to support or oppose a candidate or measure. The committee must report payments to that individual. The safe harbor also does not apply to a blogger who receives a majority of their advertisement revenue from a single candidate or committee because they are not considered to be providing uncompensated personal services. **Ex 7.8 -** Camille is running for local office and pays Julia to post a message on Julia's blog supporting Camille's candidacy. Camille's committee must report the payment as an expenditure on the Form 460.

# **D. Non-Contributions**

There are some communications that are not considered to be contributions to the candidate or the candidate's controlled committee.

**Ex 7.9** - The League of Women Voters invited all candidates for city council to speak at a forum. Only one candidate attended, but since at least two candidates running for the same office were invited, the cost of the forum is not a contribution to the candidate who attended.

#### Debates

If a nonpartisan organization hosts a debate or other forum and invites at least two opposing candidates, a payment for the event is not a contribution to the candidates.

Similarly, a payment for a debate or forum sponsored by a political party or a committee affiliated with a political party is not a contribution if a majority of the candidates for the party's nomination are invited to participate.

**Ex 7.10** - At a union's regularly-scheduled monthly meeting, one candidate was invited to solicit votes. The union did not incur any additional costs in connection with the speaker's presentation, so no contribution was made.

#### Meetings

A payment made by a bona fide service, social, business, trade, union, or professional organization for reasonable overhead expenses associated with a regularly-scheduled meeting at which a candidate speaks is not a contribution if the organization pays no additional costs in connection with the speaker's attendance.

#### **Non-Political Communications**

A payment made at the behest of a candidate for a communication by the candidate or any other person is not a contribution to the candidate if the communication:

- Does not contain express advocacy;
- Does not refer to the candidate's election campaign, or their opponent's qualifications for office; and
- Does not solicit contributions to the candidate or to third persons for use in support of or opposition to the candidate.

#### **Member Communications**

Payments made by an organization or its sponsored committee for a communication that supports or opposes a candidate are not contributions or expenditures as long as the communication is made only to the organization's members, employees, or shareholders, or the families of its members, employees, or shareholders. The payments may not be for general public advertising, such as billboards, newspaper ads, or radio or television ads. If the organization's sponsored committee makes the payments, the committee would report the payments as being made for general member communications.

Payments made by a political party for a communication that supports a candidate are not contributions to the candidate as long as the communication is distributed only to the party's members, employees, and families of its members and employees. The party must report the payments, however, as if they were contributions or independent expenditures.

**Ex 7.11 -** Your campaign consultant asks a labor organization to send a mailing supporting your election. The mailing will be sent only to the organization's membership. The mailing is not a contribution to you. Later, the campaign consultant asks the organization to send the mailing to all registered voters in your district. The mailing to the voters is a contribution to you.

**Ex 7.12 -** The Green Party pays for a mailing supporting your candidacy to all of its members five days before your election. The cost of the mailing exceeds \$1,000. The Party must file a Form 497 (24-Hour/10 Day Contribution Report). You are not required to disclose the mailing as a contribution.

#### **News Stories**

A payment for the cost of publishing or broadcasting a news story, commentary, or editorial is not a contribution when the payment is made by a federally regulated broadcast outlet or a regularly published newspaper, magazine or other periodical of general circulation that routinely carries news, articles, and commentary of general interest.

#### **Voter Registration**

A payment made at the behest of a candidate as part of voter registration or get-out-the-vote activities is not a contribution if the communication does not expressly advocate support of or opposition to the candidate.

**Ex 7.13 -** At the behest of an elected official, an organization paid for a voter registration booth at a local fair. No other literature was distributed at the booth. The payment for the voter registration booth was not a contribution to the official.

#### **Voting Records**

An entity may publish the voting records of public officials. As long as only the voting records are published, the communication is not considered a contribution or an independent expenditure.

## **Answering Your Questions**

A. A labor union pays for a mailing advocating the election of a candidate for city council. The mailing list includes both union members and non-union members and 20% of the mailing costs are attributed to non-union members. Must the candidate report the full cost of the mailing as a nonmonetary contribution?

No. The candidate may pro-rate the cost and report as a nonmonetary contribution only the mailing costs for the nonunion members.

B. A representative of an environmental organization interviewed a candidate for county supervisor about issues affecting the environment. Later, the candidate learned that the organization paid for a radio advertisement advocating the election of that candidate. Must the candidate report a nonmonetary contribution?

No. An expenditure is not made at the behest of a candidate just because a person interviews the candidate on issues affecting the person making the expenditure. As long as the candidate did not coordinate with the organization to produce the advertisement in any other way, the organization made an independent expenditure, not a contribution to the candidate. C. I was elected to the city council in November. May I assist an independent expenditure committee that supported my candidacy in retiring its debt now that the election is over?

No. An "independent expenditure" is made without the coordination, cooperation, or consultation of the candidate. If you assist the committee, the expenditures are not considered independent.

# D. I am a law enforcement officer running for city council. Is it permissible to wear my law enforcement uniform in my campaign literature?

The Political Reform Act does not contain restrictions related to a candidate wearing a law enforcement uniform; however, other laws may apply. Candidates should contact the District Attorney or City Attorney.

### Authority

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

- 82015 Contribution.
- 82025 Expenditure.
- 82031 Independent Expenditure.
- 82041.3 Made at the Behest of.
- 82044 Payment.
- 82047 Person.
- 84211 Contents of Campaign Statement.
- 85312 Communications to Members of an Organization.

#### **Title 2 Regulations**

- 18215 Contribution.
- 18215.2 Uncompensated Internet Activity by Individuals that is not a Contribution or Expenditure.
- 18225.7 Made At the Behest; Independent versus Coordinated Expenditures.
- 18421.5 Reporting an Expenditure for Paid Online Communications.
- 18450.1 Definitions. Advertisement Disclosure.
- 18531.7 Payments for Communications Section 85312.



# **ADVERTISEMENT DISCLOSURES**

This chapter describes the disclosures required by the Political Reform Act ("Act") on mass mailings and other advertisements made by candidate controlled committees and committees primarily formed to support or oppose a candidate. A disclosure is the portion of a political message that identifies the committee that paid for and authorized the communication. The basic disclosure for a communication made by a candidate's committee for their own election is "paid for by [committee name]." The disclosure ensures that the committee paying for the ad is identified. The Act does not regulate the truth or accuracy of political communications given that the First Amendment provides broad protection for political speech.

#### **Disclosure Example:**



Fair Political Practices Commission advice@fppc.ca.gov

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#### A. Which Communications Require an Ad Disclosure?

#### **Candidate Controlled Committees**

Under the Act, a candidate controlled committee must include a disclosure on mass mailings and certain telephone calls advocating the candidate's own election. In addition, radio and television advertisements require a "paid for by" disclosure. The Act does not require a specific disclosure on other communications, such as billboards and yard signs, when they are paid for by a candidate controlled committee in support of the candidate's own campaign. However, the FPPC recommends placing "paid for by [committee name]" and the committee's ID number on all public campaign materials.

### **Primarily Formed Committees Making Independent Expenditures**

Under the Act, committees that are primarily formed to support or oppose a candidate must include a disclosure on the following communications:

- Mailings, including emails
- Paid telephone calls
- Radio ads
- Television and video ads
- Electronic media ads, including audio only ads
- Newspaper and magazine ads
- Billboards
- Yard signs
- Door hangers
- Flyers
- Posters

**QUICK TIP:** Check with your local elections office for rules on the placement of campaign signs and any local advertisement disclosure rules. Also check the rules on placing temporary political signs in California's Outdoor Advertising Act Sec. 5405.3, on the Department of Transportation's website.

#### Advertisement Disclosure Exceptions

Generally, a disclosure is not required on the following advertisements:

- Regular-size campaign buttons and bumper stickers, pins, or magnets
- Pens, pencils, rulers, mugs, potholders, key tags, golf balls and similar small campaign promotional items where a disclosure cannot be conveniently printed
- T-shirts, caps, hats, and other articles of clothing
- Skywriting and airplane banners
- Committee checks and receipts

#### **Online Platform Disclosed Advertisement Requirements**

Please note that advertisements that are "online platform disclosed advertisements" have different disclosure requirements than other types of online advertisements. "Online platform disclosed advertisements" are either (1) electronic media advertisements made via an online platform that allows users to engage in discourse and post content, or any other type of social media, for which the committee pays the online platform or (2) electronic media advertisements that are in the form of a graphic, image, animated graphic, or animated image that an online platform hosting the advertisement does not allow to hyperlink to an internet website containing required disclosures. For more information on "online platform disclosed advertisements" please refer to the "Online Platform Disclosed Advertisement Requirements" chart later in this chapter. Electronic media advertisements that are not "online platform disclosed advertisements" shall follow disclosure requirements described in this chapter, other than those listed in the "Online Platform Disclosed Advertisement Requirements" chart.

## B. How Must the Disclosure Appear?

Disclosures on political ads vary by the type of advertisement. Please review the advertisement disclosure charts available on the FPPC's <u>website</u> for the specific requirements.

# C. Advertisement Disclosures for Communications by Candidate Committees for their own Election

The disclosure on a communication made by a candidate's committee for their own election must include "Paid for by [committee name]," unless otherwise noted in the <u>Communications by Candidate</u> <u>Committees for their own Election chart #1</u> available on the FPPC's website.

**QUICK TIP:** A candidate's personal Facebook page needs the "Ad paid for by" disclosure on Header Photo if the candidate has a controlled committee and is using their personal Facebook page for campaigning and/or fundraising.

#### D. Advertisement Disclosures for Independent Expenditure Ads Made by Committees Primarily Formed to Support or Oppose a Candidate

When a committee primarily formed to support or oppose a candidate pays for an advertisement that is an independent expenditure, the advertisement disclosure must include the information contained in the <u>Independent Expenditure Ads on Candidates (except ads by</u> <u>candidates and political party committees) chart #2</u> available on the FPPC's website, including the names of the committee's top three contributors.

### **Top Contributors**

"Top contributors" means the persons from whom the committee paying for an advertisement has received its three highest cumulative contributions of fifty thousand dollars (\$50,000) or more. If two or more contributors of identical amounts qualify as top contributors, the most recent contributor of that amount must be listed as the top contributor.

If an advertisement paid for by a committee supports or opposes a candidate, the determination of top contributors may not include any nonprofit organization exempt from federal income taxation pursuant to Section 501(c)(3) of the United States Internal Revenue Code or any person who has prohibited in writing the use of their contributions to support or oppose candidates if the committee does not use such contributions to support or oppose candidates.

#### **Print Advertisement Disclosure Example:**



This advertisement was not authorized by a candidate or committee controlled by a candidate.

#### E. Online Platform Disclosed Advertisements

"Online platform disclosed advertisements" are either (1) electronic media advertisements made via an online platform that allows users to engage in discourse and post content, or any other type of social media, for which the committee pays the online platform, or (2) electronic media advertisements that are in the form of a graphic, image, animated graphic, or animated image that an online platform hosting the advertisement does not allow to hyperlink to an internet website containing required disclosures.

Electronic media advertisements that are not "online platform disclosed advertisements" shall follow disclosure requirements described previously in this chapter.

#### **Online Platform Disclosed Advertisement Requirements**

| Communication                            | Disclosure and Manner of Display                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Type of Advertisement<br>Law Applies To: | Either (1) electronic media advertisements made via an online platform that al-<br>lows users to engage in discourse and post content, or any other type of social<br>media, for which the committee pays the online platform or (2) electronic media<br>advertisements that are in the form of a graphic, image, animated graphic, or<br>animated image that an online platform hosting the advertisement does not allow<br>to hyperlink to an internet website containing required disclosures. |  |  |  |

| Communication                                                                      | Disclosure and Manner of Display                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Ad Disclosure that<br>Online Platform is<br>Required to Place on<br>Advertisement: | <ul> <li>An Online Platform Must Do One of the Following: <ol> <li>Display "Paid for by" or "Ad Paid for by" followed by "Ad Committee's Top Funder(s)" followed by the committee's top three contributors of \$50,000 or more, followed by a colon, followed by surrounded in quotation marks, the name of the committee easily readable to the average viewer located adjacent to any statement the communication is an advertisement (or is promoted or sponsored). The online platform may display only one hundred or more characters of the "committee major funding from" followed by the committee's top three contributors and name of the committee disclosures if followed by a "" that is clearly clickable and that links to a page that provides the disclosures. The ad may instead link to a website that the committee has created pursuant to other provisions of the Act that contains the committee's name, top contributor information, and whether the ad was authorized by a candidate for independent expenditure ads on candidates.</li> </ol></li></ul> |  |  |  |  |  |
|                                                                                    | <ul> <li>2) Display a hyperlink, icon, button, or tab with the text "Who funded this ad?," "Paid for by," or "Ad Paid for by" that is clearly clickable and links to a page that provides the "Ad Committee's Top Funder(s)" followed by the committee's top three contributors of \$50,000 or more, followed by a colon, followed by the committee's name disclosures. This text must be easily readable to the average viewer, in the same or similar font and in at least the same font size as the online platform's text stating that the communication is an advertisement (or is promoted or sponsored). The ad may instead link to a website that the committee's name, top contributor information, and whether the ad was authorized by a candidate for independent expenditure ads on candidates.</li> <li>If fewer than three contributors qualify as top contributors, only those contributors that qualify shall be disclosed. If there are no contributors that qualify as top contributors, but the same for the text of the text.</li> </ul>                     |  |  |  |  |  |
|                                                                                    | the top contributor disclosure is not required. Please note that advertisements for a candidate controlled committee established for an elective office of the controlling candidate are not required to display top contributor disclosures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
|                                                                                    | The Online Platform Must Also:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|                                                                                    | Display a prominent button, icon, tab, or hyperlink with the text "View Ads" or similar text. The button, icon, tab, or hyperlink shall link to a page containing the records required to be displayed in the publicly available online database in one of the following locations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                    | <ol> <li>Near the top of a profile, landing page, or similar location of a committee that<br/>paid for an advertisement in a position that the average viewer will readily see<br/>it upon viewing that page.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|                                                                                    | <ol> <li>On a page that displays the committee's profile information or biographical<br/>information.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|                                                                                    | <ol> <li>On a page on which the average viewer would normally navigate to view<br/>additional information about a committee.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |

| Communication                                                                                     | Disclosure and Manner of Display                                                                                                                                                                                                                                                          |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                                                   |                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Information Commit-<br>tee Paying for Adver-<br>tisement is Required                              | Upon requesting the dissemination of the advertisement, committee must do all of the following:<br>1) Expressly notify the online platform that the advertisement is one that falls                                                                                                       |  |  |  |  |  |
| to Provide to Online<br>Platform:                                                                 | under the Act.                                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                   | <ol> <li>Provide the online platform with committee's top contributors and the<br/>committee's name and identification number.</li> </ol>                                                                                                                                                 |  |  |  |  |  |
|                                                                                                   | <ol> <li>Provide the online platform with the name of the candidate to which the<br/>advertisement refers and the office to which the candidate is seeking<br/>election, or number or letter of the ballot measure and the jurisdiction to<br/>which the advertisement refers.</li> </ol> |  |  |  |  |  |
|                                                                                                   | <ol> <li>Update the online platform with any change in the name of the committee<br/>or its top three contributors within 5 business days.</li> </ol>                                                                                                                                     |  |  |  |  |  |
| Records Required to<br>be Kept and Provided<br>to the Public in Online<br>Platform's Public Data- | <ul> <li>For all committees that purchased online platform disclosed ads and paid for five hundred dollars (\$500) or more in advertisements to the online platform during the preceding 12 months the database must contain:</li> <li>1) A digital copy of the advertisement.</li> </ul> |  |  |  |  |  |
| base:                                                                                             | <ol> <li>The approximate number of views generated from the advertisement<br/>and the date and time that the advertisement was first displayed and last<br/>displayed.</li> </ol>                                                                                                         |  |  |  |  |  |
|                                                                                                   | <ol> <li>Information regarding the range charged or the total amount spent on the<br/>advertisement.</li> </ol>                                                                                                                                                                           |  |  |  |  |  |
|                                                                                                   | 4) The name of the candidate to which the advertisement refers and the<br>office to which the candidate is seeking election, as applicable, or<br>number or letter of the ballot measure and the jurisdiction to which the<br>advertisement refers.                                       |  |  |  |  |  |
|                                                                                                   | 5) The name and identification number of the committee that paid for the advertisement, if the committee is assigned an identification number.                                                                                                                                            |  |  |  |  |  |
|                                                                                                   | These records are required to be made available by the online platform as soon as practicable and must be retained by the online platform for 4 years.                                                                                                                                    |  |  |  |  |  |
|                                                                                                   |                                                                                                                                                                                                                                                                                           |  |  |  |  |  |

#### F. Mass Mailings – Emails and Postal Mailings

A "mass mailing" is made when more than 200 substantially similar pieces of mail have been sent within a calendar month. A mass mailing also includes more than 200 substantially similar messages distributed to the public within a calendar month through electronic mail ("email"). Solicitation letters, notices of fundraising events, newsletters sent by the candidate or committee, and other types of campaign literature are common types of mass mailings.

**QUICK TIP:** The committee ID number is not required to be included on mass mailings, but the FPPC recommends that committees include the committee name and ID number on all public campaign materials.

#### Disclosures for Emails Sent by a Candidate for their own Election

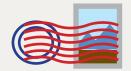
Emails must include the committee's name preceded by the words "paid for by" in at least the same size font as a majority of the text in the email.

| From:    | Rreynolds@yahoo.com            |
|----------|--------------------------------|
| To:      | Voter1@gmail.com               |
| Cc:      |                                |
| Subject: | Reynolds for City Council 20XX |

Don't forget to vote for Reynolds on Tuesday! This message was paid for by Reynolds for City Council 20XX.

# Disclosures for Postal Mailings Sent by a Candidate for their own Election

A mass mailing sent by a candidate controlled committee must include the words "paid for by" immediately in front of or above the name and address of the committee on the outside of each piece of postal mail. The disclosure must be in no less than 6-point type and in a color that contrasts with the background (Example: no light blue disclosures on a blue background). A post office box may be used as the address only if the committee's street address is on its Statement of Organization (Form 410) on file with the Secretary of State. Paid For By Roxie Reynolds for City Council 20XX 1615 Skate Street Torrance, CA 90503



Ahmed Cooper 315 S. Fairfield Street Torrance, CA 90503

### Mailings Sent by More than One Candidate Controlled Committee

A mass mailing sent by more than one candidate controlled committee must include the words "paid for by" immediately in front of or above the name and address of the committee that is paying the greatest share of the mass mailing including costs for designing, printing, and postage. This disclosure must appear on the outside of each piece of mail. If two or more committees pay equally for the mailer, the name and address of at least one of the committees must be shown on the outside and the names and addresses of all committees must appear on at least one insert. The disclosure must be in no less than 6-point type and in a color that contrasts with the background (Example: no light blue disclosure on a blue background). A post office box may be used as the address only if the committee's street address is on its Statement of Organization (Form 410) on file with the Secretary of State.

**QUICK TIP:** If two or more candidate controlled committees pay equally for a mass mailing, the names and addresses of each of the committees must appear on at least one insert.

# Mailings (including Emails) Sent by Committees Primarily Formed to Support or Oppose a Candidate

**Postal Mailings.** Any mailing (regardless of the number of pieces sent) paid for by a primarily formed committee as an independent expenditure supporting or opposing a candidate must include the disclosures below in Arial equivalent font, in at least 10-point size, in a contrasting color, centered horizontally and, except for the names of top contributors, underlined. The names of top contributors may not be underlined and the text may not be condensed. If there are no top contributors, the "Ad paid for by" need not be underlined. All text must appear in a printed or drawn box with a solid white background at the bottom of at least one page and set apart from other printed matter.

- "Ad paid for by [committee's name]"
- "Ad Committee Top Funder(s) [names of top three contributors of \$50,000 or more]" each listed on a separate horizontal line, in descending order, beginning with the largest contributor. Mailings that are 20 square inches or less must only disclose the single top contributor of \$50,000 or more. This text may not appear in all capital letters.
- Below the top contributor information (if any), a statement that the advertisement was not authorized by a candidate or a committee controlled by a candidate. This text must not appear in all capital letters.

**QUICK TIP:** A mass mailing paid for by an independent expenditure must include a statement that the mailing was not authorized by a candidate or a committee controlled by a candidate.

**Emails.** Emails sent by a primarily formed committee supporting or opposing a candidate must include the "Paid for by," "Committee major funding from," and "Not authorized by" disclosures printed clearly and legibly in a contrasting color and in no less than 8-point font at the top or bottom of the email. "Committee major funding from" and "Not authorized by" disclosures must not appear in all capital letters.

#### **Recordkeeping for Mass Mailings (including Emails)**

For each independent expenditure mailing and candidate-controlled mass mailing or email communication, the following information must be retained in the committee's records for a period of four years:

- A sample of the mailing;
- A record of the date of the mailing;
- The number of pieces sent; and
- The method of postage used for postal mailings.

#### G. Telephone Calls

# Calls Made by Candidate Controlled Committees for their own Election

If a candidate controlled committee pays for **500 or more** similar telephone calls made by vendors ("robo" calls) or paid individuals advocating the candidate's own election, the name of the organization that authorized the call must be disclosed to the recipient of the call. If the organization authorizing the call does not have filing obligations under the Act, the name of the candidate that paid for the call must be disclosed to recipients. The disclosure must include the words "paid for by" or "authorized by." The disclosure is not required for telephone calls personally dialed by the candidate, campaign manager, or volunteers. The disclosure can occur anytime during the call.

# Calls Made by Committees Primarily Formed to Support or Oppose a Candidate

If a primarily formed committee pays for a telephone call that expressly advocates support for or opposition to a candidate, the name of the committee must be disclosed to recipients. The disclosure must include the words "Ad paid for by." If the call is an independent expenditure, the disclosure must also include a statement that the advertisement was not authorized by a candidate or a committee controlled by a candidate. The disclosure must also include the committee's top three contributors of \$50,000 or more during the 12-month period prior to the expenditure, if any. The disclosure must be spoken clearly for at least three seconds at the beginning or end of the call, in a pitch and tone substantially similar to the rest of the call. Prerecorded telephone ads must disclose only the top two contributors of \$50,000 or more unless the ad lasts 15 seconds or less or the disclosure statement would last more than eight seconds, in which case only the single top contributor must be disclosed.

**QUICK TIP:** Anonymous robocalls are a violation of the Act. Committees are prohibited from contracting with a vendor for political calls that does not disclose who paid for or authorized the calls.

#### **Recordkeeping for Telephone Calls**

A committee must retain for a period of four years the following records for each telephone call:

- If the message was live, a script of the call.
- If the message was recorded, a copy of the recording.

**Ex 8.1 -** City Councilmember Reitz pays a vendor to make calls to 1,500 local voters to encourage them to reelect the Councilmember to the city council. The disclosure must state that the telephone calls were paid for by the candidate's committee. For example, "[t]his call was paid for by Reelect City Councilmember Reitz 20XX."

**Ex 8.2** - At City Councilmember Reitz's request, Citizens for Better Schools (a general purpose committee) pays a vendor to make calls to 1,500 local voters to encourage them to reelect Councilmember Reitz to the city council. The disclosure must identify the committee paying for the call or the candidate authorizing the call. For example, "[t]his call was paid for by Citizens for Better Schools" or "[t]his call was authorized by Councilmember Reitz."

#### H. Electronic Media Ads

Please review the advertisement disclosure charts available on the FPPC's <u>website</u> for the specific disclosure requirements on electronic media ads.

#### I. Newspaper, Radio and Television Ads

Radio and television ads paid for by a candidate's committee for their own election must include the following disclosures:

- **Radio:** "Ad paid for by" followed by name of committee as it appears on most recent Form 410 at the beginning or end of advertisement read in a clearly spoken manner with pitch and tone substantially similar to the rest of advertisement.
- **Television:** "Ad paid for by" followed by name of committee as it appears on most recent Form 410 shown for at least four seconds. Letters must be in a type size greater than or equal to four percent of the height of the screen.

The Act does not require a specific disclosure on newspaper ads paid for by a candidate's committee for their own election. For newspaper ad requirements, candidates and committees should check the Elections Code.

Committees primarily formed to support or oppose a candidate making independent expenditures for a newspaper, radio, or television ad to support or oppose a candidate are subject to the "Ad paid for by [committee name]" disclosure and other requirements as described in the advertisement disclosure chart available on the FPPC's website.

#### J. Paid Spokespersons for Ballot Measure Ads

Generally, candidate controlled committees and primarily formed committees spend campaign funds only in connection with the candidate's election. However, there may be times when a committee wants to pay for an advertisement to support or oppose a ballot measure.

The Act requires specific disclosure when any committee uses a paid spokesperson in an advertisement to support or oppose a ballot measure. The committee must (1) file a Paid Spokesperson Report, Form 511, for an individual's appearance in a ballot measure advertisement and (2) include a disclosure on the ad in the following situations.

**\$5,000 payment to an individual in an ad:** The committee makes expenditures totaling \$5,000 or more for an individual's appearance in an advertisement to support or oppose the qualification, passage or defeat of a state or local ballot measure.

**Disclosure on ad:** "(Spokesperson's name) is being paid by this campaign or its contributors."

Any payment to an individual in an ad portraying a professional (e.g., nurse, doctor, firefighter, scientist, engineer, lawyer, etc.): The committee makes expenditures of any amount to an individual for their appearance in an ad supporting or opposing the qualification, passage or defeat of a state or local ballot measure that states or suggests that the individual is a member of an occupation that requires licensure, certification, or other specialized, documented training to engage in that occupation.

**Disclosure on ad:** "Persons portraying members of an occupation in this advertisement are compensated spokespersons not necessarily employed in those occupations." *Note:* If the individual in the ad is actually a member of the occupation portrayed, the committee may omit this disclosure, and shall maintain documentation of the individual's license or certification for the occupation. Upon request from the FPPC, the committee must provide documentation of an individual's occupation by electronic means within 24 hours.

**QUICK TIP:** If the committee pays for a spokesperson in an advertisement to support or oppose a ballot measure, the committee may also be required to file the Form 511 (Paid Spokesperson Report). See Chapter 10.

The advertisements include print, television, video, and radio ads, as well as telephone messages. The disclosures on the ads must be shown in highly visible font for print, television or video ads, or spoken in a clearly audible manner for radio ads or telephone messages. The disclosure must be shown continuously except when other required disclosures are being shown.

## K. Updating a Disclosure

Advertisement disclosures must be revised if a committee's name changes, if the order of the top contributors changes, or if there is a new \$50,000 contributor. Television, radio, electronic media, or "robo" calls must be amended within five business days. Print media, mass mailings, or other tangible items must be amended every time an order to reproduce is placed.

## L. Penalties

Failure to comply with the Act's disclosure requirements may result in fines of up to \$5,000 per violation. In addition, any person who violates the disclosure requirements for ballot measure and independent expenditure advertisements may be liable for fines of up to three times the cost of the advertisement, including placement costs.

## Answering Your Questions

A. Are the disclosure rules the same for candidate controlled committees and committees primarily formed for candidates that will be making independent expenditures?

No. Stricter disclosure rules apply to independent expenditure advertisements because it is less clear to the public who is responsible for these ads. The Act requires disclosures on a broader range of advertisements when they are paid for by a committee making independent expenditures. See the ad disclosure charts in this chapter for additional information.

B. A committee primarily formed for a candidate has agreed to pay for several types of communications (yard signs, a billboard, door hangers) to advocate support of the candidate. The advertisements are prepared by the candidate's campaign consultant. What disclosures are required, if any?

The same disclosures are required as those for a primarily formed committee making independent expenditures except for the "not authorized by" disclosure.

# C. If a business entity includes a copy of a candidate's flyer in its regular monthly mailing, is the candidate required to be identified on the outside of the mailer?

No. The candidate's name and address must be identified on the flyer only.

# D. If a committee has more than one address, can any of the addresses be used on mass mailings?

Any address that is on the committee's Statement of Organization (Form 410) on file with the Secretary of State may be used. E. A committee pays for a candidate's mailing as a nonmonetary contribution. Must the committee paying for the mailing or the candidate's committee be identified on the outside of the mailing?

The committee that pays for the mailing must be identified on the outside of the mailing.

F. If a candidate's committee is sending a postcard-type mailing, may the name of the committee appear only once?

Yes. The name must appear only once. The committee's address must also be included.

G. Where on the outside of the mailing must the candidate identification be placed?

There is no specific requirement for the location of the sender identification as long as it appears on the outside of the mailing. The words "paid for by" must be immediately in front of or above the committee name and address.

H. What type of disclosure is required for a committee that sends independent expenditure ads on candidates through Twitter?

Committees making independent expenditures via electronic media ads on Twitter may satisfy the Act's disclosure requirements in one of two ways: (1) providing its full disclosure statement on its Twitter profile/landing page or (2) including the phrase "Who funded this ad?" on its Twitter profile/landing page immediately followed by a hyperlink to an Internet Web site containing the full disclosure statement.

# Authority

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

| 82025   | Expenditure.                                            |
|---------|---------------------------------------------------------|
| 82031   | Independent Expenditure.                                |
| 82041.5 | Mass Mailing.                                           |
| 82044   | Payment.                                                |
| 82047   | Person.                                                 |
| 84305   | Requirements for Mass Mailing.                          |
| 84310   | Identification Requirements for Telephone Calls.        |
| 84501   | Advertisement.                                          |
| 84502   | Disclosure; Committee Name.                             |
| 84503   | Top Contributor Disclosure.                             |
| 84504   | Disclosure; Radio and Telephone Ads.                    |
| 84504.1 | Disclosure; Video and Television Ads.                   |
| 84504.2 | Disclosure; Print Ads.                                  |
| 84504.3 | Disclosure; Electronic Media Ads.                       |
| 84504.4 | Disclosure; Radio and Television Ads; Political Parties |
|         | and Candidates.                                         |
| 84504.5 | Disclosure;Independent Expenditure Ads; Political       |
|         | Parties and Candidates.                                 |
| 84505   | Avoidance of Disclosure.                                |
| 84506.5 | Disclosure; Independent Expenditure Ads; Not            |
|         | Authorized by Candidate.                                |
| 84504.6 | Disclosure; Online Platform.                            |
| 84504.7 | Disclosure; Text Messages.                              |
| 84509   | Amended Disclosure.                                     |
| 84511   | Ballot Measure Ads; Paid Spokesperson Disclosure.       |

#### **Title 2 Regulations**

- 18215 Contribution.
- 18225.7 Made At the Behest of; Independent versus Coordinated Expenditures.
- 18247.5 Primarily Formed Committees.
- 18401 Required Recordkeeping for Chapters 4 & 5.
- 18435 Definition of Mass Mailing.
- 18440 Telephone Advocacy.
- 18450.1 Definitions. Advertisement Disclosure.
- 18450.2 Definitions. Authorized and Paid For.
- 18450.4 Video and Television Advertisement Disclosure.
- 18450.5 Amended Advertising Disclosure.
- 18450.11 Spokesperson Disclosure.
- 18523.1 Written Solicitation for Contributions.



# Committee Report – Form 460

Generally, candidate controlled committees and committees primarily formed to support or oppose a candidate(s) use the Recipient Committee Campaign Statement (Form 460) to report campaign activity for all semi-annual and preelection statements. The Form 460 is the main campaign disclosure statement and provides the public with an overview of the committee's activity, including money coming in and money going out, during a specified reporting period.

The statement must include all activity during the specified reporting period, even if it was previously reported. For example, a contribution that was already reported on the Form 497 (24-Hour/10-Day Contribution Report) must still be reported on the committee's next Form 460.

A primarily formed committee may file the Form 450 (Committee Campaign Statement – Short Form) instead of the Form 460 if, during the reporting period, the committee:

- Has not received a contribution that must be itemized (a cumulative amount of \$100 or more from a single source);
- Has not received any other payment of \$100 or more (miscellaneous increases to cash);
- Has no outstanding loans made or received; and
- Has no accrued expense (unpaid bills).

**QUICK TIP:** A committee controlled by a candidate must use the Form 460 to report its campaign activity – the short Form 450 or Form 425 may not be used.

A primarily formed committee that has not received any contributions and has not made any expenditures during the six-month period covered by a semi-annual statement may file the Form 425 (Semi-Annual Statement of No Activity). This chapter discusses how to complete the Form 460 and provides examples for each type of campaign activity that may have to be reported. The Forms 450 and 425 are available on the FPPC's website and include detailed instructions for completing the forms.

| Recipient Committee<br>Campaign Statement<br>Cover Page                                                                                                                                                                                                                                                                                  | Statement covers period<br>from                                                                                                                                                                       | Bate of election if applicable:<br>(Month, Day, Year)                                                                                                                                                                  | Date Stamp                                                        |                                        | ALIFORNIA 460<br>FORM 460                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       | 2. Type of Statement:                                                                                                                                                                                                  |                                                                   |                                        |                                                                    |
| Type of Recipient Committee: All Committee         ✓       Officeholder, Candidate Controlled Committee          State Candidate Election Committee          Recall         (Also Complete Part 5)          General Purpose Committee          Sponsored          Small Contributor Committee          Political Party/Central Committee | es – Complete Parts 1, 2, 3, and 4.  Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | <ul> <li>Zype of Statement:</li> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement<br/>(Also file a Form 410 Terminal</li> <li>Amendment (Explain below)</li> </ul>              | -                                                                 |                                        | Statement<br>dd-Year Report                                        |
| 3 Committee Information                                                                                                                                                                                                                                                                                                                  | I.D. NUMBER<br>12344XX                                                                                                                                                                                | Treasurer(s)                                                                                                                                                                                                           |                                                                   |                                        |                                                                    |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O<br>P.O. Box 1744<br>CITY STATE                                                                                                                                                                                                                                                      | zip code area code/phone<br>95443 707-555-6868                                                                                                                                                        | NAME OF TREASURER<br>Madeline Richards<br>MAILING ADDRESS<br>225 Presley Street<br>CITY<br>Oakmont<br>NAME OF ASSISTANT TREASURER, IF AN<br>Manuel Alvarez<br>MAILING ADDRESS<br>225 Presley Street<br>CITY<br>Oakmont | STATE<br>CA<br>Y<br>STATE<br>CA                                   | ZIP CODE<br>95443<br>ZIP CODE<br>95443 | AREA CODE/PHONE<br>707-555-6868<br>AREA CODE/PHONE<br>707-555-6868 |
| OAKMONT CA                                                                                                                                                                                                                                                                                                                               | 95434 707-555-6868                                                                                                                                                                                    | Optional: Fax / E-Mail address                                                                                                                                                                                         | CA                                                                | 95443                                  | 707-555-6868                                                       |
| 707-555-6869/mrichards@oakmontmail.cc Verification I have used all reasonable diligence in preparing and in certify under penalty of perjury under the laws of the S Executed on                                                                                                                                                         | eviewing this statement and to the best of my<br>tate of California that the foregoing is true and<br>By                                                                                              | 707-555-6869/mrichards@o                                                                                                                                                                                               | and in the atta<br>or<br>or Responsible Office<br>usure Proponent | ched schedul                           | es is true and complete. I                                         |

# A. Completing the Form 460 Cover Page

## A Statement Covers Period

If this is the first statement of the calendar year, the "from" date should be January 1. Otherwise, this date should be the day after the closing date of the most recently filed campaign statement. The closing date depends on the type of statement being filed (e.g., semi-annual, preelection). The period covered will be identified on the filing schedule for the specific election.

# **B** Date of Election

When filing a preelection statement in connection with an election, provide the date of the election.

# **1** Type of Recipient Committee

Check the appropriate box to indicate the type of committee:

- Officeholder/Candidate Controlled Committee: Complete Cover Page Parts 1, 2, 3, 4, and 5.
- Primarily Formed Candidate/Officeholder Committee: Complete Cover Page Parts 1, 2, 3, 4, and 7.

# 2 Type of Statement

Check the appropriate box to indicate the type of statement being filed (e.g., semi-annual, preelection).

## **3** Committee Information and Treasurer(s)

This entire section must be completed and should include the same information as provided on the committee's most recently filed Statement of Organization (Form 410). An email address for the committee must be included. If the committee has not yet received an identification number from the Secretary of State, enter "pending" in the "I.D. Number" box.

# 4 Verification

All campaign statements are signed under penalty of perjury and must be verified by the committee treasurer or the assistant treasurer named on the committee's Statement of Organization (Form 410). The verification states that the signer has used all reasonable diligence in its preparation, and that to the best of their knowledge, it is true and complete. The Form 460 is not considered filed if it is not signed.

If an officeholder or candidate controls the committee, they also must sign the verification. If two or three officeholders or candidates control the committee, each of them must sign the verification. If more than three officeholders or candidates control the committee, one may sign the verification on behalf of the others.

Some local agencies may require local candidates and committees to file campaign statements electronically. The electronic filing system must include a procedure for filers to comply with the requirement that they sign the statements under penalty of perjury.



| Officeholder or Candidate Controlled Commit                                                                                                                                  | ttee                            | 6 Primarily Formed Ballot                                                             | Measure Committee           | 1                   |    |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------|-----------------------------|---------------------|----|--|--|--|--|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                                                            |                                 | NAME OF BALLOT MEASURE                                                                |                             |                     |    |  |  |  |  |
| Manuel Alvarez                                                                                                                                                               |                                 |                                                                                       |                             |                     |    |  |  |  |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT                                                                                                                         | NUMBER IF APPLICABLE)           | BALLOT NO. OR LETTER                                                                  | JURISDICTION                |                     |    |  |  |  |  |
| Mayor, City of Oakmont                                                                                                                                                       |                                 |                                                                                       |                             |                     |    |  |  |  |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT                                                                                                                            | Y STATE ZIP                     |                                                                                       |                             |                     |    |  |  |  |  |
| 4245 McDow Street Oakmon                                                                                                                                                     | t CA 95443                      | Identify the controlling officeholder, candidate, or state measure proponent, if any. |                             |                     |    |  |  |  |  |
|                                                                                                                                                                              |                                 | NAME OF OFFICEHOLDER, CAND                                                            | DIDATE, OR PROPONENT        |                     |    |  |  |  |  |
| Related Committees Not Included in this Stat<br>not included in this statement that are controlled by you or a<br>contributions or make expenditures on behalf of your candi | are primarily formed to receive | OFFICE SOUGHT OR HELD                                                                 |                             | DISTRICT NO. IF ANY |    |  |  |  |  |
| COMMITTEE NAME                                                                                                                                                               | I.D. NUMBER                     |                                                                                       |                             | 1                   |    |  |  |  |  |
| Friends Supporting Alvarez for Mayor 20XX                                                                                                                                    | 12399XX                         |                                                                                       |                             |                     |    |  |  |  |  |
| NAME OF TREASURER                                                                                                                                                            | CONTROLLED COMMITTEE?           | Primarily Formed Cand<br>officeholder(s) or candidate(s)                              | for which this committee is | primarily formed.   |    |  |  |  |  |
| Karen Lucci                                                                                                                                                                  | 🗌 YES 🛛 🔽 NO                    | NAME OF OFFICEHOLDER OR CA                                                            |                             | IGHT OR HELD        |    |  |  |  |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO                                                                                                                                 | X)                              | NAME OF OFFICEHOLDER OR CA                                                            | INDIDATE OFFICE SOC         |                     |    |  |  |  |  |
| 10 Main Street                                                                                                                                                               |                                 |                                                                                       |                             |                     | E  |  |  |  |  |
| CITY STATE ZIP CC                                                                                                                                                            |                                 | NAME OF OFFICEHOLDER OR CA                                                            | NDIDATE OFFICE SOL          | IGHT OR HELD        | RT |  |  |  |  |
| Oakmont CA 9544                                                                                                                                                              |                                 |                                                                                       |                             |                     | ā  |  |  |  |  |
|                                                                                                                                                                              | I.D. NUMBER                     | NAME OF OFFICEHOLDER OR CA                                                            | NDIDATE OFFICE SOL          | IGHT OR HELD        |    |  |  |  |  |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO                                                                                                               | CONTROLLED COMMITTEE?           | NAME OF OFFICEHOLDER OR CA                                                            | NDIDATE OFFICE SOL          | IGHT OR HELD        |    |  |  |  |  |
| CITY STATE ZIP CC                                                                                                                                                            | ,                               | Attac                                                                                 | h continuation sheets if n  | lecessary           |    |  |  |  |  |

## **B.** Completing the Form 460 Cover Page – Part 2

#### **5** Officeholder or Candidate Controlled Committee

Provide the name of the officeholder or candidate controlling the committee and indicate the office sought or held, including the location and district number, if any. If more than one candidate controls the committee, include the required information for all controlling candidates in an attachment.

#### **Related Committees Not Included in this Statement**

If the officeholder or candidate controls any other committees (i.e., ballot measure committee, legal defense fund committee, another election committee), those committees must be listed. If the candidate is aware of any primarily formed committees that exist to receive contributions or to make expenditures on behalf of their candidacy, those committees must also be listed.

## 6 Primarily Formed Ballot Measure Committee

Candidate controlled committees and primarily formed candidate/ officeholder committees do not complete Part 6.

### **Primarily Formed Candidate/Officeholder Committee**

Provide the name(s) of the officeholder(s) or candidate(s), the office(s) sought or held, and indicate whether the committee is supporting or opposing the officeholder(s) or candidate(s).

| Campaign Disclosure Statement<br>Summary Page<br>SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER                                                                                                                                                                                                                                                                                                                                                                    | A        | mounts may be rounde<br>to whole dollars.                                                    | .a                                                                          | Stat<br>from<br>through                                                                                                                                                                                                                                                                       | ement covers period<br>7/1/XX<br>12/31/XX                               | CALIFORNIA 46<br>FORM 46<br>Page XX of XX                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
| Manuel Alvarez for Mayor 20XX         Contributions Received         1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3                                                                                                                                                            | \$<br>\$ | Column A<br>TOTAL THIS FERIOD<br>ROMATTACHED SCHEDULES)<br>6,773<br>9,000<br>15,773<br>6,500 | <b>B</b><br>\$ _<br>\$ _                                                    | Column B           CALENDAR YEAR           100,000           11,000           111,000           6,500                                                                                                                                                                                         | Running in Both th<br>General Elections<br>1/1 t<br>20. Contributions   | 12344XX mary for Candidates be State Primary and hrough 6/30 7/1 to Date \$\$           |  |
| 5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4         Expenditures Made       Schedule E, Line 4         6. Payments Made       Schedule E, Line 4         7. Loans Made       Schedule H, Line 3         8. SUBTOTAL CASH PAYMENTS       Add Lines 6 + 7         9. Accrued Expenses (Unpaid Bills)       Schedule F, Line 3         10. Nonmonetary Adjustment       Schedule C, Line 3         11. TOTAL EXPENDITURES MADE       Add Lines 8 + 9 + 10 | \$<br>\$ | 1,000<br>41,950<br>1,550<br>6,500                                                            | -                                                                           | 75,750<br>1,000<br>76,750<br>3,550<br>6,500<br>86,800                                                                                                                                                                                                                                         | Expenditure Limit<br>Candidates<br>22. Cumulati                         | Summary for State ive Expenditures Made* o Voluntary Expenditure Limit) Total to Date\$ |  |
| Current Cash Statement         12. Beginning Cash Balance       Previous Summary Page, Line 16         13. Cash Receipts       Column A, Line 3 above         14. Miscellaneous Increases to Cash       Schedule I, Line 4         15. Cash Payments       Column A, Line 8 above         16. ENDING CASH BALANCE       Add Lines 12 + 13 + 14, then subtract Line 15         If this is a termination statement, Line 16 must be zero.       Schedule B, Part 2 | \$       | 15,773<br>3,000<br>41,950<br>16,323                                                          | add<br>A to<br>amo<br>of ye<br>amo<br>be r<br>shou<br>prev<br>this<br>filed | alculate Column B,<br>amounts in Column<br>the corresponding<br>unts from Column B<br>unts fareport. Some<br>unts in Column A may<br>egative figures that<br>Id be subtracted from<br>ious period amounts. If<br>s the first report being<br>for this calendar year,<br>care over the amounts | *Amounts in this section may be different from an reported in Column B. |                                                                                         |  |
| Cash Equivalents and Outstanding Debts         18. Cash Equivalents       See instructions on reverse         19. Outstanding Debts       Add Line 2 + Line 9 in Column B above                                                                                                                                                                                                                                                                                  |          | 44.550                                                                                       |                                                                             | carry over the amounts<br>Lines 2, 7, and 9 (if                                                                                                                                                                                                                                               |                                                                         |                                                                                         |  |

## C. Completing the Form 460 Summary Page

The Summary Page provides an overview of the committee's financial activities, including all contributions received and expenditures made during the period covered by the statement. The Summary Page also includes the cumulative totals for contributions received and expenditures made during the calendar year. Although the Summary Page is located at the beginning of the Form 460, it should be completed last. Totals from certain schedules are carried forward to the Summary Page.

**QUICK TIP:** Complete the Summary Page after all other schedules have been completed. Totals from some of the schedules are carried forward to the Summary Page.

## A Column A – Total This Period

This column reflects the committee's activity through the current reporting period as reported on Schedules A through I. If there is no activity to report on a particular schedule, enter a zero or the word "none" on the appropriate line in Column A. There should be no blank lines.

## **B** Column B – Total to Date

This column generally reflects the cumulative totals since January 1 of the current calendar year. However, there is an exception if a committee is required to file a preelection statement in one year in connection with an election held in another year, such as elections held in January or early February. In this case, the cumulation period begins on January 1 of the year before the election and ends on the closing date of the semi-annual statement filed after the election.

Add the totals from Column B of the committee's last campaign statement (if any) to the corresponding amounts in Column A to calculate the Column B totals for the current statement. If this is the first report being filed for a calendar year, only carry forward the amounts for loans and accrued expenses reported on Lines 2, 7, and 9 of Column B from the committee's last statement. (Note: The amounts reported on Lines 2, 7, and 9 of Column B should be the same as the total outstanding amounts disclosed in column (d) of Schedules B, H, and F, respectively, of the current report.)

When loans (Schedules B and H) and accrued expenses (Schedule F) are paid, the figures to be carried forward from the schedules to Lines 2, 7, and 9 of Column A may be negative numbers. In this case, be sure to show them as negative figures on the Summary Page (e.g., with a minus sign (-) or in parentheses), and subtract them when totaling Columns A and B.

**QUICK TIP:** Loans and accrued expenses must be reported on each campaign statement until the amounts are paid off or forgiven.

# **1** Lines 1-5 (Contributions Received)

Collectively, these lines represent contributions received: monetary, nonmonetary, and loans.

## 2 Lines 6-11 (Expenditures Made)

Collectively, these lines represent expenditures made: payments, loans made, accrued expenses (bills that are still outstanding), and nonmonetary adjustments.

## **3** Lines 12-16 (Current Cash Statement)

The Current Cash Statement section should accurately reflect the committee's cash position at the end of the reporting period. If deposits or expenditures have been made that have not cleared the bank account, the committee's bank balance may not match the ending cash balance.

Beginning and ending cash balances should include the total amount of funds in the committee's campaign checking and savings accounts, plus any investments that can be readily converted to cash, such as certificates of deposit, money market accounts, stocks and bonds, etc.

#### Line 12 (Beginning Cash Balance)

The beginning cash balance must be the same as the ending cash balance reported on Line 16 of the previously filed statement. If this is the first statement of the calendar year and no previous statement has been filed but money was raised or spent in the previous reporting period, enter the amount of cash on hand on December 31. Otherwise, enter zero.

#### Line 13 (Cash Receipts)

This amount represents the total of all monetary contributions and loans received during the reporting period. Nonmonetary contributions should not be included.

#### Line 14 (Miscellaneous Increases to Cash)

This amount represents increases to the committee's cash position that are not contributions, loans, or repayments of loans made to others. Miscellaneous increases to cash include, for example, interest received from a bank account, refunds received from vendors, and proceeds from the sale of campaign property or auction items. The amount is carried forward from Schedule I.

Together, Lines 13 and 14 reflect all money that has been received during the current reporting period.

#### Line 15 (Cash Payments)

This amount represents the total amount the committee has spent during the reporting period, including loans made and any accrued expenses paid.

#### Line 16 (Ending Cash Balance)

This amount represents the total of Lines 12, 13, and 14 minus Line 15. The amount reported on Line 16 must equal the total amount of cash the committee has in its campaign bank account and the amount of all funds held in interest bearing accounts, certificates of deposit, money market accounts, shares in government bonds, or any other investments that can be readily converted to cash.

If this is a termination statement, Line 16 must be zero.

## 4 Line 17 (Loan Guarantees Received)

This amount represents the total of all loan guarantees, endorsements, or security received during the period. The amount is carried forward from Schedule B, Part 2.

## **5** Line 18 (Cash Equivalents)

This amount includes investments that cannot be readily converted to cash, as well as the balance due on all outstanding loans the committee has made to others. Do not include any amount that is invested in interest bearing accounts, certificates of deposit, money market accounts, or any other investments that can be readily converted to cash. These amounts should be part of the ending cash figure reported on Line 16.

## **6** Line 19 (Outstanding Debts)

This amount is the total of all money owed by the committee. Using Column B, add Line 2 (loans received) and Line 9 (accrued expenses).

#### Lines 20, 21, & 22

These lines are for certain state candidates only. Local committees do not complete these sections.

#### **Answering Your Summary Page Questions**

### A. Is there any circumstance where Line 16, Ending Cash Balance, would be a negative amount?

If you report a negative amount on Line 16, this means that either you have made a mathematical error in your calculations or the committee's bank account is overdrawn. Rounding off also may cause a small negative in the cash on hand balance.

# B. Is there any circumstance where an amount in Column A would be negative?

Yes. When loans and accrued expenses are paid down, the amount reflected in Column A may be a negative amount.

# C. What should I do if I am unable to balance my accounting records by the filing deadline?

Since the Political Reform Act does not provide for filing deadline extensions, complete the form as accurately as you can and file by the deadline. You should file an amendment with the corrections as soon as possible.

# D. What is the most common mistake made on the Form 460 Summary Page?

Loan repayments are often reported twice, once on Schedule B and again on Schedule E. When the committee makes a loan repayment, it should only be reported on Schedule B.

#### D. General Rules for Reporting Contributions Received on Schedule A

Chapter 3 provides detailed information on the following topics, as well as other contribution reporting rules. The information below is a short summary of some of the most common reporting rules.

#### \$5,000 Contributor – Major Donor Notice

If contributions totaling \$5,000 or more are received from a single source in a calendar year, a "major donor" notice must be sent to the contributor within two weeks. If a contribution of \$10,000 or more is received from a single source within 90 days before the election or on the date of the election, the notice must be sent within one week. Do not send the notice if the contribution is from another recipient committee.

#### **Joint Checking Account**

If a check is received that is imprinted with two individuals' names, report the contribution from the person who signed the check. However, if both individuals signed the check, or one signed the check but both have signed an accompanying document indicating that the contribution is from both, then report 50 percent of the contribution amount from one individual and 50 percent from the other, unless the document attributes specific amounts to each contributor.

#### **Reporting Earmarked Contributions**

A committee that makes a contribution to another committee earmarked for a third specifically identified committee must disclose the specifically identified committee as the recipient of the contribution and the other committee as an intermediary at the time the earmarked contribution is made. The specifically identified committee must disclose the contributor and intermediary at the time the funds are received from the intermediary. The intermediary must disclose receipt of the funds as a miscellaneous increase to cash on Schedule I of Form 460 at the time the funds are received and must disclose the expenditure as the transfer of an earmarked contribution from the contributor to the specifically identified committee at the time the funds are given to the specifically identified committee.

**Ex 9.1 -** Sarah Gomez made a \$500 contribution to your committee and notified you that they would later be reimbursed by their employer, Hilltop Dairy. Your committee will report Hilltop Dairy as the source of the contribution and must also disclose Sarah as the intermediary.

A committee that makes a contribution to another committee and subsequently reaches an agreement with that committee that all or a portion of the contribution would be used for another committee, ballot measure or candidate must include a notation on its next statement that the original contribution was subsequently earmarked, including the name of the specifically identified committee, ballot measure, or candidate. The committee that initially received the funds must also include a notation on its next statement that the original contribution was subsequently earmarked and must disclose the original contributor to any new committee to which it transfers the earmarked funds. The new committee shall disclose the true source of the contribution with a notation that the contribution was earmarked to the specific ballot measure or candidate. **Ex 9.2** - Temple Construction is a subsidiary of Temple Enterprises. Contributions made by the two entities must be aggregated and they qualify as a major donor. Your committee receives a contribution from Temple Construction. Temple Construction is required to notify you that its contribution is reported on a campaign statement filed under the name of Temple Enterprises. Your committee must identify both names on its report and, if you receive contributions from both entities, the contributions must be aggregated for purposes of reporting cumulative amounts.

A committee that makes a contribution earmarked for a specifically identified ballot measure or candidate must disclose a contribution to the committee that received the contribution with a notation that the contribution was earmarked to the specific ballot measure or candidate. The committee receiving the earmarked contribution must disclose the contributor with a notation that the contribution was earmarked for the specific ballot measure or candidate when the contribution is received. This committee is solely responsible for disclosing the ultimate use of the earmarked contribution, whether by contribution or expenditure, at the time the funds are used. If the committee receiving the earmarked contribution contributes any portion of the contribution to another committee to support or oppose the specifically identified ballot measure or candidate, that committee shall disclose the true source of the contribution to the new committee receiving the earmarked funds for disclosure on the new committee's campaign report. The new committee shall disclose the true source of the contribution with a notation that the contribution was earmarked to the specific ballot measure or candidate.

#### Intermediary

If a contribution of \$100 or more is received from a person who is acting as an intermediary for the true source of the contribution, disclose both the true source of the contribution and the intermediary. Failure to report the true source of a contribution is a serious violation of the Act.

#### **Contributions from Family Trusts**

If a contribution is received from a family trust account, it is attributed to the person who directed the contribution.

#### **Aggregating Contributions**

There are a variety of situations in which contributions from two or more contributors must be aggregated for reporting purposes. For example, when an individual who is the sole proprietor of a company makes a contribution from company funds and another contribution from personal funds, these contributions are added together for reporting purposes. Additional information and several examples are included in Chapter 3.

If contributions that must be aggregated are received from a major donor (i.e., an individual or business entity that makes contributions totaling \$10,000 or more in a calendar year), the major donor must notify each committee to which it makes a contribution of the name under which the major donor is filing its campaign statement (Form 461). When reporting the contribution received, the recipient of the contribution must identify the name under which the major donor is filing its Form 461 and the name of the contributor, if it is different.

#### **Contributor Information**

If a committee receives a contribution of \$100 or more, but does not receive the required contributor information (name, address, and if the contributor is an individual, their occupation and employer) within 60 days of receiving the contribution, the committee must return the contribution to the contributor. Contributions may be deposited in the committee's bank account pending receipt of the information, in which case they must be reported on the next campaign statement (Form 460) filed. The campaign statement must be amended within 70 days from its closing date to disclose the missing contributor information, unless the contribution was returned to the donor. See the chart below for examples of acceptable ways to report an individual's occupation and employer.

#### Individual Donor Information (Contributors of \$100 or more) Complete Incomplete Contributions of Retired Manager Consultant, A Better Next Door Business Agency Neighbor Self-Employed, No Friend ABBA (no acronyms) Separate Business Name

- Homemaker or Student
- Private Investor: stocks & bonds
- Lawyer, Ortiz & Smith
- **Business** Person
- Entrepreneur
- Investor

\$100 or more **must** be returned within 60 days if individual's name, street address. occupation, and employer are not obtained.

### **Calendar Year Cumulation Exception**

The cumulation period for a statement is generally January 1 through December 31 of the current calendar year. However, there is an exception if a committee is required to file a preelection statement in one calendar year in connection with an election held in the next calendar year, such as elections held in January or early February. In this case, the cumulation period begins on January 1 of the year before the election and ends on the closing date of the semi-annual statement filed after the election.

Ex 9.3 - A city calls a February 4 special election to fill a vacant city council position. Candidates running in the February 4 election are required to file two preelection statements in connection with the election. The first preelection statement is due in December of the year prior to the year in which the election will be held. In this case, the cumulation period begins on January 1 of the year before the election and ends on the closing date of the semi-annual statement filed after the election.

#### **Returned Contributions**

**Not Deposited:** A contribution need not be reported if it is not cashed, negotiated, or deposited and is returned to the contributor before the closing date of the campaign statement on which it would otherwise be reported. A contribution of \$1,000 or more received in the 90 days prior to the election, or on the date of the election, need not be reported if it is not cashed, negotiated, or deposited and is returned to the contributor within 24 hours of receipt.

#### Deposited, Negotiated, or Returned After Closing Date: A

contribution that is cashed, negotiated, or deposited, and is not returned prior to the closing date of the campaign statement, must be reported on Schedule A. If the contribution is returned within 30 days of receipt, and within the reporting period, the return may be shown as a negative figure on Schedule A. Otherwise, the return of the contribution must be reported on Schedule E.

**Returned for Insufficient Funds:** If the committee deposits a check and the check is returned from the bank due to insufficient funds, both the receipt and the return of the contribution may be reported on Schedule A (the return will be reported as a negative amount) if the committee returns the check to the contributor during the same reporting period. Otherwise, the return of the contribution must be reported on Schedule E.

#### Transfers

If campaign funds are transferred from one of a candidate's controlled local election committees to another, the transfer is reported by the receiving committee on Schedule I, not on Schedule A.

#### **Enforceable Promises**

If a contribution is received in the form of an "enforceable promise" that has not been paid during the period, report the contribution as a memo entry on Schedule A. Disclose the date of the promise, all of the required information about the contributor, and the amount promised, but do not include the amount in the summary totals. When the contributor makes the actual payment, fully disclose the contribution on Schedule A, if the payment is made to the committee, or on Schedule C, if the contributor pays the vendor directly, and include the amount in the appropriate summary section.

#### **Installment Payments**

Contributions may be received as installment payments made at regular intervals over a period of time via credit card, debit card, wire transfer, or similar electronic means. When a contributor authorizes a series of installment payments, the contribution is reported as received when the committee, or agent of the committee, obtains possession or control of the funds for each installment payment.

| chedule<br>onetary         | Contributions Received                                                                                                                                         | to                                                                                    | whole dollars.                                                                           | Statement cove                         |           | CALIFORNIA 460                                             |  |  |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------|------------------------------------------------------------|--|--|
| E INSTRUCTIO               | DNS ON REVERSE                                                                                                                                                 |                                                                                       |                                                                                          | through12/                             | 31/XX Pa  | ge <u>XX</u> of <u>XX</u>                                  |  |  |
| ME OF FILER                | 2<br>2<br>I OLL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER ID. NUMBER, IF LLC, REFER TO INSTRUCTIONS<br>FOR WHAT TO ENTER ) | 3<br>CONTRIBUTOR<br>CODE *                                                            | 4<br>JF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME | 5<br>AMOUNT<br>RECEIVED THIS<br>PERIOD |           | NUMBER<br>44XX<br>PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 9/2/XX                     | Joey's Super Market<br>500 North Mesa Street<br>Oakmont, CA 95443                                                                                              | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC                                             | OF BUSINESS)                                                                             | \$5,000                                | \$5,000   | -                                                          |  |  |
| 10/15/XX                   | Martin Developers<br>1650 Wingfield Road<br>Oakmont, CA 95443                                                                                                  | ☐ IND<br>☐ COM<br>✔ OTH<br>☐ PTY<br>☐ SCC                                             |                                                                                          | \$198                                  | \$19      | 3                                                          |  |  |
|                            | Intermediaries:<br>Marcus Brown \$99<br>325 Richmond Road, Oakmont, CA 95443                                                                                   | <ul> <li>✓ IND</li> <li>□ COM</li> <li>□ OTH</li> <li>□ PTY</li> <li>□ SCC</li> </ul> | Bookkeeper,<br>Martin Developers                                                         |                                        |           |                                                            |  |  |
|                            | Ashley Green \$99<br>448 Harbor Drive<br>Oakmont, CA 95443                                                                                                     | <ul> <li>✔ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Sales Representative,<br>Martin Developers                                               |                                        |           |                                                            |  |  |
| 12/15/XX                   | Angel Trujillo<br>6688 Fourth Avenue<br>Oakmont, CA 95443                                                                                                      | <ul> <li>✓ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Requested                                                                                | \$75                                   | \$30      | )                                                          |  |  |
|                            |                                                                                                                                                                |                                                                                       | SUBTOTAL \$                                                                              | 5,273                                  |           |                                                            |  |  |
| Amount red<br>(Include all | A Summary<br>ceived this period – itemized monetary contributions.<br>I Schedule A subtotals.)<br>ceived this period – unitemized monetary contributior        |                                                                                       |                                                                                          |                                        | (ot       |                                                            |  |  |
| Total mone                 | atary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, Colu                                                                 |                                                                                       |                                                                                          | 6,773                                  | PTY – Pol |                                                            |  |  |

# E. Completing the Form 460 Schedule A (Monetary Contributions Received)

Schedule A is used to report monetary contributions received by the committee, except for loans received, which are reported on Schedule B. Payments received for repayments on loans made to others are reported on Schedule H. Payments received that are not contributions, loans, or repayments of loans made to others, are reported as miscellaneous increases to cash on Schedule I.

## 1 Date Received

Enter the date the committee obtained possession or control of the contribution. For instance, in the case of a check, report the date the check was received, which may differ from the date the check was written and the date the check was deposited.

For contributions received by electronic transaction (such as credit card, debit account, or wire transfer, including those received over the Internet), report the date the committee received or had control of the credit/debit account information or other payment information, or the date the committee received or had control of the funds, whichever is earlier. Chapter 2 provides several examples of different types of contributions and when they are deemed "received."

# **2** Contributor Information

Itemize persons that have contributed to the committee a cumulative amount of \$100 or more during the calendar year. Provide each contributor's full name, street address, city, state, and zip code. Many local agencies require itemization at a lower threshold so check with your elections office.

**Ex 9.4 -** Wade Murphy contributed \$25 to your committee during the first reporting period of the calendar year. On your committee's first campaign statement, Wade's contribution was not required to be itemized. During the second reporting period, Wade contributed \$99 to your committee. Since Wade's cumulative contributions for the calendar year are now \$100 or more, Wade must be itemized on the second campaign statement. The \$99 contribution will be reported under "amount received this period" and \$124 will be reported as the "cumulative to date" total. Wade's name, address, occupation, and employer must also be disclosed.

If the contributor is a recipient committee, report that committee's identification number. If an identification number has not yet been assigned or is unknown, report the full name, street address, city, state, and zip code of that committee's treasurer. If the contributor is a limited liability company (LLC) that has qualified as an independent expenditure committee or major donor, include the name of the LLC and the full legal name of the of the LLC's responsible officer as defined in Regulation 18402.2. For contributions of \$100 or more received from an LLC that has qualified as a recipient committee, include the name of the committee and its principal officer as defined in Section 82047.6. For an LLC that has not qualified as a committee, include the name of the LLC and the full legal name of the individual primarily responsible for approving the contribution. If more than one individual shares in the primary responsibility of approving a contribution, at least one such individual must be identified.

If a contribution is received through an intermediary, provide the name, street address, city, state, zip code, and, if applicable, occupation and employer, of both the intermediary and the true source of the contribution. (See Chapter 3.) Additionally, for contributions of \$100 or more from an intermediary that is a limited liability company (LLC) that has qualified as an independent expenditure committee or major donor, include the name of the LLC and the full legal name of the LLC's responsible officer as defined in Regulation 18402.2. If the contributor is an LLC that has qualified as a recipient committee, include the name of the LLC and the full legal name of the addition 82047.6. For an LLC that has not qualified as a committee, include the name of the LLC and the full legal name of the individual primarily responsible for approving the contribution. If more than one individual shares in the primary responsibility of approving a contribution, at least one such individual must be identified.

# **3** Contributor Code

For each itemized contributor, check the appropriate box to indicate whether the contributor is an individual, a committee, "other" (such as a business entity), or a political party. (The code "SCC" is for small contributor committees and is applicable only to state candidates and committees.)

## **4** Occupation and Employer Information

If the contributor is an individual, provide the individual's occupation and the name of their employer. If the individual is self-employed, provide the name of their business. Do not leave this column blank. If the information has not yet been obtained, enter "requested" or similar language and amend Schedule A when the information has been received.

**QUICK TIP:** Once a committee has received \$100 or more from a contributor in a calendar year, all future contributions received from that contributor in that calendar year, regardless of the amount, must be itemized.

As explained in Chapter 2, a contribution of \$100 or more must be returned if the contributor's name, street address, and if the contributor is an individual, their occupation and employer are not in the committee's records within 60 days of receipt of the contribution.

## 5 Amount Received This Period

Report the amount of the contribution.

# 6 Cumulative to Date

Enter the cumulative amount of contributions (including monetary contributions, nonmonetary contributions, loans, and loan guarantees) received from the contributor. Contributions from a single source are generally cumulated from January 1 through December 31 of the current calendar year. However, there is an exception to calendar year cumulation if the committee is required to file a preelection statement in one calendar year in connection with an election held in the next calendar year. See "Calendar Year Cumulation Exception" under Section D., General Rules for Reporting Contributions Received on Schedule A.

The amount listed in the "Cumulative to Date Calendar Year" column will differ from the "Amount Received This Period" column if the committee has received other contributions, including nonmonetary contributions, loans, or loan guarantees from the same source during the calendar year. Once a committee has received \$100 or more from a contributor in a calendar year, all future contributions received from that contributor in that calendar year, regardless of the amount, must be itemized.

# **7** Per Election to Date

The "Per Election to Date" column is generally for state candidates and committees that are subject to contribution limits. The Act does not contain contribution limits for local candidates and committees; however, local ordinances may include limits and other restrictions and reporting requirements. Local candidates and committees should check with the local elections office about reporting obligations under local laws.

## 8 Schedule A Summary

Complete the Schedule A Summary section by entering the total amount of itemized contributions (\$100 or more) received this period on Line 1 and the total amount of unitemized contributions (less than \$100) received this period on Line 2. Add Lines 1 and 2 and enter that amount on Line 3. The amount on Line 3 is carried forward to the overall Summary Page, Column A, Line 2.

| Schedule B – Part 1<br>Loans Received                                                                                                                                                                                                                                                             | Amounts may be rounded<br>to whole dollars.<br>fr                                                   |                                                    |                                   |                                           |                                   | ers period<br>/XX                    | SCHEDULE B - PART 1<br>CALIFORNIA 460<br>FORM |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------|-------------------------------------------|-----------------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                       |                                                                                                     |                                                    |                                   |                                           | through12                         | /31/XX                               | Page <u>XX</u>                                | of <u>XX</u>                             |
| NAME OF FILER                                                                                                                                                                                                                                                                                     |                                                                                                     |                                                    |                                   |                                           |                                   |                                      | I.D. NUMBER                                   |                                          |
| Manuel Alvarez for Mayor 20XX                                                                                                                                                                                                                                                                     |                                                                                                     | a                                                  | b                                 | C                                         | d                                 | е                                    | 123                                           | g                                        |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | AMOUNT<br>RECEIVED THIS<br>PERIOD | AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD |                                   | INTEREST<br>PAID THIS<br>PERIOD      | ORIGINAL<br>AMOUNT OF<br>LOAN                 | CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE   |
| American Credit Union<br>350 South Park Street<br>Oakmont, CA 95443                                                                                                                                                                                                                               |                                                                                                     |                                                    |                                   | □ PAID<br>\$0<br>□ FORGIVEN               | \$ <u>10,000</u>                  | <u>5</u> %<br>RATE                   | \$ <u>10,000</u>                              | CALENDAR YEAR<br>\$N/A<br>PER ELECTION** |
| <sup>†</sup> □ IND □ COM □ OTH □ PTY □ SCC                                                                                                                                                                                                                                                        |                                                                                                     | \$ <u>0</u>                                        | s10,000                           | \$ <u>0</u>                               | <br>DATE DUE                      | s <u>250</u>                         | <br>DATE INCURRED                             | \$N/A_                                   |
| Manuel Alvarez<br>4245 McDow Street<br>Oakmont, CA 95443                                                                                                                                                                                                                                          | Editor, Oakmont Weekly                                                                              | 2,000                                              | . 0                               |                                           | s <u>1,000</u>                    | %<br>%                               | s <u>2.000</u>                                | CALENDAR YEAR \$ 2,000 PER ELECTION**    |
|                                                                                                                                                                                                                                                                                                   |                                                                                                     | \$ <u>2,000</u>                                    | \$ <del>_</del>                   | \$ <u>0</u>                               | N/A<br>DATE DUE                   | \$                                   | _1/15/XX_<br>DATE INCURRED                    | sN/A_                                    |
| 3                                                                                                                                                                                                                                                                                                 |                                                                                                     | SUBTOTALS \$                                       | 10,000                            | \$ 1,000                                  | <b>\$</b> 11,000                  | <b>\$</b> 250                        |                                               |                                          |
| Schedule B Summary                                                                                                                                                                                                                                                                                |                                                                                                     |                                                    |                                   |                                           |                                   | (Enter (e) on<br>Schedule E, Line 3) |                                               |                                          |
| <ol> <li>Loans received this period</li> <li>(Total Column (b) plus unitemized loar</li> </ol>                                                                                                                                                                                                    |                                                                                                     |                                                    |                                   | \$                                        | 10,000                            | _                                    |                                               |                                          |
| 2. Loans paid or forgiven this period\$       1,000         (Total Column (c) plus loans under \$100 paid or forgiven.)       IND – Individual COM – Recipien (other the comparison)         (Include loans paid by a third party that are also itemized on Schedule A.)       OTH – Other (e.g.) |                                                                                                     |                                                    |                                   |                                           |                                   |                                      | DM – Recipient Co<br>(other than F            | PTY or SCC)<br>ousiness entity)          |
| <ol> <li>Net change this period. (Subtract Lin<br/>Enter the net here and on the Summar</li> </ol>                                                                                                                                                                                                |                                                                                                     |                                                    |                                   |                                           | 9,000<br>ay be a negative number) |                                      | C – Small Contri                              |                                          |

# F. Completing the Form 460 Schedule B – Part 1 (Loans Received)

Schedule B is used to report activity on loans received by the committee. Outstanding loans are reported on each campaign statement until they are paid off or forgiven. Schedule B has two parts:

- Part 1 lists loans received or outstanding, and the repayment, forgiveness, or payment by a third party of a loan previously received.
- Part 2 lists information about loan guarantors, if any.

**QUICK TIP:** If the committee has drawn on a line of credit, it is reported as a loan.

## **1** Lender Information and Contributor Code

Provide the full name, street address, city, state, and zip code, of each lender of \$100 or more. For each itemized lender, check the appropriate box to indicate whether the lender is an individual, a committee, "other" (such as a business entity), or a political party. (The code "SCC" is for small contributor committees and is applicable only to state candidates and committees.) For loans that are contributions of \$100 or more from Limited Liability Companies (LLCs) please see instructions for Schedule A above for information required to be reported in connection with contributions received from LLCs. Loans received from commercial lending institutions in the normal course of business are not contributions.

**QUICK TIP:** A loan received from a commercial lending institution in the normal course of business is reportable on Schedule B but is not considered a contribution. Contributor codes and cumulative amounts are only required for loans that are contributions.

#### **Financial Institution**

If a financial institution (i.e., bank or credit union) has made a loan to the committee, or the committee has drawn on a line of credit from a financial institution, report the institution as the lender, even if the candidate has established the line of credit.

## 2 Individual Lender

If the lender is an individual (including a candidate or officeholder using personal funds to make a loan to their committee), provide the individual's occupation and the name of their employer. If the individual is self-employed, provide the name of their business. Do not leave this column blank. If this information has not yet been obtained, enter "requested" or similar language and amend Schedule B, Part 1, when the information is received. (See Chapter 2 for information about the requirement to return contributions/loans if the name, address, occupation, or employer information is not received.) **QUICK TIP:** A candidate or officeholder who deposits personal funds into their own campaign bank account may report the funds as a loan on Schedule B or as a contribution on Schedule A.

**QUICK TIP:** Report each loan separately, even if the committee has received more than one loan from a single source.

#### Loan Amounts

## a Outstanding Balance Beginning This Period

Enter the outstanding loan balance at the beginning of this reporting period (Column (d) of the last report filed). If the loan was received this period, enter zero.

#### **b** Amount Received This Period

Enter the amount received from the lender during this reporting period. If this loan was received in a previous reporting period, enter zero.

## **c** Amount Paid or Forgiven This Period

Enter the amount of any reduction of the loan during this reporting period. Check the appropriate box to indicate whether the reduction was a payment or forgiveness. When the lender forgives all or part of a loan, or a third party makes a payment on a loan, also report the lender or third party on Schedule A as a contributor. Enter zero if no payments were made during this reporting period.

## **d** Outstanding Balance at Close of This Period

Enter the outstanding balance of the loan at the close of this reporting period. Enter the due date, if any.

### e Interest Paid This Period

Enter the interest rate and the amount of interest paid on the loan during this reporting period. If the lender is not charging interest, indicate "none" on the "interest rate" line. Interest paid is reported separately from payments made on the loan principal. Interest payments are also transferred to the Schedule E Summary.

#### Original Amount of Loan

Enter the original amount of the loan and the date it was received. If this is the first time the loan is being reported, this is the same amount as reported in Column (b).

**QUICK TIP:** Do not report the repayment of a loan on Schedule E. Only the "Interest Paid This Period" should be reported on Schedule E.

## **g** Cumulative Contributions to Date

Enter the cumulative amount of contributions (including loans, loan guarantees, monetary and nonmonetary contributions) received from the lender. Contributions from a single source are generally cumulated from January 1 through December 31 of the current calendar year. However, there is an exception to calendar year cumulation if the committee is required to file a preelection statement in one calendar year in connection with an election held in the next calendar year. See "Calendar Year Cumulation Exception" under Section D., General Rules for Reporting Contributions Received on Schedule A.

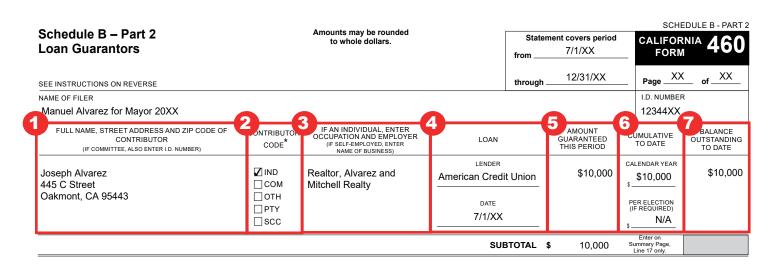
The "Per Election to Date" column is generally for state candidates and committees that are subject to contribution limits. The Act does not contain contribution limits for local candidates and committees; however, local ordinances may include limits and other restrictions and reporting requirements. Local candidates and committees should check with the local elections office about reporting obligations under local laws.

## **3** Schedule B Summary

Complete the Schedule B Summary by entering the total amount of loans **received** this period on Line 1 and the total amount of loans **paid or forgiven** on Line 2. Subtract Line 2 from Line 1 and enter the difference (net change this period) on Line 3. The amount on Line 3 will be a negative amount when the loans paid or forgiven this period are more than the amount of new loans received. The amount on Line 3 is carried forward to the overall Summary Page, Column A, Line 2.

#### **Outstanding Loans Received (Summary Page – Column B, Line 2)**

Loans received are carried forward on future statements until they are paid off or forgiven. To determine the amount for Column B, Line 2 of the overall Summary Page, add the amount from Column A, Line 2 of this statement to the amount of Column B, Line 2 of the previous statement. If the amount in Column A, Line 2 is a negative number, subtract it from the amount in Column B, Line 7 of the previous statement.



# G. Completing the Form 460 Schedule B – Part 2 (Loan Guarantors)

## **1** Guarantor Information

If someone other than the controlling candidate co-signs, endorses, or provides security for a loan of \$100 or more, enter the full name, street address, city, state, and zip code, of the guarantor. If the guarantor is a Limited Liability Company (LLC) please see instructions for Schedule A above for information required to be reported in connection with contributions received from LLCs.

#### Lines of Credit

If a third party establishes a line of credit of \$100 or more for the committee, enter the third party's full name, street address, city, state, and zip code, as the guarantor.

# 2 Contributor Code

For each itemized guarantor, check the appropriate box to indicate whether the guarantor is an individual, committee, "other" (i.e., business entity), or a political party. (The code "SCC" is for small contributor committees and is applicable only to state candidates and committees.)

## **3** Individual Loan Guarantor

If the guarantor is an individual, provide the individual's occupation and the name of their employer. If the individual is self-employed, provide the name of their business. Do not leave this column blank. If this information has not yet been obtained, enter "requested" or similar language and amend Schedule B, Part 2, when the information is received.

# 4 Loan/Lender

Enter the name of the lender or the entity at which a line of credit was established and the date of the loan or the date the line of credit was established.

## **5** Amount Guaranteed This Period

Enter the amount guaranteed this period, if applicable. For lines of credit, enter the full amount established or secured by the guarantor during the period. (Report amounts **drawn** on a line of credit on Schedule B — Part 1.)

# 6 Cumulative to Date

Enter the cumulative amount of contributions (including loans, loan guarantees, monetary and nonmonetary contributions) received from the guarantor. Contributions from a single source are generally cumulated from January 1 through December 31 of the current calendar year. However, there is an exception to calendar year cumulation if the committee is required to file a preelection statement in one calendar year in connection with an election held in the next calendar year. See "Calendar Year Cumulation Exception" under Section D., General Rules for Reporting Contributions Received on Schedule A.

**QUICK TIP:** Loan guarantees are not included in the Schedule B Summary, but are carried forward in a lump sum to Line 17 of the overall Summary Page. The "per election" information is generally only required for state candidates and committees that are subject to contribution limits. The Act does not contain contribution limits for local candidates and committees; however, local ordinances may include limits and other restrictions and reporting requirements. Local candidates and committees should check with the local elections office about reporting obligations under local laws.

## **7** Balance Outstanding to Date

Report the outstanding balance for which the guarantor is liable at the close of the reporting period.

### H. General Rules for Reporting Nonmonetary Contributions Received on Schedule C

Schedule C is used to report nonmonetary contributions received by the committee. Nonmonetary contributions are goods or services provided to the committee for which it does not pay the fair market value.

The fair market value is the amount the committee would pay for the goods or services on the open market – whatever it would cost any member of the general public to obtain the same goods or services. (See Chapter 3 for assistance in determining the fair market value of a nonmonetary contribution.)

**Ex 9.5** - A restaurant donates food for a committee fundraiser. The cost of the food if purchased by the committee would be \$1,000. The committee must report \$1,000 as the fair market value of the contribution even though the cost to the restaurant was less than the fair market value.

#### **Examples of Nonmonetary Contributions**

- Items donated for a garage sale, raffle, or auction
- Poll results
- Signs, postage, and printing
- Food and entertainment provided for a fundraiser
- Discounts or rebates that are not extended to the general public
- Mailing lists, mailings, and other advertising
- · Forgiveness of an accrued expense by the creditor
- Use of an office, automobile, or airplane
- Mail production, postage, printing, shipping, data and graphics
- Phone banking and public communications
- Media consulting services
- Video services
- Staff time and expenses
- Banner ads
- Precinct walking and door hangers
- Food for volunteers
- Slate mailer/slate cards
- Campaign materials, flyers for rally, buttons, t-shirts
- Corporate stock

**QUICK TIP:** If corporate stock is received as a contribution, the amount reported on Schedule C is the value listed on the stock exchange on the date of receipt. When the stock is sold, the proceeds are reported on Schedule I as a miscellaneous increase to cash. See Chapter 3 for additional information.

 Compensation paid by an employer to an employee who spends more than 10 percent of their compensated time in a calendar month working on campaign activities for one or more campaigns. Compensation includes gross wages paid and any benefits in lieu of wages, such as stock options or an annuity purchase. Compensation does not include standard benefits, such as the employer's payments to a retirement or health plan.

See Chapter 3 for exceptions, such as volunteer personal services, home/office fundraisers, and member communications.

|                  | netary Contributions Received                                                                      |                                           | Amounts may be rounded to whole dollars.                                                            |                                                        | Sta<br>from _<br>throug | ntement covers p<br>7/1/XX<br>gh12/31/> |                                         | FO          | XX of XX                                 |
|------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|-----------------------------------------|-----------------------------------------|-------------|------------------------------------------|
| Manuel A         | lvarez for Mayor 20XX                                                                              | 3-2                                       |                                                                                                     |                                                        | -6                      |                                         |                                         | 12344>      |                                          |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | ONTRIBUTO.<br>CODE *                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION O<br>GOODS OR SERVI                        | DF                      | AMOUNT/<br>FAIR MARKET<br>VALUE         | UMULAT<br>DAT<br>CALENDAF<br>(JAN 1 - D | E<br>R YEAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/25/XX          | Genesis Insurance Company<br>850 F Street<br>Oakmont, CA 95443                                     | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |                                                                                                     | Food for<br>Fundraiser                                 |                         | \$1,500                                 | \$                                      | 51,500      | N/A                                      |
| 10/1/XX          | Citizens for Improving Oakmont<br>(ID 116787XX)<br>1275 Main Street, Oakmont, CA 95443             | ☐ IND<br>Ø COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |                                                                                                     | Employee<br>Compensation<br>for Campaign<br>Activities | 1                       | \$5,000                                 | ٩                                       | \$5,000     | N/A                                      |
| Attach add       | litional information on appropriately labeled                                                      | continuation                              | sheets.                                                                                             | SUBTO                                                  | TAL \$                  | 6,500                                   |                                         |             |                                          |
| 1. Amount        | e C Summary<br>received this period – itemized nonmonetar<br>all Schedule C subtotals.)            | ,                                         |                                                                                                     |                                                        | \$                      | 6,500                                   | IND -                                   |             |                                          |
| 2. Amount        | 2. Amount received this period – unitemized nonmonetary contributions of less than \$100           |                                           |                                                                                                     |                                                        |                         |                                         |                                         |             | .g., business entity)                    |
|                  | nmonetary contributions received this period<br>les 1 and 2. Enter here and on the Summary         |                                           | mn A, Lines 4 and 10.)                                                                              | TOTAI                                                  | L\$                     | 6,500                                   |                                         |             | ontributor Committee                     |

# . Completing the Form 460 Schedule C (Nonmonetary Contributions Received)

## 1 Date Received

A nonmonetary contribution is received on the earlier of the following:

- The date that funds are expended by the contributor for the goods or services;
- The date that the candidate or committee obtains possession or control of the goods or services; or
- The date the committee receives the benefit of the expenditure.

**Ex 9.6** - A general purpose committee, in coordination with your committee, printed a brochure advocating your election to the school board. The committee delivered the brochures to your committee headquarters on February 22 and paid the printing bill on March 15. Your committee received the nonmonetary contribution on February 22.

# **2** Contributor Information

Itemize persons who have contributed to the committee a cumulative amount of \$100 or more during the calendar year. Provide each contributor's name, street address, city, state, and zip code. For contributions received from Limited Liability Companies (LLCs) please see instructions for Schedule A above for information required to be reported in connection with contributions received from LLCs. Remember to maintain the names and addresses of contributors of \$25 or more in your records. (See Chapter 2.)

# **3** Contributor Code

For each itemized contributor, check the appropriate box to indicate whether the contributor is an individual, committee, "other" (i.e., business entity), or a political party. (The code "SCC" is for small contributor committees and is applicable only to state candidates and committees.)

## **4** Occupation and Employer

If the contributor is an individual, provide the individual's occupation and the name of their employer. If the individual is self-employed, provide the name of their business. Do not leave this column blank. If this information has not yet been obtained, enter "requested" or similar language and amend Schedule C when the information has been received.

## 5 Description of Goods or Services

Provide a brief description of the goods or services received.

**QUICK TIP:** If an individual donates their personal or professional services to a campaign (including their travel expenses), no contribution has been made or received as long as the individual is not paid or reimbursed.

## 6 Amount/Fair Market Value

Report the value of the nonmonetary contribution received.

# 7 Cumulative to Date

Enter the cumulative amount of contributions (including loans, loan guarantees, monetary and nonmonetary contributions) received from the contributor. Contributions from a single source are generally cumulated from January 1 through December 31 of the current calendar year. However, there is an exception to calendar year cumulation if the committee is required to file a preelection statement in one calendar year in connection with an election held in the next calendar year. See "Calendar Year Cumulation Exception" under Section D., General Rules for Reporting Contributions Received on Schedule A.

## 8 Per Election to Date

The "Per Election to Date" column is generally for state candidates and committees that are subject to contribution limits. The Act does not contain contribution limits for local candidates and committees; however, local ordinances may include limits and other restrictions and reporting requirements. Local candidates and committees should check with the local elections office about reporting obligations under local laws.

## **9** Schedule C Summary

Complete the Schedule C Summary section by entering the total amount of itemized nonmonetary contributions (\$100 or more) received this period on Line 1 and the total amount of unitemized nonmonetary contributions (less than \$100) received this period on Line 2. Add Lines 1 and 2 and enter the total on Line 3. The amount on Line 3 is carried forward to the overall Summary Page, Column A, Lines 4 and 10. **Reminder:** Once a contributor has contributed \$100 or more in a calendar year, all future contributions received from that person, regardless of the amount, must be itemized.

#### **Answering Your Nonmonetary Contributions Questions**

# A. What is the value of the time provided by a graphic artist who volunteers to design a logo for my committee?

The artist's time is not reportable if it constitutes volunteer personal services. But, if the artist is an employee of a business and spends more than 10 percent of their compensated time in a calendar month working on the design, the paid compensation becomes a nonmonetary contribution from the artist's employer.

# B. How do I determine the fair market value of a mailing list provided by another committee?

The most common way for a committee to determine the value is to contact a business from which a similar mailing list may be obtained.

#### J. General Rules for Reporting Expenditures Supporting/ Opposing Other Candidates, Measures, and Committees on Schedule D

Schedule D provides a summary of payments reported on Schedules E, F, and H that are contributions or independent expenditures to support or oppose other candidates, measures, and committees. Such payments include:

- Monetary contributions or loans to other candidates and committees.
- Payments to vendors for goods or services for other candidates and committees (nonmonetary contributions).
- Donations to other candidates and committees of goods on hand, or the payment of salary or expenses for a campaign employee who spends more than 10 percent of their compensated time in a calendar month on campaign activities for other candidates or committees (nonmonetary contributions).

 Payments for communications (e.g., mailings, billboards, radio ads) that expressly advocates support of or opposition to a clearly identified candidate or ballot measure, but the payments are not made to, or at the behest of, the candidate or ballot measure committee (independent expenditures).

#### Candidate Controlled Committees

Payments made to support the controlling candidate's own candidacy, or to oppose the candidate's opponent(s), are not reported on Schedule D. These payments are direct campaign expenditures and are reported only on Schedule E.

If, during a calendar year, an officeholder or candidate uses **personal** funds to make contributions of \$10,000 or more, or independent expenditures of \$1,000 or more, to support or oppose **other** officeholders, candidates, committees, or ballot measures (including a controlled ballot measure committee), the candidate must file a Major Donor and Independent Expenditure Committee Campaign Statement (Form 461). These payments are not reported on Schedule D.

#### **Primarily Formed Committees**

Payments made for communications that support or oppose the candidate for which the committee is primarily formed are required to be reported on Schedule D as either contributions or independent expenditures, depending on whether the payments were made at the behest of the candidate. These payments are also reported on Schedule E or F.

| Supporti      | D<br>y of Expenditures<br>ng/Opposing Other<br>tes, Measures and Committees                               | Amounts may b<br>to whole do                               |                              | Statement covers<br>from7/1/X<br>through12/3' |                                                             | CALIFORNIA 460<br>FORM 460               |  |  |
|---------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------|-----------------------------------------------|-------------------------------------------------------------|------------------------------------------|--|--|
| SEE INSTRUCTI | ONS ON REVERSE                                                                                            |                                                            |                              |                                               | I.D. NUN                                                    |                                          |  |  |
| Manuel Al     | varez for Mayor 20XX                                                                                      |                                                            |                              |                                               | 12344                                                       | XX                                       |  |  |
| DATE          | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | 3<br>TYPE OF PAYMENT                                       | DESCRIPTION<br>(IF REQUIRED) | 5<br>AMOUNT THIS<br>PERIOD                    | 6<br>MULATIVE TO DAT<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 10/1/XX       | Committee for Bike Lanes in Oakmont<br>Yes on Measure E (ID 12456XX)<br>City of Oakmont                   | Monetary<br>Contribution                                   | Loan                         | \$1,000                                       | \$1,000                                                     | N/A                                      |  |  |
|               | 🛛 Support 🔲 Oppose                                                                                        | Expenditure                                                |                              |                                               |                                                             |                                          |  |  |
| 10/12/XX      | Del Norte County Independent Central<br>Committee (ID 11852XX)                                            | Monetary<br>Contribution                                   |                              | \$500                                         | \$500                                                       | N/A                                      |  |  |
|               | 🛛 Support 🗌 Oppose                                                                                        | Expenditure                                                |                              |                                               |                                                             |                                          |  |  |
|               |                                                                                                           | Monetary Contribution Nonmonetary Contribution Independent |                              |                                               |                                                             |                                          |  |  |
|               | Support Oppose                                                                                            | Expenditure                                                |                              |                                               |                                                             |                                          |  |  |
| 8             |                                                                                                           |                                                            | SUBTOTAL                     | <b>\$</b> 1,500                               |                                                             |                                          |  |  |
|               |                                                                                                           |                                                            |                              |                                               |                                                             |                                          |  |  |
|               | D Summary<br>contributions and independent expenditures made                                              | e this period. (Includ                                     | de all Schedule D subtotals. | )                                             | \$                                                          | 1,500                                    |  |  |
| 2. Unitemize  | ed contributions and independent expenditures m                                                           | ade this period of u                                       | nder \$100                   |                                               | \$                                                          | 0                                        |  |  |
| 3. Total cont | tributions and independent expenditures made thi                                                          | is period. (Add Line                                       | s 1 and 2. Do not enter on t | the Summary Page.                             | ) TOTAL \$ .                                                | 1,500                                    |  |  |
|               |                                                                                                           |                                                            |                              | ,                                             | , ,                                                         |                                          |  |  |

### K. Completing the Form 460 Schedule D (Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees)

## 1 Date

Report the date the contribution or independent expenditure was made. A monetary contribution is made on the date it is mailed, delivered, or otherwise transmitted to the officeholder, candidate, or committee.

A **nonmonetary contribution** is made on the earlier of the following:

• The date an expenditure is made for the goods or services;

- The date the committee or an agent of the committee obtained possession or control of the goods or services; or
- The date the committee otherwise received the benefit of the expenditure.

**Ex 9.7 -** Your committee, working on behalf of the Friends of the Forest committee, arranged for the mailing of a campaign piece supporting their issue. The mailer is sent to voters directly from the mail house on September 4. On September 6, the mail house submits an invoice for payment to your committee. Your committee made a nonmonetary contribution to the Friends of the Forest committee on September 4 (the date they received the benefit of the expenditure).

A payment made in connection with the development, production, or dissemination of a communication that is an **independent expenditure** must be reported no later than the date the communication is mailed, broadcast, or otherwise disseminated to the public.

A payment for a communication that is never disseminated to the public is not considered an independent expenditure and need not be reported on Schedule D. The payment must be reported on Schedule E as an expenditure.

**QUICK TIP:** Schedule D is a summary of payments made by the committee that were contributions to other candidates and committees or independent expenditures to support or oppose other candidates and ballot measures. The payments are also reported on Schedule E, F, or H.

# 2 Candidate and Office, Measure and Jurisdiction, or Committee

If a total of \$100 or more is contributed or expended during a calendar year to support or oppose a single candidate, ballot measure, or a general purpose committee (e.g., a political party), disclose the name of the candidate and the office sought or held, the number or letter and jurisdiction of the ballot measure, or the name of the general purpose committee. For each candidate or measure listed, indicate whether the payment was made to support or oppose the candidate or measure.

**Ex 9.8 -** The Committee to Elect Waters for Seaside Mayor 20XX made a contribution of \$100 to the Committee to Support Growth in Seaside, Yes on Measure C. In addition to reporting the contribution on Schedule D, the expenditure must also be reported on Schedule E.

# **3** Type of Payment

Check the appropriate box to indicate whether the payment was a monetary contribution, nonmonetary contribution, or independent expenditure.

# Description of Nonmonetary Contribution Where No Payment is Made

Because payments must be described when they are reported on Schedule E or F, a description is not required on Schedule D for payments reported on Schedule E or F that are nonmonetary contributions or independent expenditures. However, if no payment was made, describe the goods or services. For example, if goods on hand (i.e., office supplies) are contributed to another candidate or committee, a description must be included.

# **5** Amount This Period

Provide the amount(s) of contributions or independent expenditures made this period relative to each candidate, measure, or committee.

# 6 Cumulative to Date Calendar Year

Report the cumulative amount contributed to or expended to support or oppose each itemized candidate, ballot measure, or committee since January 1 of the current calendar year.

If contributions are made to more than one election committee controlled by the same candidate, report the total amount contributed to all of the committees. Do not cumulate contributions made to a candidate's election committee with contributions made to other committees controlled by the candidate, such as a ballot measure committee or a legal defense fund committee. Contributions and independent expenditures are cumulative separately.

# 7 Per Election to Date

If contributions of \$100 or more were made to state candidates during a state election cycle, the cumulative amount contributed during the election cycle is reported in this column.

In addition, a local ordinance may require committees in that jurisdiction to report the cumulative amount contributed to a local candidate during a specified period. Check with the local elections office.

# 8 Schedule D Summary

Complete the Schedule D Summary by entering the total amount of itemized contributions and independent expenditures of \$100 or more (Line 1), the total amount of unitemized contributions and independent expenditures of less than \$100 (Line 2), and the total amount for both (Line 3). Totals from the Schedule D Summary are <u>not</u> carried forward to the overall Summary Page.

# **Answering Your Major Donor Questions**

A. Must a candidate file the Form 461 (Major Donor and Independent Expenditure Committee Campaign Statement) if they make personal contributions to their controlled election campaign committee of \$10,000 or more?

No. A candidate's contributions to their own election committee do not trigger the requirement to file the Form 461. But, if a candidate otherwise qualifies as a major donor committee by making personal contributions of \$10,000 or more to other candidates or committees, the Form 461 must also include personal contributions made to their own controlled committees.

B. Must the spouse of a candidate file the Form 461 if they make personal contributions to their spouse's campaign of \$10,000 or more?

If the contributions are made from community funds, neither the spouse nor the candidate will qualify as a major donor. But, if the candidate's spouse makes contributions from legally separate funds, the spouse will become a major donor and must file the Form 461.

C. Must a candidate file the Form 461 if they make personal contributions to their controlled ballot measure committee of \$10,000 or more?

Yes.

D. Using personal funds, a candidate made contributions totaling \$9,000 to other candidates and committees. They also contributed \$3,000 to their own election committee. Since the total amount of all contributions made is \$12,000, must the candidate file the Form 461 as a major donor?

No. Contributions to a candidate's own election committee are not counted toward the \$10,000 major donor threshold.

#### L. General Rules for Reporting Payments Made on Schedule E and Accrued Expenses (Unpaid Bills) on Schedule F

Schedule E is used to report money spent by the committee during the reporting period, except for payments made on loans received by the committee or payments made in the form of loans to other candidates or committees. Use Schedule B (Part 1) to report repayments on **loans received** by the committee. Use Schedule H to report **loans made** to other candidates and committees.

**QUICK TIP:** Expenditures of campaign funds must have a political, legislative, or governmental purpose. (See Chapter 5.)

An expenditure is "made" on the date the payment is made or the date the committee receives the goods or services, whichever is earlier. Use Schedule F to report amounts owed by the committee for goods or services received but not paid for by the end of the reporting period.

**Ex 9.9 -** During October and November, your committee:

(a) Paid a deposit on a room for a fundraiser to be held January10;

(b) Ordered and received the fundraiser invitations for which you were billed but had not made a payment by December 31; and

(c) Ordered, but did not receive, flowers for the fundraiser for which you will be billed at the end of January.

On your semi-annual statement covering the period ending December 31, report the payment for the room deposit on Schedule E. Because you received the invitations but had not paid for them by December 31, report the outstanding amount on Schedule F. The cost of the flowers will not be reported until the next reporting period because you did not pay for nor receive the flowers during the period covered by the statement.

The committee's unpaid administrative overhead expenses, such as rent, utilities, phones, or employee salaries, need not be reported on Schedule F if the committee has not received a bill in the normal course of business or if the due date for the payment is after the closing date of the statement. Regular administrative overhead does not include contracts for services such as accounting, legal services, campaign consulting, and public relations.

**Ex 9.10 -** On June 15, your committee received two bills for June services. One bill was from the restaurant where your committee held a fundraiser and the other was for office rent. The due date for both invoices is July 15. If, on June 30, the committee has not paid the two bills, the bill from the restaurant is reported on Schedule F as an accrued expense on your semi-annual statement. Since the rent bill is a regular administrative overhead expense, it does not need to be reported as an accrued expense.

#### Information Required

Itemize each payment or accrued expense of \$100 or more to a single payee, and any payments totaling \$100 or more for a single product or service made during the period.

If the committee has entered into an agreement to make payments over time for a product or service, other than general administrative expenses such as rent and utilities, the unpaid balance may be reportable on Schedule F as an accrued expense.

#### **Payments for Online Communications**

Additional expenditure reporting is required when a committee pays a person to provide favorable or unfavorable content about a candidate or ballot measure on an Internet site other than the committee's own website. The committee must specifically describe amounts the committee paid to provide favorable or unfavorable content on a candidate or ballot measure by:

- Providing such content for or posting on a website or blog, whether one's own or another's.
- Providing such content for or posting on a social media platform.
- Providing such video content for posting online.

Content means that which is offered on a website or other digital platform in writing, picture, video, photograph or other similar format.

Payments made to an individual, either directly or through a third party, must be reported on Schedule E or F using the code "WEB." In addition, the following information must be included: the amount of the payment, the payee, the name of the individual providing content, and the name of the website or the URL on which the communication is published in the first instance. The committee is not required to know where the content is shared or passed on to after the initial post. The additional reporting is not required if the fact that the campaign paid for the content is posted in a clearly conspicuous manner with the posted content. (See Regulation 18421.5 for additional information.)

#### Savings Accounts/Certificates of Deposit/Money Market Accounts

Do not report on Schedule E the transfer of campaign funds into a savings account, certificate of deposit, money market account, or the purchase of any other asset that can be readily converted to cash. Report these amounts as cash on hand on the Summary Page, Line 16.

#### Transfers

If a candidate controlled committee transfers funds to another committee controlled by the candidate, the transfer is reported on Schedule E. The receiving committee reports the transfer on Schedule I (Miscellaneous Increases to Cash). There are restrictions on transfers of surplus funds (see Chapter 5) and on transfers of funds to run for state office. (See Campaign Disclosure Manual 1 for State Candidates.)

### **Contributions and Independent Expenditures**

If the committee makes contributions and/or independent expenditures to support or oppose other candidates, officeholders, or committees, in addition to reporting the payments or accrued expenses on Schedule E or F, they must also be reported on Schedule D. For payments made for goods or services that are nonmonetary contributions or independent expenditures, also identify the candidate, committee, or ballot measure supported or opposed by the expenditure in the "Description of Payment" column on Schedule E or F.

When a primarily formed committee makes a payment for a communication that expressly advocates support for or opposition to the candidate for whom the committee is formed, the payment is reported as a contribution or independent expenditure. As discussed in Chapter 6, the determination is based on whether the payment was made at the behest of the candidate. If the payment is an independent expenditure, additional forms, such as the Verification of Independent Expenditures (Form 462) and the 24-Hour/10-Day Independent Expenditure Report (Form 496), may be required. (See Chapter 10 for additional information.)

If a primarily formed committee makes payments for contributions or independent expenditures to support or oppose **other** candidates, officeholders, committees, or ballot measures, it may qualify as a different type of committee (i.e., a general purpose committee), which has different reporting obligations. Contact the FPPC for assistance.

### Subvendor Payments (often reported on Schedule G)

When an agent or independent contractor (such as a campaign worker, consulting firm, or advertising agency) makes an expenditure, or incurs a debt, of \$500 or more on behalf of the committee, the expenditure must be reported in the same detail as if it had been made directly by the committee. These are commonly known as "subvendor payments." The committee must also obtain and keep receipts, invoices, and other documentation for subvendor payments. (See Chapter 2.)

Examples of subvendor payments that must be itemized include:

- Development of campaign strategy;
- Media placements television, radio, cable, digital (specifically listing the TV or radio stations);
- Commissions paid to media firms for media placements;

- Travel expenses, such as a commercial airline or hotel paid \$500 or more;
- Print or online advertisements;
- Polling and survey research;
- Talent and media services, production costs;
- Voter canvas program;
- Robocalls;
- Printing and literature; and
- Design or management of campaign literature or advertising.

\* If signature gathering, door-to-door solicitations, or canvassing is done by an individual, the agent or independent contractor does not need to supply the name of the individual to the committee, nor does the committee need to name the individual. For more information regarding this, please review Regulation 18431(e).

**QUICK TIP:** Payments made to subvendors may be itemized on Schedule E or Schedule G. Accrued expenses owed to a subvendor are reported on Schedule F.

Generally, agents and independent contractors must provide the committee with the required payment information no later than **three working days** prior to the deadline for filing the campaign statement; however, an expenditure of \$1,000 or more made for a contribution or independent expenditure in the 90 days before an election, including the date of the election, must be reported to the committee **within 24 hours**. Expenditures made by the agent or independent contractor for its own overhead and operating expenses need not be itemized.

**Ex 9.11 -** An agent purchased \$535 worth of flowers, \$250 worth of postage, and \$100 worth of balloons for a fundraiser. Itemize the agent on Schedule E (or Schedule F if the agent was not reimbursed during the reporting period). Provide the agent's name and address, a code or a description of the expenditures, and the amount being reimbursed (\$885). In addition, since the payment to the florist was \$500 or more, the florist must also be itemized. Provide the name and address of the florist, a code or description of the expenditure, and the amount paid to the florist (\$535).

In many cases, funds paid to an agent or independent contractor in one reporting period will not be used by the agent or contractor until a subsequent reporting period. Payments to an agent or contractor are reported on Schedule E of the campaign statement covering the period in which the payments are made. When the agent or contractor spends the money, subvendor payments are reported on the campaign statement covering the period in which the expenditures are made. Payments of \$500 or more must be itemized.

Subvendor payments are most commonly reported on Schedule G, but may be reported on Schedule E or F along with the payment made or owed to the agent or contractor. When itemizing subvendor payments on Schedule E or F, do not include the payments in the "Amount Paid" column, as this will inflate expenditure totals.

#### **Credit Card Payments**

When reporting payments to a credit card company, provide the name, street address, city, state, zip code, and the amount of payment. In addition, provide the name, street address, city, state, and zip code of any vendor that received \$100 or more, the amount paid to each itemized vendor, and a code or description of the payment.

If a payment has not been made on the credit card by the end of the reporting period, or only partial payment has been made, report the amount outstanding to the credit card company on Schedule F. Payments to the credit card company should be reflected on Schedule E when payments are made and Schedule F when there is a balance still owing at the end of the reporting period. Vendors are not required to be listed more than one time, on either Schedule E or Schedule F. Schedule G may also be used to disclose vendors.

**Ex 9.12** - Sandra's committee for city council used the campaign credit card on December 28 at two different vendors to purchase office supplies and to have invitations to a fundraiser printed. The printing job cost \$560, while the office supplies were under \$100. Since the committee did not make a payment on the credit card by December 31, the end of the reporting period, the amount owed is reported on Schedule F. In addition to the total amount owed to the financial institution that issued the credit card, the committee also itemizes the printer, since the amount owed is \$100 or more. The committee will report payments it makes to the financial institution, but does not reitemize any vendors.

#### **Contingency Payments**

If the committee has entered into an agreement to pay a contingency fee, such as a bonus to a consultant if the campaign is successful, report the fee amount on Schedule F only if it is outstanding at the end of the campaign. The fee is not required to be reported as an accrued expense until it is due.

#### **Reimbursements – Candidates**

Candidates may not use their personal funds for campaign expenses (except for filing and ballot statement fees and the \$50 Secretary of State fee) without first depositing them into the campaign bank account.

# Reimbursements – Volunteers, Employees, Agents and Contractors

Volunteers (including a candidate's spouse), employees, and agents or independent contractors (e.g., a consultant or an advertising agent), may be reimbursed for goods, services, or travel expenses when the following criteria are met:

- The treasurer is provided with a dated receipt and a written description of each expenditure prior to reimbursement;
- The reimbursement is paid within 45 calendar days after the expenditure is made; and
- There is a written contract between the committee and the agent or independent contractor providing for the reimbursement of expenditures. (Volunteers and employees do not need a written contract.)

If the reimbursement does not occur within 45 calendar days, the expenditure is considered a nonmonetary contribution from the volunteer, paid employee, agent or independent contractor, unless the person seeking reimbursement has made a good faith effort to obtain reimbursement and is unable to collect from the committee.

#### **Reimbursements – Officeholders**

Officeholders may be reimbursed for expenses related to holding office paid for from personal funds when the following criteria are met.

- The expenditures are not campaign expenditures;
- The committee's treasurer is provided with a dated receipt and a written description of the expenditure; and
- Reimbursement occurs:
- For a monetary expenditure: Within 90 calendar days after the officeholder incurs the expense.
- For a credit card or charge account: Within 90 calendar days of the end of the billing period.

If the reimbursement does not occur within the 90-day period, the amount must be reported as a nonmonetary contribution from the officeholder to the committee and no reimbursement may occur. An officeholder may be reimbursed from either the controlled committee campaign bank account established for election to the incumbent term of office, or from a controlled committee bank account established for a different election to the same office, if all of the conditions above are met. When reporting reimbursements to the officeholder, subvendor payments of \$100 or more must be itemized.

#### Expenditures Made for Gifts, Meals, and Travel Payments

A candidate controlled committee that makes an expenditure of \$100 or more for a gift, meal, or travel must further explain the expenditure in the "Description of Payment" column as described below. The explanation must be provided even if an expenditure code is used.

**Gifts:** When reporting an itemized expenditure for a gift, the committee must briefly describe the political, legislative, or governmental purpose of the expenditure. In addition, the committee must provide the date of the gift and a description of the gift. If the gift was made to an individual recipient, the name of the recipient must be included. If a gift was made to a group of recipients, the name of each recipient who received a benefit of \$50 or more is required. When the recipient of a gift with a value of \$50 or more is not known at the time the payment is required to be reported, the committee must report that the gift was for an "undetermined recipient." Once the gift has been given to the recipient, the campaign statement must be amended within 45 calendar days to disclose the name of the recipient.

**Meals:** When reporting an itemized expenditure for a meal (other than a meal reported as an itemized expenditure for travel, as discussed below), the committee must briefly describe the political, legislative, or governmental purpose of the expenditure. In addition, the committee must provide the date of the meal, the number of individuals who were present at the meal, and whether the candidate, a member of their household, or an individual with authority to approve expenditures of campaign funds was present at the meal. It is not necessary to include the names of individual attendees on the report. However, the names of the attendees must be maintained in the committee's records. (See Chapter 2.) **Ex 9.13** -The mayor's election committee purchased \$50 restaurant gift certificates for two volunteer campaign workers. On Schedule E, the payment must be itemized. In the "Description of Payment" column, the following would adequately describe the payment: "12/5/XX – gift certificates for campaign workers, Linda Davis (\$50), and Richard Bailey (\$50)."

**Ex 9.14** -The committee's controlling candidate and campaign manager discuss the election campaign during a lunch meeting at a restaurant. The meal was charged to the campaign credit card. On Schedule E, the payment to the credit card company and the restaurant must be itemized. In the "Description of Payment" column, the following would adequately describe the payment: "9/1/XX – Lunch meeting regarding campaign attended by campaign manager and candidate.

**Travel Payments:** When reporting an itemized expenditure for travel, including lodging and meals, the committee must briefly describe the political, legislative, or governmental purpose of the expenditure. In addition, the committee must also provide the date or dates of the travel, the destination, and the goods or services purchased. The description must also include the number of individuals for whom the payment was made and whether the trip included the candidate, a member of their household, or an individual with the authority to approve expenditures of campaign funds. The names of individuals who traveled are not required to be disclosed on the report. However, the names of the travelers must be maintained in the committee's records. (See Chapter 2.)

**Ex 9.15** - A San Diego elected officeholder attended a fundraiser in Sacramento for a state ballot measure committee. The officeholder's committee paid for the travel expenses. On Schedule E, the payment to the airline must be itemized. In the "Description of Payment" column, the following would adequately describe the payment:

"8/1/XX and 8/3/XX – Round trip airfare to Sacramento for officeholder to attend ballot measure committee fundraiser."

| Schedule E<br>Payments Made                                                                                                                                                                                                                                                                                                                                                                 | Amounts may be rounded to whole dollars.                                                                                                                                           |                                                                                                   |                           |                                                                                                                       |                                                                                                                                                                                                                                   |                                                                                            | SCHEDULE E<br>DRNIA 460<br>RM    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |                                                                                                   |                           | through                                                                                                               | 12/31/XX                                                                                                                                                                                                                          | _ Page _                                                                                   | XX of XX                         |
| NAME OF FILER<br>Manuel Alvarez for Mayor 20XX                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |                                                                                                   |                           | 1                                                                                                                     |                                                                                                                                                                                                                                   | 1.D. NUM                                                                                   |                                  |
| CODES: If one of the following codes accurately describes<br>CMP campaign paraphemalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings  | MBR member com<br>MTG meetings and<br>OFC office expens<br>PET petition circul<br>PHO phone banks<br>POL polling and si<br>POS postage, delir<br>PRO professional<br>PRT print ads | munications<br>d appearances<br>ies<br>ating<br>urvey research<br>very and mess<br>services (lega | h<br>senger services      | RAD radio a<br>RFD returns<br>SAL campa<br>TEL t.v. or (<br>TRC candid<br>TRS staff/sp<br>TSF transfe<br>VOT voter r  | irtime and productio<br>ad contributions<br>lign workers' salaries<br>cable airtime and pro<br>ate travel, lodging, a<br>pouse travel, lodging<br>er between committe                                                             | n costs<br>oduction costs<br>ind meals<br>i, and meals<br>es of the sam<br>ts (internet, e | e candidate/sponsor<br>mail)     |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                  | CODE C                                                                                            | DR DES                    | CRIPTION OF PA                                                                                                        | YMENT                                                                                                                                                                                                                             | -6                                                                                         | AMOUNT PAID                      |
| Del Norte County Bank (Visa)<br>8995 Pine Street, Crescent City, CA 95531                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                    |                                                                                                   |                           |                                                                                                                       |                                                                                                                                                                                                                                   |                                                                                            | \$15,000                         |
| Subvendor:<br>Mailings and More \$14,500<br>855 Redwood Street, Oakmont, CA 95443                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                    | LIT                                                                                               |                           |                                                                                                                       |                                                                                                                                                                                                                                   |                                                                                            |                                  |
| Lam and Pettit Consultants<br>2720 P Street<br>Crescent City, CA 95531                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                    | PRO                                                                                               | See Schedule G            | for subvendo                                                                                                          | irs                                                                                                                                                                                                                               |                                                                                            | \$20,000                         |
| * Payments that are contributions or independent expenditures must also be s                                                                                                                                                                                                                                                                                                                | summarized on Sche                                                                                                                                                                 | dule D.                                                                                           |                           |                                                                                                                       | S                                                                                                                                                                                                                                 | UBTOTAL \$                                                                                 | 35,000                           |
| <ol> <li>Schedule E Summary</li> <li>Itemized payments made this period. (Include all Schedule 2. Unitemized payments made this period of under \$100</li> <li>Total interest paid this period on loans. (Enter amount from 4. Total payments made this period. (Add Lines 1, 2, and 3. Er</li> </ol>                                                                                       | Schedule B, Par                                                                                                                                                                    | t 1, Columr                                                                                       | n (e).)                   |                                                                                                                       |                                                                                                                                                                                                                                   | \$<br>\$                                                                                   | 37,200<br>3,500<br>250<br>40,950 |
| Schedule E                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                    |                                                                                                   | ary : age, eeta           | , <u></u>                                                                                                             |                                                                                                                                                                                                                                   |                                                                                            | CHEDULE E (CONT.)                |
| (Continuation Sheet)<br>Payments Made                                                                                                                                                                                                                                                                                                                                                       | Amounts may be<br>to whole do                                                                                                                                                      |                                                                                                   |                           | Statemen                                                                                                              | t covers period<br>7/1/XX                                                                                                                                                                                                         | CALIFO<br>FOR                                                                              |                                  |
| SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    |                                                                                                   |                           | through                                                                                                               | 12/31/XX                                                                                                                                                                                                                          | Page                                                                                       | XX of XX                         |
| Manuel Alvarez for Mayor 20XX                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                    |                                                                                                   |                           |                                                                                                                       |                                                                                                                                                                                                                                   | 12344XX                                                                                    |                                  |
| CODES: If one of the following codes accurately describes<br>CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings | MBR member com<br>MTG meetings and<br>OFC office expens<br>PET petition circul<br>PHO phone banks<br>POL polling and si                                                            | munications<br>d appearances<br>es<br>ating<br>urvey research<br>very and mess                    | s<br>n<br>senger services | RAD radio a<br>RFD returne<br>SAL campa<br>TEL t.v. or o<br>TRC candid<br>TRS staff/sp<br>TSF transfe<br>VOT voter re | be the payment.<br>irtime and production<br>id contributions<br>ign workers' salaries<br>sable airtime and pro<br>ate travel, lodging, a<br>pouse travel, lodging,<br>r between committee<br>egistration<br>ation technology cosi | n costs<br>duction costs<br>nd meals<br>, and meals<br>es of the same                      | e candidate/sponsor              |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                    | CODE C                                                                                            | DR DES                    | CRIPTION OF PA                                                                                                        | YMENT                                                                                                                                                                                                                             |                                                                                            | AMOUNT PAID                      |
| Del Norte County Independent Central Committee (ID 11852X<br>18885 Ocean Blvd.<br>Crescent City, CA 95531                                                                                                                                                                                                                                                                                   | (X)                                                                                                                                                                                | СТВ                                                                                               |                           |                                                                                                                       |                                                                                                                                                                                                                                   |                                                                                            | \$500                            |
| Manuel Alvarez<br>4245 McDow Street<br>Oakmont, CA 95443                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                   | Reimbursement c           | of filing fee                                                                                                         |                                                                                                                                                                                                                                   |                                                                                            | \$1,500                          |
| Nelson Legal Group, LLC<br>4950 Professional Blvd.<br>Crescent City, CA 95531                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                    | PRO                                                                                               |                           |                                                                                                                       |                                                                                                                                                                                                                                   |                                                                                            | \$200                            |

#### M. Completing the Form 460 Schedule E (Payments Made)

### 1 Name and Address of Payee

Itemize each payment of \$100 or more made to a single payee during the reporting period, and any payments totaling \$100 or more made during the period for a single product of service. Include the name, street address, city, state, and zip code of the payee. Do not use a post office box number when reporting the address of a payee or creditor.

**QUICK TIP:** The spouse or registered domestic partner of an elected officer or a candidate for elective office may not receive, in exchange for any services rendered, compensation from campaign funds held by a controlled committee of the officer or candidate. QUICK TIP: The spouse or registered domestic partner of an elected officer or a candidate for elective office may not receive, in exchange for any services rendered, compensation from campaign funds held by a controlled by a controlled committee of the officer or candidate.

### **2** Code or Description of Payment

When itemizing payments, provide either a code or a description of the payment. Expenditure codes are explained in detail in the Form 460, Schedule E instructions. If none of the codes listed on Schedule E fully explains the expenditure, leave the code column blank and provide a brief description of the goods or services purchased.

**QUICK TIP:** Campaign funds may be used only for certain types of legal payments. See Chapter 5 for information about the permissible uses of campaign funds.

If several expenditures are made to one vendor during the same reporting period, all of the payments to the vendor may be reported in a single record. When coding the expenditures, use the code that represents the largest share of the expenditures, and the description field for the other codes or a description. Alternatively, each expenditure may be reported separately by category. For expenditures that are nonmonetary contributions or independent expenditures, provide the applicable code ("CTB" or "IND") and disclose the name of the candidate or committee that received the contribution, or the name of the candidate or ballot measure supported or opposed by the independent expenditure. Also include a brief description of the contribution or independent expenditure. These expenditures must also be disclosed on Schedule D.

# 3 Amount Paid

Enter the total amount paid to the payee during the reporting period.

# **Payment of Accrued Expenses**

When paying for accrued expenses previously reported on Schedule F, report all payments on Schedule E, itemizing each payment of \$100 or more. Subvendor information does not need to be reitemized if it was disclosed on Schedule F of a previous statement.

# 4 Schedule E Summary

Complete the Schedule E Summary by entering the total amount of itemized payments of \$100 or more (Line 1) and the total amount of unitemized payments of less than \$100 (Line 2). If the committee is paying interest on loans, enter the amount from Schedule B, Part 1, Column (e) on Line 3. The total amount of all payments made is entered on Line 4. The amount on Line 4 is carried forward to the overall Summary Page, Column A, Line 6.

| Schedule F<br>Accrued Expenses (Unpaid Bills)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amounts may be rounded to whole dollars.                                                                                                                                                                                                |                                                                  |                                                                                                                                                                                     | /XX                                                                                                                                                          | CALIFORNIA 460                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                                                                  | -                                                                                                                                                                                   |                                                                                                                                                              |                                                          |  |
| Manuel Alvarez for Mayor 20XX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |                                                                  |                                                                                                                                                                                     |                                                                                                                                                              |                                                          |  |
| CODES:         If one of the following codes accurately describe           CMP         campaign paraphernalia/misc.           CNS         campaign consultants           CTB         contribution (explain nonmonetary)*           CVC         civic donations           FIL         candidate filing/ballot fees           FND         fundraising events           IND         independent expenditure supporting/opposing others (explain)*           LEG         legal defense           LIT         campaign literature and mailings | MBR member communicatio<br>MTG meetings and appeara<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey rese<br>POS postage, delivery and r<br>PRO professional services (<br>PRT print ads | nns<br>noes<br>earch<br>messenger services<br>legal, accounting) | RAD radio airtime a<br>RFD returned contri<br>SAL campaign worl<br>TEL t.v. or cable air<br>TRC candidate trav<br>TRS staff/spouse tr<br>TSF transfer betwe<br>VOT voter registrati | nd production costs<br>butions<br>kers' salaries<br>time and production cos<br>el, lodging, and meals<br>avel, lodging, and meals<br>en committees of the sa | me candidate/sponsor                                     |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2<br>CODE OR<br>DESCRIPTION OF PAYMENT                                                                                                                                                                                                  | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD        | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD                                                                                                                                        | (C)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E)                                                                                                      | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |  |
| Nelson Legal Group, LLC<br>4950 Professional Blvd.<br>Crescent City, CA 95531                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRO                                                                                                                                                                                                                                     | \$2,000                                                          | 0                                                                                                                                                                                   | \$200                                                                                                                                                        | \$1,800                                                  |  |
| Tri Cities Bank (Mastercard)<br>9650 Main Street<br>Crescent City, CA 95531                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         | 0                                                                | \$1,750                                                                                                                                                                             | 0                                                                                                                                                            | \$1,750                                                  |  |
| Subvendor:<br>Home Depot \$750<br>750 Industrial Way, Oakmont, CA 95443                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | СМР                                                                                                                                                                                                                                     |                                                                  |                                                                                                                                                                                     |                                                                                                                                                              |                                                          |  |
| * Payments that are contributions or independent expenditures must also be<br>summarized on Schedule D.                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBTOTALS                                                                                                                                                                                                                               | \$ 2,000                                                         | <b>1</b> ,750                                                                                                                                                                       | 200                                                                                                                                                          | \$ 3,550                                                 |  |
| Schedule F Summary 1. Total accrued expenses incurred this period. (Include all s accrued expenses of \$100 or more, plus total unitemized                                                                                                                                                                                                                                                                                                                                                                                                | accrued expenses under \$                                                                                                                                                                                                               | \$100.)                                                          |                                                                                                                                                                                     | JRRED TOTALS \$                                                                                                                                              | 1,750                                                    |  |
| <ol> <li>Total accrued expenses paid this period. (Include all Sch<br/>accrued expenses of \$100 or more, plus total uniternized</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                               | payments on accrued exp                                                                                                                                                                                                                 | enses under \$100.).                                             |                                                                                                                                                                                     | PAID TOTALS \$                                                                                                                                               | 200                                                      |  |
| <ol> <li>Net change this period. (Subtract Line 2 from Line 1. Er<br/>on the Summary Page, Column A, Line 9.)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                  | ter the difference here and                                                                                                                                                                                                             | 1                                                                |                                                                                                                                                                                     | NET \$                                                                                                                                                       | 1,550                                                    |  |

# N. Completing the Form 460 Schedule F – Accrued Expenses (Unpaid Bills)

# **1** Name and Address of Creditor

Itemize each accrued expense of \$100 or more owed to a single creditor. Provide the name, street address, city, state, and zip code of the creditor. Do not use post office box numbers. Continue to list an unpaid bill until it is paid off.

# 2 Code or Description of Payment

When itemizing accrued expenses, provide either a code or a description of the outstanding payment. Expenditure codes are explained in detail in the Form 460, Schedule E instructions. If none of

the codes listed on Schedule F fully explains the outstanding payment, leave the code column blank and provide a brief description of the goods or services.

If several accrued expenses are owed to one vendor during the same reporting period, all of the accrued expenses to the vendor may be reported in a single record. The code that represents the largest share of the accrued expenses should be used, and the description field may be used for other codes or descriptions. Alternatively, each accrued expense may be reported separately by category.

For accrued expenses in connection with nonmonetary contributions or independent expenditures, provide the applicable code ("CTB" or "IND") and disclose the name of the candidate or committee that received the contribution, or the name of the candidate or ballot measure supported or opposed by the independent expenditure. Also include a brief description of the contribution or independent expenditure. **These expenditures also must be disclosed on Schedule D.** 

# 3 Amount Columns

For each itemized accrued expense, report any outstanding balance remaining for the accrued expense from the previous period in column (a), the amount of new accrued expenses incurred this period in column (b), the amount paid this period in column (c), and any outstanding balance at the close of the period in column (d).

When payments on accrued expenses are made, in addition to itemizing payments of \$100 or more on Schedule F, **itemize the payments on Schedule E.** Include unitemized payments on accrued expenses on Line 2 of the summary section of Schedule E.

### **Estimating Accrued Expenses**

If the exact amount of a debt or obligation is unknown, an estimate may be reported. When the committee is made aware of the exact amount, the committee must 1) amend the statement on which the estimated amount was reported; or 2) make an adjustment on the next campaign statement by showing the difference between the estimated amount and the actual amount in column (b), "Amount Incurred This Period." If the actual amount is less than the estimate, the amount listed in column (b) should be a negative number and subtracted from the totals. When reporting estimated amounts or corrections to estimated amounts, note that fact on the campaign statement.

**Ex 9.16 -** On its second preelection statement, the committee's treasurer reported an estimated accrued expense of \$5,000 owed to ABC Printing. An invoice was received during the next reporting period showing the actual amount owed as \$4,500. On Schedule F, column (a) of its next statement, the committee will report an outstanding accrued expense of \$5,000. In column (b), the amount incurred this period will be a negative \$500. The committee paid the entire bill and therefore will report \$4,500 as the amount paid this period in column (c), with a zero balance in column (d).

#### Forgiven Accrued Expenses or Third Party Payments

If a creditor reduces or forgives a debt previously reported on Schedule F, or if another person pays a debt for the committee:

- Indicate that the debt was forgiven, reduced, or paid by a third party and enter "see Schedule C" in the "Description of Payment" column. Also report the creditor or payor and the amount as a nonmonetary contribution on Schedule C.
- Report the amount forgiven, reduced, or paid by a third party in the "Amount Paid This Period" column and indicate that it was a forgiveness or third party payment **or** report the amount as a negative number in the "Amount Incurred This Period" column. Do not report the amount on Schedule E.

If the decision to forgive or reduce the debt is based on a bona fide business judgment that all or part of the debt is uncollectible, the creditor may not be making a contribution. Contact the FPPC for assistance.

# 4 Schedule F Summary

Complete the Schedule F Summary by entering the total amount of accrued expenses **incurred** on Line 1 and the total amount of accrued expenses **paid** on Line 2. Subtract Line 2 from Line 1 and enter the

difference (net change this period) on Line 3. The amount on Line 3 will be a negative amount when the accrued expenses paid are more than the amount of new accrued expenses. The amount on Line 3 is carried forward to the overall Summary Page, Column A, Line 9.

#### Outstanding Accrued Expenses (Summary Page, Column B, Line

Accrued expenses are carried forward on future statements until they are paid off. To determine the amount for Column B, Line 9 of the overall Summary Page, add the amount from Column A, Line 9 of the current statement to the amount of Column B, Line 9 of the previous statement. If the amount in Column A, Line 9 is a negative number, subtract it from the amount in Column B, Line 9 of the previous statement.

### **Answering Your Accrued Expenses Questions**

#### A. When are unpaid bills reportable as accrued expenses?

The basic rule is that you must report an accrued expense any time you have received goods or services but have not paid for them by the end of the reporting period.

# B. What if our committee has not yet received an invoice from the vendor?

If you have received the goods or services, you must report the accrued expense on Schedule F even if you have not received an invoice. If you do not know the actual amount, you may report an estimate. Once the committee is made aware of the actual amount, the committee must either amend the statement on which the estimated amount was reported or make an adjustment on the next campaign statement by showing the difference between the estimated amount and the actual amount. When reporting estimated amounts or corrections to estimated amounts, note that fact on Schedule F.

C. We have a contract to pay our campaign consultant \$1,000 per month. If the closing date of the campaign statement falls during the middle of the month, for example March 17, must we report an accrued expense for the period of March 1 through March 17?

No. When you have agreed in writing to pay a contractor a set amount at regular intervals, it is not necessary to prorate the amount owed to the contractor if the reporting period closes before the end of the contract period. The payment will be reported on the campaign statement for the period in which the payment is made.

D. When an accrued expense is owed and there are subvendor payments, when are the subvendors reported? For example, if we report an accrued expense owed on a credit card and list the subvendors, must we reitemize the subvendors again on Schedules E and F when the accrued expense is paid?

No. It is not necessary to reitemize subvendors when payments are made on accrued expenses, or if an accrued expense is reported on more than one statement. In this example, the subvendors must be reported on the first statement disclosing the accrued expense owed to the credit card company. On subsequent statements, only the credit card company must be itemized. E. Prior to attending an FPPC webinar and learning that it was not permitted, I used personal funds to pay for some of my campaign expenses before I opened a campaign bank account. How do I report these expenditures on the Form 460?

So that the activity is properly disclosed, you should report the amount of personal funds used on Schedule A as a contribution and Schedule E as an expenditure (itemizing subvendors of \$100 or more). If you wish to be reimbursed by the committee, you may report the amount on Schedule F as an accrued expense. If you have already been reimbursed by the committee, you will report the amount on Schedule E as an expenditure itemizing subvendors of \$100 or more. Nondisclosure of the payments is a violation of the Act. All future payments must be made from the campaign bank account; personal funds must be deposited into the account before making expenditures.

# O. General Rules for Reporting Payments Made by an Agent or Independent Contractor on Schedule G

Schedule G is used to report payments made by agents (such as campaign workers) and independent contractors (such as consulting firms or advertising agencies) on behalf of the committee. This schedule may be used in lieu of itemizing these amounts on Schedule E or F. See the general rules for Schedules E and F for additional information.

**QUICK TIP:** When reporting an agent or independent contractor's expenditure to an individual for conducting signature gathering, door-to-door solicitations, or canvassing, a committee is not required to name the individual, nor is the agent or contractor required to name the individual when providing information to the committee. For more information, please see Regulation 18431(e).

Schedule G may be completed by the committee from information provided by the agent or independent contractor or it may be completed by the agent or independent contractor. Agents and independent contractors must provide the committee with the required payment information **no later than three working days prior to the filing deadline** of the campaign statement. If an agent or independent contractor makes an expenditure of \$1,000 or more for a contribution or independent expenditure in the 90 days before an election, including the date of the election, they must provide the committee with the required payment information **within 24 hours**.

| Schedule G<br>Payments Made by an Agent or Independent<br>Contractor (on Behalf of This Committee)                                                                                                                                                                                                                             | Amour<br>to                                         | nts may be ro<br>whole dollars                                                                 |                                 | Stateme                                                                                                 | ent covers period<br>7/1/XX                                                                                                                                                                                                                                  | CALIFORM<br>FORM                                        | SCHEDULE G     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                    |                                                     |                                                                                                |                                 | through                                                                                                 | 12/31/XX                                                                                                                                                                                                                                                     | Page XX                                                 | ofX            |
| NAME OF FILER                                                                                                                                                                                                                                                                                                                  |                                                     |                                                                                                |                                 |                                                                                                         |                                                                                                                                                                                                                                                              | I.D. NUMBER                                             |                |
| Manuel Alvarez for Mayor 20XX                                                                                                                                                                                                                                                                                                  |                                                     |                                                                                                |                                 |                                                                                                         |                                                                                                                                                                                                                                                              | 12344XX                                                 |                |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR                                                                                                                                                                                                                                                                                        |                                                     |                                                                                                |                                 |                                                                                                         |                                                                                                                                                                                                                                                              |                                                         |                |
| Lam and Pettit Consultants                                                                                                                                                                                                                                                                                                     |                                                     |                                                                                                |                                 |                                                                                                         |                                                                                                                                                                                                                                                              |                                                         |                |
| CODES: If one of the following codes accurately describes                                                                                                                                                                                                                                                                      | the payment,                                        | you may er                                                                                     | nter the code. Othe             | rwise, desci                                                                                            | ribe the payment.                                                                                                                                                                                                                                            |                                                         |                |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings | POS postage, de<br>PRO professiona<br>PRT print ads | nd appearance<br>nses<br>Julating<br>(s<br>survey resear<br>elivery and me<br>al services (leg | ch                              | RFD returns<br>SAL campa<br>TEL t.v. or of<br>TRC candid<br>TRS staff/sp<br>TSF transfe<br>VOT voter of | iritime and production of<br>d contributions<br>lign workers' salaries<br>cable airtime and produ<br>ate travel, lodging, and<br>poouse travel, lodging, and<br>poouse travel, lodging, a<br>r between committees<br>egistration<br>ation technology costs i | Iction costs<br>I meals<br>nd meals<br>of the same cane | didate/sponsor |
| * Payments that are contributions or independent expenditures must also be                                                                                                                                                                                                                                                     | summarized on Sc                                    | nedule D.                                                                                      |                                 |                                                                                                         |                                                                                                                                                                                                                                                              |                                                         |                |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                |                                                     | CODE C                                                                                         | DR DESC                         | RIPTION OF PA                                                                                           | YMENT                                                                                                                                                                                                                                                        | -3                                                      | AMOUNT PAID    |
| KXTL Radio<br>5656 Westside Way<br>Oakmont, CA 95443                                                                                                                                                                                                                                                                           |                                                     | RAD                                                                                            |                                 |                                                                                                         |                                                                                                                                                                                                                                                              |                                                         | \$2,000        |
| Good Day Oakmont<br>2620 H Street<br>Oakmont, CA 95443                                                                                                                                                                                                                                                                         |                                                     | TEL                                                                                            |                                 |                                                                                                         |                                                                                                                                                                                                                                                              |                                                         | \$7,000        |
| Northwest Airlines<br>2500 Crosby Circle<br>Chicago, IL 60606                                                                                                                                                                                                                                                                  |                                                     | TRC                                                                                            | 10/15/XX: Sacran<br>Consultant) | nento, Airfar                                                                                           | e to Attend Meetin                                                                                                                                                                                                                                           | g (1,                                                   | \$155          |
| Albino's Italian Eats<br>1325 Sicily Street<br>Oakmont, CA 95443                                                                                                                                                                                                                                                               |                                                     | MTG                                                                                            | 7/10/XX: Committ<br>Treasurer)  | ee Staff Me                                                                                             | eting (4, Candidate                                                                                                                                                                                                                                          | e and                                                   | \$125          |
| Attach additional information on appropriately labeled continua                                                                                                                                                                                                                                                                | tion sheets.                                        |                                                                                                |                                 |                                                                                                         |                                                                                                                                                                                                                                                              | TOTAL* \$                                               | 9,280          |

#### P. Completing Form 460 Schedule G (Payments Made by an Agent or Independent Contractor)

### 1 Name and Address of Payee or Creditor

Itemize each payment of \$500 or more made by the agent or independent contractor. Provide the name, street address, city, state, and zip code of the payee or creditor. Do not use a post office box number.

# **2** Code or Description of Payment

When itemizing each payment, provide either a code or a description of the payment. If none of the codes listed on Schedule G fully explains the payment, leave the code column blank and provide a brief description of the payment. Payments that are contributions or independent expenditures must also be reported on Schedule D.

# 3 Amount Paid

Enter the total amount paid to the payee during the reporting period.

Schedule G totals are not transferred to any other schedule or to the Summary Page.

# Q. General Rules for Reporting Loans Made to Others on Schedule H

Schedule H is for reporting loans **made** by the committee. Campaign funds may be used to make loans to bona fide charitable, educational, civic, religious, or similar tax-exempt, nonprofit organizations, so long as the loan does not personally benefit the officeholder, candidate, committee treasurer, or any individual with authority to approve the expenditure of campaign funds, or any such person's immediate family member. The loan must be reasonably related to a political, legislative, or governmental purpose.

**QUICK TIP:** Most local committees will not make loans to others. If there is nothing to report on Schedule H, the schedule does not need to be included with the Form 460. Simply enter a zero or the word "none" on Line 7 of the overall Summary Page.

Because a loan is considered a contribution, loans to other candidates and committees are subject to applicable state or local contribution limits. Loans to other candidates and committees must also be reported on Schedule D.

Outstanding loans are reported on each campaign statement until they are paid.

**QUICK TIP:** If a primarily formed committee makes contributions (including loans) to candidates, officeholders, or committees (other than to the candidate for which the committee is primarily formed), it may qualify as a different type of committee with different reporting obligations. Contact the FPPC for assistance.

| Schedule H<br>Loans Made to Others*                                                                                                  |                                                                                                     |                                                           | ay be rounded<br>le dollars. |                                                 | Statement co<br>from7/ | vers period<br>1/XX                  | CALIFORN<br>FORM                     | SCHEDULE                                    |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------|-------------------------------------------------|------------------------|--------------------------------------|--------------------------------------|---------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                          |                                                                                                     |                                                           |                              |                                                 | through12              | 2/31/XX                              | PageX                                | of                                          |
| NAME OF FILER                                                                                                                        |                                                                                                     |                                                           |                              |                                                 |                        |                                      | I.D. NUMBER                          |                                             |
| Manuel Alvarez for Mayor 20XX                                                                                                        |                                                                                                     |                                                           |                              |                                                 |                        |                                      | 12344XX                              |                                             |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)                          | (c)<br>REPAYMENT O<br>FORGIVENES<br>THIS PERIOD | S BALANCE AI           | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIV<br>LOANS<br>TO DATE        |
| Committee for Bike Lanes in Oakmont,<br>Yes on Measure E (ID 12456XX)<br>1500 D Street<br>Oakmont, CA 95443                          |                                                                                                     | s0                                                        | s <u>1,000</u>               | PAID     S(     FORGIVEN     S(                 | ş <u>1,000</u>         | %<br>%<br>0                          | \$1,000<br>                          | CALENDAR YE<br>\$1,00<br>PER ELECTIO<br>\$N |
| *Loans that are contributions to another candidate or<br>also be summarized on Schedule D. Loans forgiver<br>reported on Schedule E. |                                                                                                     | SUBTOTALS                                                 | <b>\$</b> 1,000              | <b>\$</b> (                                     | ) <b>\$</b> 1,000      | <b>\$</b> 0                          |                                      |                                             |
|                                                                                                                                      |                                                                                                     |                                                           |                              |                                                 |                        | (Enter (e) on<br>Schedule I, Line 3) | <u> </u>                             |                                             |
| Schedule H Summary                                                                                                                   |                                                                                                     |                                                           |                              |                                                 |                        |                                      |                                      |                                             |
| 1. Loans made this period<br>(Total Column (b) plus unitemized loans                                                                 |                                                                                                     |                                                           |                              |                                                 | \$                     | 1,000                                | _                                    | **If Required                               |
| 2. Payments received on loans<br>(Total Column (c) plus unitemized paym                                                              |                                                                                                     |                                                           |                              |                                                 | \$                     | C                                    | )                                    |                                             |
| 3. Net change this period. (Subtract Line 2 (Enter the net here and on the Summar                                                    |                                                                                                     |                                                           |                              |                                                 |                        | 1,000<br>ay be a negative number)    | _                                    |                                             |

# R. Completing the Form 460 Schedule H (Loans Made to Others)

# **1** Recipient Information

For each loan of \$100 or more that was made or outstanding during the reporting period, provide the recipient's full name and street address, including the zip code. If the recipient is an individual, provide the individual's occupation and the name of their employer. If the individual is self-employed, provide the name of their business.

#### Loan Amounts

# a Outstanding Balance Beginning This Period

Enter the outstanding loan balance at the beginning of this reporting period (Column (d) of the last report filed). If the loan was received this period, Column (a) should be left blank.

### **b** Amount Loaned This Period

Enter the amount loaned to the recipient during this reporting period. If the loan was made in a previous reporting period, Column (b) should be left blank.

# c Repayment or Forgiveness This Period

Enter the amount of any reduction of the loan during this reporting period. Indicate whether the loan was paid or forgiven. If the committee forgives a loan, also report the transaction on Schedule E and, if the recipient of the loan is a candidate or committee, report the forgiveness as a contribution on Schedule D.

# **d** Outstanding Balance at Close of This Period

Enter the outstanding balance of the loan at the close of this reporting period. Enter the due date, if any.

# e Interest Received

Enter the interest rate and amount of interest received on the loan during this reporting period. Interest received is reported separately from payments received on the loan principal. Interest received is also transferred to the Schedule I Summary.

# Original Amount of Loan

Enter the original amount of the loan and the date it was made. If this is the first time the loan is being reported, this will be the same amount as reported in Column (b).

# **g** Cumulative Loans to Date

For each loan that is a contribution, enter the cumulative amount of contributions (including loans, loan guarantees, monetary and nonmonetary contributions) made to the recipient during the calendar year covered by the statement. If the recipient is subject to state contribution limits, also enter the total amount contributed in connection with each election and identify the election year. Because loans are contributions, the total amount of contributions made to a state candidate's committee, including loans, may not exceed the applicable limit. (Loans to candidates or other committees must also be reported on Schedule D.)

# 2 Schedule H Summary

Complete the Schedule H Summary by entering the total amount of loans **made** on Line 1 and the total amount of loan payments **received** on Line 2. Subtract Line 2 from Line 1 and enter the difference (net change this period) on Line 3. The amount on Line 3 will be a negative amount when the loan payments received this period are more than the amount of new loans made. The amount on Line 3 is carried forward to the overall Summary Page, Column A, Line 7.

#### **Outstanding Loans Made (Summary Page – Column B, Line 7)**

Loans made are carried forward on future statements until they are paid off. To determine the amount for Column B, Line 7 of the overall Summary Page, add the amount from Column A, Line 7 of this statement to the amount of Column B, Line 7 of the previous statement. If the amount in Column A, Line 7 is a negative number, subtract it from the amount in Column B, Line 7 of the previous statement.

# S. General Rules for Reporting Miscellaneous Increases to Cash on Schedule I

Schedule I is used to report increases to the committee's cash position that are not monetary contributions, loans, or repayments of loans made to others. Examples include:

- Proceeds, up to the fair market value, of items sold at a garage sale or auction.
- Contributions returned to the committee.
- Refunds received on deposits, such as a telephone or room rental deposit or from over-payment of bills.
- Interest received or credited to a checking or savings account or other time deposit.
- Interest payments received on loans made to others.
- Receipts from the sale of committee assets.

- Transfers of funds received by a controlled committee from another committee controlled by the same candidate. There are special rules for transferring funds to a committee for state office. (See Campaign Disclosure Manual 1.)
- Receipt of earmarked funds when acting as an intermediary. (See Chapter 8.)

#### **Donated Items**

When reporting sources who have purchased donated items (e.g., items sold at an auction), report the amount received, up to the fair market value, on Schedule I. Any amount in excess of the fair market value is reported as a contribution on Schedule A.

**Ex 9.17 -** A television was donated by Seaside TV Sales for your committee's auction. The television's fair market value was \$1,000. A person paid \$1,500 for the television. Report the purchaser information and report \$1,000 in the amount column of Schedule I. On Schedule A also report the purchaser as a contributor of \$500, the amount over the fair market value. Seaside will be reported as a contributor of \$1,000 on Schedule C for the nonmonetary contribution of the television.

#### Uncashed Checks

If the committee writes a check that is never deposited or negotiated, report the amount of the uncashed check on Schedule I.

#### **Decreases to Cash**

All decreases to cash must be reported as expenditures on Schedule E or H.

#### Schedule I SCHEDULE I Amounts may be rounded **Miscellaneous Increases to Cash** to whole dollars. Statement covers period CALIFORNIA FORM 460 7/1/XX from 12/31/XX through Page XX of XX SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 12344XX for Mayor 20XX Manuel Alv P 4 AMOUNT OF INCREASE TO CASH DATE FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) DESCRIPTION OF RECEIPT RECEIVED Alvarez for City Council 20XX Transferred funds 7/5/XX 225 Presley Street \$3,000 (ID 12257XX) Oakmont, CA 95443 Attach additional information on appropriately labeled continuation sheets SUBTOTAL \$ 3,000 Schedule I Summarv 3,000 1. Itemized increases to cash this period. ..... 0 2. Unitemized increases to cash of under \$100 this period. ..... 0 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) .....\$ Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the 4 3,000

# T. Completing the Form 460 Schedule I (Miscellaneous Increases to Cash)

# 1 Date Received

Report the date the committee received the miscellaneous receipt.

# 2 Source Information

Itemize sources of \$100 or more. Provide the full name, street address, city, state, and zip code of the source. Post office box numbers are not acceptable.

# **3** Description of Receipt

Provide a description of the receipt (e.g., refund on room deposit for fundraiser, interest earned on loans made to others).

# 4 Amount of Increase

Enter the amount of the receipt.

# **5** Schedule I Summary

Complete the Schedule I Summary by entering the total amount of itemized increases to cash of \$100 or more on Line 1 and the total amount of unitemized increases to cash on Line 2. Enter the total of all interest received this period on loans made to others (from Schedule H, Column (e)) on Line 3. Add Lines 1,2, and 3 to determine the total miscellaneous increases to cash this period and enter the amount on Line 4. The amount on Line 4 is carried forward to the overall Summary Page, Line 14.

# U. Amending the Form 460

To change or provide information missing from a previously filed Form 460, complete a new Cover Page and check the "Amendment" box under "Type of Statement." Also check the box indicating the type of statement being amended (e.g., semi-annual, preelection) and enter the period covered by the statement being amended. Provide a brief explanation of the reason for the amendment and attach the schedule(s) being amended, including the Summary Page, if applicable. The amendment is filed with each of the filing officers that received the original filing.

#### Authority

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

- 81004 Reports and Statements; Perjury; Verification.
- 81004.5 Reports and Statements; Amendments.
- 82013 Committee.
- 82015 Contribution.
- 82015.5 Contribution; Aggregation.
- 82018 Cumulative Amount.
- 82025 Expenditure.
- 82025.5 Fair Market Value.
- 82044 Payment.
- 82047.6 Principal Officer.
- 84105 Notification of Contributors.
- 84203 Late Contribution; Reports.
- 84211 Contents of Campaign Statement.
- 84212 Forms; Loans.
- 84213 Verification.
- 84216 Loans.
- 84216.5 Loans Made by a Candidate or Committee.
- 84302 Contributions by Intermediary or Agent.
- 84303 Expenditures by Agent or Independent Contractor.
- 84306 Contributions Received by Agents of Candidates and Committees.
- 84615 Campaign Reports and Statements Electronic Filing for Local Agencies.
- 85201 Campaign Bank Account.
- 85700 Donor Information Requirements; Return of Contributions.
- 89511.5 Use of Personal Funds for Incumbent Elected Officers.
- 89515 Use of Campaign Funds for Donations and Loans.

#### **Title 2 Regulations**

| 18215    | Contribution.                                          |
|----------|--------------------------------------------------------|
| 18216    | Enforceable Promise to Make a Payment.                 |
| 18250    | Street Address.                                        |
| 18401    | Required Recordkeeping for Chapters 4 & 5.             |
| 18402.2  | Limited Liability Companies, Responsible Officer.      |
| 18421    | Cash Equivalents.                                      |
| 18421.1  | Disclosure of the Making and Receipt of Contributions. |
| 18421.3  | Reporting of Contributions and Expenditures Collected  |
|          | by Contract Vendors or Collecting Agents.              |
| 18421.5  | Reporting an Expenditure for Paid Online               |
|          | Communications.                                        |
| 18421.6  | Reporting Accrued Expenses.                            |
| 18421.7  | Reporting an Expenditure for a Gift, a Meal or Travel. |
| 18421.9  | Reporting Expenditures Charged to a Credit, Debit or   |
|          | Charge Card by a Candidate or Committee.               |
| 18421.10 | Reporting Contributions from Limited Liability         |
|          | Companies.                                             |
| 18423    | Payments for Personal Services as Contributions and    |
|          | Expenditures.                                          |
| 18427    | Duties of Treasurers and Candidates with Respect to    |
|          | Campaign Statements.                                   |
| 18427.1  | Notification to Contributors of Filing Obligations.    |
| 18428    | Reporting of Contributions and Independent             |
|          | Expenditures Required to be Aggregated.                |
| 18431    | Reporting of Expenditures by an Agent or Independent   |
|          | Contractor.                                            |
| 18432.5  | Intermediary and Earmarked Funds Disclosure.           |
| 18526    | Reimbursement of Expenditures.                         |
| 18533    | Contributions from Joint Checking Accounts.            |
| 18570    | Return of Contributions with Insufficient Donor        |
|          | Information.                                           |



# When and Where to File the Form 460

This chapter reviews when and where committees file the Recipient Committee Campaign Statement (Form 460). The Form 460 is the comprehensive report that discloses all receipts and expenditures of a committee. The Form 460 includes payments previously reported on forms such as the 24-Hour/10-Day Contribution Report (Form 497). All reports and statements filed under the Political Reform Act (Act) are public records available for public inspection.

Candidates and officeholders who do not have an open committee during a calendar year are not required to file the Form 460, but may be required to file the Officeholder/Candidate Campaign Statement— Short Form (Form 470). Review Chapter 1 for information about the Form 470, including when and where to file.

Primarily formed committees that have minimal activity in a reporting period may be eligible to use the Recipient Committee Campaign Statement—Short Form (Form 450) or the Semi-Annual Statement of No Activity (Form 425) instead of the Form 460. These forms are filed at the same time and locations as the Form 460.

#### A. General Information

**Filing Schedules:** The FPPC posts on its website filing schedules for specific election dates (e.g., June and November elections). In addition, county elections offices and city clerks often post filing schedules. Local candidates and committees should contact their local filing officer as some local jurisdictions may require filings in addition to what is required by the Act.

**QUICK TIP:** If the FPPC's website does not have a filing schedule for your specific election date, contact your local elections office for information about the filing deadlines.

The committee treasurer is responsible for meeting all applicable filing deadlines. Filing officers are not required to send reminder notices about upcoming deadlines; however, they are required to notify committees that have missed a filing deadline.

**Deadlines:** Except where noted, statements filed on paper must be hand-delivered or postmarked by the due date. Deadlines that fall on a Saturday, Sunday, or official state holiday are extended to the next business day; however, this extension does not apply to the 24-Hour/10-Day Independent Expenditure Reports (Form 496) or to the 24-Hour/10-Day Contribution Reports (Form 497) required the weekend before an election. For example, if a committee receives a \$1,000 contribution on the Saturday before the election, the deadline is not extended to the next business day. The committee must file a Form 497 within 24 hours. There are no other provisions for extending a deadline.

Late Fines: A late filing penalty of up to \$10 per day may be assessed for each day the statement is late. The FPPC or a local filing officer cannot extend a filing deadline. A committee may request a waiver of late fines assessed by the local filing officer or the Secretary of State.

**Failure to File:** Filing officers must refer committees to the FPPC or another enforcement agency if a committee fails to file a campaign statement. Administrative penalties of up to \$5,000 per violation may be assessed. (See Government Code Section 83116.) Committees fined by the FPPC Enforcement Division are listed on the FPPC website.

### **B.** When to File

#### **Semi-Annual Statements**

Most committees file a semi-annual statement for each half of the year, whether or not they receive contributions or make expenditures during the six-month period. An existing committee or a committee newly formed during the first six months of the year must file a semi-annual statement due on or before July 31 for the period covering January 1 through June 30. **Ex 10.1 -** A county supervisor has a controlled committee. The supervisor is not seeking reelection and the committee did not raise or spend any funds during the calendar year. The committee must file a semi-annual statement for the period covering January 1 through June 30, due on or before July 31, and a semi-annual statement for the period July 1 through December 31, due on or before January 31.

**Ex 10.2** - A primarily formed committee is formed in May to support a city council candidate in the November election. The committee must file a semi-annual statement for the period covering January 1 through June 30, due on or before July 31. In October, the committee must file the two required preelection statements (due dates and periods covered are listed on the filing schedule). The committee must continue to file semi-annual statements until it terminates.

Committees must also file a semi-annual statement due on or before January 31 of the following year for the period covering July 1 through December 31. The period covered for a committee newly formed during the last six months of the year will be January 1 through December 31.

# Exception: Unpaid Elected Officeholders, Judges, and Judicial Candidates

Unpaid officeholders (defined in the Act as those who receive less than \$200 per month for serving in office) and judges are not required to file semi-annual statements (i.e., Form 460 or Form 470) during any six-month period in which they have not received any contributions or made any expenditures.

To determine whether \$200 has been received, only the elected official's fixed compensation for services (i.e., salary) need be counted. Payments for health benefits, reimbursement of expenses (including travel expenses), or per diem received from the elected official's agency are not counted. Non-incumbent judicial candidates that will not be listed on a ballot and incumbent judges that will not be listed on a ballot who do not receive any contributions or make any expenditures in a six-month period are not required to file the Form 460 or Form 470.

#### **Preelection Statements**

In addition to semi-annual statements, candidate controlled committees and primarily formed committees must file two preelection statements before the election in which the candidate is listed on the ballot. For specific reporting periods and filing deadlines, refer to the filing schedules on the FPPC's website or contact the local filing officer. The second preelection statement must be filed by personal delivery or guaranteed overnight delivery.

**QUICK TIP:** Candidate controlled and primarily formed committees must file their second preelection statements by personal delivery or guaranteed overnight delivery (or online transmission, if available).

**QUICK TIP:** Some local agencies require additional statements before and after an election. Local committees should contact the county elections office or city clerk to determine if additional statements are required. Local campaign ordinances are also posted on the FPPC website.

## Exception: Candidates Not on a Ballot

A candidate who will not appear on the ballot because they are running unopposed is not required to file preelection statements. In addition, a candidate who withdraws from an election and will not be listed on the ballot is not required to file preelection statements.

## **Recall Elections – Quarterly Reports**

A committee established by an officeholder who is the subject of a recall election must file campaign statements (Form 460) on a quarterly basis until the semi-annual period in which the recall election is held. The quarterly filing schedule is: Period CoveredFilingJanuary 1 - March 31April 3April 1 - June 30July 3July 1 - September 30OctoberOctober 1 - December 31Januar

Filing Deadline April 30 July 31 October 31 January 31

During the semi-annual period in which the recall election is held, the committee must file two preelection statements and a semi-annual statement on the schedule provided by the filing officer.

**Ex 10.3 -** The local district attorney is the subject of a recall election being held in September. In March, they formed a separate committee to oppose the recall. The committee must file quarterly statements on April 30 and July 31. During the period covering July 1 through December 31, the committee must file two preelection statements in connection with the election, and a semi-annual statement for the period ending December 31, due on or before January 31 of the following year. After the January 31 filing, the committee will file semi-annual statements until it terminates.

#### Amendments

Except for amendments required to provide missing contributor information (see Chapter 2), there is no specified deadline for filing amendments to campaign statements. However, amendments should be filed as soon as practicable in the same location(s) as the original.

## **Faxing and Emailing Statements**

Campaign statements that contain 30 pages or less may be faxed or emailed (if the local filing officer will accept an emailed statement) provided that the transmitted copy of the campaign statement is the exact copy of the original version. The original statement (with an original signature) must be sent by first-class mail, guaranteed overnight delivery, or personal delivery within 24 hours of the filing deadline.

## C. Where to File

Candidates, candidate controlled committees, and primarily formed committees file statements based on the office sought by the candidate. The following chart summarizes the locations where campaign statements (i.e., Forms 450, 460, 470) are generally filed. Certain campaign activity may trigger reports that must be filed in another location (see Chapter 10.) An "original" campaign statement is one containing the original signature of the officeholder or candidate and/or the treasurer or assistant treasurer.

| Candidate/Officeholder/          | Where to File                    | What to File                 |
|----------------------------------|----------------------------------|------------------------------|
| Primarily Formed Committee       |                                  |                              |
| City Offices                     | City Clerk                       | Original and one copy        |
| County Offices                   | County Elections Offices         | Original and one copy        |
| Multi-County Offices             | County with the largest number   | Original and one copy        |
| Local agencies with jurisdiction | of registered voters in the      |                              |
| in more than one county          | jurisdiction                     |                              |
|                                  | County of Domicile, if different | One copy                     |
| Judges and Judicial              | Electronic Filers                |                              |
| Candidates                       | Secretary of State               | Electronically and one paper |
|                                  |                                  | original*                    |
|                                  | Non-Electronic Filers            |                              |
|                                  | Secretary of State               |                              |
|                                  | County of Domicile               | Original and one copy*       |
|                                  |                                  | One copy                     |

\*Effective, January 1, 2023, filers required to file a report or statement by paper **with the Secretary of State** may instead file the paper report or statement by email. All statements must be signed using a verified digital signature. Please access the Secretary of State's <u>website</u> for more information on how to file with a digital signature.

## **Electronic Filing**

Judges and judicial candidates (including Superior Court judges and candidates) that have raised or spent \$25,000 or more must file electronically with the Secretary of State. The Act does not require other local candidates and committees to file electronically with their local jurisdictions. Some local agencies may require that campaign statements be filed electronically pursuant to a local ordinance. In those jurisdictions, paper copies may not be required, but most committees must submit a paper copy with a "wet signature" to the filing officer.

## Multiple Controlled Committees in Same Jurisdiction

In general, a candidate or elected officer may only control one committee and have one bank account per election under the Act's one bank account rule. (See Chapter 1.) However, if a candidate or elected officer controls more than one committee in the same jurisdiction (i.e., different terms of the same elective office, officeholder account, legal defense fund, or ballot measure committee), each of the committees must file preelection statements on the dates the candidate or elected officer is required to file in connection with their election. (See FPPC Regulation 18405.) This provides the voters with a complete summary of the contributions received and expenditures made by the candidate.

**Note:** A candidate's election committee is not required to file based on the ballot measure committee schedule if they are not also being voted on in the election.

## **Multiple Controlled Committees in Different Jurisdictions**

When an individual is simultaneously a candidate for elective state office and elective local office, or for elective office in two different local jurisdictions, they must file campaign statements for all committees they control with both jurisdictions on the dates the candidate is required to file semi-annual and preelection statements. The original statement should be filed with the relevant jurisdiction and a copy with the other jurisdiction. If a local candidate or officeholder also controls a state committee that is required to file electronically, the local committee must file the Form 460 electronically with the Secretary of State each time the Form 460 is due for either committee. **Ex 10.4 -** A school board member has an open committee from the school board election. The school board member opens a committee to run for mayor in their city. As an incumbent school board member and a candidate for mayor, they must file campaign statements for both committees with both the county elections office and the city clerk. Preelection statements and semi-annual statements required to be filed in connection with the mayoral election are filed as follows:

- Mayoral Committee
  - City Clerk Original and one copy
  - County Elections Office One copy

**Ex 10.5** - A city council member has an open committee from the city council election. The council member opens a committee to run for State Assembly. Semi-annual and preelection statements required in connection with the State Assembly election are filed as follows:

- Assembly Committee
  - Electronic Filers: Secretary of State only Electronically and one paper original
  - Non-Electronic Filers: Secretary of State Original and one copy City Clerk – One copy
- City Council Committee
  - City Clerk Original and one copy

An officeholder who does not have a controlled committee may file the Form 470 by July 31 for the position held. If the officeholder subsequently opens a committee to run for a different office, they must file the Form 460 for the required preelection and semi-annual statements. Since the Form 470 was filed in connection with a position for which the candidate does not have a committee, a Form 470 Supplement is not required. However, if the officeholder opens a committee prior to June 30 for election to a different office, the Form 460 must be filed by July 31 for both the position held and the office sought. The officeholder may file one Form 460 and list both the position held and the office sought on the Cover Page, Part 5.

## **Answering Your Questions**

A. I am currently a city council member without a campaign committee. I intend to run for the board of supervisors in the November election and will open a committee in July for that race. When must I file the first Form 460?

As a city council member, you must file a semi-annual statement for the period January 1 through June 30 on or before July 31. Since you do not have an open city council committee, you may file the Form 470 instead of the Form 460. By the first preelection deadline for the county election, file the Form 460 with the county elections officer, as well as a copy with the city clerk.

B. In June, I was elected to the city council. After filing the semi-annual statement due on July 31, I paid off my remaining bills and terminated my committee in August by filing a terminating Form 410 and Form 460. I will not engage in any further campaign activities. Am I required to file another Form 460 by January 31 of the following year as a semi-annual statement?

As an elected officer, you must file semi-annual statements each year. You may designate the Form 460 you file in August as a terminating statement and a semi-annual statement, covering the period through December 31. However, if you subsequently receive any contributions or make any expenditures through December 31, file an amendment to your statement no later than January 31 of the following year. If you receive \$200 or more in a calendar month for your elected position, you will be required to file the Form 470 by July 31 every year, even though you have terminated your committee.

## **Authority**

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

| 81004.5 | Reports and Statements; Amendments.                      |
|---------|----------------------------------------------------------|
| 81005   | Reports and Statements; Filing Deadline on Weekend or    |
|         | Holiday.                                                 |
| 81007   | Mailing of Report or Statement.                          |
| 81007.5 | Faxing of Report or Statement.                           |
| 81008   | Public Records; Inspection; Reproduction; Time;          |
|         | Charges.                                                 |
| 82027   | Filing Officer.                                          |
| 83116   | Violation of Title.                                      |
| 84200   | Semi-Annual Statements.                                  |
| 84200.5 | Preelection Statements.                                  |
| 84200.8 | Time for Filing Preelection Statements for Elections Not |
|         | Held in June or November of an Even-Numbered Year.       |
| 84206   | Candidates Who Receive or Spend Less Than \$2,000.       |
| 84215   | Campaign Reports and Statements; Where to File.          |
| 84605   | Who Shall File Online.                                   |
| 84615   | Electronic Filing for Local Agencies.                    |

91013 Late Filing of Statement or Report; Fees.

## **Title 2 Regulations**

- 18110 Duties of Filing Officers Campaign Statements.
- 18405 Candidates with Multiple Controlled Committees.
- 18406 Short Form for Candidates or Officeholders Who Receive
- and Spend Less than \$2,000 in a Calendar Year.
- 18426 Semi-Annual Statement Early Filing.
- 18531.5 Recall Elections.



# **ADDITIONAL REPORTS**

In addition to the forms associated with starting a campaign (Forms 501 and 410) and the main campaign disclosure form (Form 460), there are several other forms that may be required, depending on the committee's activity. For example, most committees must file the 24-Hour/10-Day Contribution Report (Form 497).

Primarily formed committees making independent expenditures must file the independent expenditure reports discussed below. A candidate's controlled committee for their election will likely not be filing independent expenditure reports because it is making direct campaign expenditures for the candidate's election to office.

This chapter reviews the following special reports that may be required.

- 24-Hour/10-Day Contribution Reports (Form 497)
- 24-Hour/10-Day Independent Expenditure Reports (Form 496)
- Verification of Independent Expenditures (Form 462)
- Special Odd-Year Reports (Form 460)
- Paid Spokesperson Reports (Form 511)
- Reports of Communications Identifying State Candidates (Form E-530)

## **FPPC Reporting Forms**

| Your Committee                                                                                                                                                                                                                                                                                                            | File       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Receives Contributions:                                                                                                                                                                                                                                                                                                   |            |
| Receives contributions totaling \$1,000 or more from a single source during the 90 days before the election or on the date of the election                                                                                                                                                                                | Form 497   |
| Makes Independent Expenditures:                                                                                                                                                                                                                                                                                           |            |
| Makes independent expenditures totaling \$1,000 or more to support or oppose a single candidate or ballot measure during the 90 days before the candidate or measure's election or on the date of the election                                                                                                            | Form 496   |
| Makes independent expenditures totaling \$5,000 or more to support or oppose the <b>qualification</b> of a single local measure                                                                                                                                                                                           | Form 496   |
| Makes independent expenditures totaling \$1,000 or more to support or oppose a single candidate or ballot measure                                                                                                                                                                                                         | Form 462   |
| Makes Payments:                                                                                                                                                                                                                                                                                                           |            |
| Makes contribution(s) totaling \$10,000 or more to <b>state</b> officeholders during the first or third quarter of an odd-numbered year                                                                                                                                                                                   | Form 460   |
| Makes contributions totaling \$1,000 or more to another candidate or ballot measure committee during the 90 days before the candidate or measure's election or on the date of the election, or to a state or county political party committee during the 90 days before any state election or on the date of the election | Form 497   |
| Makes contributions totaling \$5,000 or more to support or oppose the <b>qualification</b> of a single local measure                                                                                                                                                                                                      | Form 497   |
| Makes expenditures for an individual to appear in a ballot measure advertisement                                                                                                                                                                                                                                          | Form 511   |
| Makes payments of \$50,000 or more to "feature" a <b>state</b> candidate within 45 days before the candidate's election                                                                                                                                                                                                   | Form E-530 |

## A. 24-Hour/10-Day Contribution Report (Form 497)

The 24-Hour/10-Day contribution report provides immediate reporting of contributions received or made near or on the election date. The Form 497 must be filed if a candidate controlled committee or a primarily formed committee:

**QUICK TIP:** When aggregating contributions from a single source, monetary contributions, nonmonetary contributions, and loans are included.

- **Receives** contributions that total in the aggregate \$1,000 or more from a single source during the 90 days before the candidate's election, including the date of the election; or
- Makes contributions that total in the aggregate \$1,000 or more to a candidate or a committee primarily formed to support a candidate(s) or ballot measure(s) during the 90 days before the candidate's or measure's election, including the date of the election; or
- **Makes** contributions that total in the aggregate \$1,000 or more to a state or county political party committee during the 90 days before any state election, including the date of the election.
- Makes contributions that total in the aggregate \$5,000 or more to support or oppose the qualification of a single local initiative or referendum ballot measure.

This Form 497 is required to be filed within 10 business days in the place(s) where the committee would be required to file campaign statements as if it were formed or existing primarily to support or oppose the local initiative or referendum ballot measure.

Contributions reported on the Form 497 must also be reported on the committee's next Form 460.

**Ex 11.1 -** Thirty days before the candidate's election, the candidate's committee received a \$500 contribution. Four days later, the same person contributed \$600. The candidate's committee must file a Form 497 since \$1,000 or more was received from a single source during the 90-day period before the election. The same person must contribute another \$1,000 or more in order for a subsequent Form 497 to be required.

**QUICK TIP:** If a committee makes a nonmonetary contribution, it must notify the recipient of the contribution's value within 24 hours.

**Ex 11.2** - In June, the candidate's election committee for a November election received a contribution of \$2,000. The Form 497 is not required because it was not received during the 90day period before the November election. In October, the same person made a contribution of \$600 to the candidate's committee. The Form 497 is not required until that person contributes \$1,000 or more in the 90 days before or on the date of the November election. Contributions received prior to the 90 days before the November election are not aggregated with contributions received during the 90-day period.

**QUICK TIP:** The 90-day, 24-Hour/10-Day reporting period includes the date of the election.

In some local elections, a candidate's name will not appear on a ballot if no other individual runs for that office. Following the determination by the elections official that the candidate's name will not appear on the ballot, the Form 497 is not required to be filed by the candidate even if the candidate's committee receives \$1,000 or more during the 90 days before the election, including the date of the election.

## When and Where to File the Form 497

The Form 497 must be filed **within 24 hours** of **receiving or making** contributions as described above. A contribution is received on the date the candidate, committee, or an agent of the committee obtains possession or control of the check or nonmonetary item that constitutes a contribution. (See Chapter 2.) A contribution is made on the date it is mailed, delivered, or otherwise transmitted. A committee that makes a nonmonetary contribution must notify the recipient of the contribution's value within 24 hours by personal delivery, fax, or guaranteed overnight delivery.

**QUICK TIP:** A candidate who loans or makes contributions to their own campaign, in the aggregate of \$1000 or more, within the 90 days before an election, plus the date of the election, must file a Form 497.

**QUICK TIP:** If a candidate receives a contribution of \$1,000 or more, from a single source, in the 90 days before an election, plus the day of the election, they must file a Form 497, even if they have not been required to open a committee.

**QUICK TIP:** Contributions reported on the Form 497 must also be disclosed on the committee's next regular campaign statement (Form 460 or Form 450).

#### **Exceptions:**

- The Form 497 must be filed **within 48 hours** of **receiving** a nonmonetary contribution.
- The Form 497 must be filed within 10 business days when contributions that total \$5,000 are made to support or oppose the qualification of a single local measure.

Filing deadlines are extended to the next business day when they fall on a Saturday, Sunday, or official state holiday. However, the extension does not apply on the Saturday, Sunday, or an official state holiday immediately prior to an election. For example, a fundraiser held on a Friday evening results in several individuals making contributions of \$1,000 or more. Generally, the committee must file the Form 497 on the following Monday. However, if the fundraiser is held the Friday evening of the week before the election, the "next business day" deadline extension does not apply, so the Form 497 must be filed within 24 hours.

Except for the Form 497 triggered at \$5,000, the Form 497 is filed in the same location the committee files its regular campaign statements (Form 460 or Form 450) and must be filed by fax, guaranteed overnight delivery service, or personal delivery. Regular mail may not be used. Some local agencies may have an electronic filing system or may accept the Form 497 via email.

#### **Reporting Multiple Nonmonetary Contributions**

If a committee anticipates that more than one nonmonetary contribution will be made to another committee or received from a single contributor during the 90 days before the election (including the date of the election), it may, on or before the deadline, file a single Form 497 covering the period in which the nonmonetary contributions will be made or received. The report must disclose the total value of nonmonetary contributions that will be made, or, if the actual value of nonmonetary contributions is not known at the time of filing, a good faith estimate of the value. If an estimated value differs from the reported amount by 20 percent or more, the committee must amend the Form 497 within 24 hours from the time the committee knows that the estimated value is incorrect.

| A le of filer                                                                   | Vie of FileR<br>Manuel Alvarez for Mayor 20XX                                         |     |                                                                                       |                                                            | ate of11/01/20XX                                                                | [    | Date Stamp                                                    | CALIFORNIA<br>FORM  | 497                  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------|------|---------------------------------------------------------------|---------------------|----------------------|
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable)                              |                                                                                       |     | R                                                                                     | eport No1                                                  |                                                                                 |      | For Official                                                  | Jse Only            |                      |
| STREET ADDRESS<br>225 Presley Street<br>CITY STATE ZIP CODE<br>Oakmont CA 95443 |                                                                                       |     | tc<br>(e                                                                              | Amendment<br>D Report No<br>xplain below)<br>lo. of Pages1 |                                                                                 |      |                                                               |                     |                      |
| Contribu                                                                        | ution(s) Received                                                                     |     |                                                                                       |                                                            |                                                                                 |      |                                                               |                     |                      |
| DATE<br>RECEIVED                                                                | FULL NAME, STREET ADDRES<br>ZIP CODE OF CONTRIBUT<br>(IF COMMITTEE, ALSO ENTER I.D. N | TOR | CONTRIBUTOR<br>CODE*                                                                  | TYPE OF<br>CONTRIBUTION                                    | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EI<br>(IF SELF-EMPLOYED, ENTER NAME ( |      | AMOUNT<br>RECEIVED                                            | TYPE OF<br>ELECTION | CUMULATIVE<br>AMOUNT |
| 10/30/XX                                                                        | Loretta Stone<br>28 Hemlock Street<br>Oakmont, CA 95434                               |     | <ul> <li>✓ IND</li> <li>□ COM</li> <li>□ OTH</li> <li>□ PTY</li> <li>□ SCC</li> </ul> | MONETARY                                                   | Nurse - Oakmont Hosp                                                            | ital | \$2,000                                                       | GENERAL             | \$2,000              |
| 10/30/XX                                                                        | ABC Company<br>220 R Street<br>Oakmont, CA 95434                                      |     | □ IND<br>□ COM<br>☑ OTH<br>□ PTY<br>□ SCC                                             | MONETARY                                                   |                                                                                 |      | \$3,000<br>Check if Loan<br><u>%</u><br>Provide interest rate | GENERAL             | \$3,000              |

## **Completing the Form 497**

## A Filer Information

Provide the committee's full name, telephone number, street address, city, state, zip code, and committee ID number.

## **B** Date, Report Number, Number of Pages

Indicate the date the report is being filed; assign a unique number to each Form 497, such as 1, 2, 3, PR-1, PR-2, PR-3, etc.; and, indicate the number of pages included in the report.

# **1** Contributions Received

For contributions received, provide:

- The date received.
- The contributor's full name, street address, and zip code; for contributions of \$100 or more from a limited liability company (LLC) that has qualified as an independent expenditure committee or major donor, include the name of the LLC and the full legal name of the LLC's responsible officer as defined in Regulation 18402.2. If the contributor is an LLC that has qualified as a recipient committee, include the name of the committee and its principal officer as defined in Section 82047.6, for contributions of \$100 or more. For an LLC that has not qualified as a committee, include the name of the LLC and the full legal name of the individual primarily responsible for approving the contribution.
- The contributor code. For each itemized contributor, check the box indicating whether the contributor is an individual, a committee, "other" (such as a business entity), a political party, or a small contributor committee.
- If the contributor is an individual, their occupation and employer must be provided. If the individual is self-employed, the name of the business must be provided.
- The amount of the contribution. Check the box if it was a loan.

#### **Contributions Made**

For contributions made, provide:

- The date made.
- The recipient's full name, street address, and zip code.
- The office sought or held (if the contribution is made to a candidate).
- The ballot measure number or letter and jurisdiction (if the contribution is made to a ballot measure committee).

- The amount of the contribution.
- The date of election.

## Amending the Form 497

To amend a previously filed Form 497, file another Form 497 with the corrected or missing information, assign a new unique identifying number as the Report Number, check the "Amendment" box, and enter the identifying number of the report being amended. Describe the reason for the amendment in the space provided at the bottom of the form. There is no specified deadline for filing amendments; however, amendments should be filed as soon as practicable. Amendments are filed in the same location as the original.

#### **Answering Your Form 497 Questions**

A. Must a candidate file a Form 497 if, during the 90 days before the election, or on the date of the election, they loan their campaign committee \$1,000?

Yes. A candidate's personal funds that are loaned to or contributed to the committee trigger the Form 497 requirement.

B. Must a candidate file a Form 497 if, during the 90 days before the election (or on the date of the election), they transfer campaign funds totaling \$1,000 or more from a campaign committee established for a prior office to the campaign committee established for the office they are currently seeking election to?

No. Transfers among a candidate's own local campaign election committees are reported as miscellaneous increases to cash, not as contributions. C. A committee will receive nonmonetary contributions from a single source during the 90 days before the election, including the date of the election. The contributions involve several days of telephone banking by paid individuals. Rather than filing several reports, may the committee file one Form 497 with an estimated value of the nonmonetary contributions anticipated to be received from this source during the 90 days before the election?

Yes. The committee may make a good faith estimate of the value that will be received during the period. The Form 497 must be filed within 48 hours of receiving the first \$1,000 in nonmonetary contributions. If the actual value differs from the estimated amount by 20 percent or more, the estimated report must be amended within 24 hours of determining the correct amount.

D. Must a committee file a Form 497 when a contributor forgives a loan of \$1,000 or more during the 90 days before the election, including the date of the election?

Yes. A loan forgiveness is reported as a contribution and triggers the Form 497 requirement.

E. A candidate has one open committee for a past election and one for the current election. If the committee for the past election receives \$1,000 or more from a single source in the 90-day, 24-Hour/10-Day reporting period for the current committee, must the committee for the past election file a Form 497?

Yes. When a candidate is in a 90-day reporting period, contributions totaling \$1,000 or more to any of the candidate's committees trigger the Form 497 requirement.

**Ex 11.3 -** City council candidate Martinez's controlled committee for election to office does not file independent expenditure reports when it pays for mailers for the candidate's election, because these payments are direct campaign expenditures made by the candidate. An independent group sending mailers attacking council candidate Martinez's opponent, without the cooperation, knowledge or consent of council candidate Martinez, will file independent expenditure reports.

## B. Independent Expenditure Reporting

As described in Chapter 6, a payment for a communication that expressly advocates support of or opposition to a candidate or ballot measure, which is not made at the behest of the candidate or measure committee, is an "independent expenditure." Chapter 6 defines in detail "expressly advocates" and "made at the behest of" and provides examples to assist committees in determining whether a payment made for a communication is considered an independent expenditure.

The Act requires committees making independent expenditures to file several forms so that voters are fully informed about who is paying for the communications that urge voters to support or oppose a particular candidate or ballot measure. Because the affected candidate or measure committee will not report the expenditures, the committee making the independent expenditures must file certain forms at the same time the candidate is required to file. In addition, a verification form that identifies an individual who is responsible for ensuring that the campaign committee's independent expenditures were not coordinated with the listed candidate or ballot measure (or the opponent) must be filed.

A committee that makes an independent expenditure of \$1,000 or more must also file the forms 496 (24-Hour/10-Day Independent Expenditure Report)listed below.

- Form 496 (24-Hour/10-Day Independent Expenditure Report)
- Form 462 (Verification of Independent Expenditures)

#### What is the Date an Independent Expenditure is Made?

A payment made in connection with the development, production, or dissemination of a communication that is an independent expenditure must be reported no later than the date the communication is mailed, broadcast, or otherwise disseminated to the public. If the communication is never disseminated to the public, it need not be reported.

#### **Candidate Controlled Election Committees**

Communications paid for by a candidate's controlled committee to support their own election, or to oppose their opponent, are direct campaign expenditures, not contributions or independent expenditures.

If a candidate pays for a communication supporting their own candidacy that also supports or opposes a ballot measure, the payment is not considered a contribution or independent expenditure made in connection with the ballot measure.

If a candidate pays for a communication that supports another candidate, and the payment is not made at the behest of the endorsed candidate, the payment is not considered to be an independent expenditure if: (1) the candidate paying for the communication also is included in the communication; (2) the non-paying candidate is listed on the same ballot as the paying candidate: and (3) the communication is targeted only to the potential voters in the paying candidate's district.

#### **Primarily Formed Committees**

A committee that is primarily formed to support or oppose a candidate is not associated with the candidate. Therefore, payments made for communications that expressly advocate support or opposition of the candidate are considered to be independent expenditures because they are not made at the behest of the candidate. **Ex 11.4 -** A committee is primarily formed to support a mayoral candidate. The committee must act totally independent of the mayoral candidate's campaign. Seven days before the election, the committee paid \$5,000 for an advertisement in a local newspaper urging voters to support the candidate. The primarily formed committee must file the Form 496.

## Filing Deadlines for Independent Expenditure Forms

This chart summarizes the deadlines and filing locations for each of the independent expenditure forms. Each of the forms is discussed in detail below.

| Deadline                                    | Form | Filing Location                            |
|---------------------------------------------|------|--------------------------------------------|
| Within 24 hours                             | 496  | Filing officer where elec-<br>tion is held |
| 10 days after first independent expenditure | 462  | FPPC                                       |

**Ex 11.5 -** Ten days before an election, a committee spent \$1,700 on a mailing that equally advocated support of two candidates. The mailing was done completely independent of the candidates. Since the value to each candidate was only \$850 (less than \$1,000), the committee is not required to file the Form 496 for either candidate.

Three days before the election, the committee independently spent \$400 for lawn signs advocating support of one of the candidates included in the earlier mailing. Because the total spent on behalf of this candidate is now \$1,000 or more in the 90 days before the election including the date of the election, the committee must file the Form 496 in connection with this candidate.

## 24-Hour/10-Day Independent Expenditure Report (Form 496)

The 24-Hour/10-Day Independent Expenditure Report provides immediate disclosure of independent expenditures made near or on the election date. The Form 496 must be filed if a committee makes independent expenditures totaling \$1,000 or more to support or oppose a single candidate or a single ballot measure during the 90 days before the candidate's or measure's election, including the date of the election.

**Note:** The Sacramento Superior Court ruled in *Charles R. "Chuck" Reed v. Fair Political Practices Commission* that San Jose Mayor Reed was not subject to independent expenditure restrictions. For more information, contact the FPPC's Legal Division.

Expenditures reported on the Form 496 must also be reported on the committee's next regular campaign statement (Form 460). The Form 462 (Verification of Independent Expenditures) must also be filed.

#### When and Where to File the Form 496

The Form 496 must be filed **within 24 hours** of making an independent expenditure of \$1,000 or more **during the 90 days** preceding the election, including the date of the election, in which the candidate or measure will be voted on. An independent expenditure is made when the communication is disseminated to the public. There is no deadline extension for filing the Form 496. It must be filed within 24 hours regardless of the day of the week. A separate Form 496 must be filed for each candidate or ballot measure supported or opposed.

The Form 496 is filed with the filing officer that receives the campaign statements for the candidate or measure supported or opposed. (See the chart below.) This allows voters in the affected jurisdiction to have access to reports disclosing who is spending funds attempting to influence them.

**Local Elections:** The Form 496 must be filed by fax, guaranteed overnight delivery, personal delivery, or email, if available. Regular mail may not be used. A local ordinance may require that the form be filed electronically. Contact the local filing officer to determine if electronic filing or email is available.

## Location of Filing Form 496

**State Elections:** The Form 496 must be filed electronically with the Secretary of State's office when it is filed in connection with a state candidate or measure. No paper copies are accepted. If the Form 496 is filed in connection with a CalPERS or CalSTRS election, a copy must also be filed with the relevant board's office.

**Ex 11.6 -** A city councilmember's election committee made an independent expenditure of \$8,000 to support a county ballot measure. The Form 496 must be filed with the county elections office.

#### **10-day Independent Expenditure Report (Form 496)**

Additionally, a Form 496 is required to be filed within 10 business days when a committee makes independent expenditures that total in the aggregate \$5,000 or more to support or oppose the **qualification** of a single local initiative or referendum ballot measure.

**Ex 11.7 -** A county supervisor's election committee made an independent expenditure of \$10,000 to support a state ballot measure. The Form 496 must be filed electronically with the Secretary of State's office.

| 496 Indep                                 | endent      | Expenditure R                                          | leport             |                     | Amounts may be                    | rounded to whole dollars.                                                          |            |                    |                              |         |
|-------------------------------------------|-------------|--------------------------------------------------------|--------------------|---------------------|-----------------------------------|------------------------------------------------------------------------------------|------------|--------------------|------------------------------|---------|
| IAME OF FILER                             |             |                                                        |                    | Eba                 | te of                             |                                                                                    | Date Stamp | CALIFORNIA         | 496                          |         |
| Friends Supporting Alvarez for Mayor 20XX |             |                                                        | Th                 | is Filing11/1/20XX  |                                   |                                                                                    | FORM       | 490                |                              |         |
| AREA CODE/PHON                            | NE NUMBER   |                                                        | I.D. NUME          | 3ER (if applicable) |                                   | 2                                                                                  |            |                    | For Official Us              | se Only |
| 707-111-2222                              | 2           |                                                        | 12399>             | X                   | Re                                | port No2                                                                           |            |                    |                              |         |
| STREET ADDRESS                            | S           |                                                        |                    |                     |                                   | Amendment                                                                          |            |                    |                              |         |
| 10 Main Stree                             | et          |                                                        |                    |                     |                                   | Report No                                                                          |            |                    |                              |         |
| CITY                                      |             |                                                        | STATE              | ZIP CODE            | (exp                              | lain below)                                                                        |            |                    |                              |         |
| Oakmont                                   |             |                                                        | CA                 | 95443               | No                                | o. of Pages                                                                        |            |                    |                              |         |
| List Only                                 | One Cand    | idate or Ballot Me                                     | asure              |                     |                                   |                                                                                    |            |                    |                              |         |
| NAME OF CA                                | NDIDATE SUP | PORTED OR OPPOSED                                      |                    |                     |                                   | NAME OF BALLOT MEASUF                                                              | RE SUPPOR  | RTED OR OPPOSED    |                              |         |
| Manuel A                                  | lvarez      |                                                        |                    |                     |                                   |                                                                                    |            |                    |                              |         |
| OFFICE SOUC                               | GHT OR HELD |                                                        | DISTRICT NO.       | SUPPORT             | OPPOSE                            | BALLOT NO./LETTER                                                                  | JUR        | ISDICTION          | SUPPOR                       |         |
| Mayor                                     |             |                                                        |                    | ×                   |                                   |                                                                                    |            |                    |                              |         |
| Independe                                 | ent Expen   | ditures Made Attacl                                    | h additional infor | mation on appi      | ropriately labeled                | continuation sheets.                                                               |            |                    | ľ                            |         |
| DATE                                      |             |                                                        |                    | DES                 | SCRIPTION OF EXP                  | PENDITURE                                                                          |            |                    | AMOUN                        | т       |
| 10/31/2                                   | 0XX         | Newspaper Advertisement<br>(cumulative total: \$6,000) |                    |                     |                                   |                                                                                    |            |                    |                              | \$2,000 |
| Contributi                                | ions of \$1 | 00 or More Receiv                                      | ed*                |                     |                                   |                                                                                    |            |                    |                              |         |
| DATE<br>RECEIVED                          | FULL NAM    |                                                        |                    |                     | CONTRIBUTOR<br>CODE **            | IF AN INDIVIDUAL, ENTER OCCU<br>AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF E |            | AMOUNT<br>RECEIVED | INTEREST R                   | ATES    |
| 10/28/20XX                                |             | b) Second Street   C     mont, CA 95443   P            |                    |                     | X IND<br>COM<br>OTH<br>PTY<br>SCC | Retired                                                                            |            | \$200              | If loan<br>enter interest ra |         |

| Jurisdiction of Candidate or<br>Measure Supported/Opposed |                                          |
|-----------------------------------------------------------|------------------------------------------|
| Statewide                                                 | Secretary of State – Electronically only |
| Senate or Assembly District                               | Secretary of State – Electronically only |
| CalPERS/CalSTRS                                           | Secretary of State – Electronically only |
|                                                           | Also file a copy at CalPERS/CalSTRS      |
|                                                           | board office                             |
| Multi-County                                              | County with the largest number of        |
|                                                           | registered voters in the jurisdiction    |
| County                                                    | County in which the candidate or         |
|                                                           | measure will appear on the ballot.       |
|                                                           |                                          |
|                                                           | LAFCO proposals: County where            |
|                                                           | measure likely to appear on the ballot   |
|                                                           | and the LAFCO.                           |
| City                                                      | City in which the candidate or measure   |
|                                                           | will appear on the ballot                |

1

## **Completing the Form 496**

## A Filer Information

Provide the committee's name, street address, city, state, zip code, telephone number, and committee ID number.

## **B** Date, Report Number, Number of Pages

Indicate the date the report is being filed; assign a unique number to each Form 496, such as 1, 2, 3, PR-1, PR-2, PR-3, etc.; and, indicate the number of pages included in the report.

**QUICK TIP:** Generally, the "cumulative amount" means the amount of independent expenditures made in the current calendar year.

## 1 Name of Candidate or Ballot Measure Supported or Opposed

Provide the name of the candidate supported or opposed and the office sought or held (and district, if applicable). Or, provide the name of the ballot measure supported or opposed, the jurisdiction in which the measure is being voted upon, and its number or letter if it has been assigned. Indicate whether the independent expenditure supported or opposed the candidate or ballot measure.

## 2 Independent Expenditures Made

Provide the date the committee made the independent expenditure. In the "Description of Expenditure" field, include a description of the independent expenditure (e.g., radio advertisement, billboard, mailing) and the cumulative-to-date total for independent expenditures relating to each candidate or measure. List the amount of the specific expenditure in the "Amount" column.

## **3** Contributions of \$100 or More Received

Disclose contributions of \$100 or more received since the closing date of the last campaign statement filed through the date of the independent expenditure. If no previous campaign statement has been filed, disclose contributions of \$100 or more received since January 1 of the current calendar year. Disclose the name and street address of the contributor and, if the contributor is an individual, their occupation and the name of their employer. If the individual is self-employed, disclose the name of the business. Also disclose the date and amount of the contribution, the contributor code, and type of contribution. If the contribution is a loan, enter the interest rate. Once you have disclosed a contribution on the Form 496, it is not necessary to report that contribution on any additional Form 496 filings; however, it must be reported on the committee's next regular campaign statement (Form 460 or Form 450).

For contributions of \$100 or more received from a limited liability company (LLC) that has qualified as an independent expenditure committee or major donor, include the name of the LLC and the full legal name of the LLC's responsible officer as defined in Regulation 18402.2. For contributions of \$100 or more received from an LLC that has qualified as a recipient committee, include the name of the committee and its principal officer as defined in Section 82047.6. For an LLC that has not qualified as a committee, include the name of the LLC and the full legal name of the individual primarily responsible for approving the contribution. If more than one individual shares in the primary responsibility of approving a contribution, at least one such individual must be identified.

## Amending the Form 496

To amend a previously filed Form 496, file another Form 496 with the corrected or missing information, assign a new unique identifying number as the Report Number, check the "Amendment" box, and enter the identifying number of the report being amended. Describe the reason for the amendment in the space provided at the bottom of the form. There is no specified deadline for filing amendments; however, amendments should be filed as soon as practicable. Amendments are filed in the same location as the original. **Ex 11.8** - A committee primarily formed to oppose a candidate made independent expenditures of \$20,000 to oppose the candidate in the primary election. A Form 462 is required for the primary election. If the committee makes independent expenditures of \$1,000 or more to oppose the candidate in the general election, another Form 462 must be filed.

#### Verification of Independent Expenditures (Form 462)

The Form 462 must be filed if the committee makes an independent expenditure of \$1,000 or more in a calendar year to support or oppose a single candidate or a single ballot measure. The purpose of the Form 462 is for officers of the committee making the independent expenditure to verify that the committee's expenditures are indeed independent and have not been coordinated with the affected candidate or ballot measure committee (or the opponent). The form also verifies that the committee has not received any unreported contributions or reimbursements to make the independent expenditures.

**Ex 11.9 -** A committee primarily formed to support a candidate on a November ballot made its first independent expenditure of \$1,000 or more in September and filed the Form 462 listing the candidate. In October, the committee made several more independent expenditures to support the candidate. No additional Form 462s are required for that candidate for the November election.

## When and Where to File the Form 462

The Form 462 must be filed within 10 days from the date of the committee's first independent expenditure of \$1,000 or more to support or oppose a candidate or measure in a calendar year. An independent expenditure is made when the communication is disseminated to the public. A candidate or measure is listed only once for each election. Primary, general, and runoff elections are considered separate elections.

The Form 462 must be filed via email with the FPPC (form462@ fppc.ca.gov). The originally signed form must be maintained with the committee's campaign records for four years.

#### Form 462 Verification of Independent Expenditures

This verification form identifies the individual responsible for ensuring that a campaign committee's independent expenditures were not coordinated with the listed candidate (or the opponent) or measure committee and that the committee will report all contributions and reimbursements as required by law. An independent expenditure is not subject to state or local contribution limits.

CALIFORNIA

FORM

462

| subject to state or local contribution limits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                          |                                   |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------|-----------------------------------|---------------|
| 1. Name of Committee:<br>NAME OF RECIPIENT COMMITTEE, ENTITY OR INDIVIDUAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                          | COMMITTEE I                       | D.#           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                          |                                   |               |
| Friends Supporting Alvarez for Mayor 20XX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                          | 12399XX                           |               |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | CITY                                     |                                   |               |
| 10 Main Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | Oakmont                                  |                                   |               |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ZIP CODE      | E-MAIL                                   | TELEPHO                           | ONE NUMBER    |
| CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 95443         | kluuci@hotma                             | il.com (70)                       | 7)111-2222    |
| 2. Candidate or Measures:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                          |                                   |               |
| This committee has reported an independent expenditure<br>The reporting of an independent expenditure may occur a<br>Code Sections 84204 and 85500.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                          |                                   | •             |
| NAME OF CANDIDATE (First/Last) OR BALLOT MEASURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUPPORT OPPOS | OFFICE SOUGHT OR HELD/ BALLOT NO./LETTER | JURISDICTION AND DISTRICT, IF ANY | ELECTION DATE |
| Manuel Alvarez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | Mayor                                    | Oakmont                           | 11/4/20XX     |
| NAME OF CANDIDATE (First/Last) OR BALLOT MEASURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUPPORT OPPOS | OFFICE SOUGHT OR HELD/ BALLOT NO./LETTER | JURISDICTION AND DISTRICT, IF ANY | ELECTION DATE |
| NAME OF CANDIDATE (First/Last) OR BALLOT MEASURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUPPORT OPPOS | OFFICE SOUGHT OR HELD/ BALLOT NO./LETTER | JURISDICTION AND DISTRICT, IF ANY | ELECTION DATE |
| NAME OF CANDIDATE (First/Last) OR BALLOT MEASURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUPPORT OPPOS | OFFICE SOUGHT OR HELD/ BALLOT NO./LETTER | JURISDICTION AND DISTRICT, IF ANY | ELECTION DATE |
| 3. Verification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                          | ·                                 |               |
| I have not received any unreported contributions or reimbursements to make these independent expenditures. I have not coordinated any expenditure made during this reporting period with the candidate or the opponent of the candidate who is the subject of the expenditure, with the proponent or the opponent of the state measure that is the subject of the expenditure, or with the agents of the candidate or the opponent of the candidate or the opponent of the candidate or the opponent of the state measure proponent or opponent. I certify under penalty of perjury under the laws of the State of California that the following is true and correct. |               |                                          |                                   |               |
| Signature [Signature Required]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Printe        | A Name Karen Lucci                       | Signed on                         | ate Required] |

| Signature    |                   | <u> </u>        | Printed Name                             | Signed on | (month, day, year) | <u> </u> |
|--------------|-------------------|-----------------|------------------------------------------|-----------|--------------------|----------|
| (Check One): | Principal Officer | Candidate/Offic | eholder 🔄 State Ballot Measure Proponent |           | FPPC Form 462 (Au  | g/2016   |

## **Completing the Form 462**

## 1 Name of Committee

Enter the name and street address of the committee that is making the independent expenditure(s). The address should be the same as the address listed on the committee's Statement of Organization (Form 410). Provide the committee's assigned committee ID number.

## **2** Candidates or Measures

List the name of the candidate(s) or ballot measure(s) and mark the applicable support or oppose box. For candidates, list the office sought or held. The candidate's or measure's jurisdiction (and district if applicable) and the date of the election must also be listed.

## **3** Verification

The form must be reviewed and signed by the committee's principal officer. A principal officer is an individual primarily responsible for approving the political activity of the committee. (See Chapter 1.) If the committee has more than one principal officer, only one individual must sign the Form 462. The individual must be listed on the committee's Statement of Organization (Form 410). The same individual is not required to sign each Form 462. In the case of a controlled committee, the candidate or officeholder must sign the form.

## Amending the Form 462

To amend a previously filed Form 462, file another Form 462 with the corrected or missing information, check the "Amendment" box, and describe the reason for the amendment in the space provided. Amendments to the Form 462 must be filed within 10 days of the change. Like the original, the amendment must be signed and dated and filed via email with the FPPC (form462@fppc.ca.gov).

## **Answering Your Independent Expenditure Questions**

## A. How frequently must the Form 462 be filed?

The Form 462 is required to identify the candidate or measure supported or opposed only once for each election. Once a candidate or measure is listed on the Form 462, no further filings are required for that candidate or measure for that election. If a committee makes independent expenditures related to a candidate in the primary election and later makes independent expenditures related to the same candidate in the runoff election, two Form 462s must be filed as they are separate elections. B. Is an independent expenditure reportable by the committee for the candidate or the ballot measure named in the communication?

No. Because the communication is not made at the behest of the candidate or ballot measure committee, the expenditure for the communication is not reported by the affected candidate or measure committee. The person making the independent expenditure has the reporting obligations.

C. Is a candidate's controlled committee making an independent expenditure when it pays for a communication that supports the controlling candidate and supports or opposes a ballot measure listed on the same ballot?

No. This type of expenditure considered to be a direct campaign expenditure to promote one's own election.

## D. May a committee pro-rate the value of a communication that contains both an independent expenditure and a nonpolitical message?

Yes. The committee should value the independent expenditure as the portion of the costs directly associated with sending the message that expressly advocates support or opposition of a candidate or ballot measure.

## C. Special Odd-Year Report (Form 460 or 450)

The odd-year report is designed to timely show if a committee is making large contributions to a number of state legislators or elected state officers during an off-election year when important issues such as the state budget or controversial legislation is being considered. The odd-year report must be filed, if during any odd-numbered year, the committee makes contributions totaling \$10,000 or more to **elected state officers**, their controlled committees, or committees primarily formed to support or oppose any elected state officer during the first and third quarters of the year.

**Ex 11.10** - Between July 1 and September 30 of an oddnumbered year, a local candidate's election committee contributes \$6,000 to the Governor's ballot measure committee and \$6,000 to the Secretary of State's election committee. The local committee must file a special odd-year report covering the period July 1 through September 30, by October 31.

The special odd-year report is completed in the same manner as a regular preelection or semi-annual statement (see Chapter 8) and includes all of the committee's activity during the reporting period, not just contributions to elected state officers.

## When and Where to File the Special Odd-Year Report

The special odd-year report is filed where the committee files its regular campaign statements and is filed on the committee's regular campaign disclosure statement (Form 460 or Form 450).

**Period Covered** January 1 through March 31 July 1 through September 30 **Filing Deadline** April 30 October 31

## **D. Advertisement Reports**

#### Paid Spokesperson Report (Form 511)

Promoting "truth in advertising," the Act requires that when a teacher, firefighter, doctor, or other person is in a ballot measure advertisement giving their expert views for or against the measure, the advertisement must disclose if the person has been paid. The Form 511 must be filed if a committee pays an individual for their appearance in a ballot measure advertisement in the following situations:

**Ex 11.11** - In support of a local ballot measure, a committee hires a public relations firm to produce a television advertisement. A local celebrity is paid \$5,000 or more to appear in the ad. The committee must include the ad disclosure described in Chapter 7 and must file the Form 511.

**Payments of \$5,000 or More:** The committee makes expenditures totaling \$5,000 or more to an individual for their appearance in an advertisement to support or oppose the qualification, passage, or defeat of a state or local ballot measure.

**Ex 11.12** - A committee pays \$200 for a doctor to appear in a television advertisement supporting a local ballot measure. The ad will clearly identify the individual as a doctor. The committee is not required to include an ad disclosure, but it must file the Form 511.

**Payments of Any Amount:** The committee makes expenditures of any amount to an individual for their appearance in an advertisement to support or oppose the qualification, passage, or defeat of a state or local ballot measure and the advertisement states or suggests that the individual is a member of an occupation that requires licensure or certification or other specialized documented training as a prerequisite to engage in that occupation (nurse, doctor, firefighter, scientist, engineer, lawyer, etc.).

Fair Political Practices Commission advice@fppc.ca.gov

**QUICK TIP:** Chapter 7 contains the requirements for advertisement disclosures, including the specific disclosures that may be required if a committee pays a spokesperson to appear in a ballot measure advertisement.

Committees that pay a spokesperson to appear in a ballot measure advertisement may be required to include specific disclosures on the advertisements. (See Chapter 7.)

#### When and Where to File the Form 511

The Form 511 must be filed within 10 days of making an expenditure identified above. An expenditure is made on the date the payment is made or the date the services are received, whichever is earlier. The Form 511 is filed in the same location the committee files its regular campaign statements (Form 460 or Form 450). Instructions for completing the Form 511 are provided on the FPPC's website.

## **Communications Identifying State Candidates (Form E-530)**

The Act requires reporting of electioneering communications for state candidates, such as billboards on Interstate 5 saying "Thank you Senator Kim for your support of Central Valley Agriculture" placed right before the election. The Form E-530 must be filed if a committee makes a payment or a promise of a payment totaling \$50,000 or more for a communication disseminated within 45 days of an election that clearly identifies a candidate for elective state office, but does not expressly advocate the election or defeat of the candidate.

The report must disclose the amount and date of the payment(s), and the name of and office sought by the candidate(s) identified in the communication. In addition, if \$5,000 or more was received or promised from a single source to pay for the communication, the report must include the name and address of the contributor, as well as the date and amount received or promised. If the contributor is an individual, the individual's occupation and employer must also be included. The report must be verified by a written "electronic filing declaration" signed, dated, and verified on the same date the report is transmitted to the Secretary of State. This declaration must be retained in the committee's records for five years following the date that the campaign report to which it relates is filed. The statement must include the following language:

"I have used all reasonable diligence in preparing this report and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct."

## When and Where to File the Form E-530

The Form E-530 must be filed electronically with the Secretary of State **within 48 hours** of making or promising to make a payment of \$50,000 or more. There is no paper version of the Form E-530. To access the online form, go to the Secretary of State's website (www. sos.ca.gov). If the committee has not previously filed electronically with the Secretary of State, the committee will need to request a filer ID and password. The request form (Electronic Filing Password Request) is located on the Secretary of State's website under Campaign Finance.

## Authority

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

#### **Government Code Sections**

- 81004.5 Reports and Statements; Amendments.
- 81005 Reports and Statements; Filing Deadline on Weekend or Holiday.
- 82025 Expenditure.
- 82031 Independent Expenditure.
- Late Contribution.
- 82036.5 Late Independent Expenditure.
- 82044 Payment.
- 82047.6 Principal Officer.
- 84200.6 Special Campaign Statements and Reports.
- 84202.7 Time for Filing by Committees of Odd-Numbered Year Reports.
- 84203 Late Contribution; Reports.
- 84203.3 Late In-Kind Contributions.
- Late Independent Expenditures; Reports.
- 84204.5 Ballot Measure Contributions and Expenditures; Reports.
- 84213 Verification.
- 84511 Ballot Measure Ads; Paid Spokesperson Disclosure.
- 85310 Communications Identifying State Candidates.
- 85501 Prohibition on Independent Expenditures by Candidate Controlled Committees.

## **Title 2 Regulations**

| 18250    | Street Address.                                        |
|----------|--------------------------------------------------------|
| 18402.2  | Limited Liability Companies, Responsible Officer.      |
| 18421.1  | Disclosure of the Making and Receipt of Contributions. |
| 18421.10 | Reporting Contributions from Limited Liability         |
|          | Companies.                                             |
| 18425    | 24-Hour Contribution Reports.                          |
| 18428    | Reporting of Contributions and Independent             |
|          | Expenditures Required to be Aggregated.                |
| 18450.11 | Spokesperson Disclosure.                               |
| 18531.10 | Communications Identifying State Candidates.           |
| 18539.2  | Reporting Payments Pursuant to Government Code         |
|          | Section 85310.                                         |
| 18550    | 24-Hour Independent Expenditure Reports.               |



# FILING OBLIGATIONS AFTER THE ELECTION AND TERMINATING THE COMMITTEE

After the election, a candidate's future filing obligations are determined by whether they were elected to office or not. Generally, a committee primarily formed to support or oppose a candidate will terminate after the election. The Political Reform Act (Act) does not require any local candidate or primarily formed committee to terminate; however, campaign statements must continue to be filed as long as the committee remains open. In addition, the \$50 annual fee must be paid to the Secretary of State.

This chapter addresses the reporting requirements for successful candidates, defeated candidates, primarily formed committees, and the guidelines for terminating a campaign committee.

## A. Successful Candidates

The requirements discussed below apply to candidates/officeholders immediately following the election and for subsequent non-election years. An officeholder retains their status as a "candidate" under the Act and must continue to file campaign reports – either the full Form 460 or the short Form 470 – until they have left elective office and terminated their committee. See "Candidates Using Campaign Funds for a Future Election" below to determine the requirements for a candidate/officeholder running for reelection or running for election to a different office.

## Officeholders Who Filed Form 470 During Campaign

After the election, a candidate who filed the Form 470 (Officeholder and Candidate Campaign Statement – Short Form) in connection with the election has no additional filing obligations that calendar year provided \$2,000 or more is not raised or spent during that calendar year. So long as a candidate/officeholder does not have an open committee, a Form 470 must be filed by July 31 of each subsequent non-election year.

## Officeholders Who Filed Form 460 During Campaign

After the election, a successful candidate who filed the Form 460 (Recipient Committee Campaign Statement) in connection with the election must continue to file the Form 460 semi-annually as long as the committee remains open. In addition, other special reports may be required. The candidate/officeholder has the option of maintaining their committee and campaign bank account or terminating the campaign committee and closing the bank account. An officeholder who maintains a committee may:

- Continue to receive contributions;
- Use campaign funds to offset officeholder expenses; or
- Use funds for a future election. (See "Candidates Using Campaign Funds for a Future Election" below.)

Once an officeholder terminates the committee, they may be required to file the Form 470 the following year. However, if a candidate/ officeholder has an open committee at any time during a calendar year, the Form 470 (short form) may not be filed instead of the Form 460.

#### **Exception: Judges and Unpaid Officeholders**

Unpaid officeholders (defined in the Act as those who receive less than \$200 per month for serving in office) and judges are not required to file Form 460 or Form 470 for any semi-annual period in which they are not listed on a ballot and do not receive any contributions or make any expenditures. This exception applies even if a judge or unpaid officeholder has a controlled committee so long as the committee has not received any contributions or made any expenditures (excluding bank fees and interest).

To determine whether \$200 has been received, only the elected officeholder's fixed compensation (i.e., salary) is counted. Payments for health benefits, reimbursement for expenses (including travel expenses), or per diem received from the officeholder's agency need not be counted toward the \$200.

Judges and unpaid officeholders who are listed on a ballot must file the Form 470.

## **Behested Payment Reports (Form 803)**

An elected officer who fundraises for worthy causes (such as for a local school, to build a new community center or restore a historic building) may have to file a "behested payments" report. Behested payments are payments made to a "payee," such as a charity or a government agency, by a third party "payor" at the request or suggestion of an elected officer for a legislative, governmental or charitable purpose. These behested payments do not include payments made principally for personal purposes (i.e., gifts) or campaign purposes (i.e., contributions).

A common example is when an elected officer co-sponsors a charitable, governmental, or legislative event, such as a job fair or a conference on public policy issues, with outside sources. Payments made by outside sources in connection with these events generally are considered behested payments.

#### Form 803 Filing Procedures:

- File the Form 803 when a person donates \$5,000 or more in a calendar year to charitable organizations or events at the request of an elected officer.
- Once a source has made a behested payment(s) of \$5,000 or more during the calendar year, subsequent payments of any amount from that source during the calendar year must be reported.
- An elected officer must disclose a relationship to a nonprofit organization recipient of a behested payment and any proceeding before their agency at the time of payment or within 12 months prior to the reported payment in which the payor is involved in the proceeding. See Regulation 18424 for additional information.
- File the Form 803 with the elected officer's agency within 30 days following the date of the payment.

• The elected officer's agency must forward the Form 803 to the filing officer who receives the elected officer's campaign statements within 30 days of receiving the form. The Form 803 is a public record. See the Form 803 example below.

**QUICK TIP:** Although behested payments are not considered gifts or contributions to the elected official, meals, lodging, and travel payments received by an official in connection with a cosponsored event may be reportable gifts.

**Ex 12.1 -** At the mayor's request, a catering company donated refreshments valued at \$5,000 for a city sponsored job fair. The mayor must file a Form 803 with the city clerk to report the behested payment.

#### Form 803 Exceptions:

- A Form 803 is not required of a non-elected officer.
- A payment is not subject to behested payment reporting if the elected officer makes a request for a payment from a local, state, or federal government agency.

## Form 803 Reporting: Charitable Fundraising Solicitations Involving an Elected Officer

A payment is subject to behested payment reporting if the payment is made in response to a fundraising solicitation from a charitable organization where the solicitation meets the following:

- It was sent with the cooperation, control, or consent or at the suggestion or direction of the elected officer; and
- It "features" the elected officer.

A solicitation "features" an elected officer when it includes the officer's photograph or signature, or singles out the elected officer **in the manner of display**. An elected officer is also featured in a solicitation if the roster or letterhead listing the governing body contains a majority of elected officers. See Regulation 18424.2 for additional information.

|    | Behested Payment Report<br>A Public Document                                              |                           |                                                                                        |             |                                     | Amendment of Filing Check box if an Amendment / / / |            | Date Stamp (Agency)             | CALIFORM<br>FORM                      | <sup>IIA</sup> 803               |                                       |  |
|----|-------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------|-------------|-------------------------------------|-----------------------------------------------------|------------|---------------------------------|---------------------------------------|----------------------------------|---------------------------------------|--|
| Ţ  | Type or Print in Ink.                                                                     |                           |                                                                                        |             |                                     | (Month, Day, Year)                                  |            |                                 |                                       |                                  |                                       |  |
| 1. | Elected Office                                                                            |                           | abor (last name First name)                                                            |             |                                     | Confi                                               | mation Num | ber                             |                                       |                                  |                                       |  |
|    | Elected Officer or CPUC Member (Last name, First name)<br>ELECTED OFFICER OR CPUC MEMBER: |                           |                                                                                        |             | AGENCY NAME: AGENCY STREET ADDRESS: |                                                     |            |                                 |                                       |                                  |                                       |  |
|    | Alvarez, Manuel                                                                           |                           |                                                                                        |             | City of Oakn                        |                                                     |            |                                 | 225 Preslev Street, Oakmont, CA 95443 |                                  |                                       |  |
|    | DESIGNATED CONTACT PERSON (NAME AND TITLE):                                               |                           |                                                                                        |             | AREA CODE/PH                        |                                                     |            | E-MAIL:                         |                                       |                                  |                                       |  |
|    | Madeline Ric                                                                              |                           |                                                                                        |             | 707-555-686                         |                                                     |            |                                 | s@oakmontmail.com                     | I                                |                                       |  |
| 2. | Payor Inform                                                                              | ation (For addition       | al payors, include an attachment with                                                  | the nam     | nes, addresses, a                   | and proceeding                                      | informatic | n)                              |                                       |                                  |                                       |  |
|    | NAME:                                                                                     |                           |                                                                                        | ADD         | DRESS:                              |                                                     |            |                                 | CITY:                                 | STATE:                           | ZIP CODE:                             |  |
|    | Wildwood Ins                                                                              | urance Compan             | •                                                                                      | 10          | 22 Main Stree                       | et                                                  |            |                                 | Oakmont                               | CA                               | 95443                                 |  |
|    | Donor Advise                                                                              | d Fund (DAF)<br>ructions) | AME:                                                                                   | •           |                                     | DONOR(S                                             | ) AND DON  | IOR'S ADVISO                    | R: (SEE INSTRUCTIONS.)                | ·                                |                                       |  |
|    | (366 113                                                                                  | lucuonaj                  |                                                                                        | BRI         | EF DESCRIPTION                      | OF PROCEEDI                                         | NGS:       |                                 |                                       |                                  |                                       |  |
|    | Payor is a nar                                                                            | ned party or the subje    | ect of a proceeding before my agency                                                   | <i>.</i>    |                                     |                                                     |            |                                 |                                       |                                  |                                       |  |
| 3. | Payee Inform                                                                              | ation (For addition       | al payees, include an attachment wit                                                   | th the nar  | nes, addresses a                    | and relationship                                    | informatio | on)                             |                                       |                                  |                                       |  |
|    | NAME:                                                                                     |                           | ,                                                                                      | ADDRESS     | 3:                                  |                                                     |            |                                 | CITY:                                 | STATE:                           | ZIP CODE:                             |  |
|    | Boys and Girls Club of America 555                                                        |                           |                                                                                        | 555 10      | 55 10th Street                      |                                                     |            |                                 | Sacramento                            | CA                               | 95814                                 |  |
|    | For a nonprofit or                                                                        | rganization payee, pr     | ovide a brief description of any relation<br>ficer) or position on an honorary or advi | ship to the | e official, official's i            | immediate famil                                     | / member   | or staff memb                   | er in the role of founder, sala       | aried employee, de               | cision-making                         |  |
|    | NAME AND TITLE                                                                            |                           |                                                                                        |             |                                     | HE NONPROFIT ORGANIZATION: BRIEF DESCRIPTION:       |            |                                 |                                       |                                  |                                       |  |
|    |                                                                                           |                           |                                                                                        |             |                                     |                                                     |            |                                 |                                       |                                  |                                       |  |
| 4. | Payment Info                                                                              | rmation (Complet          | te all information. For estimated payn                                                 | nent infor  | rmation check the                   | e box below.)                                       |            |                                 |                                       |                                  |                                       |  |
|    | DATE<br>(MONTH/DAY/YEAR)                                                                  | AMOUNT                    | PAYMENT TYPE                                                                           | BRIEF DE    | ESCRIPTION OF IN                    | -KIND PAYMENT                                       | PU         | RPOSE                           | DESCRIBE THE LEC<br>CHARITABLE        | GISLATIVE, GOVE<br>PURPOSE, OR E | RNMENTAL,<br>/ENT:                    |  |
|    | 6/24/xx                                                                                   | \$5,000                   | MONETARY DONATION                                                                      |             |                                     |                                                     | GOV        | SLATIVE<br>ERNMENTAL<br>RITABLE | Charitable fundraise<br>Girls Club.   | r to support th                  | e Boys and                            |  |
|    |                                                                                           |                           | MONETARY DONATION                                                                      | <u> </u>    |                                     |                                                     | _          | SLATIVE                         |                                       |                                  |                                       |  |
|    |                                                                                           |                           | IN-KIND GOODS OR SERVICES                                                              |             |                                     |                                                     |            | ERNMENTAL<br>RITABLE            |                                       |                                  |                                       |  |
|    | The                                                                                       | ount) is an estimate      | e and reflects my best efforts at obtair                                               | ning the a  | Iccurate REASC                      | ON FOR ESTIMA                                       | TE:        |                                 |                                       |                                  |                                       |  |
| 5  | Amendment                                                                                 | Description and           | I/or Comments (Provide date of                                                         | original f  | filing or confirmat                 | ion number in F                                     | Part 1)    |                                 |                                       |                                  |                                       |  |
| •. |                                                                                           |                           |                                                                                        | onginari    | ning of continues                   |                                                     | un ny      |                                 |                                       |                                  |                                       |  |
| 6. | Verification                                                                              |                           |                                                                                        |             |                                     |                                                     |            |                                 |                                       |                                  |                                       |  |
| υ. |                                                                                           | nalty of perjury unde     | r the laws of the State of California, t                                               | that to the | e best of my knov                   | vledge, the info                                    | rmation co | ontained here                   | in is true and complete.              |                                  |                                       |  |
|    | 6/3                                                                                       | 30/20xx                   | M.                                                                                     | nuel -      | Alvarez                             |                                                     |            |                                 |                                       |                                  |                                       |  |
|    | Executed on                                                                               | DATE                      | By                                                                                     | naci 1      | mung                                | SIGNATURE                                           |            |                                 |                                       |                                  | 3 (February/2022)<br>vice@fppc.ca.gov |  |

#### Legal Defense Committees

The Act permits a local candidate or elected officer to establish a legal defense fund, if the candidate or officer is subject to civil, criminal or administrative proceedings arising directly out of the conduct of an election campaign, the electoral process, or the performance of the officer's governmental duties. Contributions raised for legal defense must be held in a separate account, they may be subject to contribution limits if provided by local ordinance, and they must be fully reported. Any funds raised may only be spent to defray attorneys fees and other related legal costs, as defined in the Act. (See Regulation 18530.45 for additional information.)

A candidate or officeholder may not use any funds to pay or be reimbursed for a penalty, judgement or settlement related to a claim of sexual assault, sexual abuse or sexual harassment filed against the candidate or officeholder in any civil, criminal or administrative proceeding.

A candidate or officeholder may use legal defense committee funds for *other* legal costs and expenses related to claims of sexual assault, sexual abuse or sexual harassment, but if the candidate or officeholder is held liable, the candidate or elected officer must reimburse the legal defense fund for all funds used in connection with those other legal costs and expenses.

"Sexual assault" and "sexual abuse" have the same meaning as provided in Penal Code Section 11165.1. "Sexual Harassment" has the same meaning as found in Government Code Section 12940(j).

#### **Recall Elections**

Under state law, an officeholder who is the subject of a recall may use an existing committee (set up for the office they currently hold) to receive contributions and make expenditures to oppose the qualification of the recall measure, and if the recall petition qualifies, the recall election.

Fair Political Practices Commission advice@fppc.ca.gov

An alternative option is to form a separate recall committee. A recall committee may be established once the officeholder receives a notice of intent to recall under Elections Code Section 11201. The committee must set up a separate bank account at a financial institution in California, file a Statement of Organization (Form 410), and, in addition to the officeholder's name, must include the word "recall" in the name of the committee. See Campaign Disclosure Manual 3 as a recall committee is considered a ballot measure committee. (FPPC Regulation 18531.5 contains specific guidance on recall elections.)

## **B. Defeated Candidates**

#### Form 470 Filers

Following the election, a defeated candidate who filed the Form 470 (Officeholder and Candidate Campaign Statement – Short Form) has no further reporting obligations so long as less than \$2,000 was raised or spent during the calendar year.

#### Form 460 Filers

Following the election, a defeated candidate must continue to file the Form 460 on a semi-annual basis and pay the annual committee fee as long as the committee remains open. In addition, other special reports may be required.

There is no deadline for terminating the committee or disposing of leftover funds; however, if there are leftover funds and the candidate wants to use the funds for a future election, the funds must be redesignated or transferred as discussed below. (Note: Candidates for a city or county office in a jurisdiction that has enacted a local contribution limit should check with the local jurisdiction to determine if there is a local ordinance that imposes additional provisions regarding terminating the committee.)

A defeated candidate in a city or county that has not enacted contribution limits, with no net debts outstanding must terminate their candidate controlled committee no later than 24 months after the candidate is defeated.

## C. Candidates Using Leftover Campaign Funds for a Future Election

A local candidate or officeholder may use leftover campaign funds for a future election so long as the funds are not considered "surplus funds" and the requirements below are met. **Campaign funds become surplus on the 90th day after the closing date for the postelection reporting period or upon the 90th day after the date of leaving office, whichever occurs last.** Surplus campaign funds are subject to restrictions, as described in Chapter 5, and may not be used for a future election.

**Ex 12.2** - John Davis lost the city council election in November. John has \$3,500 remaining in the campaign bank account and is considering seeking another city council position in two years. In order to use the remaining \$3,500 for the future election, John must file a new Form 501 (Candidate Intention Statement) and redesignate the bank account to a future election by amending the Form 410 (Statement of Organization) to indicate the new office sought and year of election. This must be done within 90 days after the end of the postelection reporting period for the November election.

**QUICK TIP:** Candidates should also check with the city or county to determine if there are local restrictions for redesignating or transferring campaign funds.

#### **Running for the Same Office**

To use money remaining in the campaign bank account for a future election to the **same office** before the funds become surplus, a local candidate **not subject to AB 571** may redesignate their committee and campaign bank account by:

- Filing a new Form 501 (Candidate Intention Statement) for the specific future election; and,
- Filing an **amended Form 410 (Statement of Organization)** to reflect the redesignation for the future election.

**QUICK TIP:** Candidates should check with the local jurisdiction to determine if there is a local ordinance with separate redesignation requirements.

## Running for a Different Office

To use money remaining in the campaign bank account for a future election to a different office before the funds become surplus, a local candidate must:

- File a **new Form 501 (Candidate Intention Statement)** for the specific future election;
- File a new Form 410 (Statement of Organization); and,
- Open a **new bank account**. So long as the funds are not surplus and there are no local restrictions, the campaign funds from the other account may be transferred to the new bank account.

**Ex 12.3** - Jayna Chacon is a city council member who plans to run for county supervisor in the next election. Jayna would like to use the remaining funds in the city council committee bank account for the county election. Jayna must file a new Form 501 before soliciting or receiving contributions for the county supervisor election. Jayna must also file a new Form 410 and open a new bank account. The city council committee campaign funds must be transferred to the county supervisor campaign bank account within 90 days after the date Jayna leaves the city council position.

## D. Primarily Formed Committees

Generally, a committee established primarily to support or oppose a particular candidate(s) will terminate after the election, but the committee may remain open to:

- Raise funds to pay debts.
- Support or oppose other candidates or measures. The committee will need to amend its Statement of Organization (Form 410) to reflect the change.

A primarily formed committee must continue to file semi-annual campaign statements (i.e., Form 460 or Form 450) and pay the annual committee fee as long as the committee remains open.

**Ex 12.4 -** After the election, the committee primarily formed to support candidate Jones decides to support candidate Lopez in the next election. In order to do so, the committee must file an amended Form 410 (Statement of Organization) and will continue to file campaign statements.

## E. Terminating the Committee

There is no deadline for terminating a committee controlled by a local candidate or officeholder in a city or county that has enacted contribution limits unless the controlling candidate/officeholder becomes a state officeholder. In that case, the candidate should refer to Campaign Disclosure Manual 1 for State Candidates for the termination requirements. (Note: Candidates for a city or county office in a jurisdiction that has enacted a local contribution limit should check with the local jurisdiction to determine if there is a local ordinance that imposes additional provisions regarding terminating the committee.) However, a candidate in a city or county that has not enacted contribution limits must terminate their candidate controlled committee no later than 24 months after the earliest:

- The date the candidate is defeated;
- Leaves office;
- The term of office for which the committee was formed ends; or
- For withdrawn candidates, no later than 24 months after the election from which the candidate withdrew.

**Ex 12.5** - Blake Thomas is currently a city councilmember (elected in 2019) in a jurisdiction subject to AB 571. Blake runs and is reelected to that seat on November 7, 2023. Blake must terminate the candidate controlled city council committee from 2019 by no later than the term of office for which the committee was formed ends in 2023.

A primarily formed committee also does not have a deadline to terminate. However, the committee, by its nature, may need to change its committee status if it remains open after the election. A committee that remains open must continue to file semi-annual campaign statements (i.e., Form 460 or Form 450) and pay the annual fee, as described in Chapter 1, until it terminates. There are specific requirements that must be met in order for a committee to terminate.

#### A committee may terminate only if the committee:

- Has ceased receiving contributions or making expenditures and does not anticipate receiving contributions or making expenditures in the future;
- Has no remaining campaign funds;
- Has filed all required campaign statements, disclosing all reportable transactions, including the disposition of leftover funds; and
- Has eliminated all debts, or has no intention or ability to discharge debts.

A committee must file a Form 410 and a final Form 460 or Form 450. On the Form 410, the "Termination" box must be checked. List the committee's identification number and the date of termination; the date of termination generally is the date all funds have been expended. Complete Section 1 and the treasurer or assistant treasurer must sign the verification. For candidate controlled committees, the controlling officeholder(s)/candidate(s) also must sign the verification.

**Ex 12.6** - At the end of November, after winning the election, Arlene decides to terminate the committee. To do so, Arlene must file a Form 410 termination and a Form 460 termination showing that the committee has no remaining cash. On the Form 460 Cover Page, Type of Statement section, Arlene will mark both the termination and semi-annual boxes and enter December 31 as the closing date of the statement. Unless there is additional activity, Arlene is not required to file a semi-annual statement on January 31, and may file Form 470 by July 31 of the next year.

Form 450 or 460 also must be filed showing that all funds have been expended and the committee has no cash on hand. Check the "Termination" box on the cover page.

File the original Form 410 with the Secretary of State and a copy with the committee's local filing officer who receives the committee's original campaign statements. File the Form 450 or 460 in the committee's regular filing locations.

## F. Receiving a Refund After the Committee Has Terminated

Generally, once a committee has terminated, no transactions may be made by the committee. However, a candidate controlled committee that has terminated may accept a refund from a governmental entity (such as an overpayment of filing fees) without reopening. A committee may also accept a refund from a vendor or other person without reopening if the committee did not know of its entitlement to the refund prior to termination and the refund or refunds total no more than \$10,000.

To report this type of refund, the terminated committee must file a Form 460 for the period in which the refund was received and report the refund as a miscellaneous increase to cash on Schedule I of the Form 460 and as an expenditure on Schedule E when the funds are spent. See Chapter 5 for the permissible uses of campaign funds. For the rules related to transferring the refund to another committee. see Regulation 18404.1.

**Ex 12.7** - A candidate was defeated in a November election and closed their campaign committee in December. In February of the following year, they received a \$1,500 refund from the county elections office for an overpayment of their filing fees. The candidate must disclose receipt of the refund on Schedule I of the Form 460. The refund must be used for a permissible expenditure as described in Chapter 5, such as to pay outstanding debts or to make a donation to a charity, and disclosed on Schedule E. If the candidate used personal funds to pay the filing fee, they may keep the refund without disclosing it on the Form 460.

## Answering Your Questions

# A. Must I file the Form 470 even if I waive my \$200 per month salary as a school board member?

Yes. The exception for unpaid officeholders (less than \$200 per month) does not apply when an officeholder waives their salary.

## B. May I terminate my committee even if I have outstanding debt?

Yes. When you file your termination statement showing outstanding debt, you are declaring that you do not have the ability to discharge debts, loans, or other obligations. However, if you plan to raise additional funds, or pay the outstanding debt with personal funds, you may not terminate.

## C. After terminating my committee, I received a refund from the city clerk for an overpayment of my filing fees. How do I report this?

If you used campaign funds to pay for the filing fees, you must file a Form 460 to report the refund as a miscellaneous increase to cash (on Schedule I). You must also report the expenditure of the funds on Schedule E. See Chapter 5 for the permissible uses of campaign funds.

If you used personal funds to pay for the filing fees, you may keep the refund and you are not required to report it on a campaign statement. D. A nonprofit group paid for a survey they conducted and published. The group is claiming that my committee owes them for part of the costs of the survey, but my position is that, since they conducted the survey without my authorization, my committee does not owe them for the survey. The group has indicated that it may seek a small claims court judgment. I would like to close my committee, but should the committee remain open until the issue is resolved?

One of the requirements that must be met in order for a committee to terminate is for the treasurer to state, under penalty of perjury, that the committee has eliminated all debts or has declared that it has no intention or ability to discharge all of its debts, loans received, and other obligations.

If your treasurer does not want to declare that the committee has no intention or ability to discharge all of its debts, loans received, and other obligations, we recommend that the committee remain open until the issue is resolved.

E. Assemblymember Higuera's photo, name and office appears in a Paws & Claws charitable fundraising event invitation, but neither the official not their staff consented to the use of their photo or otherwise cooperated in the event invitation. Must Assemblymember Higuera file a Form 803 for resulting payments?

No. Where the solicitation is sent without the official or the official's agent cooperation or consent, or any other actions (coordination, direction, suggestion, etc.) that satisfy "making a behest," there is no duty for the official to report the payments on Form 803 related to their appearance in the event invitation.

## Authority

The following Government Code sections and Title 2 regulations provide authority for the information in this chapter:

## **Government Code Sections**

- 82004.5 Behested Payment.
- 82041.3 Made at the Behest of.
- 82015 Contribution.
- 84103 Statement of Organization; Amendment.
- 84200 Semi-Annual Statements.
- 84206 Candidates Who Receive or Spend Less than \$2,000.
- 84214 Termination.
- 84224 Behested Payment Disclosure.
- 85200 Statement of Intention to be a Candidate.
- 85201 Campaign Bank Account.
- 85304.5 Legal Defense Fund; Local Candidates and Elected Officeholders.
- 89519 Use of Surplus Campaign Funds.

## **Title 2 Regulations**

| 18215    | Contribution.                                          |
|----------|--------------------------------------------------------|
| 18402    | Committee Names.                                       |
| 18404    | Termination of Candidate's and Committees' Filing      |
|          | Requirements.                                          |
| 18404.1  | Termination and Reopening of Committees.               |
| 18406    | Short Form for Candidates or Officeholders Who Receive |
|          | and Spend Less than \$2,000 in a Calendar Year.        |
| 18424    | Behested Payment Reporting. Additional Information.    |
| 18424.1  | Behested Payment Reporting. Good Faith Estimate.       |
| 18424.2  | Behested Payment Reporting. Charitable Organization    |
|          | Fundraising Solicitations.                             |
| 18424.3  | Behested Payment Reporting. Payments from Donor        |
|          | Advised Funds.                                         |
| 18426    | Semi-Annual Statement Early Filing.                    |
| 18530.45 | Legal Defense Funds – Local Candidates and Officers.   |
| 18531.5  | Recall Elections.                                      |

18951 Surplus Funds.



## APPENDIX – ABOUT THE POLITICAL REFORM ACT/ HOW TO GET HELP

#### The Political Reform Act of 1974

The Political Reform Act (the "Act") was a voter-approved initiative on the 1974 primary election ballot. One of the major provisions of the Act requires the truthful and accurate disclosure of campaign contributions and expenditures during elections.

#### **The Fair Political Practices Commission**

The Fair Political Practices Commission (FPPC) is the independent, nonpartisan state agency authorized to implement, interpret, and enforce the provisions of the Act. The Commission is comprised of a full-time chair appointed by the Governor, and four part-time commissioners, one each appointed by the Controller, the Attorney General, the Secretary of State, and the Governor. Each member serves a four-year term and no more than three members may be from the same political party. FPPC staff is comprised of four divisions: Executive, Administration and Technology, Enforcement, and Legal.

#### **Governing Statutes**

The Political Reform Act is contained in Government Code Sections 81000 – 91014.

#### Regulations

Regulations interpreting the Political Reform Act are located at Title 2, Division 6 of the California Code of Regulations, beginning at Section 18110.

## **Opinions and Advice Letters**

The FPPC periodically issues opinions interpreting provisions of the Political Reform Act. The opinions are adopted at a public meeting, with opportunity for input from interested persons.

In addition, FPPC staff issues written advice letters as to the applicability of the Political Reform Act and regulations to a particular factual situation. Refer to the information on requesting written advice from the FPPC available on the FPPC website.

#### **Contact Information for the FPPC**

Fair Political Practices Commission 1102 Q Street, Suite 3050 Sacramento, CA 95811

(916) 322-5660 (866) 275-3772 – Toll-free www.fppc.ca.gov

Twitter: @CA\_FPPC Facebook: CA FPPC

#### **FPPC Website**

Visit the FPPC website (www.fppc.ca.gov) to get copies of specific advice letters, sign up for RSS feeds, or to be put on mailing lists. The Commission's website also contains a wealth of helpful information, including:

- The Political Reform Act and its corresponding regulations
- Commission opinions
- Notices of Commission meeting dates, agendas, supporting documentation for agenda items, and meeting summaries
- Forms required by the Act (also available at the FPPC's offices, the Secretary of State's offices, and many local clerks' offices)
- Manuals, fact sheets, and useful summaries of the law
- Schedules of upcoming training opportunities.

## Additional Campaign Manuals

Additional copies of this manual, and manuals for other types of campaign committees are available from the FPPC, the Secretary of State, and many city clerks and county elections offices. Manuals are available for:

- State candidates and officeholders, and committees primarily formed to support/oppose state candidates
- General purpose recipient committees (including PACs, sponsored committees, political party committees, and county central committees)
- Ballot measure committees
- Major donor and independent expenditure committees
- Slate mailer organizations

#### **Obtaining Information Elsewhere**

A subscription for regulations is available from:

Barclay's Law Publishing P.O. Box 3066 South San Francisco, CA 94083 (800) 888-3600

Opinions and advice letters are available from these subscription services:

Westlaw (800) 328-9352 Database: "CA-ETH" (Advice letters from 1986 to present)

Lexis-Nexis (800) 227-9597 Database: "CA Fair Political Practices Commission" (Advice letters from 1990 to present)

#### **Other Resources**

The Secretary of State, city clerks, and county clerks or registrars of voters are the filing officers for campaign disclosure statements. Committee statements will be filed with the Secretary of State or the local elections office, depending on whether the filer is a state or local candidate or committee.

#### **Secretary of State**

The Secretary of State is also responsible for issuing campaign committee identification numbers.

(916) 653-6224 www.sos.ca.gov

#### **Federal Election Commission**

The Federal Election Commission answers questions regarding federal elections and contributions to all candidates from national banks, national corporations, and foreign nationals.

Federal Election Commission 999 E Street, NW Washington, DC 20463 (800) 424-9530 www.fec.gov

#### **Franchise Tax Board**

The California Franchise Tax Board is responsible for responding to questions regarding tax status, tax-deductibility of political contributions, 501(c)(3) groups, audits, or any tax-related questions.

(800) 852-5711 or (800) 338-0505 www.ftb.ca.gov

#### **Internal Revenue Service**

The Internal Revenue Service provides assistance regarding federal tax laws and obtaining a taxpayer identification number.

(877) 829-5500 (located in Washington, D.C.) (800) 829-3676 (taxpayer ID number) www.irs.gov

#### **Federal Communications Commission**

The Federal Communications Commission answers questions regarding rates for purchasing broadcast time and equal access to broadcast media.

(888) 225-5322 (located in Washington, D.C.) www.fcc.gov Email: fccinfo@fcc.gov

#### Local Campaign Ordinances

A city or county officeholder, candidate, or committee may be subject to additional reporting or other requirements under a local campaign ordinance. Common examples include the requirement to file campaign statements electronically, local contribution limits, lower itemization thresholds, or the requirement to file an additional preelection statement. A city or county campaign ordinance may never preempt state law.

#### **Privacy Information Notice**

Information required on all FPPC forms is used by the FPPC to administer and enforce the Political Reform Act (Government Code sections 81000 – 91014 and California Code of Regulations sections 18110 – 18997). All information required by these forms is mandated by the Political Reform Act. Failure to provide all of the information required by the Act is a violation subject to administrative, criminal or civil prosecution. All reports and statements provided are public records open for public inspection and reproduction. If you have any questions regarding this Privacy Notice, please contact the FPPC at:

General Counsel 1102 Q Street, Suite 3050 Sacramento, CA 95811 (916) 322-5660

Campaign statements are filed with the Secretary of State and city and county filing officers, depending upon the type of committee. (See Chapter 9.)

## Enforcement

The Fair Political Practices Commission, the Attorney General, county district attorneys, and elected city attorneys of charter cities have enforcement authority under the Act. Failure to provide all or any part of the information required by the Political Reform Act is a violation subject to:

- An administrative enforcement proceeding before the Fair Political Practices Commission;
- A criminal misdemeanor proceeding;
- A civil action; and
- Levying of late penalties by filing officers.

Penalties of up to \$5,000 per violation of the Political Reform Act may be imposed.

## APPLICATION/CHECK LIST FOR NOMINATION PAPERS -- CITIES

| ELECTION DATE:                                                                    | November 5, 2024                                                                                           |                       |                                 |  |  |  |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|--|--|--|--|
|                                                                                   | TO BE COMPLETE                                                                                             | D BY CANDIDATE        |                                 |  |  |  |  |
| Jane Smith July 15, 2024                                                          |                                                                                                            |                       |                                 |  |  |  |  |
| NAMI                                                                              | E AS REGISTERED                                                                                            |                       | DATE                            |  |  |  |  |
| 5555 Hope Avenue, Riverdale, CA 93333<br>RESIDENCE ADDRESS INCLUDING CITY AND ZIP |                                                                                                            |                       |                                 |  |  |  |  |
|                                                                                   | P.O. Box 333, Rive<br>MAILING ADDRESS IF DIFF                                                              |                       |                                 |  |  |  |  |
| E-Mail Address:                                                                   | <u>Businessgenius@aol.com</u>                                                                              | <b>Fax:</b> (951) _2  | 222-2222                        |  |  |  |  |
| TELEPHONE NUMBER(S):                                                              | <b>Day</b> (951) <u>444-4444</u>                                                                           | <b>Eve.</b> (951      | ) 888-8888                      |  |  |  |  |
|                                                                                   |                                                                                                            | $\boxtimes$           | Full Term 🗌 Short Term          |  |  |  |  |
| Member of they                                                                    | y City Council, City of Riverdal                                                                           | e                     | District 2                      |  |  |  |  |
|                                                                                   | OFFICE SOUGHT                                                                                              |                       | DISTRICT/WARD (if applicable)   |  |  |  |  |
|                                                                                   | OFFIC                                                                                                      | EUSE                  |                                 |  |  |  |  |
| Registration checked by:                                                          | Leticia Flor<br>(CLERK AT ROV O                                                                            |                       | _(951) 486-7200 or 800-773-8683 |  |  |  |  |
| Precinct Number:                                                                  | 123450                                                                                                     | Date of Registration: | 5/5/2015                        |  |  |  |  |
| Material issued by:                                                               | Kelly Jones<br>(CITY CLERK/DEPUTY)                                                                         |                       |                                 |  |  |  |  |
| Statement of Ec                                                                   | on Worksheet<br>tement Form<br>mpaign Practices<br>conomic Interests/Manual<br>cerning Candidate Statement |                       |                                 |  |  |  |  |

## TO BE READ AND SIGNED BY CANDIDATE

To the best of my knowledge, I meet the eligibility requirements for the office I seek. At my request the nomination documents listed above have been issued to me and I am aware that they must be filed with the City Clerk, during August 9, 2024 normal business hours no later than

## STATE LAW REQUIRES CANDIDATE INFORMATION BE A MATTER OF PUBLIC RECORD.

Please indicate if you give permission for your home address and telephone number to be listed on the internet.

|              | Yes |
|--------------|-----|
| $\mathbf{X}$ | No  |

(If NO, you may provide a mailing address): P.O. Box 333, Riverdale, CA 93333

| th |    |
|----|----|
|    | th |

SIGNATURE OF CANDIDATE (OR AGENT)

July 15, 2024 DATE OF SIGNING

NOTE: A Spanish version of the required forms is available upon request. La versión en español de las formas requeridas están disponibles al solicitarlas.

#### **OFFICIAL FILING FORM**

#### MUNICIPAL

| PAGE 1 OF 3                                                                                                                                                                                                                                                                                                                                    | City:                                 | Riverdale                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------|
| AFFIDAVIT OF NOMINEE & OATH OR AFFIRMATION OF NOMINEE                                                                                                                                                                                                                                                                                          | Issued by:                            | Kelly Jones                                                      |
| AFFIDAVIT OF NOMINEE                                                                                                                                                                                                                                                                                                                           |                                       | SIGNATURE                                                        |
|                                                                                                                                                                                                                                                                                                                                                | _                                     | City Clerk<br>TITLE                                              |
| State of California<br>County of Riverside <b>}</b> ss.                                                                                                                                                                                                                                                                                        | Date:                                 | July 15, 2024                                                    |
| I,, under penalty of pe                                                                                                                                                                                                                                                                                                                        |                                       | I am a nominee for the office                                    |
| of Member of the City Council, City                                                                                                                                                                                                                                                                                                            |                                       | <b>-</b>                                                         |
|                                                                                                                                                                                                                                                                                                                                                |                                       | Short Term                                                       |
| I will accept the office in the event of my election to this office at the election                                                                                                                                                                                                                                                            | on to be held on                      | November 5, 2024                                                 |
| I desire my name to appear on the ballot as follows:                                                                                                                                                                                                                                                                                           | Jane Si                               | nith                                                             |
|                                                                                                                                                                                                                                                                                                                                                | PRINT OR TYPE                         | YOUR NAME                                                        |
| and I desire the following designation to appear on the ballot unde                                                                                                                                                                                                                                                                            | r my name:                            |                                                                  |
| Businesswoman                                                                                                                                                                                                                                                                                                                                  | au lann- au 41                        | of the elective with the office serve                            |
| (Print or type your principal profession(s), vocation(s), or occupation(s), in 3 words hold or "Incumbent". If you leave this space blank, no designation will appear on t                                                                                                                                                                     |                                       | e of the elective public office you                              |
| My residence address is as follows:                                                                                                                                                                                                                                                                                                            |                                       |                                                                  |
| 5555 Hope Avenue, Riverdale, C                                                                                                                                                                                                                                                                                                                 | A 93333                               |                                                                  |
| RESIDENCE ADDRESS: NUMBER, STREE                                                                                                                                                                                                                                                                                                               |                                       |                                                                  |
| P.O. Box 333, Riverdale, CA 9                                                                                                                                                                                                                                                                                                                  | 3333                                  |                                                                  |
| MAILING ADDRESS, IF DIFFERE                                                                                                                                                                                                                                                                                                                    | NT                                    |                                                                  |
| Jane Smith<br>SIGNATURE OF NOMINEE                                                                                                                                                                                                                                                                                                             |                                       |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                | (051)                                 |                                                                  |
| (951) <u>444-4444</u> (951) <u>888-8888</u><br>DAY TELEPHONE NUMBER EVENING TELEPHONE NUM                                                                                                                                                                                                                                                      | 、                                     | 222-2222<br>FAX                                                  |
| EMAIL ADDRESS: Businessgenius                                                                                                                                                                                                                                                                                                                  | @aol.com                              |                                                                  |
| OATH OR AFFIRMATION OF N                                                                                                                                                                                                                                                                                                                       | OMINEE                                |                                                                  |
| I do solemnly swear (or affirm) that I will support and defend the<br>Constitution of the State of California against all enemies, foreign a<br>allegiance to the Constitution of the United States and the Constitution<br>obligation freely, without any mental reservation or purpose of evasion;<br>duties upon which I am about to enter. | and domestic; that on of the State of | at I will bear true faith and<br>of California; that I take this |
| State of California                                                                                                                                                                                                                                                                                                                            |                                       |                                                                  |
| County of Riverside } ss.                                                                                                                                                                                                                                                                                                                      |                                       |                                                                  |
| SIGN                                                                                                                                                                                                                                                                                                                                           | ATURE OF NOMINE                       | -                                                                |
| Subscribed and sworn to before me this 15 <sup>th</sup>                                                                                                                                                                                                                                                                                        | day of                                | July , 2024                                                      |
|                                                                                                                                                                                                                                                                                                                                                | u Jones                               |                                                                  |
| SIGNATURE OF OFFICE<br>City                                                                                                                                                                                                                                                                                                                    | R ADMINISTERING<br>Clerk              | ОАТН                                                             |
| TITLE OF OFFICER                                                                                                                                                                                                                                                                                                                               | ADMINISTERING OA                      | тн                                                               |

#### **OFFICIAL FILING FORM**

#### MUNICIPAL

•

#### PAGE 2 OF 3 — NOMINATION PAPER

| We, the ur | dersigned voters of the City of | <b>Riverdale</b> , Wa | ard/District (if applicable) | <b></b> , h    | ereby |
|------------|---------------------------------|-----------------------|------------------------------|----------------|-------|
| nominate   | Jane Smith                      | for the office of     | Member of the                | e City Council |       |

Full Term Short Term of said City, to be voted on at the election to be held on **November 5, 2024** 

|    | NAME  | RESIDENCE ADDRESS | FOR OFFICE USE |
|----|-------|-------------------|----------------|
| 1  | SIGN  | NO. & STREET      |                |
| •  | PRINT | CITY ZIP          |                |
| 2  | SIGN  | NO. & STREET      |                |
| 2  | PRINT | CITY ZIP          |                |
| 3  | SIGN  | NO. & STREET      |                |
| 5  | PRINT | CITY ZIP          |                |
| 4  | SIGN  | NO. & STREET      |                |
| ۲  | PRINT | CITY ZIP          |                |
| 5  | SIGN  | NO. & STREET      |                |
| 5  | PRINT | CITY ZIP          |                |
| 6  | SIGN  | NO. & STREET      |                |
| U  | PRINT | CITY ZIP          |                |
| 7  | SIGN  | NO. & STREET      |                |
| '  | PRINT | CITY ZIP          |                |
| 8  | SIGN  | NO. & STREET      |                |
| 0  | PRINT | CITY              |                |
| 9  | SIGN  | NO. & STREET      |                |
| ,  | PRINT | CITY ZIP          |                |
| 10 | SIGN  | NO. & STREET      |                |
| 10 | PRINT | CITY ZIP          |                |
| 11 | SIGN  | NO. & STREET      |                |
|    | PRINT | CITY ZIP          |                |
| 12 | SIGN  | NO. & STREET      |                |
| 12 | PRINT | CITY ZIP          |                |
| 13 | SIGN  | NO. & STREET      |                |
| 13 | PRINT | CITY ZIP          |                |
| 14 | SIGN  | NO. & STREET      |                |
|    | PRINT | CITY ZIP          |                |
| 15 | SIGN  | NO. & STREET      |                |
| 13 | PRINT | CITY ZIP          |                |
| 16 | SIGN  | NO. & STREET      |                |
| 10 | PRINT | CITY ZIP          |                |
| 17 | SIGN  | NO. & STREET      |                |
| 17 | PRINT | CITY ZIP          |                |
|    |       | 1                 |                |

IMPORTANT! Turn to reverse side for signatures spaces 18-30 and Affidavit of Circulator, which must be filled out. ----

**OFFICE USE ONLY** 

NO. OF VALID SIGNATURES:

#### **OFFICIAL FILING FORM**

## PAGE 3 OF 3 — NOMINATION PAPER & AFFIDAVIT OF CIRCULATOR

|                                                                                                              | NAME                                                                                                      |                                         | FOR OFFICE USE        |                        |  |  |  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|--|--|--|
| 18                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
| 18                                                                                                           | PRINT                                                                                                     | СІТҮ                                    | ZIP                   |                        |  |  |  |
| 19                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
| 19                                                                                                           | PRINT                                                                                                     | СІТҮ                                    | ZIP                   |                        |  |  |  |
| 20                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
| 20                                                                                                           | PRINT                                                                                                     | СІТҮ                                    | ZIP                   |                        |  |  |  |
| 21                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
| 21                                                                                                           | PRINT                                                                                                     | СІТҮ                                    | ZIP                   |                        |  |  |  |
| 22                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
|                                                                                                              | PRINT                                                                                                     | CITY                                    | ZIP                   |                        |  |  |  |
| 23                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
| 20                                                                                                           | PRINT                                                                                                     | СІТҮ                                    | ZIP                   |                        |  |  |  |
| 24                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
|                                                                                                              | PRINT                                                                                                     | CITY                                    | ZIP                   |                        |  |  |  |
| 25                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
|                                                                                                              | PRINT                                                                                                     | CITY                                    | ZIP                   |                        |  |  |  |
| 26                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
|                                                                                                              | PRINT                                                                                                     | CITY                                    | ZIP                   |                        |  |  |  |
| 27                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
|                                                                                                              | PRINT                                                                                                     | СІТҮ                                    | ZIP                   |                        |  |  |  |
| 28                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
|                                                                                                              | PRINT                                                                                                     | CITY                                    | ZIP                   |                        |  |  |  |
| 29                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
|                                                                                                              | PRINT                                                                                                     | CITY                                    | ZIP                   |                        |  |  |  |
| 30                                                                                                           | SIGN                                                                                                      | NO. & STREET                            |                       |                        |  |  |  |
|                                                                                                              | PRINT                                                                                                     | CITY                                    | ZIP                   |                        |  |  |  |
|                                                                                                              | te of California <b>}</b> ss. DECLARATION OF unty of Riverside                                            | CIRCULATOR (IN CIRCULATOR               | 'S OWN HAND)          |                        |  |  |  |
| I, _                                                                                                         | Jane Smith<br>Print Name                                                                                  | , solem                                 | nly swear (or affirm) | all of the following:  |  |  |  |
| 1                                                                                                            | That I am 18 years of age or older.                                                                       |                                         |                       |                        |  |  |  |
| 2                                                                                                            | Fhat my residence address, including street and numbe                                                     | r, is 5555 Hope Av                      | venue, Riverdale, CA  | 93333                  |  |  |  |
| (If no street or number exists, a designation of my residence adequate to readily ascertain its location is) |                                                                                                           |                                         |                       |                        |  |  |  |
| 3. 1                                                                                                         | 3. That the signatures on this section of the nomination paper were obtained between                      |                                         |                       |                        |  |  |  |
| and                                                                                                          | August 9 , 2024 ; that I circ                                                                             | ulated the petition, and I witnessed    |                       | is section of the      |  |  |  |
|                                                                                                              | Month and Day<br>nination paper being written; and that, to the best of my<br>ose name it purports to be. | information and belief, each signat     | ure is the genuine s  | ignature of the person |  |  |  |
|                                                                                                              | rtify under penalty of perjury under the laws of the State                                                | e of California that the foregoing is t | rue and correct.      |                        |  |  |  |
| Exe                                                                                                          | ecuted on August 9                                                                                        | , 2024 at                               | Riverdale             |                        |  |  |  |
| Sig                                                                                                          | nature of Circulator                                                                                      | Jane Smith                              |                       |                        |  |  |  |
| -                                                                                                            |                                                                                                           |                                         |                       |                        |  |  |  |



This entire form **must be completed**, or it will not be accepted and you will **not** be entitled to a ballot designation. **DO NOT LEAVE ANY RESPONSE SPACES BLANK**. If information requested is not applicable, please write "N/A" in the space provided, otherwise the information MUST be provided. **UPON FILING, THIS WORKSHEET WILL BE A PUBLIC DOCUMENT.** 

|                          |   | Candidate Name: Jane Smith                                                 |              | Gender (optional, fo     | r translation use only): Female |  |
|--------------------------|---|----------------------------------------------------------------------------|--------------|--------------------------|---------------------------------|--|
|                          |   | Office: Member of the City Council, City of Riverdale                      | E            | mail: <u>businessgen</u> | ius@aol.com                     |  |
| Candidate<br>Information | 1 | Home Address: 5555 Hope Ave, Riverdale, CA 93333                           |              |                          |                                 |  |
| information              |   | Mailing Address: P.O. Box 333, Riverdale, CA 93333-0333                    |              |                          |                                 |  |
|                          |   | Business Address: N/A                                                      |              |                          |                                 |  |
|                          |   | Phone Number(s)<br>Business: (951)444-4444                                 | Home/Mobile: | (951)888-8888            | Fax: (951)222-2222              |  |
|                          |   | Attorney Name (or other person authorized to act on your behalf): <b>N</b> | I/A          |                          |                                 |  |
| Attorney<br>Information  | 2 | Address: N/A                                                               |              |                          |                                 |  |
|                          |   | Phone Number(s)<br>Business: N/A Mobile:                                   | N/A          |                          | Fax: N/A                        |  |

#### You may select as your ballot designation one of the following designations:

- (a) Your current principal profession(s), vocation(s), or occupation(s) [maximum total of three words, separated by a slash ("/")].
- (b) The full title of the public office you currently occupy and to which you were elected.
- (c) "Appointed [full title of public office]" if you currently serve by appointment in an elective public office and are seeking election to the same office or to some other office.
- (d) "Incumbent" if you were elected (or, if you are a Superior Court Judge, you are a candidate for the same office that you hold) to your current public office and seek election to the same office. NOTE: A candidate for the office of Representative in Congress, Member of the State Board of Equalization, State Senator, or Member of the Assembly shall not choose the word "incumbent" as a designation to appear on the ballot.
- (e) "Appointed Incumbent" if you were appointed to your current elective public office and seek election to the same office.

| Proposed                 |   | Proposed Ballot Designation(s):    | Businesswoman  |
|--------------------------|---|------------------------------------|----------------|
| Ballot<br>Designation(s) | 3 | Alternate Ballot Designation(s) 1: | Business Owner |
| Designation(s)           |   | Alternate Ballot Designation(s) 2: | Parent         |

#### In the spaces provided on the <u>next page(s)</u>:

- (a) Describe why you believe you are entitled to use the proposed ballot designation.
- (b) If your proposed ballot designation contains one or more slashes ("/") separating words in your ballot designation for separate principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.
- (c) Attach any documents or exhibits that you believe support your proposed ballot designation.
- (d) If using the title of an elective office, attach a copy of your certificate of election or appointment.
- (e) Any supporting documents will not be returned to you. Do not submit originals.

#### It is your responsibility to justify your proposed ballot designation and to provide all requested details.

If your proposed ballot designation includes the word "volunteer," indicate the title of your volunteer position and the name of the entity for which you volunteer along with a brief description of the type of volunteer work you do and the approximate amount of time involved. You may only use the ballot designation "community volunteer" if you volunteer for a 501(c)(3) charitable, educational, or religious organization, a governmental agency or an educational institution. You may not use "community volunteer" together with another designation.



## Riverside County, Registrar of Voters BALLOT DESIGNATION WORKSHEET

June 7, 2022, Statewide Direct Primary Election (Elections Code §§ 8168, 13107, 13107.3, 13107.5; California Code of Regulations § 20711) Page 2

If your proposed ballot designation contains one or more slashes ("/") separating multiple principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.

|                                         |   | Justification for use of 1st PVO: I own a C          | CPA (accounting) firm that I have man | aged for the last 10 years.             |
|-----------------------------------------|---|------------------------------------------------------|---------------------------------------|-----------------------------------------|
|                                         |   |                                                      |                                       |                                         |
|                                         |   |                                                      |                                       |                                         |
|                                         |   |                                                      |                                       |                                         |
|                                         |   | Current or most recent job title: Owner              |                                       | Start/End Dates: 1/1/99 through Present |
|                                         |   | Employer Name or Business: Riverdale C               | PA's                                  |                                         |
|                                         |   | Person who can verify this information:<br>Tom Smith | Phone Number(s): (951)123-4567        | Email:                                  |
| Justification<br>for use of<br>Proposed |   | Justification for use of 2 <sup>nd</sup> PVO: N/A    |                                       |                                         |
| Ballot<br>Designation(s)                |   |                                                      |                                       |                                         |
| If you are<br>proposing                 | 4 | Current or most recent job title: N/A                |                                       | Start/End Dates: N/A                    |
| alternate ballot                        |   | Employer Name or Business: N/A                       |                                       |                                         |
| designations,<br>please provide         |   | Person who can verify this information:              |                                       |                                         |
| justification for use of those on       |   | Name: N/A                                            | Phone Number(s): N/A                  | Email: N/A                              |
| Page 3.                                 |   | Justification for use of 3 <sup>rd</sup> PVO: N/A    |                                       |                                         |
|                                         |   | SAM                                                  | VPI F                                 |                                         |
|                                         |   | Current or most recent job title: N/A                |                                       | Start/End Dates: N/A                    |
|                                         |   | Employer Name or Business: N/A                       |                                       |                                         |
|                                         |   | Person who can verify this information:              |                                       |                                         |
|                                         |   | Name: N/A                                            | Phone Number(s): N/A                  | Email: N/A                              |

#### Before signing below, answer/initial the following questions. Does your proposed ballot designation:

| 1)  | Use only a portion of the title of your current elected office?                                                             | □ Yes ✓ No Initial <u>ℬ</u>  |
|-----|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 2)  | Non-judicial candidates: Use only the word "Incumbent" for an elective office to which you were appointed?                  | □ Yes ✓ No Initial <u>ℬ</u>  |
| 3)  | Use more than three total words for your principal professions, vocations, or occupations?                                  | □ Yes V No Initial <u>J</u>  |
| 4)  | Suggest an evaluation of you, such as outstanding, leading, expert, virtuous, or eminent?                                   | □ Yes ✓ No Initial <u>J</u>  |
| 5)  | Refer to a status (Veteran, Activist, Founder, Scholar), rather than a profession, vocation, or occupations?                | □ Yes ✓No Initial <u>J</u>   |
| 6)  | Abbreviate the word "retired?                                                                                               | □ Yes ✓No Initial <u>J</u>   |
| 7)  | Place the word "retired" after the words it modifies? Example: Accountant, retired                                          | □ Yes ✓ No Initial <u>JS</u> |
| 8)  | Use a word or prefix (except "retired") such as "former" or "ex-" to refer to a former profession, vocation, or occupation? | □ Yes ✓No Initial <u>J</u>   |
| 9)  | Use the word "retired" along with a current profession, vocation, or occupation? Example: Retired Firefighter/Teacher       | □ Yes ✓ No Initial <u>ℬ</u>  |
| 10) | Use the name of a political party or political body?                                                                        | □ Yes ✓No Initial <u>J</u>   |
| 11) | Refer to a racial, religious, or ethnic group?                                                                              | □ Yes ✓No Initial <u>J</u>   |
| 12) | Refer to any activity prohibited by law?                                                                                    | □ Yes ✓ No Initial <u>ℬ</u>  |
|     |                                                                                                                             |                              |

If the answer to any of these questions is "yes," your proposed ballot designation is likely to be rejected.

| X | Jane Smith            |              | July/ | 15/ | 2024 |  |
|---|-----------------------|--------------|-------|-----|------|--|
|   | Candidate's Signature | Date Signed: | Month | Day | Year |  |

For your reference, attached are Elections Code sections 13107, 13107.3, and 13107.5, and California Code of Regulations (CCR), title 2, section 20711. You also may wish to consult CCR, title 2, sections, 20712-20719 (found at <u>www.sos.ca.gov</u>).



#### Riverside County, Registrar of Voters BALLOT DESIGNATION WORKSHEET

June 7, 2022, Statewide Direct Primary Election (Elections Code §§ 8168, 13107, 13107.3, 13107.5; California Code of Regulations § 20711) Page 3

#### COMPLETE THIS PAGE ONLY IF one or more Alternate Ballot Designation(s) are provided. If this page is not applicable, please initial:

|                                       |   | 1                                                        |                                       |                                         |
|---------------------------------------|---|----------------------------------------------------------|---------------------------------------|-----------------------------------------|
|                                       |   | Justification for use of 1st PVO: I own a CP             | A (Accounting) firm that I have manag | ged for the last 10 years.              |
|                                       |   | Current or most recent job title: Owner                  |                                       | Start/End Dates: 1/1/99 through present |
|                                       |   | Employer Name or Business: Riverdale CPA                 | \'s                                   |                                         |
|                                       |   | Person who can verify this information:                  |                                       |                                         |
|                                       |   | Name: Tom Smith                                          | Phone Number(s): (951)123-4           | 4567 Email: N/A                         |
|                                       |   | Justification for use of 2 <sup>nd</sup> PVO: N/A        |                                       |                                         |
|                                       |   |                                                          |                                       |                                         |
| Justification for                     |   | Current or most recent job title: N/A                    |                                       | Start/End Dates: N/A                    |
| Alternate Ballot<br>Designation(s) 1  | Α | Employer Name or Business: N/A                           |                                       |                                         |
| • • • •                               |   | Person who can verify this information:                  |                                       |                                         |
|                                       |   | Name: N/A                                                | Phone Number(s): N/A                  | Email: N/A                              |
|                                       |   | Justification for use of 3 <sup>rd</sup> PVO: N/A        |                                       |                                         |
|                                       |   |                                                          |                                       |                                         |
|                                       |   | Current or most recent job title: N/A                    |                                       | Start/End Dates: N/A                    |
|                                       |   | Employer Name or Business: N/A                           |                                       |                                         |
|                                       |   | Person who can verify this information:                  |                                       |                                         |
|                                       |   | Name: N/A                                                | Phone Number(s): N/A                  | Email: N/A                              |
|                                       |   |                                                          |                                       |                                         |
|                                       |   | Justification for use of 1 <sup>st</sup> PVO: I am a mot | her of seven children.                |                                         |
|                                       |   | Current or most recent job title:                        |                                       | Start/End Dates:                        |
|                                       |   | Employer Name or Business:                               |                                       |                                         |
|                                       |   | Person who can verify this information:                  |                                       |                                         |
|                                       |   | Name: Tom Smith                                          | Phone Number(s): (951)123-456         | 57 Email: N/A                           |
|                                       |   | Justification for use of 2 <sup>nd</sup> PVO: N/A        |                                       |                                         |
|                                       |   |                                                          |                                       |                                         |
| Justification for<br>Alternate Ballot | в | Current or most recent job title: N/A                    |                                       | Start/End Dates: N/A                    |
| Designation(s) 2                      | D | Employer Name or Business: N/A                           |                                       |                                         |
|                                       |   | Person who can verify this information:                  |                                       |                                         |
|                                       |   | Name: N/A                                                | Phone Number(s): N/A                  | Email: N/A                              |
|                                       |   | Justification for use of 3rd PVO: N/A                    |                                       |                                         |
|                                       |   | Current or most recent job title: N/A                    |                                       | Start/End Dates: N/A                    |
|                                       |   | Employer Name or Business: N/A                           |                                       |                                         |
|                                       |   | Person who can verify this information:                  |                                       |                                         |
|                                       |   | Name: N/A                                                | Phone Number(s): N/A                  | Email: N/A                              |

For your reference, the relevant provisions of Elections Code section 8168 are reproduced below:

| CANDIE<br>Mu<br>TO THE CANDIDATE:<br>The Candidate's Statement is optional.<br>Indicate your decision below and return this f                                                                                                                                                                                                                                                                         | OFFICIAL USE ONLY                                                                                          |                         |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|
| Option 1                                                                                                                                                                                                                                                                                                                                                                                              | Option 2                                                                                                   |                         |  |  |  |
| Electronic Distribution ONLY                                                                                                                                                                                                                                                                                                                                                                          | ☑ County Voter Information Guide & E                                                                       | Electronic Distribution |  |  |  |
| Required Deposit: <b>\$</b>                                                                                                                                                                                                                                                                                                                                                                           | Required Deposit: \$ <u>\$400</u>                                                                          |                         |  |  |  |
| Deposit paid with City Clerk.                                                                                                                                                                                                                                                                                                                                                                         | Deposit paid with City Clerk.                                                                              | Jano Smith              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            | Candidate Signature     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       | I understand that I must pay <b>my pro rata share</b><br>my pro rata share exceeds the deposit, I will pay |                         |  |  |  |
| Candidate Signature       Elections Code Section § 13307 authorizes candidate's statement for elections official, permits the statement to be posted on the internet website of elections official, permits the statement to be included in a voter's pamphlet the electronically distributed, and prohibits the statement from being included voter's pamphlet that is printed and mailed to voters. |                                                                                                            |                         |  |  |  |

I request a waiver of the deposit on the grounds of indigence. My Statement of Financial Worth is submitted herewith. I am aware that if notified that indigent status is not granted, I must pay the deposit within three days of notification or my Candidate's Statement will not be printed. Further, I am aware that if indigent status is granted, I am excused only from payment of the deposit. I will be required to pay **my pro rata share of the actual cost**, and I agree to do so when billed.

 $\square$ 

Candidate Signature

**NOTE:** Pursuant to Elections Code Section § 13308 Candidate statements shall be limited to a recitation of the candidate's own personal background and qualifications and shall not in any way make reference to other candidates for that office or to another candidate's qualifications, character, or activities. The Registrar of Voters will not print or circulate any statement that makes reference to other candidates.

| THE FOLLOWING ARE THE GUIDELINES FOR COMPUTING THE WORD COUNT:                                                                                       |                                           |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|--|--|--|--|
| Punctuation is not counted.                                                                                                                          |                                           |  |  |  |  |  |  |
| Dictionary words and single characters<br>The words "a," "the," "and," "an," are counted as individual words.                                        | One word                                  |  |  |  |  |  |  |
| All proper nouns, including geographical names, shall be considered as one word.<br>For example, "City and County of San Francisco."                 | One word                                  |  |  |  |  |  |  |
| Abbreviations – UCLA, U.C.L.A., PTA, P.T.A., USMC, U.S.M.C.                                                                                          | One word                                  |  |  |  |  |  |  |
| Hyphenated words appearing in any standard reference dictionary                                                                                      | One word                                  |  |  |  |  |  |  |
| Dates – All digits (5/30/05)<br>Words and digits (May 30, 2005)                                                                                      | One word<br>One word                      |  |  |  |  |  |  |
| Whole number digits (1 or 10 or 100, etc.)<br>Spelled out (one or ten or one hundred)<br>Numeric combinations (1978, 18 ½, 1971-73, 5%)              | One word<br>One for each word<br>One word |  |  |  |  |  |  |
| Monetary amounts (if the dollar sign is used with figures - \$1,000)<br>Spelled out (one thousand dollars)                                           | One word<br>One for each word             |  |  |  |  |  |  |
| Telephone numbers                                                                                                                                    | One word                                  |  |  |  |  |  |  |
| Internet web site address                                                                                                                            | One word                                  |  |  |  |  |  |  |
| If the text exceeds the word limit, the candidate must edit the statement to comply with the official word count before the statement can be filled. |                                           |  |  |  |  |  |  |

| NAME OF O                                            | FFICE SOUGHT:           | City Council                    |                                    |                |
|------------------------------------------------------|-------------------------|---------------------------------|------------------------------------|----------------|
| <ul><li>WARD</li><li>DIVISIC</li><li>TRUST</li></ul> | DN<br>EE AREA (IF ANY)  | 2                               | SHO                                | RT TERM        |
| JURISDICTI                                           | ON:                     | City of Riverdale               |                                    |                |
|                                                      |                         | NAME OF                         | DISTRICT                           |                |
| OCCUPATIC                                            | N: Busin                | esswoman                        | AGE:                               |                |
|                                                      | (OPTIONAL, If left bla  | nk your Ballot Designation will | l be used)                         | (OPTIONAL)     |
| CANDIDATE: Jane Smit                                 |                         | h                               | Jano Smith                         |                |
|                                                      | PRINT                   | ED NAME                         | SIGNATURE                          |                |
| CONTEST ID                                           |                         |                                 |                                    |                |
| Briefly state                                        | your Education and Qu   | alifications:                   |                                    |                |
|                                                      |                         |                                 |                                    | OFFICIAL USE C |
|                                                      | Riverdale has been my   | home for 40 years and L         | promise to keep our community      | safe           |
|                                                      | -                       |                                 | businesswoman, community           | 3010,          |
|                                                      | •                       |                                 | r words, I have all the experience | <u>م</u>       |
|                                                      | -                       |                                 | By voting for me, you are voting   |                |
|                                                      | necessary to be a count |                                 | y voung ior me, you are voung      | iu a           |

bright successful future.

My experience as a businesswoman has taught me how to manage finances, balance budgets, and manage staff. My experience as a community volunteer has given me insight to areas that need improvement in our city. Finally, my experience as mother of seven children has taught me how to be compassionate to the needs of others.

Please make the right choice on Election Day! Vote for Jane Smith.





## Riverside County, Registrar of Voters CODE OF FAIR CAMPAIGN PRACTICES (Elections Code § 20440)

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammeled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

| Jane Smith    | Jane Smith                                    |
|---------------|-----------------------------------------------|
| Print Name    | Signature                                     |
| July 15, 2024 | Member of the City Council, City of Riverdale |
| Date          | Office                                        |

| Check One:       Initial       Amendment (Explain)         Initial       Amendment (Explain)         Initial       Dayring releptone number         Initial       Dayring releptone number         Initial       Initial         Initial       Dayring releptone number         Initial       Initial         Initial       Initia | -<br>-<br>FAX NUMBER (optional)<br>)<br>STATE | For Official Use Only<br>EMAIL (optional)                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| NAME OF CANDIDATE (Last, First Middle Initial) DAYTIME TELEPHONE NUMBER F ( ) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | )                                             | EMAIL (optional)                                                                                                         |
| ( ) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | )                                             | EMAIL (optional)                                                                                                         |
| ( ) (<br>STREET ADDRESS CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | )<br>STATE                                    |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | ZIP CODE                                                                                                                 |
| DFFICE SOUGHT (POSITION TITLE) AGENCY NAME DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STRICT NUMBER, if applicable                  |                                                                                                                          |
| DFFICE JURISDICTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Year of Elect                                | PARTY PREFERENCE:         (Check one box, if applicable.)         PRIMARY / GENERAL         tion)       SPECIAL / RUNOFF |
| 2. State Candidate Expenditure Limit Statement:<br>(CalPERS and CalSTRS candidates, judges, judicial candidates, and candidates for local offices do not complete Part 2.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                                                                                          |
| <sup>(Check one box)</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                                                                                          |
| ☐ I do not accept the voluntary expenditure ceiling for the election stated above.<br>Amendment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                                                                                          |
| O I did not exceed the expenditure ceiling in the primary or special election held on _<br>ceiling for the general or special run-off election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | // and I                                      | l accept the voluntary expenditure                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                                                                          |
| (Mark if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                                                                                          |
| On,/I contributed personal funds in excess of the expenditure ceiling for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | or the election stated a                      | above.                                                                                                                   |

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signature

Executed on

| Officeholder and Candidate<br>Campaign Statement –<br>Short Form |                                                       |                           | Date Stamp | CALIFORNIA 470 |          |  |
|------------------------------------------------------------------|-------------------------------------------------------|---------------------------|------------|----------------|----------|--|
| Short Form                                                       | Date of election if applicable:<br>(Month, Day, Year) | Amendment (Explain Below) |            | For Official L | lse Only |  |

#### 1. Statement Covers Calendar Year 20 \_\_\_\_\_.

| 2. | Officeholder or Candidate Information |             |                     | 3. | Office Sought or Held   |                                    |
|----|---------------------------------------|-------------|---------------------|----|-------------------------|------------------------------------|
|    | NAME OF OFFICEHOLDER OR CANDIDATE     |             |                     |    | OFFICE SOUGHT OR HELD   |                                    |
|    | STREET ADDRESS                        |             |                     |    | JURISDICTION (LOCATION) | DISTRICT NUMBER<br>(IF APPLICABLE) |
|    | СІТҮ                                  | STATE       | ZIP CODE            |    |                         |                                    |
|    | AREA CODE/DAYTIME PHONE NUMBER        | OPTIONAL: F | AX / E-MAIL ADDRESS |    |                         |                                    |

#### 4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| COMMITTEE NAME AND I.D. NUMBER | COMMITTEE ADDRESS | NAME OF TREASURER |
|--------------------------------|-------------------|-------------------|
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |

#### 5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on \_\_\_\_

DATE

SIGNATURE OF OFFICEHOLDER OR CANDIDATE

| Statement of<br>Recipient Cor |                                                                                                         | Date Stamp                                     | CALIFORNIA<br>FORM 410                         |                              |                |                     |
|-------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------|----------------|---------------------|
| Statement Type                | <ul> <li>Initial</li> <li>Not yet qualified<br/>or</li> <li>Date qualification threshold met</li> </ul> | Amendment     Date qualification threshold met | Termination – See Part 5 Date of termination   |                              | Fo             | r Official Use Only |
| 1. Committe                   | ee Information I.D. Number                                                                              | //<br>er                                       | 2. Treasurer and 0                             | Other Principal Officer      | s              |                     |
| NAME OF COMMITTEE             | (if applicable)                                                                                         |                                                | NAME OF TREASURER STREET ADDRESS (NO P.O. BOX) |                              |                |                     |
| STREET ADDRESS (NO P.C        | O. BOX)                                                                                                 |                                                | CITY                                           | STATE                        | ZIP CODE       | AREA CODE/PHONE     |
| CITY                          | STATE ZIP (                                                                                             | CODE AREA CODE/PHONE                           | NAME OF ASSISTANT TREASURER,                   | IF ANY                       |                |                     |
| FULL MAILING ADDRESS          | ; (IF DIFFERENT)                                                                                        |                                                | STREET ADDRESS (NO P.O. BOX)                   |                              |                |                     |
| E-MAIL ADDRESS (REQU          | IRED) / FAX (OPTIONAL)                                                                                  |                                                | CITY                                           | STATE                        | ZIP CODE       | AREA CODE/PHONE     |
| COUNTY OF DOMICILE            | JURISDICTION WHERE CO                                                                                   | MMITTEE IS ACTIVE                              | NAME OF PRINCIPAL OFFICER(S)                   |                              |                |                     |
|                               | I                                                                                                       |                                                | STREET ADDRESS (NO P.O. BOX)                   |                              |                |                     |
| Attach addition               | al information on appropriately l                                                                       | abeled continuation sheets.                    | CITY                                           | STATE                        | ZIP CODE       | AREA CODE/PHONE     |
| 3. Verificatio                | on                                                                                                      |                                                |                                                |                              |                |                     |
|                               | easonable diligence in preparing<br>Iry under the laws of the State of                                  |                                                |                                                | ion contained herein is true | e and complete | . I certify under   |
| Executed on                   | By                                                                                                      | Si                                             | IGNATURE OF TREASURER OR ASSISTANT TREASURI    | ER                           |                |                     |
| Executed on                   | By                                                                                                      |                                                |                                                |                              |                |                     |
| Executed on                   | By                                                                                                      |                                                | ROLLING OFFICEHOLDER, CANDIDATE, OR STATE M    |                              |                |                     |
| Executed on                   | By                                                                                                      |                                                |                                                |                              |                |                     |

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

DATE

| De sinis et Committe s                                                                                                                               | COVER PAGE                                                                                                                                                                         |                                                                                                                                                                          |                      |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|
| Recipient Committee<br>Campaign Statement<br>Cover Page                                                                                              |                                                                                                                                                                                    |                                                                                                                                                                          | Date Stamp           | california 460<br>form                       |
|                                                                                                                                                      | Statement covers period from                                                                                                                                                       | Date of election if applicable:<br>(Month, Day, Year)                                                                                                                    |                      | Page of<br>For Official Use Only             |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                          | through                                                                                                                                                                            |                                                                                                                                                                          |                      |                                              |
| 1. Type of Recipient Committee: All Committees - Con                                                                                                 | nplete Parts 1, 2, 3, and 4.                                                                                                                                                       | 2. Type of Statement:                                                                                                                                                    |                      |                                              |
| State Candidate Election Committee     Recall     (Also Complete Part 5)     General Purpose Committee     Sponsored     Small Contributor Committee | Primarily Formed Ballot Measure<br>Committee<br>Controlled<br>Sponsored<br>Also Complete Part 6)<br>Primarily Formed Candidate/<br>Officeholder Committee<br>Also Complete Part 7) | <ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement</li> <li>(Also file a Form 410 Te</li> <li>Amendment (Explain be</li> </ul> | t 🗌 S<br>ermination) | uarterly Statement<br>pecial Odd-Year Report |
| 3. Committee Information                                                                                                                             | D. NUMBER                                                                                                                                                                          | Treasurer(s)                                                                                                                                                             |                      |                                              |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)                                                                                                 |                                                                                                                                                                                    | NAME OF TREASURER                                                                                                                                                        |                      |                                              |
|                                                                                                                                                      |                                                                                                                                                                                    | MAILING ADDRESS                                                                                                                                                          |                      |                                              |
| STREET ADDRESS (NO P.O. BOX)                                                                                                                         |                                                                                                                                                                                    | CITY                                                                                                                                                                     | STATE ZII            | P CODE AREA CODE/PHONE                       |
| CITY STATE ZIP CO                                                                                                                                    | DE AREA CODE/PHONE                                                                                                                                                                 | NAME OF ASSISTANT TREASUR                                                                                                                                                | ER, IF ANY           |                                              |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO                                                                                             | (                                                                                                                                                                                  | MAILING ADDRESS                                                                                                                                                          |                      |                                              |
| CITY STATE ZIP CO                                                                                                                                    | DE AREA CODE/PHONE                                                                                                                                                                 | CITY                                                                                                                                                                     | STATE ZI             | CODE AREA CODE/PHONE                         |
| OPTIONAL: FAX / E-MAIL ADDRESS                                                                                                                       |                                                                                                                                                                                    | OPTIONAL: FAX / E-MAIL ADDRE                                                                                                                                             | ESS                  |                                              |

#### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on Date | By Signature of Treasurer or Assistant Treasurer                             |
|------------------|------------------------------------------------------------------------------|
| Executed on Date | By                                                                           |
| Executed on Date | By Signature of Controlling Officeholder, Candidate, State Measure Proponent |
| Executed on Date | By Signature of Controlling Officeholder, Candidate, State Measure Proponent |
|                  | FPPC Form 460 (Jan/201                                                       |

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov CALIFORNIA FORM 700

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE A PUBLIC DOCUMENT

Date Initial Filing Received Filing Official Use Only

| Please type or print in ink.                                                     |                                                             |              |                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF FILER (LAST)                                                             | (FIRST)                                                     |              | (MIDDLE)                                                                                                                                                                                               |
| . Office, Agency, or Court                                                       |                                                             |              |                                                                                                                                                                                                        |
| Agency Name (Do not use acronyr                                                  | ns)                                                         |              |                                                                                                                                                                                                        |
| Division, Board, Department, District                                            | , if applicable                                             |              | Your Position                                                                                                                                                                                          |
| ► If filing for multiple positions, list                                         | below or on an attachment.                                  | (Do not use  | e acronyms)                                                                                                                                                                                            |
| Agency:                                                                          |                                                             |              | Position:                                                                                                                                                                                              |
| 2. Jurisdiction of Office (Che                                                   | eck at least one box)                                       |              |                                                                                                                                                                                                        |
| State                                                                            |                                                             |              | Judge, Retired Judge, Pro Tem Judge, or Court Commissioner<br>(Statewide Jurisdiction)                                                                                                                 |
| Multi-County                                                                     |                                                             |              | County of                                                                                                                                                                                              |
| City of                                                                          |                                                             |              | Other                                                                                                                                                                                                  |
| December 31, 2021.  Assuming Office: Date assum Candidate: Date of Election      | s January 1, <b>2021,</b> through<br>s//<br>ned//<br>and of | fice sought, | <ul> <li>Leaving Office: Date Left/</li></ul>                                                                                                                                                          |
| Schedule A-1 - Investments Schedule A-2 - Investments Schedule B - Real Property | 5 – schedule attached                                       |              | Schedule C - Income, Loans, & Business Positions – schedule attached         Schedule D - Income – Gifts – schedule attached         Schedule E - Income – Gifts – Travel Payments – schedule attached |
| 5. Verification                                                                  | ,                                                           |              |                                                                                                                                                                                                        |
| MAILING ADDRESS STREET<br>(Business or Agency Address Recommended)               |                                                             | CITY         | STATE ZIP CODE                                                                                                                                                                                         |
| DAYTIME TELEPHONE NUMBER                                                         |                                                             |              | EMAIL ADDRESS                                                                                                                                                                                          |
| I have used all reasonable diligence<br>herein and in any attached schedule      |                                                             |              | wed this statement and to the best of my knowledge the information contained this is a public document.                                                                                                |
| I certify under penalty of perjury                                               | under the laws of the State                                 | of Califorr  | nia that the foregoing is true and correct.                                                                                                                                                            |
| Date Signed                                                                      |                                                             | S            | ignature                                                                                                                                                                                               |
| (month, da                                                                       | ay, year)                                                   |              | (File the originally signed paper statement with your filing official.)                                                                                                                                |
| Print Clear                                                                      |                                                             |              | FPPC Form 700 - Cover Page (2021/20<br>advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.                                                                                                                |

# Statement of Organization Recipient Committee

# CALIFORNIA FORM 410

#### Who Files

**Recipient Committees:** Persons (including an officeholder or candidate), organizations, groups, or other entities that raise contributions from others totaling \$2,000 or more in a calendar year to spend on California elections. They must register with the Secretary of State and report all receipts and expenditures. "Contributions" include monetary payments, loans and non-monetary goods and services received or made for a political purpose.

**Candidates:** The personal funds of a candidate or officeholder used to seek or hold elective office are contributions and count toward qualifying as a recipient committee. However, personal funds used to pay a candidate filing fee or a fee for the statement of qualifications to appear in the ballot pamphlet do not count toward the \$2,000 threshold.

#### Multipurpose Organizations: A nonprofit

organization, federal or out-of-state PAC, or other multipurpose organization that makes contributions or expenditures in California elections may also be required to register as a recipient committee with the Secretary of State. See the Fact Sheet on Multipurpose Organizations Reporting Political Spending and the Supplemental Form 410 Instructions.

#### When to File

File this form within 10 days of receiving \$2,000 in contributions. Include a \$50 payment made payable to the Secretary of State. Thereafter, the \$50 fee is due annually no later than January 15. In addition to the \$50 fee, a penalty of \$150 may be assessed if payment is late.

For early submissions, mark the "not yet qualified" box. The \$50 fee is requested at this time but is not legally required until the committee qualification threshold has been met.

#### Where to File

All Committees: Form 410 with <u>original ink signature(s)</u> Secretary of State Political Reform Division 1500 11th Street, Rm 495 Sacramento, CA 95814

> Form 410 with digital signature(s) Secretary of State Via email at: digitalfiling@sos.ca.gov As a PDF attachment Must contain a verified digital signature on the Signature Line.

Please access the Secretary of State's <u>website</u> for detailed instructions on how to submit the Form 410 with a digital signature.

#### County & City

Committees:

Also file a copy with the local filing officer who will receive the original campaign statements.

<u>Read instructions carefully as a Form 410 will be rejected if</u> <u>all applicable sections are not completed.</u>

#### **Committee ID Number**

The committee's ID number will be posted at cal-access.sos.ca.gov. To receive an official, stamped copy of your approved Form 410, send a request, the original form, two copies of the form, and a selfaddressed, stamped envelope, to the Secretary of State.

#### Amendments

When information contained in the committee's Statement of Organization changes, file an amendment within 10 days of the change with the Secretary of State and local filing officer (if applicable). During the period 16 days before an election, file an amendment within 24 hours as described below.

#### 24-Hour Reporting

In addition to the 10-day rule to file an original.

#### Form 410:

- A recipient committee that qualifies during the 16 days prior to an election in which it must file pre-election statements must file a Form 410 within 24 hours of qualification with the filing officer who will receive the committee's original disclosure statements.
- A recipient committee that qualifies during the 90 days prior to an election or on the date of the election in which the committee makes independent expenditures of \$1,000 or more to support or oppose a candidate in that election must file the Form 410 within 24 hours of qualification with the filing officer who will receive the committee's original disclosure statements <u>and</u> with the filing officer(s) for the candidate(s) supported or opposed by the independent expenditure.
- If, during the 16 days prior to an election when a committee is required to file pre-election statements, a change occurs in the name of the committee, the treasurer or other principal officers, or the controlling candidate, an amendment must be filed with the filing officer receiving the committee's original campaign statements within 24 hours of the change.

These filings must be made by fax, email with a verified digital signature, guaranteed overnight delivery, personal delivery or online (if online filing is available).

This form was prepared by the Fair Political Practices Commission (FPPC). For detailed information on campaign reporting requirements, see the FPPC Campaign Disclosure Manual for your type of committee.

| Statement of C<br>Recipient Com | -                                  |                                  |                              | Date Stamp              | CALIFORNIA<br>FORM 410 |  |  |
|---------------------------------|------------------------------------|----------------------------------|------------------------------|-------------------------|------------------------|--|--|
| Statement Type                  | Initial Amendment                  |                                  | Termination – See Part 5     |                         | For Official Use Only  |  |  |
|                                 | Not yet qualified<br>or            |                                  |                              |                         |                        |  |  |
|                                 | Date qualification threshold met   | Date qualification threshold met | Date of termination          |                         |                        |  |  |
|                                 | //                                 | //                               | //                           |                         |                        |  |  |
| 1. Committee Ir                 | nformation I.D. Numbe              | r                                | 2. Treasurer and O           | ther Principal Officers |                        |  |  |
| NAME OF COMMITTEE               |                                    |                                  | NAME OF TREASURER            |                         |                        |  |  |
|                                 |                                    |                                  | STREET ADDRESS (NO P.O. BOX) | CITY                    | STATE ZIP CODE         |  |  |
| STREET ADDRESS (NO P.O.         | BOX)                               |                                  | EMAIL ADDRESS OF TREASURER   |                         | AREA CODE/PHONE        |  |  |
| СІТҮ                            | STATE                              | ZIP CODE AREA CODE/PHONE         | NAME OF ASSISTANT TREASURE   | ER, IF ANY              |                        |  |  |
| FULL MAILING ADDRESS (          | IF DIFFERENT)                      |                                  | STREET ADDRESS (NO P.O. BOX) | CITY                    | STATE ZIP CODE         |  |  |
|                                 |                                    |                                  | EMAIL ADDRESS OF ASSISTANT   | TREASURER (REQUIRED)    | AREA CODE/PHONE        |  |  |
| E-MAIL ADDRESS OF COM           | MITTEE (REQUIRED) / FAX (OPTIONAL) |                                  | NAME OF PRINCIPAL OFFICER(S  |                         |                        |  |  |
| COUNTY OF DOMICILE              | JURISDICTION WHERE (               | COMMITTEE IS ACTIVE              |                              | 1                       |                        |  |  |
|                                 |                                    |                                  | STREET ADDRESS (NO P.O. BOX) | CITY                    | STATE ZIP CODE         |  |  |
| Attach additional in            | formation on appropriately labe    | eled continuation sheets.        | EMAIL ADDRESS OF PRINCIPAL ( | OFFICER(S) (REQUIRED)   | AREA CODE/PHONE        |  |  |
| 3. Verification                 |                                    |                                  |                              |                         |                        |  |  |

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on |      | By  |                                                                              |                             |
|-------------|------|-----|------------------------------------------------------------------------------|-----------------------------|
|             | DATE | - / | SIGNATURE OF TREASURER OR ASSISTANT TREASURER                                |                             |
| Executed on |      | By  |                                                                              |                             |
|             | DATE | _ / | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |                             |
| Executed on |      | By  |                                                                              |                             |
|             | DATE | ,   | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |                             |
| Executed on |      | By  |                                                                              |                             |
|             | DATE |     | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT | FPPC Form 410 (October/2023 |
|             |      |     |                                                                              |                             |

# Instructions for Statement of Organization

#### Statement Type:

#### Initial

Mark the "Initial" box and enter the date the committee qualification threshold was met.

If the committee has not met the qualification threshold, mark the "Initial" and "Not Yet Qualified" boxes.

#### **Qualification Threshold**

The "date qualification threshold met" is the date the committee received contributions totaling \$2,000 or more during a calendar year.

#### Amendment

If any of the information reported on an initial statement of organization changes:

- Mark the amendment box;
- Include the committee's ID number and name;
- Provide the changed information; and
- Complete the verification.

**Candidates:** Under certain circumstances, a candidate for local office may amend the Form 410 to indicate that the candidate is seeking re-election to the same office. A candidate for state office must open a separate committee for each term of office and may not amend the Form 410 to redesignate an election committee.

#### Termination

List the committee's name, identification number and indicate the date of termination, including completing the verification.

#### 1. Committee Information:

Provide the full name of the committee. A committee may use only one name.

The committee's street address, email address, and telephone number must be reported. A post office box is not acceptable. The committee's mailing address must also be reported if it is different from the street address. A post office box is acceptable for the mailing address. A committee's "domicile" is its address as listed on the Form 410. Los Angeles is the county of domicile for committees located outside California. Identify the jurisdiction where the committee is active. For example, a city committee lists the name of the city.

#### **Committee Name Requirements**

The following committee name rules apply to the Form 410, the committee's campaign statements and to any other references to the committee required by law. See the instructions for Part 4 for committee definitions.

**Candidate Controlled Committees:** Any committee that is controlled by a state or local candidate or officeholder must include the last name of the candidate in the name of the committee. In addition, the following rules apply:

- An election committee controlled by one or more state or local candidates must also include the office the candidate(s) is seeking and the year of the election (e.g., Friends of Smith for Assembly 20XX, Jones for Council 20XX).
- An officeholder committee set up by a state officeholder must also include the office held, the year the officeholder was elected to the current term of office, and the words "Officeholder Account," as part of the committee name (e.g., Anderson Assembly 20XX Officeholder Account).
- A legal defense fund set up by a state or local candidate or officeholder must also include the words "Legal Defense Fund" as part of the committee name (e.g., Senator Smith Legal Defense Fund).
- A ballot measure committee controlled by one or more state candidates must also state that it is a ballot measure committee (e.g., Senator Lee's Ballot Measure Committee) prior to the designation of the ballot measure number. See additional requirements for primarily formed committees.

**Sponsored Committees:** A sponsored committee (including most political action committees) must include the full name of its sponsor in the name of the committee. If the committee has more than one sponsor and the sponsors are members of an industry or other identifiable group, include a term identifying that industry or group.

#### **Primarily Formed Committees**

**Ballot Measures:** The name of each committee primarily formed to support or oppose a ballot measure must include:

 A statement identifying the ballot measure(s) number or letter and whether it supports or opposes the measure(s) (e.g., Committee For Proposition/Measure \_\_\_\_ or Committee Against Proposition/Measure \_\_\_\_).

CALIFORNIA 410

**Recalls:** Each committee established for a recall election must include the name of the officeholder subject to the recall. If the committee is not controlled by the officeholder, the committee must state its support or opposition (e.g., Committee Opposing the Recall of Council Member Doe).

**Supporting or Opposing a Candidate:** The name of each committee primarily formed to support or oppose a state or local candidate(s) being voted on in a single election, other than a recall election, must include the last name of each candidate, the office sought, the year of the election and must state whether the committee supports or opposes the candidate(s) (e.g., Committee to Support Doe for Senate 20XX).

# Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

| CALIFORNIA<br>FORM | 410 |
|--------------------|-----|
|                    |     |

I.D. NUMBER

Page 2

#### All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS | AREA CODE/PHONE | BANK ACCOUNT NUMB | ER    |          |
|-------------------------------------------------------------------------------|-----------------|-------------------|-------|----------|
|                                                                               |                 |                   |       |          |
| ADDRESS OF FINANCIAL INSTITUTION                                              | CITY            |                   | STATE | ZIP CODE |

### **4. Type of Committee** *Complete the applicable sections.*

#### **Controlled Committee**

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF | PAR<br>CHECK |          |                              |
|--------------------------------------------------------|---------------------------------------------------------------------------|---------|--------------|----------|------------------------------|
|                                                        |                                                                           |         | Nonpartisan  | Partisan | (list political party below) |
|                                                        |                                                                           |         | Nonpartisan  | Partisan | (list political party below) |

**Primarily Formed Committee** Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK   | ONE    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------|--------|
|                                                                                                                                               |                                                                                                                        | SUPPORT | OPPOSE |
|                                                                                                                                               |                                                                                                                        | SUPPORT | OPPOSE |

# Instructions for Statement of Organization

#### 2. Treasurer and Other Principal Officers:

A committee may have only one treasurer and one assistant treasurer. A candidate may be their own treasurer or assistant treasurer. A committee may not accept a contribution or make an expenditure without a treasurer.

A committee that is not controlled by a candidate or officeholder must disclose the name, street address, and telephone number of the committee's principal officer(s). The principal officer(s) of a committee are the individual(s) primarily responsible for approving the political activity of the committee, including authorizing the content of communications, authorizing contributions and other expenditures, and determining strategy. If more than three individuals qualify as principal officers of the committee, identify no fewer than three.

If no individual other than the committee treasurer qualifies as a principal officer, identify that individual as both the treasurer and the principal officer. An attachment may be necessary.

Provide the email address of the committee treasurer, assistant treasurer, and any other principal officer(s). A committee with three or fewer principal officers must identify all principal officers. If the committee has more than three principal officers, it must identify at least three principal officers.

#### 3. Verification/Original Signature(s):

The Form 410 filed with the Secretary of State by paper must contain an original ink signature(s). The Form 410 filed with the Secretary of State by email must contain a verified digital signature(s). The committee treasurer or assistant treasurer must sign the Form 410. Also, each controlling officeholder, candidate or state ballot measure proponent must sign the Form 410. If more than three control the committee, one of them may sign on behalf of all controlling individuals. If a candidate will serve as their own treasurer, they must sign as the candidate and again as the treasurer.

#### **Bank Account Information**

• Qualified committees must list the name and address of the financial institution where the campaign bank account is located and the bank account number.

- Qualified committees must also list the names of persons, other than the treasurer, who are authorized to obtain the bank records of the committee from the financial institution where the committee bank account is maintained. If there are more than two persons other than the treasurer authorized to obtain the bank records, the committee need only list two persons. Disclose the names in the "Name of Financial Institution and Person(s) Authorized to Obtain Bank Records" field. If additional space is needed, an attachment must be used.
- Non-qualified committees are not required to list a bank account or the names of those person(s) authorized to obtain the committee bank records.

#### 4. Type of Committee:

**Controlled Committee:** A "controlled committee" is one which is controlled directly or indirectly by an officeholder, candidate, or state measure proponent, or which acts jointly with an officeholder, candidate, state measure proponent, or another controlled committee in connection with making expenditures.

A committee is controlled if the officeholder, candidate, or proponent, his/her agent, or any other committee he/she controls, has a significant influence on the actions or decisions of the committee.

"Proponents" of state measures are persons who request the Attorney General to prepare a title and summary of a state initiative, referendum, or measure.

**Candidate Election Committee:** Identify the candidate's last name, office, election year and party, if applicable.

#### **Ballot Measure Committee Controlled by State**

**Candidate:** Identify each measure on which the committee has spent or anticipates spending \$50,000 or more in the current two-year period, beginning with January 1 of an odd-numbered year. If the ballot designation has not been assigned, describe the purpose of the anticipated measure(s). Amend the Form 410 when a ballot designation is assigned. Provide this information in the primarily formed or general purpose section or on an attachment.

**Legal Defense Committee:** On an attachment, describe the specific legal dispute(s) for which the legal defense fund was established. The Form 410 must be amended within 10 days when legal disputes are either resolved or new disputes are initiated.

CALIFORNIA 410

**Primarily Formed Committee**: A committee is "primarily formed" when it makes or initially plans to make more than 70% of its contributions and expenditures to support or oppose a specific candidate or measure, or a group of measures or specific local candidates all being voted upon in the same election on the same date. (FPPC Regulation 18247.5)

**New committees:** A new committee formed within six months of a statewide regular election or within 30 days of a state special election is presumed to be primarily formed if the committee makes at least \$25,000 in independent expenditures to support or oppose a state candidate or measure. Monthly review is required for other new committees that spend at least \$1,000 a month and were formed within six months of an election in connection with which the committee makes contributions or expenditures.

Quarterly review at the end of March, June, September and December is required for other committees.

A committee controlled by a candidate for their own candidacy is not a primarily formed committee.

**State ballot measures - qualification ID number:** Certain committees must list in Section 4, Primarily Formed Committee, the Attorney General's Office assigned identification number to a proposed state ballot measure:

- A committee submitting the title and summary;
- A committee primarily formed for the measure; or
- A committee that spends \$100,000 or more on petition circulation for the measure.

| Statement of Organiza<br>Recipient Committee | ition                               |                                   |                                             | CALIFORNIA<br>FORM 410 |
|----------------------------------------------|-------------------------------------|-----------------------------------|---------------------------------------------|------------------------|
| INSTRUCTIONS ON REVERSE                      |                                     |                                   |                                             | Page 3                 |
| COMMITTEE NAME                               |                                     |                                   |                                             | I.D. NUMBER            |
| 4. Type of Committee (Co                     | ntinued)                            |                                   |                                             |                        |
| General Purpose Committee                    | Not formed to support or opp        | ose specific candidates or measur | es in a single election. Check only one box | с:                     |
|                                              | CITY Committee                      | COUNTY Committee                  | STATE Committee                             |                        |
| Sponsored Committee                          | st additional sponsors on an attacl | hment.                            |                                             |                        |
| NAME OF SPONSOR                              |                                     | INDUSTRY GROUP OR AFF             | ILIATION OF SPONSOR                         |                        |
| STREET ADDRESS NO. AND                       | STREET                              | CITY                              | STATE ZIP CODE                              | AREA CODE/PHONE        |
| Small Contributor Committee                  | //                                  |                                   |                                             |                        |
|                                              | Date qualified                      |                                   |                                             |                        |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.

# Instructions for Statement of Organization

**Recall Committees:** A committee supporting or opposing a recall must list "Recall [Officeholder's Name]," the office held by the recall target officeholder, and mark the appropriate box to indicate whether the committee supports or opposes the recall of the officeholder.

#### **General Purpose Committee**

A committee is a "general purpose committee" if its principal activity is supporting or opposing a variety of candidates or measures voted on in different elections. (FPPC Regulation 18227.5)

- A state committee makes contributions or expenditures to support or oppose candidates or measures voted on in state elections, or in more than one county; it does not make over 70% of its contributions or expenditures in a single local jurisdiction. State contributions include contributions to other state general purpose committees. All political party committees that meet the requirements as a political party pursuant to Elections Code Section 5100 (Government Code Section 85205) (including county central committees) are state committees.
- A county committee makes more than 70% of its contributions or expenditures to support or oppose candidates or measures voted on in a single county, or in more than one jurisdiction within one county. This includes contributions to other general purpose committees in the same county.
- A city committee makes more than 70% of its contributions or expenditures to support or oppose candidates or measures voted on in a single city, or in one consolidated city and county. This includes contributions to other city general purpose committees in the same city.

A city or county committee may make up to four contributions in a calendar year to candidates for elective state office whose districts are within the same jurisdiction and is not required to change its status to a state committee.

#### Brief Description of Organization's Political Activities:

A multipurpose organization, other than a federal or out-of-state PAC, must describe its mission or most significant activities and describe its political activities. This description shall include all activities undertaken for the purpose of directly or indirectly supporting or opposing state or local candidates; or qualifying, supporting, or opposing, a state or local ballot measure.

A committee that has made contributions or expenditures of \$5,000 or more during a quarter must review its activity at the end of March, June, September and December to determine if the committee is filing reports in the appropriate jurisdiction. During the first six months, a new committee must check its jurisdictional status each month the committee makes expenditures of \$1,000 or more. If a change of filing locations occurs, reports must be filed in both the new and old jurisdiction through the calendar year.

After marking the appropriate state, county or city box, provide a brief description of the committee's political activities such as whether it supports candidates or measures that share a common political affiliation.

#### **Sponsored Committee**

A "sponsored committee" is a general purpose or primarily formed committee, other than an officeholder or candidate controlled committee, that has one or more sponsors. An organization, business, or other entity is a sponsor if one or more of the following apply:

- The committee receives 80% or more of its contributions from the entity or organization or its members, officers, employees, or shareholders.
- The entity or organization collects contributions for the committee by use of payroll deductions or dues from its members, officers or employees.
- The entity or organization, alone or in combination with other entities or organizations, provides all or nearly all of the administrative services for the committee.
- The entity or organization, alone or in combination with other entities or organizations, sets the policies for contribution solicitations or payment of expenditures from committee funds.

See the instructions for Part 1 for a sponsored committee's name requirements.

#### **Small Contributor Committee**

A "small contributor committee" is one that has been in existence for more than six months; receives contributions from 100 or more persons; makes contributions to five or more candidates; and has not received more than \$200 from one person in a calendar year.

#### 5. Termination Requirements:

Recipient committees may only terminate when:

- They have ceased to receive contributions and make expenditures; and
- They do not anticipate receiving contributions, repayments of outstanding loans made to others, or any other receipts in the future, and they do not anticipate making expenditures in the future; and
- They have eliminated or have no intention or ability to discharge all their debts, loans received, and other obligations; and
- They have no funds; and
- They have filed all required campaign statements disclosing all reportable transactions, including disposition of funds.

**State Candidates:** There are mandatory termination deadlines applicable to your committees.

#### How to Terminate

After the termination requirements above are met:

**For State Committees:** Complete page one of the Form 410 and mark the termination box. Send the Form and last Form 450 or 460 (mark the termination box) to the Secretary of State.

**For Local Committees:** Complete page one of the Form 410, mark the termination box and send the Form to the Secretary of State. Send a copy of the Form 410 and last Form 450 or 460 (mark the termination box) to your city or county filing officer.

> FPPC Form 410 (October/2023) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

# CALIFORNIA FORM 410

# Recipient Committee Campaign Statement

# CALIFORNIA FORM 460

# The Form 460 is for use by all recipient committees, including:

# Candidates, Officeholders and Their Controlled Committees

 A candidate or officeholder who has a controlled committee, or who has raised or spent or will raise or spend \$2,000 or more during a calendar year in connection with election to office or holding office. The Form 460 is also required if \$2,000 or more will be raised or spent during the calendar year at the behest of the officeholder or candidate.

#### **Primarily Formed Ballot Measure Committees**

 A person, entity, or organization that receives contributions totaling \$2,000 or more during a calendar year for the primary purpose of supporting or opposing the qualification, passage, or defeat of a single ballot measure or two or more measures being voted on in the same city, county, multi-county or state election.

#### Primarily Formed Candidate/Officeholder Committees

 A person, entity, or organization that receives contributions totaling \$2,000 or more during <u>a calendar year to support or oppose a single</u> candidate or officeholder, or two or more candidates or officeholders who are being voted upon in the same city, county, or multi-county election. This type of committee is not controlled by the candidate(s) or officeholder(s).

#### General Purpose Committees

 A person, entity, or organization that receives contributions totaling \$2,000 or more during a calendar year to support or oppose various candidates and measures (e.g., political parties, political action committees).

Non-controlled committees that do not receive contributions, loans, or miscellaneous receipts totaling \$100 or more from a single source during a calendar year may use Form 450 – Recipient Committee Campaign Statement – Short Form.

**Note:** Refer to the Statement of Organization, Form 410, for guidance to determine the type of committee.

# Use the Form 460 to file any of the following:

- Preelection Statement
- Semi-annual Statement
- · Quarterly Statement
- Special Odd-Year Report
- Termination Statement
- · Amendment to a previously filed statement

**Note:** Mark the preelection statement box if a committee files a monthly report in connection with a LAFCO proposal.

See reverse for general guidance on where to file this form.

**Contribution Limits:** Candidates for elective state office are subject to state contribution limits. Contributions received by committees for the purpose of making contributions to candidates for elective state office are also subject to limits. A chart identifying the limits is located at www. fppc.ca.gov. In addition, local candidates may be subject to contribution limits imposed by local ordinance. Questions concerning local limits should be addressed to election officials in the local jurisdiction.

This form was prepared by the Fair Political Practices Commission (FPPC). For detailed information on campaign reporting requirements and the Information Practices Act of 1977, see the FPPC Campaign Disclosure Manual for your type of committee (available from your filing officer or the FPPC). Campaign filing deadlines, forms, and other informational materials are available on the FPPC website (www.fppc.ca.gov).

# Instructions for Recipient Committee Campaign Statement

# Where to File:

In general, state committees file with the Secretary of State and local committees file with the filing officer of the local jurisdiction. **State Committees:** 

#### State committees include state candidates and officeholders, all judicial candidates and judges, committees that support or oppose state candidates and ballot measures (e.g. PACs, political parties), committees that support or oppose candidates and ballot measure in more than one county and candidates and committees

formed for CalPERS or CalSTRS elections.

#### Secretary of State

Political Reform Division 1500 11th Street, Room 495 Sacramento, CA 95814 Phone (916) 653-6224 Fax (916) 653-5045 www.sos.ca.gov

#### Additional Copies:

- A copy of this form must also be filed with a state candidate's county of domicile's filing officer, if the state candidate committee does not file Form 460 electronically with the Secretary of State.
- A copy of this form must also be filed with a local filing officer if the committee is controlled by a candidate for state elective office and the committee is formed for a local election.
- A copy of this form must also be filed with the relevant CalPERS or CalSTRS office if the committee is a candidate controlled or a primarily formed committee for a CalPERS or CalSTRS election. A candidate seeking a

CalPERS or CalSTRS election is not required to file a copy of the statement with the candidate's county of domicile.

#### Local Committees:

- Elected officers and candidates for local agencies that have jurisdiction in two or more counties and committees that support or oppose candidates or local measures being voted on in one of these jurisdictions, file an original and one copy with the election official for the county with the largest number of registered voters in the district and one copy with their county of domicile.
- Elected county officeholders and candidates for county offices, and committees that support or oppose candidates or ballot measures being voted on within a single county, file an original and one copy with the election official for that county.
- Elected city officeholders and candidates for city offices, and committees that support or oppose candidates and ballot measures in a single city, file an original and one copy with the city clerk.

# Fast Facts:

**Paper Copies:** Most committees must file the original and one copy in paper format with the designated filing officer. Most state committees must also file an electronic version. Some local jurisdictions also require electronic submissions.

**Electronic Filing:** State committees must file electronic reports with the Secretary of State if the committee receives contributions or makes expenditures totaling \$25,000 or more. **General Purpose Committees:** FPPC regulation 18227.5 sets out the procedures for determining whether a committee should file with the state, county or city elections office. In general, such committees file with the Secretary of State unless the committee makes more than 70% of its contributions and expenditures in connection with a city election or county election. The regulation sets out review timelines and exceptions. A committee cannot knowingly file in an incorrect jurisdiction with the intention of avoiding the appropriate legal disclosure to the public. Committees that change jurisdictions file in both jurisdictions until the end of the calendar year.

LAFCO Proposals: Committees primarily formed to support or oppose a LAFCO proposal file this form with the county elections office in the county that the proposal may be voted upon. Once a proposal is listed on a ballot, a committee will file as a multi-county, county or city committee. Statement of Organization: A committee must make certain that its Statement of Organization, Form 410, is current and correct. This form includes information such as a candidate's year of election and the name of the committee's principal officers as well as other important information regarding the committee's formation. Information listed on a Form 460 must be the same as that disclosed on the Form 410.

|    | a almianat Canamitta a                                                                                                                                                                                                               |                                                                                                                                                                                      |                                                                                                                            |             |                               | COVER PAGE            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|-----------------------|
| C  | ecipient Committee<br>ampaign Statement<br>over Page                                                                                                                                                                                 |                                                                                                                                                                                      |                                                                                                                            |             |                               | IFORNIA 460           |
|    |                                                                                                                                                                                                                                      | Statement covers period from                                                                                                                                                         | Date of election if applicable:<br>(Month, Day, Year)                                                                      |             | Page                          | For Official Use Only |
| SE | E INSTRUCTIONS ON REVERSE                                                                                                                                                                                                            | through                                                                                                                                                                              |                                                                                                                            |             |                               |                       |
| 1. | Type of Recipient Committee: All Committees – C                                                                                                                                                                                      | omplete Parts 1, 2, 3, and 4.                                                                                                                                                        | 2. Type of Statement:                                                                                                      |             |                               |                       |
|    | Officeholder, Candidate Controlled Committee<br>State Candidate Election Committee<br>Recall<br>(Also Complete Part 5)<br>General Purpose Committee<br>Sponsored<br>Small Contributor Committee<br>Political Party/Central Committee | Primarily Formed Ballot Measure<br>Committee<br>Controlled<br>Sponsored<br>(Also Complete Part 6)<br>Primarily Formed Candidate/<br>Officeholder Committee<br>(Also Complete Part 7) | Preelection Statement<br>Semi-annual Statemen<br>Termination Statement<br>(Also file a Form 410 Te<br>Amendment (Explain b | ermination) | Quarterly Sta<br>Special Odd- |                       |
| 3. | Committee Information                                                                                                                                                                                                                | .D. NUMBER                                                                                                                                                                           | Treasurer(s)                                                                                                               |             |                               |                       |
|    | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE                                                                                                                                                                                  | )                                                                                                                                                                                    | NAME OF TREASURER                                                                                                          |             |                               |                       |
|    |                                                                                                                                                                                                                                      |                                                                                                                                                                                      | MAILING ADDRESS                                                                                                            |             |                               |                       |
|    | STREET ADDRESS (NO P.O. BOX)                                                                                                                                                                                                         |                                                                                                                                                                                      | CITY                                                                                                                       | STATE       | ZIP CODE                      | AREA CODE/PHONE       |
|    | CITY STATE ZIP C                                                                                                                                                                                                                     | ODE AREA CODE/PHONE                                                                                                                                                                  | NAME OF ASSISTANT TREASUR                                                                                                  | ER, IF ANY  |                               |                       |
|    | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO                                                                                                                                                                             | X                                                                                                                                                                                    | MAILING ADDRESS                                                                                                            |             |                               |                       |
|    | CITY STATE ZIP C                                                                                                                                                                                                                     | ODE AREA CODE/PHONE                                                                                                                                                                  | CITY                                                                                                                       | STATE       | ZIP CODE                      | AREA CODE/PHONE       |
|    | OPTIONAL: FAX / E-MAIL ADDRESS                                                                                                                                                                                                       |                                                                                                                                                                                      | OPTIONAL: FAX / E-MAIL ADDRI                                                                                               | ESS         |                               |                       |

#### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on | Date | Ву | Signature of Treasurer or Assistant Treasurer                                                               | -                       |
|-------------|------|----|-------------------------------------------------------------------------------------------------------------|-------------------------|
| Executed on | Date | Ву | Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor | -                       |
| Executed on | Date | Ву | Signature of Controlling Officeholder, Candidate, State Measure Proponent                                   | -                       |
| Executed on | Date | Ву | Signature of Controlling Officeholder, Candidate, State Measure Proponent                                   | -                       |
|             |      |    |                                                                                                             | FPPC Form 460 (Jan/201) |

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

# Instructions for Recipient Committee Campaign Statement – Cover Page



#### Period Covered by a Statement:

The "period covered" by a campaign statement begins the day after the closing date of the last campaign statement filed. For example, if the closing date of the last statement was September 30, the beginning date of the next statement will be October 1.

If this is the committee's first campaign statement, begin with January 1 of the current calendar year.

The closing date of the statement depends on the type of statement you are filing.

#### Date of Election:

If you are filing this statement as a preelection statement in connection with an election, enter the date of the election.

# **Type of Recipient Committee:**

Check one box to indicate the type of committee filing the statement. General descriptions are provided on the cover sheet to this form, or contact your filing officer or the FPPC for assistance. Following are some additional guidelines:

#### **Controlled Committee**

• A controlled committee is one that is controlled by a candidate, officeholder or, in the case of a state ballot measure committee, by the proponent of the measure. A committee is "controlled" if the candidate, officeholder, or proponent, his or her agent, or any other committee he or she controls, has a significant influence on the actions or decisions of the committee.

#### **Sponsored Committees**

 A sponsored committee is one that has a sponsor—a business entity, organization, union, or other entity—that meets certain criteria. Sponsored ballot measure committees and general purpose committees must include the name of the sponsor in the name of the committee.

#### **Small Contributor Committees**

 This term is significant only if the committee makes contributions to candidates running for elective state office.

#### **Type of Statement:**

Check the appropriate box(es) to indicate the type of statement you are filing (or amending).

**Amendments:** If you are filing an amendment to a previously filed statement, give a brief explanation of the amendment and list the schedules being amended. Include an amended summary page, if applicable. Be sure to enter the period covered of the statement you are amending.

**Termination:** A committee must continue filing campaign statements each year until it is eligible to terminate and files a Form 410 Termination.

Most officeholders must continue filing campaign statements until they have terminated all controlled committees and have left office.

#### Committee I.D. Number:

If the committee has not yet received an identification number from the Secretary of State, enter "Not Yet Received." File Form 410 to obtain an I.D. Number.

#### Verification:

The statement must be signed by the committee treasurer or the assistant treasurer named on the committee's Statement of Organization (Form 410). An officeholder, candidate, or state measure proponent who controls the committee must also sign the statement. If two or three officeholders, candidates, or proponents control the committee, each must sign the statement. If more than three control the committee, one may sign on behalf of the others.

Under certain circumstances, the responsible officer of a sponsoring organization must sign the statement.

### Additional Important Information:

Refer to the FPPC Campaign Disclosure Manual for your type of committee for information about:

- When, where, and what type of statements the committee is required to file.
- · Closing date of campaign statements.
- · Sponsored committee criteria.
- · Termination criteria.
- · Recordkeeping requirements and prohibitions.

# Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2

| CALIFORNIA 460 |
|----------------|
| Page of        |

#### 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE                             |            |      |
|---------------------------------------------------------------|------------|------|
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER I | F APPLICAE | BLE) |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY            | STATE      | ZIP  |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.* 

| COMMITTEE NAME                           |       | I.D. NUMBER | ٦     |          |  |
|------------------------------------------|-------|-------------|-------|----------|--|
|                                          |       |             |       |          |  |
|                                          |       |             |       |          |  |
|                                          |       |             |       |          |  |
| NAME OF TREASURER                        |       | CONTROLLI   | ED CO | MMITTEE? |  |
|                                          |       | YES         |       | NO       |  |
|                                          |       | 123         |       | NO       |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O | ). B( | OX)         |       |          |  |

| CITY              | STATE             | ZIP CO     | DE         | AREA CODE/PHONE |
|-------------------|-------------------|------------|------------|-----------------|
| COMMITTEE NAME    |                   |            | I.D. NUMBE | ER              |
| NAME OF TREASURER |                   |            | CONTROL    | LED COMMITTEE?  |
| NAME OF TREASURER |                   |            | YES        | NO              |
| COMMITTEE ADDRESS | STREET ADDRESS (I | NO P.O. B( | DX)        |                 |
| CITY              | STATE             | ZIP CC     | DE         | AREA CODE/PHONE |

#### 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | SUPPORT<br>OPPOSE |
|----------------------|--------------|-------------------|
|----------------------|--------------|-------------------|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

# 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT<br>OPPOSE |
|-----------------------------------|-----------------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT<br>OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT<br>OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT<br>OPPOSE |

Attach continuation sheets if necessary



# Officeholder or Candidate Controlled Committee:

Candidates must have a separate bank account and committee to run for different elective offices. A candidate who is required to file campaign statements in connection with more than one elective office but is only receiving contributions and making expenditures for one of the offices, may include both offices on one Form 460. In Part 5 of the cover page, enter the candidate's name and under "Office Sought or Held," identify each office, and state whether the candidate is seeking or holding the office. The Form 460 must be filed with the appropriate filing officer(s) for each office.

For example, a city councilmember is raising funds to run for the county board of supervisors. She has no committee and is not raising or spending funds in connection with the city office, and has formed a controlled committee for the county office. To comply with the requirements to file campaign statements for both her city office and her county candidacy, she may complete one Form 460 each campaign reporting period, which she will file with the city clerk and the county elections department. In Part 5 of the Form 460 Cover Page, under "Office Sought or Held," she will state that she is holding the office of city councilmember (including the name of the city) and that she is seeking a seat on the board of supervisors (including the name of the county).

# **Ballot Measure Committee:**

Part 6 of the Form 460 Cover Page must be completed by committees that are primarily formed to support or oppose the qualification or passage of a single ballot measure or two or more measures being voted on in the same city, county, multicounty, or state election. A "general purpose" ballot measure committee (one that supports or opposes a variety of state and/or local ballot measures) is not required to complete Part 6.

| Campaign Disclosure Statement                                                                                                                                                                                                                                                                                                                                                      | Amounts may be rounded                                     |                                                                                                                                                                                                                                                                                                                                                                                        | SUMMARY PAG                                                      |                                                                                        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|--|
| Summary Page                                                                                                                                                                                                                                                                                                                                                                       | to whole dollars.                                          |                                                                                                                                                                                                                                                                                                                                                                                        | atement covers period                                            | california<br>form 460                                                                 |  |  |  |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                                        |                                                            | throug                                                                                                                                                                                                                                                                                                                                                                                 | gh                                                               | Page of                                                                                |  |  |  |
| NAME OF FILER                                                                                                                                                                                                                                                                                                                                                                      |                                                            | L                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  | I.D. NUMBER                                                                            |  |  |  |
| Contributions Received                                                                                                                                                                                                                                                                                                                                                             | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE                                                                                                                                                                                                                                                                                                                                             |                                                                  | nmary for Candidates<br>e State Primary and                                            |  |  |  |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4                                                                                     | \$                                                         | \$<br>                                                                                                                                                                                                                                                                                                                                                                                 | 1/1 t<br>20. Contributions<br>Received \$<br>21. Expenditures    | hrough 6/30 7/1 to Date \$                                                             |  |  |  |
| Expenditures Made         6. Payments Made       Schedule E, Line 4         7. Loans Made       Schedule H, Line 3         8. SUBTOTAL CASH PAYMENTS       Add Lines 6 + 7         9. Accrued Expenses (Unpaid Bills)       Schedule F, Line 3         10. Nonmonetary Adjustment       Schedule C, Line 3         11. TOTAL EXPENDITURES MADE       Add Lines 8 + 9 + 10          | \$                                                         | \$<br>                                                                                                                                                                                                                                                                                                                                                                                 | 22. Cumulati<br>(If Subject to<br>Date of Election<br>(mm/dd/yy) | Summary for State ve Expenditures Made* o Voluntary Expenditure Limit) Total to Date\$ |  |  |  |
| Current Cash Statement         12. Beginning Cash Balance         13. Cash Receipts         14. Miscellaneous Increases to Cash         15. Cash Payments         16. ENDING CASH BALANCE         17. LOAN GUARANTEES RECEIVED         17. LOAN GUARANTEES RECEIVED         Schedule B, Part 2         Cash Equivalents         18. Cash Equivalents         19. Outstanding Debts | \$ 6                                                       | To calculate Column B,<br>add amounts in Column<br>A to the corresponding<br>amounts from Column B<br>of your last report. Some<br>amounts in Column A may<br>be negative figures that<br>should be subtracted from<br>previous period amounts.<br>this is the first report being<br>filed for this calendar year,<br>only carry over the amoun<br>from Lines 2, 7, and 9 (if<br>any). | reported in Column B.                                            | \$<br>may be different from amounts<br>FPPC Form 460 (Jan/2016))                       |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                        | FPPC Advice: adv                                                 | vice@fppc.ca.gov (866/275-3772)                                                        |  |  |  |



The Summary Page provides an overview of the committee's financial activities and is completed for each filing.

**Column A** reflects activities during the current reporting period as reported on Schedules A through H. It is not necessary to attach a blank schedule if there has been no reportable activity during the period, but it is necessary to enter a zero or the word "none" on the appropriate line in Column A of the Summary Page.

**Column B** figures should reflect the cumulative total since January 1 of the current calendar year.\* Add the totals from Column B of the committee's last campaign statement (if any) to the corresponding amounts in Column A. If this is the first report being filed for a calendar year, only carry forward the amounts reported on Lines 2, 7, and 9 of Column B (if any) from the committee's last statement. (Note: The amounts reported on Lines 2, 7, and 9 of Column B should be the same as the total outstanding amounts disclosed in column (d) of Schedules B, F, and H, respectively, of the current report.)

When loans (Schedules B and H) and accrued expenses (Schedule F) are paid, the figures to be carried from the schedules to Lines 2, 7, and 9 of Column A may be negative numbers. In this case, be sure to show them as negative figures on the Summary Page (e.g., with a minus sign (-) or in parentheses), and subtract them when totaling Columns A and B.

\*There are exceptions to the calendar year "cumulation period" for candidate elections and ballot measure elections held in January and early February, and for ballot measure qualification activities. Consult the FPPC Campaign Disclosure Manual for your type of committee for additional information.

### **Current Cash Statement:**

Lines 12-16 of the Summary Page should accurately reflect your current cash position. Beginning and ending cash balances should include the total amount of funds in your campaign checking and savings accounts, plus any investments that can be readily converted to cash, such as certificates of deposit, money market accounts, stocks and bonds, etc. (Officeholders and candidates are subject to bank account restrictions, and all committees should read the FPPC Campaign Disclosure Manual regarding appropriate uses of campaign funds.)

Line 12 (Beginning Cash Balance) must be the same as the ending cash balance reported on Line 16 of your previous statement's Summary Page. If this is your first campaign statement, enter zero on Line 12.

Line 16 (Ending Cash Balance) is the total of Lines 12, 13, and 14, **minus** Line 15.

If you are filing a termination statement, Line 16 must be zero.

### **Cash Equivalents:**

"Cash equivalents" include investments that cannot be readily converted to cash, as well as the balance due on all outstanding loans the committee has made to others (from Line 7 of Column B of the Summary Page). Investments that can be readily converted to cash, such as certificates of deposit or money market funds, should be included in the cash on hand figures on Lines 12 and 16 of the Summary Page.

# Summary for Primary and General Elections (Lines 20 and 21):

This section is only for committees that are:

- Controlled by a candidate who is being voted on in both the state primary and general elections (does not apply to controlled ballot measure committees); or
- Primarily formed to support or oppose candidates being voted on in both the state primary and general elections.

Complete this summary on the preelection and semi-annual statements for the general election, covering periods during the last six months of the year (July 1 – December 31).

# Expenditure Ceiling Summary for State Candidates (Line 22):

Candidates for elective state office who have accepted the voluntary expenditure ceiling for a particular election must disclose the total amount of expenditures made through the end of the reporting period that are subject to the expenditure ceiling for the election. Report the date of the election and total amount expended for that election. Report totals for the primary and general elections separately. This information is no longer required if the expenditure ceiling has been lifted. (See FPPC Campaign Disclosure Manual 1.)

| Schedule A                                                                       |                                                                                                                                                                                         | Amoun                                                              | ts may be rounded                                                                   |                         |                                 | SCHEDULE A                                             |                                                                                                                           |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------|---------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| Monetary Contributions Received                                                  |                                                                                                                                                                                         | to                                                                 | whole dollars.                                                                      | Statement co            | vers period                     | CALIF<br>FO                                            | ORNIA 460                                                                                                                 |  |
| SEE INSTRUCTION                                                                  | IS ON REVERSE                                                                                                                                                                           |                                                                    |                                                                                     | through                 |                                 | Page _                                                 | of                                                                                                                        |  |
| NAME OF FILER                                                                    |                                                                                                                                                                                         |                                                                    |                                                                                     |                         |                                 | I.D. NUN                                               | /BER                                                                                                                      |  |
| DATE<br>RECEIVED                                                                 | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR                                                                                                                                | CONTRIBUTOR<br>CODE *                                              | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS | CUMULATIVE T                    | (EAR                                                   | PER ELECTION<br>TO DATE                                                                                                   |  |
|                                                                                  | (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                  | IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC | OF BUSINESS)                                                                        | PERIOD                  | (JAN. 1 - DEC                   | 2. 31)                                                 | (IF REQUIRED)                                                                                                             |  |
|                                                                                  |                                                                                                                                                                                         | IND<br>COM<br>OTH<br>PTY<br>SCC                                    |                                                                                     |                         |                                 |                                                        |                                                                                                                           |  |
|                                                                                  |                                                                                                                                                                                         | IND<br>COM<br>OTH<br>PTY<br>SCC                                    |                                                                                     |                         |                                 |                                                        |                                                                                                                           |  |
|                                                                                  |                                                                                                                                                                                         | IND<br>COM<br>OTH<br>PTY<br>SCC                                    |                                                                                     |                         |                                 |                                                        |                                                                                                                           |  |
| ·                                                                                |                                                                                                                                                                                         |                                                                    | SUBTOTAL                                                                            | \$                      |                                 |                                                        |                                                                                                                           |  |
| <ul><li>(Include all \$</li><li>2. Amount rece</li><li>3. Total moneta</li></ul> | Summary<br>eived this period – itemized monetary contribution<br>Schedule A subtotals.)<br>eived this period – unitemized monetary contribut<br>ary contributions received this period. | tions of less thar                                                 | n \$100\$                                                                           |                         | IND<br>COM<br>OTH<br>PTY<br>SCC | (other the<br>I – Other (e<br>– Political<br>– Small C | Il<br>ent Committee<br>han PTY or SCC)<br>e.g., business entity)<br>Party<br>ontributor Committee<br>Form 460 (Jan/2016)) |  |
|                                                                                  |                                                                                                                                                                                         |                                                                    |                                                                                     | I                       | FPPC Advice: advi               | ice@fppc.o                                             | ca.gov (866/275-3772)<br>www.fppc.ca.gov                                                                                  |  |

# Instructions for Schedule A Monetary Contributions Received

Report monetary contributions (except loans) received during the reporting period on Schedule A. Also report on Schedule A if a contributor forgives a loan for your committee or a third party pays a loan for your committee. Loans received during the period are reported on Schedule B. Certain transfers between a state candidate's controlled committees are also disclosed on Schedule A. (See FPPC Campaign Disclosure Manual 1.)

If a total of \$100 or more is received from a single contributor during a calendar year, report the name, street address, city, state and zip code of the contributor, the amount contributed this period, and the cumulative amount received from the contributor since January 1 of the current calendar year.\* Include monetary and nonmonetary contributions and loans when reporting the cumulative amount.

Contributions totaling less than \$100 received from a single contributor during a calendar year are reported as a lump sum on Line 2 of the Schedule A Summary.

\*There are exceptions to the calendar year "cumulation period" for candidate elections and ballot measure elections held in January and early February, and for ballot measure qualification activities. (See the FPPC Campaign Disclosure Manuals for candidates and ballot measure committees.)

### **Date Received:**

A monetary contribution has been received when the candidate or committee, or an agent of the candidate or committee, receives or obtains control of the check or other negotiable instrument. There are special rules for reporting the date contributions are received by a committee that collects contributions through employee payroll deductions or membership dues and contributions received electronically (e.g., credit card, text).

### **Contributor Codes:**

For each itemized contributor, check the applicable contributor code:

IND – contributions from any individual's personal funds.

COM – contributions from other committees that receive contributions. These committees will have an identification number assigned by the Secretary of State. Examples: political action committees, other candidates' committees. (State committees should use PTY or SCC when appropriate.)

OTH - business entities and other contributors.

PTY – contributions from political parties (including state and county central committees).

SCC – contributions from small contributor committees (applicable only to state candidates and committees).

# **Contributions from Individuals:**

When itemizing a contribution from an individual, also disclose the contributor's occupation and the name of his or her employer. If the contributor is self-employed, provide the name of his or her business. If the contributor is not employed, enter "none."

It is not necessary to enter occupation and employer information for other types of contributors (such as business entities).

**Missing Contributor Information:** A contribution of \$100 or more must be returned to the contributor within 60 days if the recipient does not obtain the contributor's address, occupation and employer.

# **Contributions from Committees:**

When itemizing a contribution from another recipient committee, disclose the identification number assigned to that committee by the Secretary of State in addition to its name and address. If no ID number has been assigned, provide the name and address of that committee's treasurer.

# Intermediaries:

If you receive a contribution through an intermediary (i.e., you have received a contribution check from a person other than the true source of the funds), disclose all of the required information for both the intermediary and the actual contributor.

# Per Election to Date:

Candidates subject to state contribution limits (or if required by local ordinance) must disclose the cumulative amount received from each contributor during the limitation cycle in addition to the calendar year cumulative amount. (Candidates for elective state office should refer to FPPC Campaign Disclosure Manual 1.)

# Additional Important Information:

Refer to the FPPC Campaign Disclosure Manual for your type of committee for important information about aggregating monetary and nonmonetary contributions, recordkeeping, prohibitions on cash contributions, returning contributions, and more.

| Schedule A<br>Monetary C | (Continuation Sheet)<br>contributions Received                                                     | n Sheet) Amounts may be rounded<br>Received to whole dollars. |                                                                                                      |                                   |                                           | SCHEDULE A (CONT.)<br>CALIFORNIA<br>FORM 460 |                                          |  |
|--------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------|--|
|                          |                                                                                                    |                                                               |                                                                                                      | through                           |                                           | Page                                         | of                                       |  |
| NAME OF FILER            |                                                                                                    |                                                               | L                                                                                                    |                                   |                                           | I.D. NUN                                     | MBER                                     |  |
| DATE<br>RECEIVED         | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE                                           | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR<br>(JAN. 1 - DEC | YEAR                                         | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                          |                                                                                                    | IND<br>COM<br>OTH<br>PTY<br>SCC                               |                                                                                                      |                                   |                                           |                                              |                                          |  |
|                          |                                                                                                    | IND<br>COM<br>OTH<br>PTY<br>SCC                               |                                                                                                      |                                   |                                           |                                              |                                          |  |
|                          |                                                                                                    | IND<br>COM<br>OTH<br>PTY<br>SCC                               |                                                                                                      |                                   |                                           |                                              |                                          |  |
|                          |                                                                                                    | IND<br>COM<br>OTH<br>PTY<br>SCC                               |                                                                                                      |                                   |                                           |                                              |                                          |  |
|                          |                                                                                                    | IND<br>COM<br>OTH<br>PTY<br>SCC                               |                                                                                                      |                                   |                                           |                                              |                                          |  |
|                          |                                                                                                    |                                                               | SUBTOTAL                                                                                             | \$                                |                                           |                                              |                                          |  |

| <b>•</b> • |                   |           |                 |          |     | Am                                                                                                  | ounts may be ro                                           | unded                                    | -                                            |                            |                                        | SCHEL                                | SCHEDULE B - PART 1                           |  |  |
|------------|-------------------|-----------|-----------------|----------|-----|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------|----------------------------------------|--------------------------------------|-----------------------------------------------|--|--|
|            | edule E<br>Is Rec |           | rt <sup>-</sup> |          |     |                                                                                                     | to whole dollars                                          |                                          |                                              | Statement cov              | ers period                             | CALIFORM                             | <b>11A 4</b> 60                               |  |  |
| Loar       | is Rec            | ervea     |                 |          |     |                                                                                                     |                                                           |                                          |                                              | from                       |                                        | FORM                                 |                                               |  |  |
| SEE INS    | TRUCTION          | S ON RE\  | /ERS            | E        |     |                                                                                                     |                                                           |                                          |                                              | through                    |                                        | Page                                 | of                                            |  |  |
| NAME O     |                   |           |                 |          |     |                                                                                                     |                                                           |                                          |                                              |                            |                                        | I.D. NUMBER                          |                                               |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          |                                              |                            |                                        |                                      |                                               |  |  |
| FULL       | NAME, STI         | OF LEN    | DER             |          |     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PA<br>OR FORGIVE<br>THIS PERIO | N BALANCE AT               | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |  |  |
|            |                   |           |                 |          |     |                                                                                                     | T EIGD                                                    |                                          | PAID                                         | FERIOD                     |                                        |                                      | CALENDAR YEAR                                 |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | \$                                           | _ \$                       | %                                      | \$                                   | \$                                            |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | FORGIVEN                                     |                            | RATE                                   |                                      | PER ELECTION**                                |  |  |
| † IND      | CON               | 1 OTI     | н               | ΡΤΥ      | SCC |                                                                                                     | \$                                                        | \$                                       | \$                                           | DATE DUE                   | \$                                     | DATE INCURRED                        | \$                                            |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | PAID                                         |                            |                                        |                                      | CALENDAR YEAR                                 |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | \$                                           | _ \$                       | %                                      | \$                                   | \$                                            |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | FORGIVEN                                     |                            | RATE                                   |                                      | PER ELECTION**                                |  |  |
| † IND      | CON               | 1 оті     | H               | ΡΤΥ      | SCC |                                                                                                     | \$                                                        | \$                                       | \$                                           | DATE DUE                   | \$                                     | DATE INCURRED                        | \$                                            |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | PAID                                         |                            |                                        |                                      | CALENDAR YEAR                                 |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | \$                                           | _ \$                       | %                                      | \$                                   | \$                                            |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | FORGIVEN                                     |                            | RATE                                   |                                      | PER ELECTION**                                |  |  |
| † IND      | CON               | 1 OTI     | н               | ΡΤΥ      | SCC |                                                                                                     | \$                                                        | \$                                       | \$                                           | DATE DUE                   | \$                                     | DATE INCURRED                        | \$                                            |  |  |
|            |                   |           |                 |          |     | S                                                                                                   | UBTOTALS \$                                               | ; ;                                      | \$                                           | \$                         | \$                                     |                                      | -                                             |  |  |
| Scho       | dule B            | Sumn      | nar             |          |     |                                                                                                     |                                                           |                                          |                                              |                            | (Enter (e) on Scheo                    | lule E, Line 3)                      |                                               |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          | ¢                                            |                            |                                        |                                      |                                               |  |  |
|            |                   |           |                 |          |     | ns of less than \$100.)                                                                             |                                                           |                                          | Ψ <u> </u>                                   |                            |                                        |                                      |                                               |  |  |
| 2. Loa     | ans paid          | or forgiv | /en             | this per | iod | · · · · · · · · · · · · · · · · · · ·                                                               |                                                           |                                          | \$                                           |                            |                                        | Contributor Codes<br>ID – Individual | 5                                             |  |  |
|            |                   |           |                 |          |     | 00 paid or forgiven.)                                                                               |                                                           |                                          |                                              |                            |                                        | OM – Recipient C                     |                                               |  |  |
|            |                   |           |                 |          |     | it are also itemized on Sche<br>e 2 from Line 1.)                                                   |                                                           |                                          | NET ¢                                        |                            | 0                                      | other than)<br>TH – Other (e.g.,     | PTY or SCC)                                   |  |  |
|            |                   |           |                 |          |     | ry Page, Column A, Line 2.                                                                          |                                                           |                                          | .INCI                                        |                            | P                                      | TY – Political Par                   | ty<br>ibutor Committee                        |  |  |
|            |                   |           |                 |          |     |                                                                                                     |                                                           |                                          |                                              | (May be a negative number) | Ĺ                                      |                                      | )                                             |  |  |

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

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# Instructions for Schedule B – Part 1 Loans Received

All loans received or outstanding are reported on Schedule B. Loans include monetary loans and amounts drawn on lines of credit.

Report loan guarantors on Schedule B – Part 2. A "guarantor" is a third party that co-signs, endorses, or provides security for a loan, or establishes or provides security for a line of credit. A guarantor is also making a contribution.

When a state candidate guarantees a loan from a commercial lending institution in connection with his or her election, both the lending institution and the candidate are required to be disclosed as the lender.

For each loan of \$100 or more that was received or was outstanding during the reporting period, disclose the lender's name and address. Report the original source of all loans received. E.g., for a loan from a commercial lending institution for which a candidate is personally liable, report the lending institution as the lender.

Column (a) – Enter the outstanding loan balance at the beginning of this period (Column (d) of last report). If the loan was received this period, this column will be blank.

Column (b) – Enter the amount received from the lender during this reporting period. If this loan was received in a previous reporting period, leave blank.

Column (c) – Enter the amount of any reduction of the loan during this reporting period. Check whether the loan was paid or forgiven. When the lender forgives a loan or a third party makes a payment on a loan, also report the lender or third party on Schedule A.

Column (d) – Enter the outstanding balance of the loan at the close of this reporting period. Enter the due date, if any.

Column (e) – Enter the interest rate and the amount of interest paid on the loan(s) during this reporting period. Interest paid is reported separately from payments made on the loan principal. Interest payments are also transferred to the Schedule E Summary.

Column (f) – Enter the original amount of the loan and date received. If this is the first time you are reporting the loan, this will be the same amount reported in Column (b).

Column (g) – Enter the cumulative amount of contributions (loans, monetary and nonmonetary contributions) received from the lender during the calendar year covered by this statement. Candidates subject to state contribution limits (or if required by local ordinance) must disclose the cumulative amount received from each contributor during the limitation cycle in addition to the calendar year cumulative amount. (Candidates for elective state office should refer to FPPC Campaign Disclosure Manual 1.)

### Schedule B Summary:

The Schedule B Summary reflects the "net change" in your loan activity. That is, loan payments made during the period are subtracted from new loans received. When the loan payments number is larger than the amount of new loans received, Line 3 will be a negative figure. For example, if \$200 is paid during the period and only \$100 is received in new loans, report the net change on Line 3 as "-\$100" or "(\$100)." Be sure to carry this figure to the Summary Page as a negative figure to be subtracted from Summary Page totals.

### **Additional Important Information:**

Refer to the Instructions for Schedule A for important information about:

- · Contributor codes
- · Contributions from individuals
- · Contributions from committees
- Intermediaries

A loan received from a commercial lending institution in the normal course of business is reportable on Schedule B but is not considered a contribution. Contributor codes and cumulative amounts (Column (g)) are required only for loans that are contributions.

Refer to the FPPC Campaign Disclosure Manual for your type of committee for important information about recordkeeping, prohibitions on cash contributions, returning contributions, and more.

|                                                                                                    |                                             | • • • • •                                                                      |        |           |                                     | SCH                           | EDULE B - PART                    |  |  |
|----------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------|--------|-----------|-------------------------------------|-------------------------------|-----------------------------------|--|--|
| Schedule B – Part 2                                                                                | Amounts may be rounded<br>to whole dollars. |                                                                                |        |           | nent covers period                  | CALIFOR                       | CALIFORNIA 460                    |  |  |
| Loan Guarantors                                                                                    |                                             |                                                                                |        | from      |                                     | FORM                          | 400                               |  |  |
|                                                                                                    |                                             |                                                                                |        |           |                                     |                               |                                   |  |  |
| SEE INSTRUCTIONS ON REVERSE                                                                        |                                             |                                                                                |        | through . |                                     | Page                          | of                                |  |  |
| NAME OF FILER                                                                                      |                                             |                                                                                |        |           |                                     | I.D. NUMBER                   | र                                 |  |  |
|                                                                                                    |                                             |                                                                                |        |           |                                     |                               |                                   |  |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE <sup>*</sup>            | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER | LOAN   |           | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE         | BALANCE<br>OUTSTANDING<br>TO DATE |  |  |
|                                                                                                    |                                             | NAME OF BUSINESS)                                                              | LENDER |           |                                     | CALENDAR YEAR                 |                                   |  |  |
|                                                                                                    | IND                                         |                                                                                | LENDER |           |                                     | CALENDAR TEAR                 |                                   |  |  |
|                                                                                                    | СОМ                                         |                                                                                |        |           |                                     | \$                            |                                   |  |  |
|                                                                                                    | ОТН                                         |                                                                                | DATE   |           |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |  |  |
|                                                                                                    | PTY                                         |                                                                                |        |           |                                     | (IF REQUIRED)                 |                                   |  |  |
|                                                                                                    | SCC                                         |                                                                                |        |           |                                     | \$                            |                                   |  |  |
|                                                                                                    |                                             |                                                                                | LENDER |           |                                     | CALENDAR YEAR                 |                                   |  |  |
|                                                                                                    | IND                                         |                                                                                |        |           |                                     |                               |                                   |  |  |
|                                                                                                    | COM                                         |                                                                                |        |           |                                     | \$                            |                                   |  |  |
|                                                                                                    | OTH<br>PTY                                  |                                                                                | DATE   |           |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |  |  |
|                                                                                                    | SCC                                         |                                                                                |        |           |                                     | (in Redonce)                  |                                   |  |  |
|                                                                                                    | 000                                         |                                                                                |        |           |                                     | \$                            |                                   |  |  |
|                                                                                                    |                                             |                                                                                | LENDER |           |                                     | CALENDAR YEAR                 |                                   |  |  |
|                                                                                                    | IND                                         |                                                                                |        |           |                                     | s                             |                                   |  |  |
|                                                                                                    | COM                                         |                                                                                |        |           |                                     |                               |                                   |  |  |
|                                                                                                    | OTH<br>PTY                                  |                                                                                | DATE   |           |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |  |  |
|                                                                                                    | SCC                                         |                                                                                |        |           |                                     | \$                            |                                   |  |  |
|                                                                                                    |                                             |                                                                                |        |           |                                     |                               |                                   |  |  |
|                                                                                                    |                                             |                                                                                | LENDER |           |                                     | CALENDAR YEAR                 |                                   |  |  |
|                                                                                                    | IND<br>COM                                  |                                                                                |        |           |                                     | \$                            |                                   |  |  |
|                                                                                                    | ОТН                                         |                                                                                |        |           |                                     |                               |                                   |  |  |
|                                                                                                    | PTY                                         |                                                                                | DATE   |           |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |  |  |
|                                                                                                    | SCC                                         |                                                                                |        |           |                                     | \$                            |                                   |  |  |
|                                                                                                    |                                             |                                                                                |        | BTOTAL    | <b>*</b>                            | Enter on<br>Summary Page,     |                                   |  |  |
|                                                                                                    |                                             |                                                                                | 501    | SIUIAL    | φ                                   | Line 17 only.                 |                                   |  |  |

Guarantors of loans received or outstanding during the reporting period are reported on Schedule B - Part 2. A "guarantor" is a third party that cosigns, endorses, or provides security for a loan, or establishes or provides security for a line of credit. A guarantor is also making a contribution.

For each guarantor of \$100 or more, enter the name and address of the guarantor and, if the guarantor is an individual, his/her occupation and employer or, if self employed, the name of his/her business.

Enter the name of the lender or the entity at which a line of credit was established and the date of the loan or the date the line of credit was established.

Enter the amount guaranteed this period, if applicable. For lines of credit, enter the full amount established or secured by the guarantor during the period. (Report amounts **drawn** on a line of credit on Schedule B – Part 1.) Enter the cumulative amount guaranteed during the calendar year covered by the statement. Candidates subject to state contribution limits (or if required by local ordinance) must disclose the cumulative amount received from each contributor during the limitation cycle in addition to the calendar year cumulative amount. (Candidates for elective state office should refer to FPPC Campaign Disclosure Manual 1.)

Report the outstanding balance for which the guarantor is liable at the close of this reporting period.

Loan guarantees are not included in the Schedule B Summary, but are carried forward in a lump sum to Line 17 of the Summary Page.

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SCHEDU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                              |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ed                              | to whole dollars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | period                                       | CALIFORNIA 460                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | thro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | uah                             |                                              | Page                                                                       | of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                              | I.D. NUME                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| CONTRIBUTOR<br>CODE*            | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AMOUNT/<br>FAIR MARKET<br>VALUE | DA<br>CALENDA                                | TE<br>AR YEAR                                                              | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| IND<br>COM<br>OTH<br>PTY<br>SCC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                              |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| IND<br>COM<br>OTH<br>PTY<br>SCC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                              |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| IND<br>COM<br>OTH<br>PTY<br>SCC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                              |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| IND<br>COM<br>OTH<br>PTY<br>SCC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                              |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| eled continuation               | sheets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SUBTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TAL \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ;                               |                                              |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| nonetary contributi<br>period.  | ons of less than \$100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | IND<br>COM<br>OTH<br>PTY<br>SCC              | – Individual<br>I – Recipien<br>(other tha<br>– Other (e.<br>– Political F | t Committee<br>an PTY or SCC)<br>g., business entity)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                 | ed<br>CONTRIBUTOR<br>CODE*<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>IND<br>COM<br>IND<br>IND<br>COM<br>IND<br>IND<br>IND<br>IND<br>IND<br>IND<br>IND<br>IND | CONTRIBUTOR<br>CODE*       IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS)         IND<br>COM<br>OTH<br>PTY<br>SCC       IND<br>COM<br>OTH<br>PTY<br>SCC         IND<br>COM<br>OTH<br>PTY<br>SCC       IND<br>COM<br>OTH<br>PTY<br>SCC         IND<br>COM<br>OTH<br>PTY<br>SCC       IND<br>COM<br>OTH<br>PTY<br>SCC         IND<br>COM<br>OTH<br>PTY<br>SCC       IND<br>COM<br>OTH<br>PTY<br>SCC         IND<br>COM<br>OTH<br>PTY<br>SCC       IND<br>COM<br>OTH<br>PTY<br>SCC         IND<br>COM<br>OTH<br>PTY<br>SCC       IND<br>COM<br>OTH<br>PTY<br>SCC | Ind     If AN INDIVIDUAL ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS)     DESCRIPTION<br>GODDS OR SERV       IND<br>COM<br>OTH<br>PTY<br>SCC     IND<br>COM<br>OTH<br>PTY<br>SCC     IND<br>COM<br>OTH<br>PTY<br>SCC     IND<br>COM<br>OTH<br>PTY<br>SCC     IND<br>COM<br>OTH<br>PTY<br>SCC       IND<br>COM<br>OTH<br>PTY<br>SCC     IND<br>COM<br>OTH<br>PTY<br>SCC     IND<br>COM<br>OTH<br>PTY<br>SCC     IND<br>COM<br>OTH<br>PTY<br>SCC       IND<br>COM<br>OTH<br>PTY<br>SCC     SUBTO | ed to whole dollars.            | ed to whole dollars. Statement covers   from | ed to whole dollars. Statement covers period from                          | ed to whole dollars. Statement covers period from Page I.D. NUME OCUPATION AND EMPLOYER CODE & AMOUNT/ FAIR MARKET VALUE & CALENDAR YEAR (JAN 1- DEC 31) & COM OCUPATION AND EMPLOYER CODES OR SERVICES & AMOUNT/ VALUE & CALENDAR YEAR (JAN 1- DEC 31) & COM OCUPATION AND EMPLOYER SC |  |

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Report the receipt of nonmonetary contributions on Schedule C.

Nonmonetary contributions include:

- Goods and services for which you have not paid the fair market value, including items donated for auctions or garage sales, such as artwork or furniture.
- A discount that is not available to the public generally.
- Salary payments made by an employer for an employee who spends 10% or more of his or her compensated time in a calendar month working for your committee.

Volunteer personal services and payments voluntarily made by a person for his or her own campaign-related travel expenses are not reportable. The occupant of a home or office can host a fundraiser without making a nonmonetary contribution as long as the total cost of the fundraiser is \$500 or less.

If a total of \$100 or more is received from a single contributor during a calendar year, report the name, street address, city, state and zip code of the contributor, the amount contributed this period, and the cumulative amount received from the contributor since January 1 of the current calendar year. Include monetary and nonmonetary contributions and loans when reporting the cumulative amount.

Contributions totaling less than \$100 received from a single contributor during a calendar year are reported as a lump sum on Line 2 of the Schedule C Summary.

#### **Date Received:**

A nonmonetary contribution has been received on the earlier of the following: 1) the date the contributor made an expenditure for goods or services at your behest (in consultation or coordination with you, or at your request or suggestion); or 2) the date you or your agent obtained possession or control of the goods or services.

### Per Election to Date:

Candidates subject to state contribution limits (or if required by local ordinance) must disclose the cumulative amount received from each contributor during the limitation cycle in addition to the calendar year cumulative amount. (Candidates for elective state office should refer to FPPC Campaign Disclosure Manual 1.)

# Fair Market Value:

The fair market value of a nonmonetary contribution is the amount it would cost to purchase the goods or services on the open market. The fair market value can be more than the amount it cost the contributor to provide the goods or services to you.

If you do not know the value of a nonmonetary contribution, you may request the contributor to provide you with a written statement of the value. If you make a request in writing and the value of the contribution is \$100 or more, the contributor is required by law to provide the information.

# Administrative Services:

Administrative overhead and start-up expenses paid by a sponsoring organization for its sponsored committee are not contributions to the committee but must be reported on Schedule C. Report the value of the services in the "Description of Goods or Services" column and a zero in the "Amount" and "Cumulative to Date" columns.

# Nonmonetary Contributions as Expenditures:

The total of nonmonetary contributions is reported on the Summary Page as both contributions received and expenditures made. Enter the total on Line 3 of the Schedule C Summary on both Lines 4 and 10 of the Summary Page. (State Candidates: Most nonmonetary contributions also count for purposes of the voluntary expenditure limits.)

# Additional Important Information:

Refer to the Instructions for Schedule A for important information about:

- Contributor codes
- · Contributions from individuals
- · Contributions from committees
- Intermediaries

Refer to the FPPC Campaign Disclosure Manual for your type of committee for important information about aggregating monetary and nonmonetary contributions, recordkeeping, and more.

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| Schedule D<br>Summary of Expenditures<br>Supporting/Opposing Other<br>Candidates, Measures and Committees |                                                           |                       | Amounts may be ro<br>to whole dollar                 |                              | Statement cover       | s period                          | FORM 46    |                                          |  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------|------------------------------------------------------|------------------------------|-----------------------|-----------------------------------|------------|------------------------------------------|--|
| SEE INSTRUCTI                                                                                             | ONS ON REVERSE                                            |                       |                                                      |                              |                       |                                   | Page       | of                                       |  |
|                                                                                                           |                                                           |                       |                                                      |                              |                       |                                   | 1.5. 10115 |                                          |  |
| DATE                                                                                                      | NAME OF CANDIDATE, OF<br>MEASURE NUMBER OR LET<br>OR COMM | TER AND JURISDICTION, | TYPE OF PAYMENT                                      | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIN<br>CALEND/<br>(JAN. 1 - | AR YEAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                                                                                           |                                                           |                       | Monetary<br>Contribution                             |                              |                       |                                   |            |                                          |  |
|                                                                                                           |                                                           |                       | Nonmonetary<br>Contribution                          |                              |                       |                                   |            |                                          |  |
|                                                                                                           | Support                                                   | Oppose                | Independent<br>Expenditure                           |                              |                       |                                   |            |                                          |  |
|                                                                                                           |                                                           |                       | Monetary<br>Contribution                             |                              |                       |                                   |            |                                          |  |
|                                                                                                           |                                                           |                       | Nonmonetary<br>Contribution                          |                              |                       |                                   |            |                                          |  |
|                                                                                                           | Support                                                   | Oppose                | <ul> <li>Independent</li> <li>Expenditure</li> </ul> |                              |                       |                                   |            |                                          |  |
|                                                                                                           |                                                           |                       | Monetary<br>Contribution                             |                              |                       |                                   |            |                                          |  |
|                                                                                                           |                                                           |                       | Nonmonetary<br>Contribution                          |                              |                       |                                   |            |                                          |  |
|                                                                                                           | Support                                                   | Oppose                | Independent<br>Expenditure                           |                              |                       |                                   |            |                                          |  |
|                                                                                                           |                                                           |                       |                                                      | SUBTOTA                      | \L \$                 |                                   |            |                                          |  |

# Schedule D Summary

| 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)                 |  |
|------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Unitemized contributions and independent expenditures made this period of under \$100 \$                                  |  |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) |  |

# Instructions for Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures, and Committees

Schedule D is a summary of payments reported on Schedules E, F, and H that are contributions or independent expenditures to support or oppose candidates and committees. These include:

- A direct monetary contribution or loan made to another candidate or committee.
- A payment made to a vendor for goods or services for a candidate or committee (a nonmonetary contribution).
- A donation to a candidate or committee of goods on hand, or the payment of salary or expenses for a campaign employee who spends 10% or more of his or her compensated time working for another candidate or committee.
- A payment made for a communication (e.g., a mailing, billboard, radio ad) that expressly advocates the election, passage or defeat of a clearly identified candidate or ballot measure, but the payment is **not** made to-or at the behest of-the candidate or a ballot measure committee. These payments are "independent expenditures" and may trigger additional reports for your committee.

If a total of \$100 or more is contributed or expended during a calendar year to support or oppose a single candidate, ballot measure, or a general purpose committee (e.g., a political party), disclose the name of the candidate and the office sought or held and the candidate's district, if any, the number or letter and jurisdiction of the ballot measure, or the name of the general purpose committee. For each candidate or measure listed, indicate whether the payment was made to support or oppose the candidate or measure. For example, if you made a contribution to the Committee Against Measure A, check the "Oppose" box.

Disclose the date(s) and amount(s) of contributions or independent expenditures made this period relative to each candidate, measure, or committee, and the cumulative amount contributed or paid to date relative to the candidate, measure, or committee since January 1 of the current calendar year. Cumulate contributions and independent expenditures separately.

Contributions and expenditures of less than \$100 to support or oppose a single candidate or measure during a calendar year are totaled and reported as a lump sum on Line 2 of the Schedule D Summary.

#### Per Election to Date:

If a contribution is made to a candidate that is subject to state contribution limits (or if required by local ordinance), disclose the total amount contributed to the committee in connection with each limitation cycle and identify the election year. The primary and general elections are separate elections. For example, a \$4,200 contribution to a candidate for the primary election in 2016 would be disclosed as "\$4,200 P-16."

| "Per Election to Date" Column |                  |  |  |  |  |  |
|-------------------------------|------------------|--|--|--|--|--|
| Limitation Cycle              | Year of Election |  |  |  |  |  |
| Primary P                     | 2016 16          |  |  |  |  |  |
| General G                     | 2017 17          |  |  |  |  |  |
| Special S                     | 2018 18          |  |  |  |  |  |
| Runoff R                      | 2019 19          |  |  |  |  |  |
|                               |                  |  |  |  |  |  |

# **Description:**

If you contributed goods on hand to another candidate or committee (e.g., office supplies), describe the goods or services in the "Description" column and disclose the fair market value of the contribution. The fair market value is the amount it would cost the recipient to purchase the goods or services. Because payments must be described when they are reported on Schedules E and F, you need not provide a description on Schedule D for payments reported on Schedules E or F that are nonmonetary contributions or independent expenditures.

# Date of Contribution or Expenditure:

A monetary contribution is made on the date it is mailed, delivered, or otherwise transmitted it to the candidate or committee. A nonmonetary contribution is made on the earlier of the following: 1) the date you made an expenditure for goods or services at the behest of the candidate or committee; or 2) the date the candidate or committee obtained possession or control of the goods or services.

# Additional Important Information:

Refer to the FPPC Campaign Disclosure Manual for your type of committee for important information about recordkeeping, prohibitions on cash payments, restrictions on the use of campaign funds, and more.

| (Continuation Sheet)<br>Summary of Expenditures<br>Supporting/Opposing Other<br>Candidates, Measures and Committees |                                                                                                           | Amounts may be ro<br>to whole dolla                  | ounded<br>rs.                | Statement cove        | ers period | CALIFC                            | schedule d (cont.)<br>Fornia 460<br>orm  |  |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------|-----------------------|------------|-----------------------------------|------------------------------------------|--|
|                                                                                                                     |                                                                                                           |                                                      |                              | through               |            | Page                              | of                                       |  |
| NAME OF FILEF                                                                                                       | 3                                                                                                         |                                                      |                              |                       |            | I.D. NUME                         | BER                                      |  |
| DATE                                                                                                                | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT                                      | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CALEND     | /E TO DATE<br>AR YEAR<br>DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                                                                                                     |                                                                                                           | Monetary<br>Contribution                             |                              |                       |            |                                   |                                          |  |
|                                                                                                                     |                                                                                                           | Nonmonetary<br>Contribution                          |                              |                       |            |                                   |                                          |  |
|                                                                                                                     | Support Oppose                                                                                            | Independent Expenditure                              |                              |                       |            |                                   |                                          |  |
|                                                                                                                     |                                                                                                           | Monetary<br>Contribution                             |                              |                       |            |                                   |                                          |  |
|                                                                                                                     |                                                                                                           | Nonmonetary<br>Contribution                          |                              |                       |            |                                   |                                          |  |
|                                                                                                                     | Support Oppose                                                                                            | – Independent<br>Expenditure                         |                              |                       |            |                                   |                                          |  |
|                                                                                                                     |                                                                                                           | Monetary<br>Contribution                             |                              |                       |            |                                   |                                          |  |
|                                                                                                                     |                                                                                                           | Nonmonetary<br>Contribution                          |                              |                       |            |                                   |                                          |  |
|                                                                                                                     | Support Oppose                                                                                            | Independent Expenditure                              |                              |                       |            |                                   |                                          |  |
|                                                                                                                     |                                                                                                           | Monetary<br>Contribution                             |                              |                       |            |                                   |                                          |  |
|                                                                                                                     |                                                                                                           | Nonmonetary<br>Contribution                          |                              |                       |            |                                   |                                          |  |
|                                                                                                                     | Support Oppose                                                                                            | <ul> <li>Independent</li> <li>Expenditure</li> </ul> |                              |                       |            |                                   |                                          |  |
|                                                                                                                     |                                                                                                           |                                                      | SUBTOTA                      | AL \$                 |            |                                   |                                          |  |

| Schedule E                                  | Amounts may be rounded                                     | SCHEDUL                      |                 |  |  |  |
|---------------------------------------------|------------------------------------------------------------|------------------------------|-----------------|--|--|--|
| Payments Made                               | to whole dollars.                                          | Statement covers period      | CALIFORNIA 460  |  |  |  |
| ayments made                                |                                                            | from                         | FORM <b>FOO</b> |  |  |  |
| SEE INSTRUCTIONS ON REVERSE                 |                                                            | through                      | Page of         |  |  |  |
| NAME OF FILER                               |                                                            |                              | I.D. NUMBER     |  |  |  |
|                                             |                                                            |                              |                 |  |  |  |
| CODES: If one of the following codes accura | ately describes the payment, you may enter the code. Other | rwise, describe the payment. |                 |  |  |  |

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| СТВ | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

# Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$ |
|--------------------------------------------------------------------------------------------------------------------|----|
| 2. Unitemized payments made this period of under \$100                                                             | \$ |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$ |

SUBTOTAL \$

Report payments on Schedule E (other than loans).

For each payment of \$100 or more made during the period, report the name and street address, city, state, and zip code of the payee or creditor, and the amount paid during the period. Payments of less than \$100 during the period are reported as a lump sum on Line 2 of the Schedule E Summary. However, if two or more payments under \$100 were made for a single product or service and the total paid during the period was \$100 or more, itemize the total amount paid during the period.

#### Report payments made on accrued expenses. Also report the required information on Schedule F.

# **Code or Description of Payment:**

If one of the codes listed on Schedule E fully describes the payment, enter the code. A full description of each code is provided on the back of the Schedule E-Continuation Sheet. If none of the codes fully explains the payment, leave the "Code" column blank and enter a brief description of the goods or services purchased in the "Description of Payment" column.

# **Credit Card Payments:**

Disclose the name, address, and amount paid to the credit card company during the period. Also disclose the name, address, amount paid, and code or description of payment for each vendor paid \$100 or more. You may disclose the vendor payments on Schedule E or Schedule G.

# Payments by Agents and Independent Contractors:

When an agent or independent contractor (e.g., campaign worker, advertising agency, campaign management firm) makes payments on your behalf ("subvendor payments"), disclose the name, address, amount paid, and code or description of payment for each vendor paid \$500 or more. Disclose payments to the agent or independent contractor on Schedule E. You may disclose the subvendor payments on Schedule E or Schedule G.

#### Loans:

Report interest paid on loans received on Line 3 of the Schedule E Summary (from Schedule B, Part 1, Column (e)).

Report payments made on loans received on Schedule B and loans made to others on Schedule H. Do not report on Schedule E.

# Savings Accounts/Certificates of Deposit/Money Market Accounts:

Do not report transfers of campaign funds into savings accounts, certificates of deposit, money market accounts, or the purchase of any other asset that can readily be converted to cash on Schedule E. Continue reporting these amounts as part of your cash on hand on the Summary Page.

# **Candidates:**

- Candidates must briefly describe the political, legislative, or governmental purpose of an itemized expenditure for gifts, meals, and travel payments. FPPC Regulation 18421.7 sets out the requirements.
- Candidate controlled ballot measure committee funds may only be used to make payments related to a state or local measure or potential measure (including qualification activities) anticipated by the committee. See FPPC regulation 18521.5.

# **Ballot Measure Committees**

A ballot measure committee that makes a payment to any business entity (1) which is owned 50 percent or more by any of the individuals listed below, or (2) in which any of the individuals listed below is an officer, partner, consultant or employee, must report that individual's name, relationship to the committee, and a description of the ownership interest or position with the business entity. Individuals covered by (1) and (2) above include:

- A candidate or person controlling the committee; or
- An officer or employee of the committee; or
- The spouse of any of the above.

| Schedule E                             |                                                                                                                                                                                                                                                                                            | Amounts may be                                                                                                                                                                   | rounded                                                      |                      | SCHEDULE E (CC                                |                                                                                                                                                                                                                                                                            |                                                                    |                     |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------|
|                                        | ontinuation Sheet)                                                                                                                                                                                                                                                                         |                                                                                                                                                                                  | to whole dollars.                                            |                      |                                               | tatement covers period                                                                                                                                                                                                                                                     | CALIFO                                                             | DRNIA <b>460</b>    |
|                                        | yments Made                                                                                                                                                                                                                                                                                |                                                                                                                                                                                  |                                                              |                      |                                               | I                                                                                                                                                                                                                                                                          | FOF                                                                |                     |
| SEE                                    | INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                              |                      | thro                                          | ugh                                                                                                                                                                                                                                                                        | Page                                                               | of                  |
| NAM                                    | E OF FILER                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                              |                      |                                               |                                                                                                                                                                                                                                                                            | I.D. NUM                                                           | BER                 |
|                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                  |                                                              |                      |                                               |                                                                                                                                                                                                                                                                            |                                                                    |                     |
| CO                                     | DES: If one of the following codes accurately describ                                                                                                                                                                                                                                      | pes the payment, y                                                                                                                                                               | ou may en                                                    | ter the code.        | Otherwise,                                    | describe the paymen                                                                                                                                                                                                                                                        | t.                                                                 |                     |
| CNS<br>CTB<br>CVC<br>FIL<br>FND<br>IND | campaign paraphernalia/misc.<br>campaign consultants<br>contribution (explain nonmonetary)*<br>civic donations<br>candidate filing/ballot fees<br>fundraising events<br>independent expenditure supporting/opposing others (explain)*<br>legal defense<br>campaign literature and mailings | MBR member com<br>MTG meetings and<br>OFC office expens<br>PET petition circul<br>PHO phone banks<br>POL polling and s<br>POS postage, deli<br>PRO professional<br>PRT print ads | l appearance<br>es<br>ating<br>urvey researc<br>very and mes | h<br>senger services | RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | radio airtime and production<br>returned contributions<br>campaign workers' salarie<br>t.v. or cable airtime and pro-<br>candidate travel, lodging, a<br>staff/spouse travel, lodging,<br>transfer between committee<br>voter registration<br>B information technology com | s<br>oduction costs<br>and meals<br>g, and meals<br>ees of the sam | e candidate/sponsor |
|                                        | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                        |                                                                                                                                                                                  | CODE 0                                                       | OR                   | DESCRIPTI                                     | ON OF PAYMENT                                                                                                                                                                                                                                                              |                                                                    | AMOUNT PAID         |
|                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                  |                                                              |                      |                                               |                                                                                                                                                                                                                                                                            |                                                                    |                     |
| * Pav                                  | ments that are contributions or independent expenditures must also                                                                                                                                                                                                                         | be summarized on Sche                                                                                                                                                            | dule D.                                                      | 1                    |                                               |                                                                                                                                                                                                                                                                            | SUBTOTAL                                                           | <u>.</u><br>\$      |

# Instructions for Schedule E (Continued) Payments Made

### Codes:

**CMP: Campaign paraphernalia/misc.** Lawn signs, buttons, bumper stickers, T-shirts, potholders, etc. Includes costs of election night event.

**CNS: Campaign consultants.** Fees and commissions paid to professional campaign management or consulting firms.

**CTB: Contributions.** Contributions made to other candidates and committees. Use "CTB" for direct monetary contributions. For nonmonetary (in-kind) contributions, use "CTB" and, if one of the other codes accurately describes the expenditure, you may enter that code also. Otherwise, describe the payment. Also provide the name of the candidate or committee that received the nonmonetary contribution in the "Description of Payment" column.\*

**CVC: Civic donations.** Donations to civic, nonprofit or education organizations; payments for community events.

**FIL: Candidate Filing/Ballot Fees.** Payments to election officials for candidate filing fees and fees charged for publication of a ballot statement.

**FND:** Fundraising events. Expenditures associated with holding a fundraising event, including payments for event space to hotels or halls, payments for food and beverages to restaurants, caterers and other vendors, and payments for speakers, entertainment, and decorations. Includes costs of house parties. (Use "LIT" for costs of invitations, brochures, and solicitations associated with fundraising events.)

**IND: Independent expenditures.** Payments for communications that support/oppose other candidates or measures that are not made in consultation or coordination with the candidates or a ballot measure committee. Use "IND" and, if one of the other codes accurately describes

the independent expenditure, you may enter that code also. Otherwise, describe the payment. Also provide the name of the candidate or ballot measure supported or opposed by the expenditure.\*

**LEG: Legal Defense.** Attorney or other fees paid for legal defense.

LIT: Campaign literature and mailings. Preparation, production, and distribution of campaign literature, direct mail pieces, fundraising solicitations, and door hangers. Includes costs of mailing lists, design/graphics, copy and layout, printing and photocopying. Includes payments to be on a slate mailer, and for absentee ballot mailers.

**MBR:** Member Communications. Payments for communications to members, employees, or shareholders of an organization, or their family members, for the purpose of supporting or opposing a candidate or ballot measure.

**MTG: Meetings and appearances.** Costs associated with meetings, press conferences, town halls, constituent meetings, etc.

**OFC: Office expenses.** Expenditures for office rent; utilities (including cellular phone service); purchase or rental of office equipment (computer, fax, photocopier, etc.) and furniture; office supplies, etc.

**PET: Petition circulating.** Includes payments for printing petitions and payments to signature gathering firms for ballot measure qualification drives.

PHO: Phone banks. Costs of phone banks.

**POL: Polling and survey research.** Costs of designing and conducting polls, reports on election trends, voter surveys, etc.

# **POS:** Postage, delivery and messenger services. Includes U.S. Postal Service, Federal

**services.** Includes U.S. Postal Service, Federal Express, United Parcel Service, and other delivery and courier services.

**PRO: Professional services.** Includes legal, accounting, and bookkeeping services.

**PRT: Print space and production costs.** Includes advertising space in newspapers, magazines and other publications, and billboard ads.

RAD: Radio airtime and production costs.

**RFD: Returned contributions.** 

**SAL: Campaign workers salaries.** Includes state and federal payroll taxes.

TEL: Television or cable airtime and video production costs.

**TRC: Candidate travel.** Payments or reimbursements for travel, lodging, and meals of a candidate.

**TRS: Staff/spouse travel.** Payments or reimbursements for travel, lodging, and meals of a candidate's representative (staff), or member of the candidate's household.

**TSF: Transfers.** Only use this code to report the transfer of funds to another authorized committee of the same candidate or sponsoring organization. Report funds this committee gives to other committees on Schedule E, as contributions ("CTB") to those committees, not as transfers.

VOT: Voter registration costs.

**WEB:** Information technology costs. Includes payments for website design, e-mail, internet access, production of website and e-mail advertising.

\*Payments that are contributions or independent expenditures to support or oppose other candidates, measures, and committees must also be summarized on Schedule D.

SCHEDULE F

| Schedule F<br>Accrued Expenses (Unpaid Bills)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amounts may be round<br>to whole dollars.                                                                                                                                                                                                 | Statement cove                                            | ers period                                                                                                                                                                                                      | california 460<br>form                                                                                                   |                                                 |                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                           | through                                                                                                                                                                                                         |                                                                                                                          | Page _                                          | of                                                                                         |
| NAME OF FILER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           |                                                           |                                                                                                                                                                                                                 |                                                                                                                          | I.D. NUM                                        | IBER                                                                                       |
| CODES: If any of the following and a populately describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | o the neument you read                                                                                                                                                                                                                    | antar the ander Oth                                       | onvice describe the                                                                                                                                                                                             | 0.00/mont                                                                                                                |                                                 |                                                                                            |
| CODES: If one of the following codes accurately describe<br>CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MBR member communicatio<br>MTG meetings and appearan<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey rese<br>POS postage, delivery and r<br>PRO professional services (I<br>PRT print ads | ns<br>nces<br>earch<br>nessenger services                 | RAD radio airtime an<br>RFD returned contri<br>SAL campaign work<br>TEL t.v. or cable air<br>TRC candidate trave<br>TRS staff/spouse tra<br>TSF transfer betwee<br>VOT voter registratio<br>WEB information tec | nd production co<br>butions<br>(ers' salaries<br>time and produce), lodging, and<br>avel, lodging, ar<br>en committees o | ction costs<br>meals<br>id meals<br>of the same |                                                                                            |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CODE OR<br>DESCRIPTION OF PAYMENT                                                                                                                                                                                                         | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD                                                                                                                                                                    | (C)<br>AMOUNT<br>THIS PER<br>(ALSO REPOR                                                                                 | RIOD                                            | <b>(d)</b><br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |                                                           |                                                                                                                                                                                                                 |                                                                                                                          |                                                 |                                                                                            |
| * Payments that are contributions or independent expenditures must also be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                           |                                                           |                                                                                                                                                                                                                 |                                                                                                                          |                                                 |                                                                                            |
| summarized on Schedule D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBTOTALS                                                                                                                                                                                                                                 | Þ \$                                                      | \$                                                                                                                                                                                                              | 5                                                                                                                        | \$                                              |                                                                                            |
| <ul> <li>Schedule F Summary</li> <li>1. Total accrued expenses incurred this period. (Include all S accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus total unitemized accrued expenses of \$100 or more, plus tot</li></ul> | Schedule F, Column (b) sul<br>accrued expenses under S                                                                                                                                                                                    | btotals for<br>\$100.)                                    | INCU                                                                                                                                                                                                            | RRED TOT                                                                                                                 | ALS \$                                          |                                                                                            |
| 2. Total accrued expenses paid this period. (Include all Sche<br>accrued expenses of \$100 or more, plus total unitemized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | edule F, Column (c) subtot<br>payments on accrued exp                                                                                                                                                                                     | als for payments on enses under \$100.).                  |                                                                                                                                                                                                                 |                                                                                                                          | ALS\$_                                          |                                                                                            |
| 3. Net change this period. ( <b>Subtract</b> Line 2 from Line 1. Ent<br>on the Summary Page, Column A, Line 9.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | er the difference here and                                                                                                                                                                                                                |                                                           |                                                                                                                                                                                                                 | I                                                                                                                        | NET \$                                          | ay be a negative number                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |                                                           | FPI                                                                                                                                                                                                             | PC Advice: advi                                                                                                          | FPPC                                            | ay be a negative number<br>Form 460 (Jan/2016))<br>a.gov (866/275-3772)<br>www.fppc.ca.gov |

# Instructions for Schedule F Accrued Expenses (Unpaid Bills)



Report unpaid bills for goods or services on Schedule F.

If the amount owed to a single vendor is \$100 or more at the end of the reporting period, you must disclose the name and street address, city, state, and zip code of the payee or creditor and the amount incurred during the period that is outstanding at the end of the period (Column (b)). Continue reporting the accrued expense on each subsequent campaign statement until it is paid.

You are not required to report on Schedule F regular administrative overhead expenses, such as rent, utilities, phones, or employee salaries if you have not received a bill in the normal course of business or if the due date for the payment is after the closing date of the statement.

If you do not know the exact amount of a debt or obligation, provide an estimate. Once the exact amount is known, amend the estimated amount or note the correct amount on the next campaign statement.

Unpaid bills of less than \$100 at the end of the reporting period are added together and included in the total reported on Line 1 of the Schedule F Summary.

When accrued expenses are paid, the payments are reported on Schedule E. Also report the payment on Schedule F, Column (c).

# **Code or Description of Payment:**

If one of the expenditure codes listed on Schedule F fully describes the payment, enter the code. A full description of each code is provided on the back of the Schedule E Continuation Sheet. If none of the codes fully explains the expenditure, enter a brief description of the goods or services instead. There are special instructions on the back of the Schedule E Continuation Sheet for coding and describing nonmonetary contributions and independent expenditures to support/oppose other candidates, committees, and ballot measures.

Accrued expenses that are nonmonetary contributions and independent expenditures must also be summarized on Schedule D when incurred.

# **Credit Card Payments:**

Disclose the name, address, and amount owed or paid to the credit card company during the period. Also disclose the name, address, amount paid, and code or description of payment for each vendor paid \$100 or more. You may disclose the vendor payments on Schedule F or Schedule G.

# Payments by Agents and Independent Contractors:

When an agent or independent contractor (e.g., campaign worker, advertising agency, campaign management firm) makes payments on your behalf ("subvendor payments"), disclose the name, address, amount paid, and code or description of payment for each vendor paid \$500 or more. Disclose amounts owed to the agent or independent contractor on Schedule F. You may disclose the subvendor payments on Schedule F or Schedule G.

Note: It is not necessary to reitemize credit card vendors or agent subvendors on Schedule F or G when payments are made on accrued expenses, or if an accrued expense is itemized on more than one statement.

Forgiveness or Third Party Payment of an Accrued Expense:

If a creditor forgives or reduces an outstanding debt, or a third party pays a debt for you, report the transaction as follows:

- In the "Description of Payment" column, state that the debt was forgiven, reduced, or paid by a third party.
- Report the amount forgiven, reduced, or paid by a third party as a negative figure in the "Amount Incurred This Period" column (Column (b)).
- Report a nonmonetary contribution from the creditor or third party on Schedule C.

Do not report the forgiveness, reduction, or third party payment on Schedule E. Refer to the FPPC Campaign Disclosure Manual for your type of committee for important information about recordkeeping, cash expenditures, permissible uses of campaign funds, and more.

| Schedule F<br>(Continuation Sheet)<br>Accrued Expenses (Unpaid Bills) | Amounts may be rounded | SCHEDULE F (CONT.)      |                |  |  |
|-----------------------------------------------------------------------|------------------------|-------------------------|----------------|--|--|
|                                                                       | to whole dollars.      | Statement covers period | california 460 |  |  |
|                                                                       |                        | from                    | FORM           |  |  |
|                                                                       |                        | through                 | Page of        |  |  |
| NAME OF FILER                                                         |                        |                         | I.D. NUMBER    |  |  |
|                                                                       |                        |                         |                |  |  |

#### **CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)\*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)\*
- LEG legal defense
- LIT campaign literature and mailings

- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting) PRT print ads
- VOT voter registration WEB information technology costs (internet, e-mail)

RFD returned contributions

SAL campaign workers' salaries

RAD radio airtime and production costs

TEL t.v. or cable airtime and production costs

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD | (C)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | <b>(d)</b><br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|
|                                                                        |                                   |                                                           |                                              |                                                         |                                                                 |
|                                                                        |                                   |                                                           |                                              |                                                         |                                                                 |
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|                                                                        |                                   |                                                           |                                              |                                                         |                                                                 |
|                                                                        | SUBTOTALS                         | \$                                                        | \$                                           | \$                                                      | \$                                                              |

SCHEDULE G

\_\_\_\_ of \_\_

CALIFORNIA FORM

Page \_\_\_\_

I.D. NUMBER

| Schedule G                               |   |
|------------------------------------------|---|
| Payments Made by an Agent or Independent | ļ |
| Contractor (on Behalf of This Committee) |   |

| Amoun | ts | may  | / be | roun | de |
|-------|----|------|------|------|----|
| to    | w  | hole | dol  | lars |    |

| mittee) | to whole dollars. | from    |  |
|---------|-------------------|---------|--|
|         |                   | through |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

NAME OF AGENT OR INDEPENDENT CONTRACTOR

| COE | <b>DES:</b> If one of the following | codes accurately     | describes the | payment, you may        | enter the code.    | Otherwise, | describe the payment.                     |
|-----|-------------------------------------|----------------------|---------------|-------------------------|--------------------|------------|-------------------------------------------|
| CMP | campaign paraphernalia/misc.        |                      | MBR           | member communicatio     | ns                 | RAD        | radio airtime and production costs        |
| CNS | campaign consultants                |                      | MTG           | meetings and appeara    | nces               | RFD        | returned contributions                    |
| CTB | contribution (explain nonmonetary)* |                      | OFC           | office expenses         |                    | SAL        | campaign workers' salaries                |
| CVC | civic donations                     |                      | PET           | petition circulating    |                    | TEL        | t.v. or cable airtime and production cost |
| FIL | candidate filing/ballot fees        |                      | PHO           | phone banks             |                    | TRC        | candidate travel, lodging, and meals      |
| FND | fundraising events                  |                      | POL           | polling and survey rese | arch               | TRS        | staff/spouse travel, lodging, and meals   |
| IND | independent expenditure supporting  | opposing others (exp | lain)* POS    | postage, delivery and r | nessenger services | TSF        | transfer between committees of the san    |
|     |                                     |                      | ,             | · · · · · · · ·         |                    |            |                                           |

- LEG legal defense
- LIT campaign literature and mailings

- postage, delivery and messenger services
- PRO professional services (legal, accounting) PRT print ads
- ts

Statement covers period

- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
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|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

# CALIFORNIA 460

# Instructions for Schedule G Payments Made by an Agent or Independent Contractor

Report payments made on your behalf during the reporting period by an agent or independent contractor (such as a campaign management firm or an advertising agency) on Schedule G.

Schedule G may be completed by the agent or independent contractor and provided to you or Schedule G may be completed by you from information provided by the agent or independent contractor.

Report expenditures of \$500 or more (other than expenditures for the agent's or independent contractor's overhead and normal operating expenses) made on your behalf during the reporting period.

Once a subvendor payment has been itemized on Schedule E, F, or G, it does not need to be itemized again. For example, if a subvendor payment is reported on Schedule F or G as part of an accrued expense, the subvendor information does not need to be reported again on subsequent reports.

# **Code or Description of Payment:**

If one of the expenditure codes listed on Schedule G fully describes the payment, enter the code. A full description of each code is provided on the back of the Schedule E Continuation Sheet. If none of the codes fully explains the expenditure, enter a brief description of the payment instead.

Important: Officeholders and candidates may

reimburse an agent or independent contractor for expenditures made on their behalf only if all of the following criteria are met:

- There is a written contract between the officeholder or candidate and the agent or independent contractor that provides for the reimbursement;
- The treasurer is provided with a dated receipt and written description of each expenditure prior to reimbursement; and
- Reimbursement is paid within 45 calendar days after the agent or independent contractor makes the expenditures.

Generally, if reimbursement is not paid within 45 calendar days, report the expenditure as a nonmonetary contribution on Schedule C.

Refer to the FPPC Campaign Disclosure Manual for your type of committee for additional instructions.

| ounts may be round<br>to whole dollars.     | (c)<br>REPAYMENT O                                          |                                                                   |                             | CALIFORN<br>FORM Page I.D. NUMBER (f) ORIGINAL AMOUNT OF LOAN \$ DATE INCURRED | IA 460<br>of<br>CUMULATIVE<br>LOANS<br>TO DATE<br>CALENDAR YEAR<br>\$<br>PER ELECTION** |
|---------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| NDING AMOUNT<br>NCE LOANED TH<br>IOD PERIOD | REPAYMENT O<br>IIS FORGIVENES:<br>THIS PERIOD<br>PAID<br>\$ | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD<br>\$ | (e)<br>INTEREST<br>RECEIVED | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                                           | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE<br>CALENDAR YEAR<br>\$                            |
| NDING AMOUNT<br>NCE LOANED TH<br>IOD PERIOD | REPAYMENT O<br>IIS FORGIVENES:<br>THIS PERIOD<br>PAID<br>\$ | R OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD            | INTEREST<br>RECEIVED        | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                                           | CUMULATIVE<br>LOANS<br>TO DATE<br>CALENDAR YEAR                                         |
| NDING AMOUNT<br>NCE LOANED TH<br>IOD PERIOD | REPAYMENT O<br>IIS FORGIVENES:<br>THIS PERIOD<br>PAID<br>\$ | R OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD            | INTEREST<br>RECEIVED        | ORIGINAL<br>AMOUNT OF<br>LOAN                                                  | CUMULATIVE<br>LOANS<br>TO DATE<br>CALENDAR YEAR                                         |
| \$                                          | \$                                                          | \$<br>DATE DUE                                                    | %<br>%<br>                  | \$                                                                             | \$                                                                                      |
|                                             |                                                             | DATE DUE                                                          |                             |                                                                                |                                                                                         |
| \$                                          | PAID \$ FORGIVEN\$                                          | \$                                                                | %<br>%<br>                  | \$                                                                             | CALENDAR YEAR \$ PER ELECTION** \$                                                      |
| TALS \$                                     | \$                                                          | \$                                                                | \$                          |                                                                                |                                                                                         |
|                                             |                                                             | \$                                                                | Schedule I, Line 3)         |                                                                                | **If Required                                                                           |
|                                             | <u> </u>                                                    |                                                                   | \$\$                        | TALS     \$     \$       (Enter (e) on Schedule I, Line 3)                     | TALS     \$     \$       (Enter (e) on<br>Schedule I, Line 3)                           |

(May be a negative number)

#### Instructions for Schedule H Loans Made to Others

All loans made or outstanding are reported on Schedule H.

Generally, campaign funds may be used to make loans to other candidates, officeholders, or committees (unless otherwise prohibited) and to bona fide charitable, educational, civic, religious, or similar tax-exempt nonprofit organizations. There are restrictions on loans to any other person, including a candidate who controls the committee, or to a nonprofit organization that is affiliated with a candidate, the treasurer, or other committee officials.

For each loan of \$100 or more that was made or was outstanding during the reporting period, disclose the recipient's name and address and, if an individual, his/her occupation and employer or, if self employed, the name of the business.

Column (a) – Enter the outstanding loan balance at the beginning of this period (column (d) of last report.) If the loan was made this period, this column will be blank.

Column (b) – Enter the amount loaned to the recipient during this reporting period. If this loan was made in a previous reporting period, leave blank.

Column (c) – Enter the amount of any reduction of the loan during this reporting period. Check whether the loan was paid or forgiven. If the committee forgives a loan, also report the transaction on Schedule E.

Column (d) – Enter the outstanding balance of the loan(s) at the close of this reporting period. Enter the due date, if any.

Column (e) – Enter the interest rate and amount of interest received on the loan(s) during this reporting period. Interest received is reported separately from payments received on the loan principal. Interest payments are also transferred to the Schedule I Summary.

Column (f) – Enter the original amount of the loan and date made. If this is the first time you are reporting the loan, this will be the same amount reported in Column (b).

Column (g) – For each loan made during this reporting period that is a contribution,\* enter the cumulative amount of contributions (loans, monetary and nonmonetary contributions) made to the recipient during the calendar year covered by the statement. If the recipient is a candidate subject to state contribution limits, or the information is required by local ordinance, also enter the total amount contributed to the candidate in connection with each limitation cycle and identify the election year. (For contributions to state candidates, see the Schedule D instructions.)

#### Schedule H Summary:

The Schedule H Summary reflects the "net change" in the committee's loan activity. That is, repayments received are subtracted from new loans made. When the repayment number is larger than the amount of the new loans made, Line 3 will be a negative figure. For example, if \$200 is received by the committee during the period and only \$100 is made in new loans, report the net change on Line 3 as "-\$100" or "(\$100)." Be sure to carry this figure to the Summary Page as a negative figure to be subtracted from Summary Page totals.

Refer to the FPPC Campaign Disclosure Manual for your type of committee for important information about recordkeeping, prohibitions on cash contributions, loan restrictions, and more.

\*Loans that are contributions to candidates or other committees must also be reported on Schedule D.

| Schedule I                               |                                                            | Amounts may be ro           | unded    |                              |          | SCHEDULE I                                                |  |
|------------------------------------------|------------------------------------------------------------|-----------------------------|----------|------------------------------|----------|-----------------------------------------------------------|--|
| Miscellaneous Increases to Cash          |                                                            | to whole dollars.           |          | Statement covers period from |          | CALIFORNIA 460                                            |  |
| SEE INSTRUCTIONS ON R                    |                                                            |                             |          | through                      |          | Page of                                                   |  |
| NAME OF FILER                            | EVERSE                                                     |                             |          |                              |          | I.D. NUMBER                                               |  |
|                                          |                                                            |                             |          |                              |          |                                                           |  |
| DATE                                     | FULL NAME AND ADDRESS OF SOUR                              | CE                          | DES      | CRIPTION OF RECE             |          | AMOUNT OF                                                 |  |
| RECEIVED                                 | (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                     | )                           | DES      | CRIPTION OF RECE             | IF 1     | INCREASE TO CASH                                          |  |
|                                          |                                                            |                             |          |                              |          |                                                           |  |
|                                          |                                                            |                             |          |                              |          |                                                           |  |
|                                          |                                                            |                             |          |                              |          |                                                           |  |
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|                                          |                                                            |                             |          |                              |          |                                                           |  |
|                                          |                                                            |                             |          |                              |          |                                                           |  |
|                                          |                                                            |                             |          |                              |          |                                                           |  |
|                                          | formation on appropriately labeled continuation sh         | neets.                      |          |                              | SUBTOTAL | 5                                                         |  |
| Schedule I Sum                           | -                                                          |                             |          |                              |          |                                                           |  |
| 1. Itemized increase                     | s to cash this period                                      |                             |          | \$ _                         |          |                                                           |  |
| 2. Unitemized increa                     | ses to cash of under \$100 this period                     |                             |          | \$ _                         |          |                                                           |  |
| 3. Total of all interest                 | t received this period on loans made to others             | s. (Schedule H, Column (    | e).)     | \$ _                         |          |                                                           |  |
| 4. Total miscellaneou<br>Summary Page, L | us increases to cash this period. (Add Lines 1<br>ine 14.) | I, 2, and 3. Enter here and | d on the | <b>TOTAL</b> \$_             |          | FPPC Form 460 (Jan/2016))<br>e@fppc.ca.gov (866/275-3772) |  |

#### Instructions for Schedule I Miscellaneous Increases to Cash

Report any transaction that increases the cash position of the officeholder, candidate, or committee, but is not a monetary contribution, loan, or loan repayment, on Schedule I. Itemize the sources of \$100 or more received during the reporting period. Examples include:

- Interest received or credited to checking or savings accounts or other time deposits.
- Proceeds from the sale of property, such as paintings, furniture, or other items sold at garage sales or auctions, etc., when the amount received is the "fair market value" of the item. Amounts received over the fair market value are reported on Schedule A. (Report donated items as nonmonetary contributions on Schedule C.)
- Proceeds from the sale of campaign property, such as office furniture or equipment.
- Refunds received on deposits, such as telephone deposits.
- · Refunds received from overpayment of bills.

• Transfers received from another authorized committee of the same candidate. (Candidates for elective state office should refer to FPPC Campaign Disclosure Manual 1 for information about reporting transferred funds that must be attributed to specific contributors of the committee making the transfer.)

Report on Line 3 of the Schedule I Summary the lump sum of interest payments received on loans made to others. Do not itemize. This amount is transferred from Schedule H, Column (g).

#### Who Uses Form 470:

Form 470 is for use by officeholders and candidates who:

- do not have a controlled committee;
- do not anticipate receiving contributions totaling \$2,000 or more during the calendar year; and
- do not anticipate spending \$2,000 or more during the calendar year.

Officeholders and candidates who have a controlled committee or who have raised or spent \$2,000, file the Recipient Committee Statement – Form 460.

#### **Exceptions:**

The following individuals seeking or holding office are not required to file campaign disclosure statements (Form 470 or Form 460):

- candidates for county central committee offices that do not raise or spend \$2,000 or more in a calendar year;
- officeholders whose salaries are less than \$200 per month and judicial candidates who have not made or received contributions or made expenditures during non-election years; and
- judges who do not receive contributions and who make personal expenditures of less than \$1,000 or more in non-election years.

#### **Period Covered:**

The period covered is always the calendar year (January 1 through December 31).

#### \$2,000 Threshold:

To determine if \$2,000 has been raised or spent, or will be raised or spent, the candidate's personal funds for the filing fee or statement of qualifications are excluded.

A campaign bank account must be established if the candidate receives contributions from other persons.

#### When to File:

Ensure campaign deadlines are met. Go to www.fppc.ca.gov for campaign disclosure filing schedules.

If the Form 470 is filed in connection with an election, or on or before the filing deadline for the first campaign statement required for the calendar year, no additional campaign statements need to be filed for that calendar year as long as total contributions received remain less than \$2,000 and total expenditures made remain less than \$2,000. In most cases, July 31 is the filing deadline for the first campaign statement required to be filed by officeholders and candidates not being voted upon.

The Form 470 is filed in connection with an election if it is filed with the declaration of candidacy, or as a first preelection statement in connection with an election, covering the year of the election. If, after filing Form 470, receipts or expenditures reach \$2,000 or more, see the attached Form 470 Supplement for important reporting requirements.

#### Where to File:

#### State Elections:

State officeholders, state candidates, candidates and members of CalPERS and CalSTRS, judges and judicial candidates must file the original and one copy with:

Secretary of State Political Reform Division 1500 11th Street, Room 495 Sacramento, CA 95814 Phone (916) 653-6224 Fax (916) 653-5045 www.sos.ca.gov

#### **Additional Copies:**

A copy of the Form 470 must also be filed with the candidate's county of domicile's filing officer. CalPERS and CalSTRS board candidates must file a copy of the Form 470 with the relevant CalPERS or CalSTRS office and not the candidate's county of domicile.

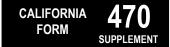
#### Local Elections:

- Elected officers and candidates for local multicounty agencies file an original and one copy with the elections official for the county with the largest number of registered voters in the district and one copy with the candidate's county of domicile.
- Elected county officeholders and candidates for county offices file an original and one copy with the elections official for that county.
- Elected city officeholders and candidates for city offices file an original and one copy with the city clerk.

**Note:** A local agency may impose additional requirements.

**Amendments:** If you are filing an amendment to a previously filed statement, give a brief explanation of the amendment. Be sure to enter the calendar year covered by the statement you are amending and the date of election, if applicable.

This form was prepared by the Fair Political Practices Commission (FPPC). For detailed information on campaign reporting requirements and the Information Practices Act of 1977, see the FPPC Campaign Disclosure Manual.



#### Form 470 Supplement:

If an officeholder or candidate files the Form 470 for an election year and later receives contributions (including monetary and nonmonetary contributions, loans, and the candidate's personal funds) totaling \$2,000 or more or makes expenditures totaling \$2,000 or more during the same calendar year, the officeholder or candidate must send a written notice within 48 hours. Use the attached Form 470 Supplement or follow the instructions below for preparing the notice.

#### When to File:

The notice must be sent within 48 hours of receiving contributions totaling \$2,000 or more or making expenditures of \$2,000 or more.

#### Method of Delivery:

The notice must be sent by guaranteed overnight delivery service, personal delivery, fax, or email. Regular mail may not be used.

#### Where to File:

- · Secretary of State's Office;
- local filing officer with whom the officeholder/ candidate is required to file the originals of his/ her campaign statements; and
- each candidate seeking the same office.

Contact your filing officer for candidate addresses.

#### **Officeholder/Candidate Information:**

Enter the officeholder/candidate's full name, residential or business address and daytime telephone number.

#### **Office Sought:**

- Enter the title of the office sought;
- the district number, if any; and
- the date of the election.

### Date Contributions/Expenditures Were Made or Received:

Enter the date monetary or non-monetary contributions totaling \$2,000 or more (including the candidate's personal funds) were received or the date expenditures of \$2,000 or more were made.

**Amendments:** If you are filing an amendment to a previously filed statement, give a brief explanation of the amendment.

**Note:** Once an officeholder or candidate reaches the \$2,000 threshold in receipts or expenditures, in addition to filing the Form 470 Supplement, other forms are required. See FPPC Campaign Disclosure Manual 1 for state candidates or Manual 2 for local candidates.

| Officeholder and Candidate<br>Campaign Statement –<br>Short Form |                                                       |                           |  |                            | 470 |
|------------------------------------------------------------------|-------------------------------------------------------|---------------------------|--|----------------------------|-----|
| Short Form                                                       | Date of election if applicable:<br>(Month, Day, Year) | Amendment (Explain Below) |  | FORM For Official Use Only |     |
|                                                                  |                                                       |                           |  |                            |     |

#### 1. Statement Covers Calendar Year 20 \_\_\_\_\_.

| 2. | Officeholder or Candidate Information |           |                      | 3. | Office Sought or Held   |                                    |
|----|---------------------------------------|-----------|----------------------|----|-------------------------|------------------------------------|
|    | NAME OF OFFICEHOLDER OR CANDIDATE     |           |                      |    | OFFICE SOUGHT OR HELD   |                                    |
|    | STREET ADDRESS                        |           |                      |    | JURISDICTION (LOCATION) | DISTRICT NUMBER<br>(IF APPLICABLE) |
|    | CITY                                  | STATE     | ZIP CODE             |    |                         |                                    |
|    | AREA CODE/DAYTIME PHONE NUMBER        | OPTIONAL: | FAX / E-MAIL ADDRESS |    |                         |                                    |

#### 4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| COMMITTEE NAME AND I.D. NUMBER | COMMITTEE ADDRESS | NAME OF TREASURER |
|--------------------------------|-------------------|-------------------|
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |

#### 5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on \_

Ву \_\_\_\_

SIGNATURE OF OFFICEHOLDER OR CANDIDATE

| Officeholder and Candidate                                                                                                                                   |                           |            |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|--------------------------------------|
| Campaign Statement<br>Form 470 Supplement                                                                                                                    | Amendment (Explain Below) | Date Stamp | CALIFORNIA<br>FORM 470<br>SUPPLEMENT |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                  |                           |            | For Official Use Only                |
| This form is written notification that the officeholder/candidate listed below has received comade expenditures of \$2,000 or more during the calendar year. |                           |            |                                      |

#### 1. Officeholder or Candidate Information

| NAME OF OFFICEHOLDER OR CANDIDATE   |                    |              |                 |  |
|-------------------------------------|--------------------|--------------|-----------------|--|
|                                     |                    |              |                 |  |
|                                     |                    |              |                 |  |
| STREET ADDRESS                      |                    |              |                 |  |
|                                     |                    |              |                 |  |
|                                     |                    |              |                 |  |
| CITY                                | STATE              | ZIP CODE     |                 |  |
|                                     |                    |              |                 |  |
| AREA CODE/DAYTIME PHONE NUMBER      | OPTIONAL: FAX / E- | MAIL ADDRESS |                 |  |
|                                     |                    |              |                 |  |
|                                     |                    |              |                 |  |
| 2. Office Sought                    |                    |              |                 |  |
| OFFICE SOUGHT                       |                    |              | DISTRICT NUMBER |  |
|                                     |                    |              | (IF APPLICABLE) |  |
|                                     |                    |              |                 |  |
| DATE OF ELECTION (MONTH, DAY, YEAR) |                    |              |                 |  |

### 3. Date Contributions Totaling \$2,000 or More Were Received or Date Expenditures of \$2,000 or More Were Made

(MONTH, DAY, YEAR)

# 497 24-hour/10-day Contribution Report Instructions

### CALIFORNIA FORM 497

#### Who Uses Form 497

- Candidates and certain committees that make or receive contributions that total in the aggregate \$1,000 or more in the 90 days before or on the date of an election.
- State candidates and state primarily formed ballot measure committees that file electronically and receive a contribution of \$5,000 or more at any time other than a 90day election cycle.
- State recipient committees that file electronically and make contributions totaling \$5,000 or more to a state ballot measure committee.
- Certain recipient committees that make contributions totaling \$5,000 or more to support or oppose the *qualification* of a local ballot measure.<sup>1</sup>

#### State Committees - When a Form 497 is Required

State committees must file a Form 497 when:

- Contributions that total in the aggregate \$1,000 or more are either:
  - made to a candidate or a primarily formed committee to support or oppose a candidate or ballot measure in the 90 days before or on the date of an election; or
  - received by a candidate or a primarily formed committee to support or oppose a candidate or ballot measure in the 90 days before or on the date of an election.

- Contributions that total in the aggregate \$1,000 or more are made to or received by a state or county political party committee in the 90 days before or on the date of *any* state election.
- Contributions that total in the aggregate \$1,000 or more are made to or received by a candidate in a CalPERS or CalSTRS election in the 90 days before or on the date of the election. The date of a CalPERS or CalSTRS election is the deadline to return ballots.
- A single contribution of \$5,000 or more is received by a state candidate's committee or a state primarily formed ballot measure committee at any time outside the 90-day election cycle.
  - Required of state e-filers only
- Contributions are made by a recipient committee totaling \$5,000 or more to a state ballot measure committee.
  - Required of state e-filers only
  - Complete Parts 1 and 2 of this form
  - Not required when a primarily formed ballot measure committee makes a contribution to another primarily formed committee formed for the same measure or another measure on the same ballot. This exception does not apply to the \$1,000 90-day report noted in the first bullet above. (Refer to FPPC Regulation 18466 for additional information.)

- Contributions totaling \$5,000 or more are made by a recipient committee to support or oppose the *qualification* of a single *local* ballot measure.
  - Complete Parts 1 and 2 of this form
  - Note special filing location below\*

#### State Committees - Where to File

Except as noted below, state committees file Form 497 *electronically* with the Secretary of State. This applies even to committees that have not reached the \$25,000 threshold for filing other reports electronically. No paper copies of this report are required, and no copies are required to be filed with other filing officers.

\*For contributions related to the qualification of local measures, the Form 497 must be filed in the place(s) a primarily formed committee for the local measure is required to file. This Form 497 must be filed by fax, guaranteed overnight delivery, personal delivery or email. Some jurisdictions require electronic submissions. Check with the local elections office.

<sup>&</sup>lt;sup>1</sup> A measure includes certain LAFCO proceedings.

#### Local Committees – When a Form 497 is Required

Local committees must file a Form 497 when:

- Contributions that total in the aggregate \$1,000 or more are either:
  - made to a candidate or a primarily formed committee to support or oppose a candidate or ballot measure in the 90 days before or on the date of an election; or
  - received by a candidate or a primarily formed committee to support or oppose a candidate or ballot measure in the 90 days before or on the date of an election.
- Contributions that total in the aggregate \$1,000 or more are made to a state or county political party committee in the 90 days before or on the date of *any* state election.
- Contributions that total in the aggregate \$1,000 or more are made to a candidate in a CalPERS or CalSTRS election in the 90 days before or on the date of the election.
- Contributions totaling \$5,000 or more are made by a recipient committee to support or oppose the *qualification* of a single *local* ballot measure.
  - Complete Parts 1 and 2 of this form
  - Not required to be filed by a committee primarily formed to support or oppose the measure
  - Note special filing location below\*

#### Local Committees – Where to File

Local committees file Form 497 at the same location(s) it regularly files campaign statements.

\*For contributions related to the qualification of local measures, the Form 497 must be filed in the place(s) a primarily formed committee for the local measure is required to file.

Regular mail may not be used. The Form 497 must be filed by fax, guaranteed overnight delivery, personal delivery or email. Some jurisdictions require electronic submissions. Check with the local elections office.

#### **497 Contribution Report**

Amounts may be rounded to whole dollars.

| NAME OF FILER          |                                                         | Date of<br>This Filing                       | Date Stamp | CALIFORNIA 497        |
|------------------------|---------------------------------------------------------|----------------------------------------------|------------|-----------------------|
| AREA CODE/PHONE NUMBER | CODE/PHONE NUMBER I.D. NUMBER (if applicable) Report No |                                              |            | For Official Use Only |
| TREET ADDRESS          |                                                         | Amendment<br>to Report No<br>(explain below) |            |                       |
|                        |                                                         | No. of Pages                                 |            |                       |

#### 1. Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE*            | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED                          |
|------------------|-------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------|
|                  |                                                                                                 | IND<br>COM<br>OTH<br>PTY<br>SCC |                                                                                                  | Check if Loan<br>%<br>Provide interest rate |
|                  |                                                                                                 | IND<br>COM<br>OTH<br>PTY<br>SCC |                                                                                                  | Check if Loan<br>%<br>Provide interest rate |
|                  |                                                                                                 | IND<br>COM<br>OTH<br>PTY<br>SCC |                                                                                                  | Check if Loan<br>%<br>Provide interest rate |

\* Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

Reason for Amendment:

## 497 24-hour/10-day Contribution Report Instructions

#### **Filing Deadlines:**

#### 24-Hour Deadline

Except for the 10-day deadline noted below, the Form 497 is due within 24 hours of making or receiving contributions that total in the aggregate \$1,000 or more.

#### Exceptions:

- Those who receive a late non-monetary or inkind contribution must file Form 497 within 48 hours of the date the contribution was received.
- Reports due on a weekend or state holiday, other than the weekend before the election, are extended to the next business day.

#### **10-Business Day Deadline**

- Any of a state candidate's committees or a state primarily formed ballot measure committee that receives a contribution of \$5,000 or more from a single contributor at any time other than during a 90-day election cycle, must file a Form 497 within 10 business days. This applies to **electronic filers only**.
- A state recipient committee that files electronically and makes contributions totaling \$5,000 or more to a state ballot measure committee must file Form 497 within 10 business days. If all required information is reported on a 90-day election cycle report, this 10-business day report is not required.
- A recipient committee that makes contributions totaling \$5,000 or more to support or oppose the *qualification* of a single *local* ballot measure must file Form 497 within 10 business days.

#### Other Important Information:

- Refer to the FPPC filing schedules located at www.fppc.ca.gov, or the local jurisdiction's filing schedule when applicable, for specific filing dates.
- Reportable contributions include monetary and non-monetary contributions, loans, or any combination of monetary and nonmonetary contributions and loans, including contributions or loans from a candidate's personal funds to his or her campaign and contributions to a legal defense committee.
- The donor of a non-monetary contribution must notify the recipient of the contribution's value within 24 hours of the date the contribution was made. Notifications due on a weekend or state holiday, other than the weekend before the election, are extended to the next business day.
- Contributions of \$5,000 or more received from a nonrecipient committee require a major donor notification to be sent to the donor.
- The \$1,000 reports are required for contributions that total in the aggregate \$1,000 during the 90-day election cycle. For example, during the 90-day period before an election, a Form 497 is required if a single source made two \$500 contributions to the same candidate.
- Form 497 is not required when a transfer is made between two campaign committees for elective office controlled by the same candidate.

• Contributions listed on Form 497 must also be reported on the next regular campaign statement (Form 450 or 460).

CALIFORNIA

FORM

497

#### How to Complete Form 497

**Report Number:** Provide a unique identifying number on each Form 497 filed. Amendments to a report must show the original report identification number and state the reason for the amendment.

**Date of Election:** If the contribution was made to a city or county committee, you must enter the date of the election.

Contributions Received: Complete Part 1.

Contributions Made: Complete Part 2.

**Committees required to disclose making contributions** of \$5,000 or more (see "When a Form 497 is **Required" on previous pages):** Report on Part 1 all contributions of \$100 or more received since the closing date of the last campaign statement (Form 450 or 460) filed. Such contributions are not required to be reported on more than one ballot measure contribution report (Form 497).

This form was prepared by the Fair Political Practices Commission (FPPC). For detailed information on campaign reporting requirements and the Information Practices Act of 1977, see the FPPC Campaign Disclosure Manual for your type of committee. Campaign filing deadlines, forms, and other informational materials are available on the FPPC website (www.fppc.ca.gov).

Authority cited: Government Code Sections 82036, 84203, 84203.3, 84204.5, 84250 and 85309 and FPPC Regulations 18116 and 18466

### 497 Contribution Report

Amounts may be rounded to whole dollars.

| NAME OF FILER          |                             | Date of<br>This Filing       | Date Stamp | CALIFORNIA<br>FORM 497 |  |
|------------------------|-----------------------------|------------------------------|------------|------------------------|--|
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) | Report No                    |            | For Official Use Only  |  |
| STREET ADDRESS         |                             | Amendment<br>to Report No    |            |                        |  |
| CITY                   | STATE ZIP CODE              | (explain below) No. of Pages |            |                        |  |

### 2. Contribution(s) Made

| DATE<br>MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION | AMOUNT OF<br>CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|--------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|-------------------------------------|
|              |                                                                                               |                                                        |                           |                                     |
|              |                                                                                               |                                                        |                           |                                     |
|              |                                                                                               |                                                        |                           |                                     |
|              |                                                                                               |                                                        |                           |                                     |
|              |                                                                                               |                                                        |                           |                                     |
|              |                                                                                               |                                                        |                           |                                     |
|              |                                                                                               |                                                        |                           |                                     |
|              |                                                                                               |                                                        |                           |                                     |

### CALIFORNIA FORM 501

#### Who Files:

A candidate for state or local office must file this form for each election for a specific office. Exception: A new Form 501 is not required for the general election or special general election if the candidate filed a Form 501 for the connected primary or special primary election for the same office sought. Candidates for county central committee that do not raise or spend \$2,000 or more in a calendar year are not required to file a Form 501.

#### When to File:

File the Form 501 before you solicit or receive any contributions or before you make expenditures from personal funds on behalf of your candidacy. This form is considered filed the date it is postmarked or hand delivered. Ensure campaign deadlines are met. Go to www.fppc.ca.gov for most campaign disclosure filing schedules or check with your local filing officer.

#### Where to File:

#### State Candidates (including Judges):

Secretary of State Politcal Reform Division 1500 11th Street, Room 495 Sacramento, CA 95814 Phone (916) 653-6224

For filing with a verified digital signature, please access the Secretary of State's website for more information: www.sos.ca.gov

#### **Local Candidates:**

Generally your county election office or city clerk. Electronic filing may be required.

#### **Bank Account:**

A separate campaign bank account must be established for each election. A bank account is not required if a candidate will not receive any contributions and will make personal expenditures of less than \$2,000 in a calendar year. A candidate who receives any contributions, regardless of personal expenditure level, must open a bank account. The filing and statement of qualification fees are not included in calculating the \$2,000.

#### How to Complete:

All candidates: Complete Parts 1 and 3.

Candidates for elective state office: Complete Parts 1, 2, and 3.

Exception: Candidates for an election to the California Public Employees' Retirement Board, the State Teachers' Retirement Board, judges, and judicial candidates do not complete Part 2.

#### Part 1. Candidate Information

- Enter your name and street address.
- Enter the title of the office sought, agency name, and district number if any (e.g., City Council Member, City of Smalltown, Dist. 5).
- Enter your political party preference if seeking a partisan office. For a list of qualified political parties, go to: www.sos.ca.gov/elections/politicalparties/qualified-political-parties/.
- Check the appropriate box regarding the office's jurisdiction.
- Enter the year of election.

#### Part 2. Voluntary Expenditure Ceiling

This section applies to certain candidates for elective state office, including State Senate and Assembly and statewide offices.

The voluntary expenditure ceiling applicable to your office is set forth in FPPC Regulation 18545. You must state whether you accept or reject the expenditure ceiling. Candidates who accept the voluntary expenditure limit will be designated in either the state voter information guide (statewide candidates) or the county voter information guide (Senate and Assembly candidates) and may purchase space for a 250-word statement there.

You may amend the Form 501 to change your acceptance or rejection of the voluntary expenditure ceiling only under the following circumstances:

- Between the date of filing an initial Form 501 for an election and the deadline for filing nomination papers for that election, you may amend your statement of acceptance or rejection of the voluntary expenditure ceiling no more than two times as long as the limit has not been exceeded.
- If you reject the voluntary expenditure ceiling in the primary or special election but do not exceed the ceiling during that election, you may amend the Form 501 to accept the expenditure ceiling for the general or special runoff election and receive all of the benefits accompanying the acceptance of the expenditure ceiling. The amended Form 501 must be filed within 14 days following the primary or special election.

#### Personal Funds Notification:

You must disclose, if applicable, the date you contribute personal funds to your own campaign that exceed the expenditure ceiling. File an amended Form 501 within 24 hours by guaranteed overnight delivery, personal delivery, or, if applicable, by electronic means.

#### Part 3. Verification

The verification is signed under penalty of perjury. This form was prepared by the Fair Political Practices Commission (FPPC). For detailed information on campaign reporting requirements, see the FPPC Campaign Disclosure Manual for your type of committee.

> FPPC Form 501 (August/2023) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Candidate Intention Statement |                             | nent                   |                                     |          | Date Stamp             |            | CALIFORNIA<br>FORM 501         |
|-------------------------------|-----------------------------|------------------------|-------------------------------------|----------|------------------------|------------|--------------------------------|
| Check One:                    | Initial                     | Amendment<br>(Explain) |                                     |          |                        |            | For Official Use Only          |
| 1. Candidate Info             | ormation:                   |                        |                                     |          |                        |            |                                |
| NAME OF CANDIDATE (L          | .ast, First Middle Initial) |                        | DAYTIME TELEPHONE NUMBER            | FAX NUM  | IBER (optional)        | EMAIL (opt | tional)                        |
| STREET ADDRESS                |                             |                        | CITY                                |          | STATE                  | ZIP CODE   |                                |
| OFFICE SOUGHT (POSITI         | ON TITLE)                   | AGENCY NAME            |                                     | DISTRICT | NUMBER, if applicable. |            | ARTISAN OFFICE                 |
| OFFICE JURISDICTION           |                             |                        |                                     |          |                        |            | check one box, if applicable.) |
| State (Complete P             | art 2.)                     |                        |                                     |          |                        |            | PRIMARY / GENERAL              |
| City Cou                      | inty Multi-O                | County:                | (Name of Multi-County Jurisdiction) |          | (Year of Election      | on)        | SPECIAL / RUNOFF               |

#### 2. State Candidate Expenditure Limit Statement:

(month, day, year)

(CalPERS and CalSTRS candidates, judges, judicial candidates, and candidates for local offices do not complete Part 2.)

(Check one box)

I accept the voluntary expenditure ceiling for the election stated above.

I do not accept the voluntary expenditure ceiling for the election stated above.

Amendment:

I did not exceed the expenditure ceiling in the primary or special election held on \_\_\_\_\_\_ and I accept the voluntary expenditure ceiling for the general or special run-off election.

(Mark if applicable)

On \_\_\_\_\_ I contributed personal funds in excess of the expenditure ceiling for the election stated above.

#### 3. Verification:

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signature

Executed on

# 2023-2024 Statement of Economic Interests



# Form 700

### A Public Document

### **Table of Contents**

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| Cover Page                                                         | p.5  |
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|                                                                    |      |

#### Helpful Resources

- Video Tutorials
- Reference Pamphlet
- Excel Version
- FAQs
- Gift and Travel Fact Sheet for State and Local Officials

### California Fair Political Practices Commission

1102 Q Street, Suite 3050 • Sacramento, CA 95811 Email Advice: advice@fppc.ca.gov Toll-free advice line: 1 (866) ASK-FPPC • 1 (866) 275-3772 Telephone: (916) 322-5660 • Website: www.fppc.ca.gov Detailed instructions begin on page 3.

### WHEN IS THE ANNUAL STATEMENT DUE?

- March 1 Elected State Officers, Judges and Court Commissioners, State Board and Commission members listed in Government Code Section 87200
- April 2 Most other filers

#### WHERE DO I FILE?

Most people file the Form 700 with their agency. If you're not sure where to file your Form 700, contact your filing officer or the person who asked you to complete it.

#### **ITEMS TO NOTE!**

- The Form 700 is a public document.
- Only filers serving in active military duty may receive an extension on the filing deadline.
- You must also report interests held by your spouse or registered domestic partner.
- Your agency's conflict of interest code will help you to complete the Form 700. You are encouraged to get your conflict of interest code from the person who asked you to complete the Form 700.

#### NOTHING TO REPORT?

Mark the "No reportable interests" box on Part 4 of the Cover Page, and submit only the signed Cover Page. Please review each schedule carefully!

| Schedule                             | Common<br>Reportable Interests                                                                                      | Common<br>Non-Reportable Interests                                                                         |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| A-1:<br>Investments                  | Stocks, including those held in an IRA or 401K. Each stock must be listed.                                          | Insurance policies, government bonds, diversified mutual funds, funds similar to diversified mutual funds. |
| A-2:<br>Business<br>Entitites/Trusts | Business entities, sole proprietorships, partnerships, LLCs, corporations and trusts. (e.g., Form 1099 filers).     | Savings and checking accounts, cryptocurrency, and annuities.                                              |
| B:<br>Real Property                  | Rental property in filer's jurisdiction, or within two miles of the boundaries of the jurisdiction.                 | A residence used exclusively as a personal residence (such as a home or vacation property).                |
| C:<br>Income                         | Non-governmental salaries. Note that filers are required to report only half of their spouse's or partner's salary. | Governmental salary (from school district, for example).                                                   |
| D:<br>Gifts                          | Gifts from businesses, vendors, or other contractors (meals, tickets, etc.).                                        | Gifts from family members.                                                                                 |
| E:<br>Travel<br>Payments             | Travel payments from third parties (not your employer).                                                             | Travel paid by your government agency.                                                                     |

*Note:* Like reportable interests, non-reportable interests may also create conflicts of interest and could be grounds for disqualification from certain decisions.

#### **QUESTIONS?**

- advice@fppc.ca.gov
- (866) 275-3772 Mon-Thurs, 9-11:30 a.m.

#### E-FILING ISSUES?

- If using your agency's system, please contact technical support at your agency.
- If using FPPC's e-filing system, write to form700@fppc.ca.gov.

### What's New

#### **Gift Limit Increase**

#### The gift limit increased to \$590 for calendar years 2023

and **2024**. The gift limit was \$520 for calendar years 2021 and 2022.

### Who must file:

- Elected and appointed officials and candidates listed in Government Code Section 87200
- Employees, appointed officials, and consultants filing pursuant to a conflict of interest code ("code filers"). Obtain your disclosure categories, which describe the interests you must report, from your agency; they are not part of the Form 700
- Candidates running for local elective offices that are designated in a conflict of interest code (e.g., county sheriffs, city clerks, school board trustees, and water board members)

#### Exception:

- Candidates for a county central committee are not required to file the Form 700
- Employees in newly created positions of existing agencies

For more information, see Reference Pamphlet, page 3, at *www. fppc.ca.gov.* 

### Where to file:

#### 87200 Filers

| State offices        | € | Your agency                 |
|----------------------|---|-----------------------------|
| Judicial offices     | € | The clerk of your court     |
| Retired Judges       | € | Directly with FPPC          |
| County offices       | € | Your county filing official |
| City offices         | € | Your city clerk             |
| Multi-County offices | € | Your agency                 |

### Code Filers — State and Local Officials, Employees, and Consultants Designated in a Conflict of Interest

**Code:** File with your agency, board, or commission unless otherwise specified in your agency's code (e.g., Legislative staff files directly with FPPC). In most cases, the agency, board, or commission will retain the statements.

**Members of Newly Created Boards and Commissions:** File with your agency or with your agency's code reviewing body pursuant to Regulation 18754.

**Employees in Newly Created Positions of Existing Agencies:** File with your agency or with your agency's code reviewing body. (See Reference Pamphlet, page 3.)

#### Candidates file as follow:

| - |                                     |   |                                                   |
|---|-------------------------------------|---|---------------------------------------------------|
|   | State offices, Judicial offices and |   | County elections official with whom you file your |
|   | multi-county offices                | € | declaration of candidacy                          |
|   | County offices                      | € | County elections official                         |
|   | City offices                        | € | City Clerk                                        |
|   | Public Employee's                   |   | -                                                 |
|   | Retirement System                   |   |                                                   |
|   | (CalPERS)                           | € | CalPERS                                           |
|   | State Teacher's                     |   |                                                   |
|   | Retirement Board                    |   |                                                   |
|   | (CalSTRS)                           | € | CalSTRS                                           |
|   | (cale me)                           | • | Galerrie                                          |

### How to file:

The Form 700 is available at *www.fppc.ca.gov*. Form 700 schedules are also available in Excel format. Each Statement must have a handwritten "wet" signature or "secure electronic signature," meaning either (1) a signature submitted using an approved electronic filing system or (2) if permitted by the filing officer, a digital signature submitted via the filer's agency email address. (See Regulations 18104 and 18757.) Companies such as Adobe and DocuSign offer digital signature services. All statements are signed under the penalty of perjury and must be verified by the filer. See Regulation 18723.1(c) for filing instructions for copies of expanded statements.

### When to file:

#### Annual Statements

#### March 1, 2024

- Elected State Officers
- Judges and Court Commissioners
- State Board and State Commission Members listed in Government Code Section 87200

#### **C** April 2, 2024

- Most other filers

Individuals filing under conflict of interest codes in city and county jurisdictions should verify the annual filing date with their filing official or filing officer.

Statements postmarked by the filing deadline are considered filed on time.

Statements of 30 pages or less may be emailed or faxed by the deadline as long as the originally signed paper version is sent by first class mail to the filing official within 24 hours.

#### Assuming Office and Leaving Office Statements

Most filers file within 30 days of assuming or leaving office or within 30 days of the effective date of a newly adopted or amended conflict of interest code.

#### Exception:

If you assumed office between October 1, 2023, and December 31, 2023, and filed an assuming office statement, you are not required to file an annual statement until March 1, 2025, or April 1, 2025, whichever is applicable. The annual statement will cover the day after you assumed office through December 31, 2024. (See Reference Pamphlet, page 6, for additional exceptions.

#### **Candidate Statements**

File no later than the final filing date for the declaration of candidacy or nomination documents. A candidate statement is not required if you filed an assuming office or annual statement for the same jurisdiction within 60 days before filing a declaration of candidacy or other nomination documents.

#### Late Statements

There is no provision for filing deadline extensions unless the filer is serving in active military duty. (See page 19 for information on penalties and fines.)

#### Amendments

Statements may be amended at any time. You are only required to amend the schedule that needs to be revised. It is not necessary to amend the entire filed form. The amended schedule(s) is attached to your original filed statement. Obtain amendment schedules at *www.fppc.ca.gov.* 

#### **Assuming Office Statement:**

If you are a newly appointed official or are newly employed in a position designated, or that will be designated, in a state or local agency's conflict of interest code, your assuming office date is the date you were sworn in or otherwise authorized to serve in the position. If you are a newly elected official, your assuming office date is the date you were sworn in.

• Report: Investments, interests in real property, and business positions held on the date you assumed the office or position must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months prior to the date you assumed the office or position.

For positions subject to confirmation by the State Senate or the Commission on Judicial Appointments, your assuming office date is the date you were appointed or nominated to the position.

• Example: Maria Lopez was nominated by the Governor to serve on a state agency board that is subject to state Senate confirmation. The assuming office date is the date Maria's nomination is submitted to the Senate. Maria must report investments, interests in real property, and business positions Maria holds on that date, and income (including loans, gifts, and travel payments) received during the 12 months prior to that date.

If your office or position has been added to a newly adopted or newly amended conflict of interest code, use the effective date of the code or amendment, whichever is applicable.

 Report: Investments, interests in real property, and business positions held on the effective date of the code or amendment must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months prior to the effective date of the code or amendment.

#### **Annual Statement:**

Generally, the period covered is January 1, 2023, through December 31, 2023. If the period covered by the statement is different than January 1, 2023, through December 31, 2023, (for example, you assumed office between October 1, 2022, and December 31, 2022 or you are combining statements), you must specify the period covered.

 Investments, interests in real property, business positions held, and income (including loans, gifts, and travel payments) received during the period covered by the statement must be reported. Do not change the preprinted dates on Schedules A-1, A-2, and B unless you are required to report the acquisition or disposition of an interest that did not occur in 2023. If your disclosure category changes during a reporting period, disclose under the old category until the effective date of the conflict of interest code amendment and disclose under the new disclosure category through the end of the reporting period.

#### Leaving Office Statement:

Generally, the period covered is January 1, 2023, through the date you stopped performing the duties of your position. If the period covered differs from January 1, 2023, through the date you stopped performing the duties of your position (for example, you assumed office between October 1, 2022, and December 31, 2022, or you are combining statements), the period covered must be specified. The reporting period can cover parts of two calendar years.

Report: Investments, interests in real property, business positions held, and income (including loans, gifts, and travel payments) received during the period covered by the statement. Do not change the preprinted dates on Schedules A-1, A-2, and B unless you are required to report the acquisition or disposition of an interest that did not occur in 2023.

#### **Candidate Statement:**

If you are filing a statement in connection with your candidacy for state or local office, investments, interests in real property, and business positions held on the date of filing your declaration of candidacy must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months <u>prior to</u> the date of filing your declaration of candidacy is reportable. Do not change the preprinted dates on Schedules A-1, A-2, and B.

Candidates running for local elective offices (e.g., county sheriffs, city clerks, school board trustees, or water district board members) must file candidate statements, as required by the conflict of interest code for the elected position. The code may be obtained from the agency of the elected position.

#### Amendments:

If you discover errors or omissions on any statement, file an amendment as soon as possible. You are only required to amend the schedule that needs to be revised; it is not necessary to refile the entire form. Obtain amendment schedules from the FPPC website at *www.fppc.ca.gov.* 

*Note:* Once you file your statement, you may not withdraw it. All changes must be noted on amendment schedules.

#### **Expanded Statement:**

If you hold multiple positions subject to reporting requirements, you may be able to file an expanded statement for each position, rather than a separate and distinct statement for each position. The expanded statement must cover all reportable interests for all jurisdictions and list all positions on the Form 700 or on an attachment for which it is filed. The rules and processes governing the filing of an expanded statement are set forth in Regulation 18723.1.

### STATEMENT OF ECONOMIC INTERESTS COVER PAGE

A PUBLIC DOCUMENT

| Please type or print in ink.                                                                                                  |                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF FILER (LAST) (FIRST)                                                                                                  | (MIDDLE)                                                                                                                               |
| 1. Office, Agency, or Court                                                                                                   |                                                                                                                                        |
| Agency Name (Do not use acronyms)                                                                                             |                                                                                                                                        |
| Division, Board, Department, District, if applicable                                                                          | Your Position                                                                                                                          |
| ► If filing for multiple positions, list below or on an attachmer                                                             | ent. (Do not use acronyms)                                                                                                             |
| Agency:                                                                                                                       | Position:                                                                                                                              |
| 2. Jurisdiction of Office (Check at least one box)                                                                            |                                                                                                                                        |
| State                                                                                                                         | Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)                                                    |
| Multi-County                                                                                                                  | County of                                                                                                                              |
| City of                                                                                                                       |                                                                                                                                        |
| 3. Type of Statement (Check at least one box)                                                                                 |                                                                                                                                        |
| Annual: The period covered is January 1, 2023, through December 31, 2023.                                                     | gh Leaving Office: Date Left//(Check one circle.)                                                                                      |
| -or-<br>The period covered is//<br>December 31, 2023.                                                                         | , through The period covered is January 1, 2023, through the date of leaving office.                                                   |
| Assuming Office: Date assumed//                                                                                               | The period covered is/, through the date of leaving office.                                                                            |
| Candidate: Date of Election and                                                                                               | nd office sought, if different than Part 1:                                                                                            |
| 4. Schedule Summary (required) ► To                                                                                           | otal number of pages including this cover page:                                                                                        |
| Schedules attached                                                                                                            |                                                                                                                                        |
| Schedule A-1 - Investments - schedule attached                                                                                | Schedule C - Income, Loans, & Business Positions - schedule attached                                                                   |
| Schedule A-2 - Investments - schedule attached                                                                                | Schedule D - Income – Gifts – schedule attached                                                                                        |
| Schedule B - Real Property – schedule attached                                                                                | Schedule E - Income – Gifts – Travel Payments – schedule attached                                                                      |
| -or- None - No reportable interests on any sch                                                                                | hedule                                                                                                                                 |
| 5. Verification                                                                                                               |                                                                                                                                        |
| MAILING ADDRESS STREET<br>(Business or Agency Address Recommended - Public Document)                                          | CITY STATE ZIP CODE                                                                                                                    |
| DAYTIME TELEPHONE NUMBER                                                                                                      | EMAIL ADDRESS                                                                                                                          |
| ( )                                                                                                                           |                                                                                                                                        |
| I have used all reasonable diligence in preparing this statemen<br>herein and in any attached schedules is true and complete. | ent. I have reviewed this statement and to the best of my knowledge the information contained I acknowledge this is a public document. |
| I certify under penalty of perjury under the laws of the St                                                                   | State of California that the foregoing is true and correct.                                                                            |
| Date Signed                                                                                                                   | Signature                                                                                                                              |
| (month, day, year)                                                                                                            | (File the originally signed paper statement with your filing official.)                                                                |

Enter your name, mailing address, and daytime telephone number in the spaces provided. Because the Form 700 is a public document, you may list your business/office address instead of your home address.

#### Part 1. Office, Agency, or Court

- Enter the name of the office sought or held, or the agency or court. Consultants must enter the public agency name rather than their private firm's name. (Examples: State Assembly; Board of Supervisors; Office of the Mayor; Department of Finance; Hope County Superior Court).
- Indicate the name of your division, board, or district, if applicable. (Examples: Division of Waste Management; Board of Accountancy; District 45). Do not use acronyms.
- Enter your position title. (Examples: Director; Chief Counsel; City Council Member; Staff Services Analyst).
- If you hold multiple positions (i.e., a city council member who also is a member of a county board or commission) you may be required to file separate and distinct statements with each agency. To simplify your filing obligations, in some cases you may instead complete a single expanded statement and file it with each agency.
  - The rules and processes governing the filing of an expanded statement are set forth in Regulation 18723.1. To file an expanded statement for multiple positions, enter the name of each agency with which you are required to file and your position title with each agency in the space provided. Do not use acronyms. Attach an additional sheet if necessary. Complete one statement disclosing all reportable interests for all jurisdictions. Then file the expanded statement with each agency as directed by Regulation 18723.1(c).

If you assume or leave a position after a filing deadline, you must complete a separate statement. For example, a city council member who assumes a position with a county special district after the April annual filing deadline must file a separate assuming office statement. In subsequent years, the city council member may expand their annual filing to include both positions.

#### Example:

Brian Bourne is a city council member for the City of Lincoln and a board member for the Camp Far West Irrigation District – a multi-county agency that covers the Counties of Placer and Yuba. The City is located within Placer County. Brian may complete one expanded statement to disclose all reportable interests for both offices and list both positions on the Cover Page. Brian will file the expanded statement with each the City and the District as directed by Regulation 18723.1(c).

#### Part 2. Jurisdiction of Office

- Check the box indicating the jurisdiction of your agency and, if applicable, identify the jurisdiction. Judges, judicial candidates, and court commissioners have statewide jurisdiction. All other filers should review the Reference Pamphlet, page 13, to determine their jurisdiction.
- If your agency is a multi-county office, list each county in which your agency has jurisdiction.

 If your agency is not a state office, court, county office, city office, or multi-county office (e.g., school districts, special districts and JPAs), check the "other" box and enter the county or city in which the agency has jurisdiction.

#### Example:

This filer is a member of a water district board with jurisdiction in portions of Yuba and Sutter Counties.

| Agency Name (Do not use acronyms)                                                                                                                                           |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Feather River Irrigation District                                                                                                                                           |               |
| Division, Board, Department, District, if applicable                                                                                                                        | Your Position |
| N/A                                                                                                                                                                         | Board Member  |
| • • • • •                                                                                                                                                                   | · · · ·       |
| Agency: N/A                                                                                                                                                                 | · · · ·       |
| Agency: N/A<br>Jurisdiction of Office (Check at least one box)                                                                                                              | · · · ·       |
| ► If filing for multiple positions, list below or on an attachment.   Agency: N/A Jurisdiction of Office (check at least one box) State Multi-County Yuba & Sutter Counties | Position:     |

#### Part 3. Type of Statement

Check at least one box. The period covered by a statement is determined by the type of statement you are filing. If you are completing a 2023 annual statement, **do not** change the pre-printed dates to reflect 2024. Your annual statement is used for reporting the **previous year's** economic interests. Economic interests for your annual filing covering January 1, 2024, through December 31, 2024, will be disclosed on your statement filed in 2025. See Reference Pamphlet, page 4.

Combining Statements: Certain types of statements for the same position may be combined. For example, if you leave office after January 1, but before the deadline for filing your annual statement, you may combine your annual and leaving office statements. File by the earliest deadline. Consult your filing officer or the FPPC.

#### Part 4. Schedule Summary

- Complete the Schedule Summary after you have reviewed each schedule to determine if you have reportable interests.
- Enter the total number of completed pages including the cover page and either check the box for each schedule you use to disclose interests; **or** if you have nothing to disclose on any schedule, check the "No reportable interests" box. Please **do not** attach any blank schedules.

#### Part 5. Verification

Complete the verification by signing the statement and entering the date signed. Each statement must have an original "wet" signature unless filed with a secure electronic signature. (See page 3 above.) All statements must be signed under penalty of perjury and be verified by the filer pursuant to Government Code Section 81004. See Regulation 18723.1(c) for filing instructions for copies of expanded statements. **When you sign your statement, you are stating, under penalty of perjury, that it is true and correct.** Only the filer has authority to sign the statement. An unsigned statement is not considered filed and you may be subject to late filing penalties.

|   |                                                                                                                                                                                                          | CALIFORNIA FORM 7                                                                                                                                           | 00        |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|   | Stocks, Bonds, a                                                                                                                                                                                         | and Other Interests<br>st is Less Than 10%)                                                                                                                 | ISSION    |
|   | Investments m                                                                                                                                                                                            | nust be itemized. ge or financial statements.                                                                                                               |           |
| ► | NAME OF BUSINESS ENTITY                                                                                                                                                                                  | ► NAME OF BUSINESS ENTITY                                                                                                                                   |           |
|   | GENERAL DESCRIPTION OF THIS BUSINESS                                                                                                                                                                     | GENERAL DESCRIPTION OF THIS BUSINESS                                                                                                                        |           |
|   | FAIR MARKET VALUE         \$2,000 - \$10,000       \$10,001 - \$100,000         \$100,001 - \$1,000,000       Over \$1,000,000         NATURE OF INVESTMENT         Stock       Other         (Describe) | FAIR MARKET VALUE         \$2,000 - \$10,000       \$10,001 - \$100,000         \$100,001 - \$1,000,000       Over \$1,000,000         NATURE OF INVESTMENT |           |
|   | Partnership Income Received of \$0 - \$499<br>Income Received of \$500 or More (Report on Schedule C)                                                                                                    | Partnership Income Received of \$0 - \$499<br>Income Received of \$500 or More ( <i>Report on Sch</i>                                                       | hedule C) |
|   | IF APPLICABLE, LIST DATE:<br>//23//23<br>ACQUIRED DISPOSED                                                                                                                                               | IF APPLICABLE, LIST DATE:<br>//23//23<br>ACQUIRED DISPOSED                                                                                                  |           |
| ► | NAME OF BUSINESS ENTITY                                                                                                                                                                                  | NAME OF BUSINESS ENTITY                                                                                                                                     |           |
|   | GENERAL DESCRIPTION OF THIS BUSINESS                                                                                                                                                                     | GENERAL DESCRIPTION OF THIS BUSINESS                                                                                                                        |           |
|   | FAIR MARKET VALUE<br>\$2,000 - \$10,000 \$10,001 - \$100,000<br>\$100,001 - \$1,000,000 Over \$1,000,000                                                                                                 | FAIR MARKET VALUE<br>\$2,000 - \$10,000 \$10,001 - \$100,000<br>\$100,001 - \$1,000,000 Over \$1,000,000                                                    |           |
|   | NATURE OF INVESTMENT<br>Stock Other                                                                                                                                                                      | NATURE OF INVESTMENT<br>Stock Other                                                                                                                         |           |
|   | Partnership Income Received of \$0 - \$499<br>Income Received of \$500 or More (Report on Schedule C)                                                                                                    | Partnership Income Received of \$0 - \$499<br>Income Received of \$500 or More (Report on Sch                                                               | hedule C) |
|   | IF APPLICABLE, LIST DATE:                                                                                                                                                                                | IF APPLICABLE, LIST DATE:                                                                                                                                   |           |
|   | //23//23<br>ACQUIRED DISPOSED                                                                                                                                                                            | //23//23<br>ACQUIRED DISPOSED                                                                                                                               |           |
| ► | NAME OF BUSINESS ENTITY                                                                                                                                                                                  | ► NAME OF BUSINESS ENTITY                                                                                                                                   |           |
|   | GENERAL DESCRIPTION OF THIS BUSINESS                                                                                                                                                                     | GENERAL DESCRIPTION OF THIS BUSINESS                                                                                                                        |           |
|   | FAIR MARKET VALUE           \$2,000 - \$10,000         \$10,001 - \$100,000           \$100,001 - \$1,000,000         Over \$1,000,000           NATURE OF INVESTMENT                                    | FAIR MARKET VALUE<br>\$2,000 - \$10,000 \$10,001 - \$100,000<br>\$100,001 - \$1,000,000 Over \$1,000,000<br>NATURE OF INVESTMENT                            |           |
|   | Stock     Other     (Describe)       Partnership     Income Received of \$0 - \$499       Income Received of \$500 or More (Report on Schedule C)                                                        | Stock Other (Describe)<br>Partnership Income Received of \$0 - \$499<br>Income Received of \$500 or More (Report on Sch                                     | hedule C) |
|   | IF APPLICABLE, LIST DATE:                                                                                                                                                                                | IF APPLICABLE, LIST DATE:                                                                                                                                   |           |
|   | //23/_/23<br>ACQUIRED DISPOSED                                                                                                                                                                           | //23//23<br>ACQUIREDDISPOSED                                                                                                                                |           |

Comments: \_\_\_\_

"Investment" means a financial interest in any business entity (including a consulting business or other independent contracting business) that is located in, doing business in, planning to do business in, or that has done business during the previous two years in your agency's jurisdiction in which you, your spouse or registered domestic partner, or your dependent children had a direct, indirect, or beneficial interest totaling \$2,000 or more at any time during the reporting period. (See Reference Pamphlet, page 13.)

#### Reportable investments include:

- Stocks, bonds, warrants, and options, including those held in margin or brokerage accounts and managed investment funds (See Reference Pamphlet, page 13.)
- Sole proprietorships
- Your own business or your spouse's or registered domestic partner's business (See Reference Pamphlet, page 8, for the definition of "business entity.")
- Your spouse's or registered domestic partner's investments even if they are legally separate property
- Partnerships (e.g., a law firm or family farm)
- Investments in reportable business entities held in a retirement account (See Reference Pamphlet, page 15.)
- If you, your spouse or registered domestic partner, and dependent children together had a 10% or greater ownership interest in a business entity or trust (including a living trust), you must disclose investments held by the business entity or trust. (See Reference Pamphlet, page 16, for more information on disclosing trusts.)
- Business trusts

#### You are not required to disclose:

- Government bonds, diversified mutual funds, certain funds similar to diversified mutual funds (such as exchange traded funds) and investments held in certain retirement accounts. (See Reference Pamphlet, page 13.) (Regulation 18237)
- Bank accounts, savings accounts, money market
   accounts and certificates of deposits
- Cryptocurrency
- Insurance policies
- Annuities
- Commodities
- Shares in a credit union
- Government bonds (including municipal bonds)

#### Reminders

- Do you know your agency's jurisdiction?
- Did you hold investments at any time during the period covered by this statement?
- Code filers your disclosure categories may only require disclosure of specific investments.

- Retirement accounts invested in non-reportable interests (e.g., insurance policies, mutual funds, or government bonds) (See Reference Pamphlet, page 15.)
- Government defined-benefit pension plans (such as CalPERS and CalSTRS plans)
- Certain interests held in a blind trust (See Reference Pamphlet, page 16.)

**Use Schedule A-1** to report ownership of less than 10% (e.g., stock). Schedule C (Income) may also be required if the investment is not a stock or corporate bond. (See second example below.)

**Use Schedule A-2** to report ownership of 10% or greater (e.g., a sole proprietorship).

#### To Complete Schedule A-1:

Do not attach brokerage or financial statements.

- Disclose the name of the business entity. Do not use acronyms for the name of the business entity, unless it is one that is commonly understood by the public.
- Provide a general description of the business activity of the entity (e.g., pharmaceuticals, computers, automobile manufacturing, or communications).
- Check the box indicating the highest fair market value of your investment during the reporting period. If you are filing a candidate or an assuming office statement, indicate the fair market value on the filing date or the date you took office, respectively. (See page 20 for more information.)
- Identify the nature of your investment (e.g., stocks, warrants, options, or bonds).
- An acquired or disposed of date is only required if you initially acquired or entirely disposed of the investment interest during the reporting period. The date of a stock dividend reinvestment or partial disposal is not required. Generally, these dates will not apply if you are filing a candidate or an assuming office statement.

#### Examples:

Frank Byrd holds a state agency position. Frank's conflict of interest code requires full disclosure of investments. Frank must disclose stock holdings of \$2,000 or more in any company that is located in or does business in California, as well as those stocks held by Franks's spouse or registered domestic partner and dependent children.

Alice Lance is a city council member. Alice has a 4% interest, worth \$5,000, in a limited partnership located in the city. Alice must disclose the partnership on Schedule A-1 and income of \$500 or more received from the partnership on Schedule C.

### **SCHEDULE A-2** Investments, Income, and Assets of Business Entities/Trusts

CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

(Ownership Interest is 10% or Greater)

Name

| ► 1. BUSINESS ENTITY OR TRUST                                                                                                                                                                            | ► 1. BUSINESS ENTITY OR TRUST                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name                                                                                                                                                                                                     | Name                                                                                                                                                                                                                     |
| Address (Business Address Acceptable)                                                                                                                                                                    | Address (Business Address Acceptable)                                                                                                                                                                                    |
| Check one                                                                                                                                                                                                | Check one                                                                                                                                                                                                                |
| Trust, go to 2 Business Entity, complete the box, then go to 2                                                                                                                                           | Trust, go to 2 Business Entity, complete the box, then go to 2                                                                                                                                                           |
| GENERAL DESCRIPTION OF THIS BUSINESS                                                                                                                                                                     | GENERAL DESCRIPTION OF THIS BUSINESS                                                                                                                                                                                     |
| FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$0 - \$1,999                                                                                                                                  | FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$0 - \$1,999                                                                                                                                                  |
| YOUR BUSINESS POSITION                                                                                                                                                                                   | YOUR BUSINESS POSITION                                                                                                                                                                                                   |
| <ul> <li>2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA</li></ul>                                                                                                                          | <ul> <li>2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RAT.</li></ul>                                                                                                                                          |
| SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)                                                                                                                                                    | SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)                                                                                                                                                                           |
| \$0 - \$499 \$10,001 - \$100,000                                                                                                                                                                         | \$0 - \$499 \$10,001 - \$100,000                                                                                                                                                                                         |
| \$500 - \$1,000 OVER \$100,000                                                                                                                                                                           | \$500 - \$1,000 OVER \$100,000                                                                                                                                                                                           |
| \$1,001 - \$10,000                                                                                                                                                                                       | \$1,001 - \$10,000                                                                                                                                                                                                       |
| INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)                                                                                                                                       | INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)                                                                                                                                                       |
| None or Names listed below                                                                                                                                                                               | None or Names listed below                                                                                                                                                                                               |
| 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR<br>LEASED BY THE BUSINESS ENTITY OR TRUST<br>Check one box:<br>INVESTMENT REAL PROPERTY                                                            | <ul> <li>4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR<br/>LEASED BY THE BUSINESS ENTITY OR TRUST</li> <li>Check one box:<br/>INVESTMENT</li> <li>REAL PROPERTY</li> </ul>                                       |
|                                                                                                                                                                                                          |                                                                                                                                                                                                                          |
| Name of Business Entity, if Investment, <u>or</u>                                                                                                                                                        | Name of Business Entity, if Investment, <u>or</u>                                                                                                                                                                        |
| Assessor's Parcel Number or Street Address of Real Property                                                                                                                                              | Assessor's Parcel Number or Street Address of Real Property                                                                                                                                                              |
| Description of Business Activity <u>or</u>                                                                                                                                                               | Description of Business Activity <u>or</u>                                                                                                                                                                               |
| City or Other Precise Location of Real Property                                                                                                                                                          | City or Other Precise Location of Real Property                                                                                                                                                                          |
| FAIR MARKET VALUE     IF APPLICABLE, LIST DATE:       \$2,000 - \$10,000     ///23       \$10,001 - \$1,000,000     ///23       \$100,001 - \$1,000,000     ACQUIRED       Over \$1,000,000     DISPOSED | FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$2,000 - \$10,000       ///23         \$10,001 - \$100,000       ///23         \$100,001 - \$1,000,000       ACQUIRED         Over \$1,000,000       DISPOSED |
| NATURE OF INTEREST                                                                                                                                                                                       | NATURE OF INTEREST                                                                                                                                                                                                       |
| Property Ownership/Deed of Trust Stock Partnership                                                                                                                                                       | Property Ownership/Deed of Trust Stock Partnership                                                                                                                                                                       |
| Leasehold Other                                                                                                                                                                                          | Leasehold Other                                                                                                                                                                                                          |
| Yrs. remaining                                                                                                                                                                                           | Yrs. remaining Other                                                                                                                                                                                                     |
| Check box if additional schedules reporting investments or real property                                                                                                                                 | Check box if additional schedules reporting investments or real property                                                                                                                                                 |
| are attached                                                                                                                                                                                             | are attached                                                                                                                                                                                                             |

Use Schedule A-2 to report investments in a business entity (including a consulting business or other independent contracting business) or trust (including a living trust) in which you, your spouse or registered domestic partner, and your dependent children, together or separately, had a 10% or greater interest, totaling \$2,000 or more, during the reporting period and which is located in, doing business in, planning to do business in, or which has done business during the previous two years in your agency's jurisdiction. (See Reference Pamphlet, page 13.) A trust located outside your agency's jurisdiction is reportable if it holds assets that are located in or doing business in the jurisdiction. Do not report a trust that contains non-reportable interests. For example, a trust containing only your personal residence not used in whole or in part as a business, your savings account, and some municipal bonds, is not reportable.

Also report on Schedule A-2 investments and real property held by that entity or trust if your pro rata share of the investment or real property interest was \$2,000 or more during the reporting period.

#### To Complete Schedule A-2:

**Part 1.** Disclose the name and address of the business entity or trust. If you are reporting an interest in a business entity, check "Business Entity" and complete the box as follows:

- Provide a general description of the business activity of the entity.
- Check the box indicating the highest fair market value of your investment during the reporting period.
- If you initially acquired or entirely disposed of this interest during the reporting period, enter the date acquired or disposed.
- · Identify the nature of your investment.
- Disclose the job title or business position you held with the entity, if any (i.e., if you were a director, officer, partner, trustee, employee, or held any position of management). A business position held by your spouse is not reportable.

**Part 2.** Check the box indicating **your pro rata** share of the **gross** income received **by** the business entity or trust. This amount includes your pro rata share of the **gross** income **from** the business entity or trust, as well as your community property interest in your spouse's or registered domestic partner's share. Gross income is the total amount of income before deducting expenses, losses, or taxes.

**Part 3.** Disclose the name of each source of income that is located in, doing business in, planning to do business in, or that has done business during the previous two years in your agency's jurisdiction, as follows:

- Disclose each source of income and outstanding loan to the business entity or trust identified in Part 1 if your pro rata share of the gross income (including your community property interest in your spouse's or registered domestic partner's share) to the business entity or trust from that source was \$10,000 or more during the reporting period. (See Reference Pamphlet, page 11, for examples.) Income from governmental sources may be reportable if not considered salary. See Regulation 18232. Loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status are not reportable.
- Disclose each individual or entity that was a source of commission income of \$10,000 or more during the reporting period through the business entity identified in Part 1. (See Reference Pamphlet, page 8.)

You may be required to disclose sources of income located outside your jurisdiction. For example, you may have a client who resides outside your jurisdiction who does business on a regular basis with you. Such a client, if a reportable source of \$10,000 or more, must be disclosed.

Mark "None" if you do not have any reportable \$10,000 sources of income to disclose. Phrases such as "various clients" or "not disclosing sources pursuant to attorney-client privilege" are not adequate disclosure. (See Reference Pamphlet, page 14, for information on procedures to request an exemption from disclosing privileged information.)

**Part 4.** Report any investments or interests in real property held or leased **by the entity or trust** identified in Part 1 if your pro rata share of the interest held was \$2,000 or more during the reporting period. Attach additional schedules or use FPPC's Form 700 Excel spreadsheet if needed.

- Check the applicable box identifying the interest held as real property or an investment.
- If investment, provide the name and description of the business entity.
- If real property, report the precise location (e.g., an assessor's parcel number or address).
- Check the box indicating the highest fair market value of your interest in the real property or investment during the reporting period. (Report the fair market value of the portion of your residence claimed as a tax deduction if you are utilizing your residence for business purposes.)
- · Identify the nature of your interest.
- Enter the date acquired or disposed only if you initially acquired or entirely disposed of your interest in the property or investment during the reporting period.

### SCHEDULE B Interests in Real Property (Including Rental Income)

CALIFORNIA FORM 700

Name

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS                                                                                                                                                                                                                                                   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| СІТҮ                                                                                                                                                                                                                                                                                         | СІТҮ                                                                                                                                                                                                                                                                                                   |
| FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$2,000 - \$10,000                                                                                                                                                                                                                 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:<br>\$2,000 - \$10,000<br>\$10,001 - \$100,000                                                                                                                                                                                                              |
| NATURE OF INTEREST<br>Ownership/Deed of Trust Easement                                                                                                                                                                                                                                       | NATURE OF INTEREST<br>Ownership/Deed of Trust Easement                                                                                                                                                                                                                                                 |
| Leasehold Yrs. remaining Other                                                                                                                                                                                                                                                               | Leasehold                                                                                                                                                                                                                                                                                              |
| \$10,001 - \$100,000 OVER \$100,000<br>SOURCES OF RENTAL INCOME: If you own a 10% or greater<br>nterest, list the name of each tenant that is a single source of<br>ncome of \$10,000 or more.                                                                                               | \$10,001 - \$100,000 OVER \$100,000<br>SOURCES OF RENTAL INCOME: If you own a 10% or greater<br>interest, list the name of each tenant that is a single source of<br>income of \$10,000 or more.                                                                                                       |
|                                                                                                                                                                                                                                                                                              | None                                                                                                                                                                                                                                                                                                   |
| You are not required to report loans from a commercia<br>business on terms available to members of the public<br>loans received not in a lender's regular course of busi                                                                                                                     | al lending institution made in the lender's regular course<br>without regard to your official status. Personal loans an                                                                                                                                                                                |
| You are not required to report loans from a commercia<br>business on terms available to members of the public<br>loans received not in a lender's regular course of busi                                                                                                                     | al lending institution made in the lender's regular course<br>without regard to your official status. Personal loans an<br>ness must be disclosed as follows:                                                                                                                                          |
| You are not required to report loans from a commercia                                                                                                                                                                                                                                        | al lending institution made in the lender's regular course<br>without regard to your official status. Personal loans an<br>ness must be disclosed as follows:                                                                                                                                          |
| You are not required to report loans from a commercia<br>business on terms available to members of the public<br>loans received not in a lender's regular course of busi<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER<br>NTEREST RATE | al lending institution made in the lender's regular course<br>without regard to your official status. Personal loans an<br>ness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER<br>INTEREST RATE TERM (Months/Years) |
| You are not required to report loans from a commercia<br>business on terms available to members of the public<br>loans received not in a lender's regular course of busi<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER                 | al lending institution made in the lender's regular course<br>without regard to your official status. Personal loans an<br>ness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER                                      |

Comments: \_

Report interests in real property located in your agency's jurisdiction in which you, your spouse or registered domestic partner, or your dependent children had a direct, indirect, or beneficial interest totaling \$2,000 or more any time during the reporting period. Real property is also considered to be "within the jurisdiction" of a local government agency if the property or any part of it is located within two miles outside the boundaries of the jurisdiction or within two miles of any land owned or used by the local government agency. (See Reference Pamphlet, page 13.)

#### Interests in real property include:

- An ownership interest (including a beneficial ownership interest)
- · A deed of trust, easement, or option to acquire property
- A leasehold interest (See Reference Pamphlet, page 14.)
- · A mining lease
- An interest in real property held in a retirement account (See Reference Pamphlet, page 15.)
- An interest in real property held by a business entity or trust in which you, your spouse or registered domestic partner, and your dependent children together had a 10% or greater ownership interest (Report on Schedule A-2.)
- Your spouse's or registered domestic partner's interests in real property that are legally held separately by him or her

#### You are not required to report:

- A residence, such as a home or vacation cabin, used exclusively as a personal residence (However, a residence in which you rent out a room or for which you claim a business deduction may be reportable. If reportable, report the fair market value of the portion claimed as a tax deduction.)
- Some interests in real property held through a blind trust (See Reference Pamphlet, page 16.)
  - Please note: A non-reportable property can still be grounds for a conflict of interest and may be disqualifying.

#### To Complete Schedule B:

- Report the precise location (e.g., an assessor's parcel number or address) of the real property.
- Check the box indicating the fair market value of your interest in the property (regardless of what you owe on the property).
- Enter the date acquired or disposed only if you initially acquired or entirely disposed of your interest in the property during the reporting period.
- Identify the nature of your interest. If it is a leasehold,

#### Reminders

- Income and loans already reported on Schedule B are not also required to be reported on Schedule C.
- Real property already reported on Schedule A-2, Part 4 is not also required to be reported on Schedule B.
- Code filers do your disclosure categories require disclosure of real property?

disclose the number of years remaining on the lease.

- If you received rental income, check the box indicating the gross amount you received.
- If you had a 10% or greater interest in real property and received rental income, list the name of the source(s) if your pro rata share of the gross income from any single tenant was \$10,000 or more during the reporting period. If you received a total of \$10,000 or more from two or more tenants acting in concert (in most cases, this will apply to married couples), disclose the first and last name of each tenant. Otherwise, mark "None."
- Loans from a private lender that total \$500 or more and are secured by real property may be reportable. Loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status are not reportable.

When reporting a loan:

- Provide the name and address of the lender.
- Describe the lender's business activity.
- Disclose the interest rate and term of the loan. For variable interest rate loans, disclose the conditions of the loan (e.g., Prime + 2) or the average interest rate paid during the reporting period. The term of a loan is the total number of months or years given for repayment of the loan at the time the loan was established.
- Check the box indicating the highest balance of the loan during the reporting period.
- Identify a guarantor, if applicable.

If you have more than one reportable loan on a single piece of real property, report the additional loan(s) on Schedule C.

#### Example:

Allison Gande is a city planning commissioner. During the reporting period, Allison received rental income of \$12,000, from a single tenant who rented property owned in the city's jurisdiction. If Allison received \$6,000 each from two tenants, the tenants' names would not be required because no single tenant paid her \$10,000 or more. A married couple is considered a single tenant.

| Sacramento                                                          |                                                                       |
|---------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                     |                                                                       |
| FAIR MARKET VALUE<br>\$2,000 - \$10,000                             | IF APPLICABLE, LIST DATE:                                             |
| \$10,001 - \$100,000<br>\$100,001 - \$1,000,000<br>Over \$1,000,000 | / XX/ XX<br>ACQUIRED DISPOSED                                         |
| NATURE OF INTEREST                                                  |                                                                       |
| Ownership/Deed of Trust                                             | Easement                                                              |
| Leasehold Yrs. remaining                                            | Other                                                                 |
| IF RENTAL PROPERTY, GROSS                                           | S INCOME RECEIVED                                                     |
| \$0 - \$499 \$500 - \$                                              | 1,000 🔲 \$1,001 - \$10,000                                            |
| <b>X</b> \$10,001 - \$100,000                                       | OVER \$100,000                                                        |
|                                                                     | E: If you own a 10% or greater<br>th tenant that is a single source o |
| Henry Wells                                                         |                                                                       |
| ,                                                                   |                                                                       |
|                                                                     |                                                                       |
| NAME OF LENDER*                                                     |                                                                       |
| Sophia Petroillo                                                    |                                                                       |
| ADDRESS (Business Address A                                         | , ,                                                                   |
| 2121 Blue Sky Park                                                  | way, Sacramento                                                       |
| BUSINESS ACTIVITY, IF ANY, O                                        | OF LENDER                                                             |
| Restaurant Owner                                                    |                                                                       |
| INTEREST RATE                                                       | TERM (Months/Years)                                                   |
| %None                                                               | 15 Years                                                              |
|                                                                     | REPORTING PERIOD                                                      |
| HIGHEST BALANCE DURING F                                            |                                                                       |
|                                                                     | \$1,001 - \$10,000                                                    |
|                                                                     |                                                                       |
| \$500 - \$1,000                                                     |                                                                       |

### SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

Name

| ► 1. INCOME RECEIVED                                                                             | ► 1. INCOME RECEIVED                                                                             |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF SOURCE OF INCOME                                                                         | NAME OF SOURCE OF INCOME                                                                         |
| ADDRESS (Business Address Acceptable)                                                            | ADDRESS (Business Address Acceptable)                                                            |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE                                                             | BUSINESS ACTIVITY, IF ANY, OF SOURCE                                                             |
| YOUR BUSINESS POSITION                                                                           | YOUR BUSINESS POSITION                                                                           |
| GROSS INCOME RECEIVED No Income - Business Position Only                                         | GROSS INCOME RECEIVED No Income - Business Position Only                                         |
| \$500 - \$1,000 \$1,001 - \$10,000                                                               | \$500 - \$1,000 \$1,001 - \$10,000                                                               |
| \$10,001 - \$100,000 OVER \$100,000                                                              | \$10,001 - \$100,000 OVER \$100,000                                                              |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED                                                      | CONSIDERATION FOR WHICH INCOME WAS RECEIVED                                                      |
| Salary Spouse's or registered domestic partner's income<br>(For self-employed use Schedule A-2.) | Salary Spouse's or registered domestic partner's income<br>(For self-employed use Schedule A-2.) |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                      | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                      |
| Sale of                                                                                          | Sale of                                                                                          |
| Loan repayment                                                                                   | Loan repayment                                                                                   |
| Commission or Rental Income, list each source of \$10,000 or more                                | Commission or Rental Income, list each source of \$10,000 or more                                |
| (Describe)                                                                                       | (Describe)                                                                                       |
| Other(Describe)                                                                                  | Other(Describe)                                                                                  |

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

| NAME OF LENDER*                         | INTEREST RATE     | TERM (Months/Years) |
|-----------------------------------------|-------------------|---------------------|
| ADDRESS (Business Address Acceptable)   | % No              | ne                  |
|                                         | SECURITY FOR LOAN |                     |
| BUSINESS ACTIVITY, IF ANY, OF LENDER    | None F            | Personal residence  |
|                                         | Real Property     |                     |
| HIGHEST BALANCE DURING REPORTING PERIOD |                   | Street address      |
| \$500 - \$1,000                         |                   | City                |
| \$1,001 - \$10,000                      |                   |                     |
| \$10,001 - \$100,000                    | Guarantor         |                     |
| OVER \$100,000                          | Other             |                     |
|                                         |                   | (Describe)          |
| Comments:                               |                   |                     |

#### Instructions – Schedule C Income, Loans, & Business Positions (Income Other Than Gifts and Travel Payments)

#### **Reporting Income:**

Report the source and amount of gross income of \$500 or more you received during the reporting period. Gross income is the total amount of income before deducting expenses, losses, or taxes and includes loans other than loans from a commercial lending institution. (See Reference Pamphlet, page 11.) You must also report the source of income to your spouse or registered domestic partner if your community property share was \$500 or more during the reporting period.

The source and income must be reported only if the source is located in, doing business in, planning to do business in, or has done business during the previous two years in your agency's jurisdiction. (See Reference Pamphlet, page 13.) Reportable sources of income may be further limited by your disclosure category located in your agency's conflict of interest code.

#### **Reporting Business Positions:**

You must report your job title with each reportable business entity even if you received no income during the reporting period. Use the comments section to indicate that no income was received.

#### Commonly reportable income and loans include:

- Salary/wages, per diem, and reimbursement for expenses including travel payments provided by your employer
- Community property interest (50%) in your spouse's or registered domestic partner's income - **report the employer's name and all other required information**
- Income from investment interests, such as partnerships, reported on Schedule A-1
- Commission income not required to be reported on Schedule A-2 (See Reference Pamphlet, page 8.)
- Gross income from any sale, including the sale of a house or car (Report your pro rata share of the total sale price.)
- · Rental income not required to be reported on Schedule B
- · Prizes or awards not disclosed as gifts
- · Payments received on loans you made to others
- An honorarium received prior to becoming a public official (See Reference Pamphlet, page 10.)
- Incentive compensation (See Reference Pamphlet, page 12.)

#### Reminders

- Code filers your disclosure categories may not require disclosure of all sources of income.
- If you or your spouse or registered domestic partner are self-employed, report the business entity on Schedule A-2.
- Do not disclose on Schedule C income, loans, or business positions already reported on Schedules A-2 or B.

#### You are not required to report:

- Salary, reimbursement for expenses or per diem, or social security, disability, or other similar benefit payments received by you or your spouse or registered domestic partner from a federal, state, or local government agency.
- Stock dividends and income from the sale of stock unless the source can be identified.
- Income from a PERS retirement account.

(See Reference Pamphlet, page 12.)

#### To Complete Schedule C:

#### Part 1. Income Received/Business Position Disclosure

- Disclose the name and address of each source of income or each business entity with which you held a business position.
- Provide a general description of the business activity if the source is a business entity.
- Check the box indicating the amount of gross income received.
- Identify the consideration for which the income was received.
- For income from commission sales, check the box indicating the gross income received and list the name of each source of commission income of \$10,000 or more. (See Reference Pamphlet, page 8.) Note: If you receive commission income on a regular basis or have an ownership interest of 10% or more, you must disclose the business entity and the income on Schedule A-2.
- Disclose the job title or business position, if any, that you held with the business entity, even if you did not receive income during the reporting period.

### Part 2. Loans Received or Outstanding During the Reporting Period

- Provide the name and address of the lender.
- Provide a general description of the business activity if the lender is a business entity.
- Check the box indicating the highest balance of the loan during the reporting period.
- Disclose the interest rate and the term of the loan.
  - For variable interest rate loans, disclose the conditions of the loan (e.g., Prime + 2) or the average interest rate paid during the reporting period.
  - The term of the loan is the total number of months or years given for repayment of the loan at the time the loan was entered into.
- Identify the security, if any, for the loan.

### SCHEDULE D Income – Gifts

CALIFORNIA FORM 700

Name

| ► NAME OF SOURCE (Not an Acronym)            | ► NAME OF SOURCE (Not an Acronym)            |
|----------------------------------------------|----------------------------------------------|
| ADDRESS (Business Address Acceptable)        | ADDRESS (Business Address Acceptable)        |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE         | BUSINESS ACTIVITY, IF ANY, OF SOURCE         |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| /\$                                          | /\$                                          |
| /\$                                          | /\$                                          |
| /\$                                          | /\$                                          |
| ► NAME OF SOURCE (Not an Acronym)            | ► NAME OF SOURCE (Not an Acronym)            |
| ADDRESS (Business Address Acceptable)        | ADDRESS (Business Address Acceptable)        |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE         | BUSINESS ACTIVITY, IF ANY, OF SOURCE         |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| /\$                                          | /\$                                          |
| /\$                                          | /\$                                          |
| /\$                                          | /\$                                          |
| ► NAME OF SOURCE (Not an Acronym)            | ► NAME OF SOURCE (Not an Acronym)            |
| ADDRESS (Business Address Acceptable)        | ADDRESS (Business Address Acceptable)        |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE         | BUSINESS ACTIVITY, IF ANY, OF SOURCE         |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| /\$                                          | /\$                                          |
| // \$<br>// \$<br>// \$                      | \$                                           |
| /\$                                          | // \$                                        |
|                                              |                                              |
| Comments:                                    |                                              |

FPPC Form 700 - Schedule D (2023/2024) advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov Page - 15 A gift is anything of value for which you have not provided equal or greater consideration to the donor. A gift is reportable if its fair market value is \$50 or more. In addition, multiple gifts totaling \$50 or more received during the reporting period from a single source must be reported.

It is the acceptance of a gift, not the ultimate use to which it is put, that imposes your reporting obligation. Except as noted below, you must report a gift even if you never used it or if you gave it away to another person.

If the exact amount of a gift is unknown, you must make a good faith estimate of the item's fair market value. Listing the value of a gift as "over \$50" or "value unknown" is not adequate disclosure. In addition, if you received a gift through an intermediary, you must disclose the name, address, and business activity of both the donor and the intermediary. You may indicate an intermediary either in the "source" field after the name or in the "comments" section at the bottom of Schedule D.

#### Commonly reportable gifts include:

- · Tickets/passes to sporting or entertainment events
- Tickets/passes to amusement parks
- Parking passes not used for official agency business
- Food, beverages, and accommodations, including those provided in direct connection with your attendance at a convention, conference, meeting, social event, meal, or like gathering
- Rebates/discounts not made in the regular course of business to members of the public without regard to official status
- Wedding gifts (See Reference Pamphlet, page 16)
- An honorarium received prior to assuming office (You may report an honorarium as income on Schedule C, rather than as a gift on Schedule D, if you provided services of equal or greater value than the payment received. See Reference Pamphlet, page 10.)
- Transportation and lodging (See Schedule E.)
- Forgiveness of a loan received by you

#### Reminders

- Gifts from a single source are subject to a \$590 limit in 2023. (See Reference Pamphlet, page 10.)
- Code filers you only need to report gifts from reportable sources.

#### **Gift Tracking Mobile Application**

• FPPC has created a gift tracking app for mobile devices that helps filers track gifts and provides a quick and easy way to upload the information to the Form 700. Visit FPPC's website to download the app.

#### You are not required to disclose:

- Gifts that were not used and that, within 30 days after receipt, were returned to the donor or delivered to a charitable organization or government agency without being claimed by you as a charitable contribution for tax purposes
- Gifts from your spouse or registered domestic partner, child, parent, grandparent, grandchild, brother, sister, and certain other family members (See Regulation 18942 for a complete list.). The exception does not apply if the donor was acting as an agent or intermediary for a reportable source who was the true donor.
- Gifts of similar value exchanged between you and an individual, other than a lobbyist registered to lobby your state agency, on holidays, birthdays, or similar occasions
- Gifts of informational material provided to assist you in the performance of your official duties (e.g., books, pamphlets, reports, calendars, periodicals, or educational seminars)
- A monetary bequest or inheritance (However, inherited investments or real property may be reportable on other schedules.)
- Personalized plaques or trophies with an individual value of less than \$250
- · Campaign contributions
- Up to two tickets, for your own use, to attend a fundraiser for a campaign committee or candidate, or to a fundraiser for an organization exempt from taxation under Section 501(c)(3) of the Internal Revenue Code. The ticket must be received from the organization or committee holding the fundraiser.
- Gifts given to members of your immediate family if the source has an established relationship with the family member and there is no evidence to suggest the donor had a purpose to influence you. (See Regulation 18943.)
- Free admission, food, and nominal items (such as a pen, pencil, mouse pad, note pad or similar item) available to all attendees, at the event at which the official makes a speech (as defined in Regulation 18950(b)(2)), so long as the admission is provided by the person who organizes the event.
- Any other payment not identified above, that would otherwise meet the definition of gift, where the payment is made by an individual who is not a lobbyist registered to lobby the official's state agency, where it is clear that the gift was made because of an existing personal or business relationship unrelated to the official's position and there is no evidence whatsoever at the time the gift is made to suggest the donor had a purpose to influence you.

#### To Complete Schedule D:

- Disclose the full name (not an acronym), address, and, if a business entity, the business activity of the source.
- Provide the date (month, day, and year) of receipt, and disclose the fair market value and description of the gift.

### SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

CALIFORNIA FORM 700

Name

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. Per Government Code Section 89506, these payments may not be subject to the gift limit. However, they may result in a disqualifying conflict of interest.
- For gifts of travel, provide the travel destination.

| ▶ NAME OF SOURCE (Not an Acronym)                           | ► NAME OF SOURCE (Not an Acronym)                           |
|-------------------------------------------------------------|-------------------------------------------------------------|
| ADDRESS (Business Address Acceptable)                       | ADDRESS (Business Address Acceptable)                       |
| CITY AND STATE                                              | CITY AND STATE                                              |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| <br>DATE(S)://// AMT: \$<br><i>(If gift)</i>                | DATE(S):/// AMT: \$                                         |
| ► MUST CHECK ONE: Gift -or- Income                          | ► MUST CHECK ONE: Gift -or- Income                          |
| Made a Speech/Participated in a Panel                       | Made a Speech/Participated in a Panel                       |
| Other - Provide Description                                 | Other - Provide Description                                 |
| ► If Gift, Provide Travel Destination                       | ► If Gift, Provide Travel Destination                       |
| ► NAME OF SOURCE (Not an Acronym)                           | ► NAME OF SOURCE (Not an Acronym)                           |
| ADDRESS (Business Address Acceptable)                       | ADDRESS (Business Address Acceptable)                       |
| CITY AND STATE                                              | CITY AND STATE                                              |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE(S):/// AMT: \$                                         | DATE(S)://// AMT: \$                                        |
| ► MUST CHECK ONE: Gift -or- Income                          | ► MUST CHECK ONE: Gift -or- Income                          |
| Made a Speech/Participated in a Panel                       | Made a Speech/Participated in a Panel                       |
| Other - Provide Description                                 | Other - Provide Description                                 |
| ► If Gift, Provide Travel Destination                       | ► If Gift, Provide Travel Destination                       |
|                                                             |                                                             |

Comments:

Travel payments reportable on Schedule E include advances and reimbursements for travel and related expenses, including lodging and meals.

Gifts of travel may be subject to the gift limit. In addition, certain travel payments are reportable gifts, but are not subject to the gift limit. To avoid possible misinterpretation or the perception that you have received a gift in excess of the gift limit, you may wish to provide a specific description of the purpose of your travel. (See the FPPC fact sheet entitled "Limitations and Restrictions on Gifts, Honoraria, Travel, and Loans" to read about travel payments under section 89506(a).)

#### You are not required to disclose:

- Travel payments received from any state, local, or federal government agency for which you provided services equal or greater in value than the payments received, such as reimbursement for travel on agency business from your government agency employer.
- A payment for travel from another local, state, or federal government agency and related per diem expenses when the travel is for education, training or other inter-agency programs or purposes.
- Travel payments received from your employer in the normal course of your employment that are included in the income reported on Schedule C.
- A travel payment that was received from a nonprofit entity exempt from taxation under Internal Revenue Code Section 501(c)(3) for which you provided equal or greater consideration, such as reimbursement for travel on business for a 501(c)(3) organization for which you are a board member.

Note: Certain travel payments may not be reportable if reported via email on Form 801 by your agency.

#### To Complete Schedule E:

- Disclose the full name (not an acronym) and address of the source of the travel payment.
- Identify the business activity if the source is a business entity.
- Check the box to identify the payment as a gift or income, report the amount, and disclose the date(s).
  - **Travel payments are gifts** if you did not provide services that were equal to or greater in value than the payments received. You must disclose gifts totaling \$50 or more from a single source during the period covered by the statement.

When reporting travel payments that are gifts, you must provide a description of the gift, the **date(s)** received, and the **travel destination**.

• **Travel payments are income** if you provided services that were equal to or greater in value than the

payments received. You must disclose income totaling \$500 or more from a single source during the period covered by the statement. You have the burden of proving the payments are income rather than gifts. When reporting travel payments as income, you must describe the services you provided in exchange for the payment. You are not required to disclose the date(s) for travel payments that are income.

#### Example:

City council member MaryClaire Chandler is the chair of a 501(c)(6) trade association, and the association pays for MaryClaire's travel to attend its meetings. Because

MaryClaire is deemed to be providing equal or greater consideration for the travel payment by virtue of serving on the board, this payment may be reported as income. Payments for MaryClaire to attend other events for which they are not providing services are likely considered gifts.

| <ul> <li>NAME OF SOURCE (Not an Acronym)</li> <li>Health Services Trade Association</li> </ul> |                                                                                                  |  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|
| ADDRESS (Business Address Acceptable)                                                          |                                                                                                  |  |
|                                                                                                | 1230 K Street, Suite 610                                                                         |  |
|                                                                                                | CITY AND STATE                                                                                   |  |
|                                                                                                | Sacramento, CA                                                                                   |  |
|                                                                                                | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE<br>Association of Healthcare Workers |  |
|                                                                                                | DATE(S):// AMT: § 550.00                                                                         |  |
| ►                                                                                              | MUST CHECK ONE: Gift -or- X Income                                                               |  |
|                                                                                                | Made a Speech/Participated in a Panel                                                            |  |
|                                                                                                | Other - Provide Description Travel reimbursement for<br>board meeting.                           |  |
| ►                                                                                              | If Gift. Provide Travel Destination                                                              |  |
|                                                                                                |                                                                                                  |  |

Note that the same payment from a 501(c)(3) would NOT be reportable.

#### Example:

Mayor Kim travels to China on a trip organized by China Silicon Valley Business Development, a California nonprofit, 501(c)(6) organization. The Chengdu Municipal People's

Government pays for Mayor Kim's airfare and travel costs, as well as meals and lodging during the trip. The trip's agenda shows that the trip's purpose is to promote job creation and economic activity in China and in Silicon Valley, so the trip is reasonably related to a governmental purpose.

| NAME OF SOURCE (Not an Acronym)     Chengdu Municipal People's Government     |  |  |
|-------------------------------------------------------------------------------|--|--|
| ADDRESS (Business Address Acceptable)                                         |  |  |
| 2 Caoshi St, CaoShiJie, Qingyang Qu, Chengdu Shi,<br>CITY AND STATE           |  |  |
| Sichuan Sheng, China, 610000                                                  |  |  |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE                   |  |  |
| DATE(S): 09 / 04 / XX _ 09 / 08 / XX AMT: \$ 3,874.38                         |  |  |
| MUST CHECK ONE: X Gift -or- Income                                            |  |  |
| O Made a Speech/Participated in a Panel                                       |  |  |
| Other - Provide Description <u>Travel reimbursement for</u><br>trip to China. |  |  |
| Sichuan Sheng, China                                                          |  |  |

Thus, Mayor Kim must report the gift of travel, but the gift is exempt from the gift limit. In this case, the travel payments are not subject to the gift limit because the source is a foreign government and because the travel is reasonably related to a governmental purpose. (Section 89506(a)(2).) Note that Mayor Kim could be disqualified from participating in or making decisions about The Chengdu Municipal People's Government for 12 months. Also note that if China Silicon Valley Business Development (a 501(c)(6) organization) paid for the travel costs rather than the governmental organization, the payments would be subject to the gift limits. (See the FPPC fact sheet, Limitations and Restrictions on Gifts, Honoraria, Travel and Loans, at www.fppc.ca.gov.) The Political Reform Act (Gov. Code Sections 81000-91014) requires most state and local government officials and employees to publicly disclose their economic interests including personal assets and income. The Act's conflict of interest provisions also disqualify a public official from taking part in a governmental decision if it is reasonably foreseeable that the decision will have a material financial effect on these economic interests as well as the official's personal finances and those of immediate family. (Gov. Code Sections 87100 and 87103.) The Fair Political Practices Commission (FPPC) is the state agency responsible for issuing the attached Statement of Economic Interests, Form 700, and for interpreting the Act's provisions.

#### **Gift Prohibition**

Gifts received by most state and local officials, employees, and candidates are subject to a limit. In 2023-2024, the gift limit increased to \$590 from a single source during a calendar year.

Additionally, state officials, state candidates, and certain state employees are subject to a \$10 limit per calendar month on gifts from lobbyists and lobbying firms registered with the Secretary of State. See Reference Pamphlet, page 10.

State and local officials and employees should check with their agency to determine if other restrictions apply.

#### Disqualification

Public officials are, under certain circumstances, required to disqualify themselves from making, participating in, or attempting to influence governmental decisions that will affect their economic interests. This may include interests they are not required to disclose. For example, a personal residence is often not reportable, but may be grounds for disqualification. Specific disqualification requirements apply to 87200 filers (e.g., city councilmembers, members of boards of supervisors, planning commissioners, etc.). These officials must publicly identify the economic interest that creates a conflict of interest and leave the room before a discussion or vote takes place at a public meeting. For more information, consult Government Code Section 87105, Regulation 18707, and the Guide to Recognizing Conflicts of Interest page at *www.fppc.ca.gov.* 

#### Honorarium Ban

Most state and local officials, employees, and candidates are prohibited from accepting an honorarium for any speech given, article published, or attendance at a conference, convention, meeting, or like gathering. (See Reference Pamphlet, page 10.)

#### Loan Restrictions

Certain state and local officials are subject to restrictions on loans. (See Reference Pamphlet, page 14.)

#### **Post-Governmental Employment**

There are restrictions on representing clients or employers before former agencies. The provisions apply to elected state officials, most state employees, local elected officials, county chief administrative officers, city managers, including the chief administrator of a city, and general managers or chief administrators of local special districts and JPAs. The FPPC website has fact sheets explaining the provisions.

#### Late Filing

The filing officer who retains originally-signed or electronically filed statements of economic interests may impose on an individual a fine for any statement that is filed late. The fine is \$10 per day up to a maximum of \$100. Late filing penalties may be reduced or waived under certain circumstances.

Persons who fail to timely file their Form 700 may be referred to the FPPC's Enforcement Division (and, in some cases, to the Attorney General or district attorney) for investigation and possible prosecution. In addition to the late filing penalties, a fine of up to \$5,000 per violation may be imposed.

**For assistance** concerning reporting, prohibitions, and restrictions under the Act:

- Email questions to advice@fppc.ca.gov.
- Call the FPPC toll-free at (866) 275-3772.

#### Form 700 is a Public Document Public Access Must Be Provided

Statements of Economic Interests are public documents. The filing officer must permit any member of the public to inspect and receive a copy of any statement.

- Statements must be available as soon as possible during the agency's regular business hours, but in any event not later than the second business day after the statement is received. Access to the Form 700 is not subject to the Public Records Act procedures.
- No conditions may be placed on persons seeking access to the forms.
- No information or identification may be required from persons seeking access.
- Reproduction fees of no more than 10 cents per page may be charged.

#### General

- Q. What is the reporting period for disclosing interests on an assuming office statement or a candidate statement?
- A. On an assuming office statement, disclose all reportable investments, interests in real property, and business positions held on the date you assumed office. In addition, you must disclose income (including loans, gifts and travel payments) received during the 12 months prior to the date you assumed office.

On a candidate statement, disclose all reportable investments, interests in real property, and business positions held on the date you file your declaration of candidacy. You must also disclose income (including loans, gifts and travel payments) received during the 12 months prior to the date you file your declaration of candidacy.

- Q. I hold two other board positions in addition to my position with the county. Must I file three statements of economic interests?
- A. Yes, three are required. However, you may instead complete an expanded statement listing the county and the two boards on the Cover Page or an attachment as the agencies for which you will be filing. Disclose all reportable economic interests in all three jurisdictions on the expanded statement. File the expanded statement for your primary position providing an original "wet" signature unless filed with a secure electronic signature. (See page 3 above.) File copies of the expanded statement with the other two agencies as required by Regulation 18723.1(c). Remember to complete separate statements for positions that you leave or assume during the year.
- Q. I am a department head who recently began acting as city manager. Should I file as the city manager?
- A. Yes. File an assuming office statement as city manager. Persons serving as "acting," "interim," or "alternate" must file as if they hold the position because they are or may be performing the duties of the position.

- Q. My spouse and I are currently separated and in the process of obtaining a divorce. Must I still report my spouse's income, investments, and interests in real property?
- A. Yes. A public official must continue to report a spouse's economic interests until such time as dissolution of marriage proceedings is final. However, if a separate property agreement has been reached prior to that time, your estranged spouse's income may not have to be reported. Contact the FPPC for more information.
- Q. As a designated employee, I left one state agency to work for another state agency. Must I file a leaving office statement?
- A. Yes. You may also need to file an assuming office statement for the new agency.

#### **Investment Disclosure**

- Q. I have an investment interest in shares of stock in a company that does not have an office in my jurisdiction. Must I still disclose my investment interest in this company?
- A. Probably. The definition of "doing business in the jurisdiction" is not limited to whether the business has an office or physical location in your jurisdiction. (See Reference Pamphlet, page 13.)
- Q. My spouse and I have a living trust. The trust holds rental property in my jurisdiction, our primary residence, and investments in diversified mutual funds. I have full disclosure. How is this trust disclosed?
- A. Disclose the name of the trust, the rental property and its income on Schedule A-2. Your primary residence and investments in diversified mutual funds registered with the SEC are not reportable.
- Q. I am required to report all investments. I have an IRA that contains stocks through an account managed by a brokerage firm. Must I disclose these stocks even though they are held in an IRA and I did not decide which stocks to purchase?
- A. Yes. Disclose on Schedule A-1 or A-2 any stock worth \$2,000 or more in a business entity located in or doing business in your jurisdiction.

- Q. The value of my stock changed during the reporting period. How do I report the value of the stock?
- A. You are required to report the highest value that the stock reached during the reporting period. You may use your monthly statements to determine the highest value. You may also use the entity's website to determine the highest value. You are encouraged to keep a record of where you found the reported value. Note that for an assuming office statement, you must report the value of the stock on the date you assumed office.
- Q. I am the sole owner of my business, an S-Corporation. I believe that the nature of the business is such that it cannot be said to have any "fair market value" because it has no assets. I operate the corporation under an agreement with a large insurance company. My contract does not have resale value because of its nature as a personal services contract. Must I report the fair market value for my business on Schedule A-2 of the Form 700?
- A. Yes. Even if there are no *tangible* assets, intangible assets, such as relationships with companies and clients are commonly sold to qualified professionals. The "fair market value" is often quantified for other purposes, such as marital dissolutions or estate planning. In addition, the IRS presumes that "personal services corporations" have a fair market value. A professional "book of business" and the associated goodwill that generates income are not without a determinable value. The Form 700 does not require a precise fair market value; it is only necessary to check a box indicating the broad range within which the value falls.
- Q. I own stock in IBM and must report this investment on Schedule A-1. I initially purchased this stock in the early 1990s; however, I am constantly buying and selling shares. Must I note these dates in the "Acquired" and "Disposed" fields?
- A. No. You must only report dates in the "Acquired" or "Disposed" fields when, during the reporting period, you initially purchase a reportable investment worth \$2,000 or more or when you dispose of the entire investment. You are not required to track the partial trading of an investment.

- Q. On last year's filing I reported stock in Encoe valued at \$2,000 \$10,000. Late last year the value of this stock fell below and remains at less than \$2,000. How should this be reported on this year's statement?
- A. You are not required to report an investment if the value was less than \$2,000 during the **entire** reporting period. However, because a disposed date is not required for stocks that fall below \$2,000, you may want to report the stock and note in the "comments" section that the value fell below \$2,000. This would be for informational purposes only; it is not a requirement.
- Q. We have a Section 529 account set up to save money for our son's college education. Is this reportable?
- A. If the Section 529 account contains reportable interests (e.g., common stock valued at \$2,000 or more), those interests are reportable (not the actual Section 529 account). If the account contains solely mutual funds, then nothing is reported.

#### Income Disclosure

- Q. I reported a business entity on Schedule A-2. Clients of my business are located in several states. Must I report all clients from whom my pro rata share of income is \$10,000 or more on Schedule A-2, Part 3?
- A. No, only the clients located in or doing business on a regular basis in your jurisdiction must be disclosed.
- Q. I believe I am not required to disclose the names of clients from whom my pro rata share of income is \$10,000 or more on Schedule A-2 because of their right to privacy. Is there an exception for reporting clients' names?
- A. Regulation 18740 provides a procedure for requesting an exemption to allow a client's name not to be disclosed if disclosure of the name would violate a legally recognized privilege under California or Federal law. This regulation may be obtained from our website at *www.fppc.ca.gov.* (See Reference Pamphlet, page 14.)

- Q. I am sole owner of a private law practice that is not reportable based on my limited disclosure category. However, some of the sources of income to my law practice are from reportable sources. Do I have to disclose this income?
- A. Yes, even though the law practice is not reportable, reportable sources of income to the law practice of \$10,000 or more must be disclosed. This information would be disclosed on Schedule C with a note in the "comments" section indicating that the business entity is not a reportable investment. The note would be for informational purposes only; it is not a requirement.
- Q. I am the sole owner of my business. Where do I disclose my income on Schedule A-2 or Schedule C?
- A. Sources of income to a business in which you have an ownership interest of 10% or greater are disclosed on Schedule A-2. (See Reference Pamphlet, page 8.)
- Q. My spouse is a partner in a four-person firm where all of their business is based on their own billings and collections from various clients. How do I report my community property interest in this business and the income generated in this manner?
- A. If your spouse's investment in the firm is 10% or greater, disclose 100% of your spouse's share of the business on Schedule A-2, Part 1 and 50% of your spouse's income on Schedule A-2, Parts 2 and 3. For example, a client of your spouse's must be a source of at least \$20,000 during the reporting period before the client's name is reported.
- Q. How do I disclose my spouse's or registered domestic partner's salary?
- A. Report the name of the employer as a source of income on Schedule C.
- Q. I am a doctor. For purposes of reporting \$10,000 sources of income on Schedule A-2, Part 3, are the patients or their insurance carriers considered sources of income?
- A. If your patients exercise sufficient control by selecting you instead of other doctors, then your patients, rather than their insurance carriers, are sources of income to you. (See Reference Pamphlet, page 14.)

- Q. I received a loan from my grandfather to purchase my home. Is this loan reportable?
- A. No. Loans received from family members are not reportable.
- Q. Many years ago, I loaned my parents several thousand dollars, which they paid back this year. Do I need to report this loan repayment on my Form 700?
- A. No. Payments received on a loan made to a family member are not reportable.

#### **Real Property Disclosure**

- Q. During this reporting period we switched our principal place of residence into a rental. I have full disclosure and the property is located in my agency's jurisdiction, so it is now reportable. Because I have not reported this property before, do I need to show an "acquired" date?
- A. No, you are not required to show an "acquired" date because you previously owned the property. However, you may want to note in the "comments" section that the property was not previously reported because it was used exclusively as your residence. This would be for informational purposes only; it is not a requirement.
- Q. I am a city manager, and I own a rental property located in an adjacent city, but one mile from the city limit. Do I need to report this property interest?
- A. Yes. You are required to report this property because it is located within 2 miles of the boundaries of the city you manage.
- Q. Must I report a home that I own as a personal residence for my daughter?
- A. You are not required to disclose a home used as a personal residence for a family member unless you receive income from it, such as rental income.
- Q. I am a co-signer on a loan for a rental property owned by a friend. Since I am listed on the deed of trust, do I need to report my friend's property as an interest in real property on my Form 700?
- A. No. Simply being a co-signer on a loan for property does not create a reportable interest in that real property.

#### **Gift Disclosure**

- Q. If I received a reportable gift of two tickets to a concert valued at \$100 each, but gave the tickets to a friend because I could not attend the concert, do I have any reporting obligations?
- A. Yes. Since you accepted the gift and exercised discretion and control of the use of the tickets, you must disclose the gift on Schedule D.
- Q. Julia and Jared Benson, a married couple, want to give a piece of artwork to a county supervisor. Is each spouse considered a separate source for purposes of the gift limit and disclosure?
- A. Yes, each spouse may make a gift valued at the gift limit during a calendar year. For example, during 2023 the gift limit was \$590, so the Bensons may have given the supervisor artwork valued at no more than \$1,080. The supervisor must identify Jared and Julia Benson as the sources of the gift.
- Q. I am a Form 700 filer with full disclosure. Our agency holds a holiday raffle to raise funds for a local charity. I bought \$10 worth of raffle tickets and won a gift basket valued at \$120. The gift basket was donated by Doug Brewer, a citizen in our city. At the same event, I bought raffle tickets for, and won a quilt valued at \$70. The quilt was donated by a coworker. Are these reportable gifts?
- A. Because the gift basket was donated by an outside source (not an agency employee), you have received a reportable gift valued at \$110 (the value of the basket less the consideration paid). The source of the gift is Doug Brewer and the agency is disclosed as the intermediary. Because the quilt was donated by an employee of your agency, it is not a reportable gift.

- Q. My agency is responsible for disbursing grants. An applicant (501(c)(3) organization) met with agency employees to present its application. At this meeting, the applicant provided food and beverages. Would the food and beverages be considered gifts to the employees? These employees are designated in our agency's conflict of interest code and the applicant is a reportable source of income under the code.
- A. Yes. If the value of the food and beverages consumed by any one filer, plus any other gifts received from the same source during the reporting period total \$50 or more, the food and beverages would be reported using the fair market value and would be subject to the gift limit.
- Q. I received free admission to an educational conference related to my official duties. Part of the conference fees included a round of golf. Is the value of the golf considered informational material?
- A. No. The value of personal benefits, such as golf, attendance at a concert, or sporting event, are gifts subject to reporting and limits.

#### Jane Halstead

From: Sent: To: Subject: FPPC <education@fppc.ca.gov> Monday, July 1, 2024 9:00 AM City Clerk's Dept\_DG FPPC Education July Newsletter

Some people who received this message don't often get email from education@fppc.ca.gov. Learn why this is important

Warning: External Email – Watch for Email Red Flags!



# **FPPC Education & External**

## **Affairs Unit July Newsletter**

## What's New at the FPPC?

Learn about upcoming educational opportunities, new educational materials, and updates on Commission activities.



## Upcoming Training Opportunities

The FPPC is hosting three webinars that are free and open to the public in July 2024!

#### Campaign Form 460

- Thursday, July 11, 2024
- 2:00 p.m. 3:00 p.m.

This Campaign Form 460 webinar is a new training offered by the FPPC! It is intended for candidates, treasurers, and committees to learn how to complete each schedule of Form 460 (Recipient Committee Campaign Form).

#### Candidate/Treasurer

- Friday, July 12, 2024
- 7:00 p.m. 9:00 p.m.

#### Candidate/Treasurer

• Thursday, July 25, 2024

• 6:00 p.m. – 8:00 p.m.

If interested in attending a training, please register on our website! If interested in requesting a webinar for your agency, please complete a <u>request form</u> and return it to <u>seminars@fppc.ca.gov</u>.

Request a Training >> View all Upcoming Training Opportunities >>

## Updated Commission Educational Materials

Campaign Manuals 3 -7 were approved at the June Commission meeting and are now available on our website. The updates and revisions include recent legislation and Commission regulations changes with updates to campaign contribution limits, Limited Liability Companies (LLC) disclosure requirements, cryptocurrency contributions, excessive contributions, advertising disclosure requirements, and other nonsubstantive technical changes.



View all Campaign Disclosure Manuals >>



### What to Look Out for This Month

For candidates and committees with open committees, the deadline to file the campaign semi-annual statement is July 31, 2024; therefore, the FPPC is offering extended telephone advice hours from July 29, 2024, through July 31, 2024, from 9:00 a.m. to 11:30 a.m. and 1:30 p.m. to 3:00 p.m. at 1-866-275-3772\*1.

In addition to the telephone advice, the FPPC has email advice that can be submitted 24/7, and most emails are responded to within 24 to 48 hours. Please submit questions to <u>advice@fppc.ca.gov</u>.

### General Commission Updates

The FPPC's June Commission meeting was held on June 13, 2024. You can view the meeting and the agenda on our <u>website</u>.

There will not be a July Commission meeting; the next Commission meeting is scheduled for Thursday, August 15, 2024, at 10 a.m. The agenda for the August Commission meeting will be posted on the FPPC's website 10 days before the scheduled hearing date.

View Commission Meeting Agendas >>





### **Questions?** Contact Us!

The FPPC offers telephone advice, Monday through Thursday from 9:00 a.m. to 11:30 a.m. at 1-866-275-3772\*1. Additionally, the FPPC has Email Advice where you can email our email advice team 24/7! Most emails are responded to within 24 to 48 hours. Please submit questions via email to <u>advice@fppc.ca.gov</u>.

#### Contact Us >>



1102 Q Street, Suite 3050 Sacramento, CA 95811

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# 2021/2022 Form 700 Statement of Economic Interests



# Reference Pamphlet

**California Fair Political Practices Commission** 

1102 Q Street, Suite 3000 • Sacramento, CA 95811 Email advice: advice@fppc.ca.gov Toll-free advice line: 1 (866) ASK-FPPC • (866) 275-3772 Telephone: (916) 322-5660 • Website: www.fppc.ca.gov

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#### 1. Officials and Candidates Specified in Gov. Code Section 87200 and Members of Boards and Commissions of Newly Created Agencies

The Act requires the following individuals to fully disclose their personal assets and income described in Form 700, Statement of Economic Interests:

#### State Offices

- Governor
- Lieutenant Governor
- Attorney General
- Controller
- Insurance Commissioner
- Secretary of State
- Treasurer
- · Members of the State Legislature
- Superintendent of Public Instruction
- State Board of Equalization Members
- Public Utilities Commissioners
- State Energy Resources Conservation and Development Commissioners
- State Coastal Commissioners
- Fair Political Practices Commissioners
- State public officials (including employees and consultants) who manage public investments
- Elected members of and candidates for the Board of Administration of the California Public Employees' Retirement System
- Elected members of and candidates for the Teachers' Retirement Board
- · Members of the High Speed Rail Authority

Other officials and employees of state boards, commissions, agencies, and departments file Form 700 as described in Part 2 on this page.

#### Judicial Offices

- Supreme, Appellate, and Superior Court Judges
- Court Commissioners
- Retired Judges, Pro-Tem Judges, and part-time Court Commissioners who serve or expect to serve 30 days or more in a calendar year

#### County and City Offices

- Members of Boards of Supervisors
- Mayors and Members of City Councils
- Chief Administrative Officers
- District Attorneys
- County Counsels
- City Attorneys
- City Managers
- Planning Commissioners
- County and City Treasurers
- County and city public officials (including employees and consultants) who manage public investments

<u>Members of Newly Created Boards and Commissions</u> Generally, such a member must file an assuming office statement within 30 days as well as subsequent statements until the member's position is designated in a conflict of interest code. See Regulation 18754.

#### 2. State and Local Officials, Employees, Candidates, and Consultants Designated in a Conflict of Interest Code ("Code Filers")

The Act requires every state and local government agency to adopt a unique conflict of interest code. The code lists each position within the agency filled by individuals who make or participate in making governmental decisions that could affect their personal economic interests.

The code requires individuals holding those positions to periodically file Form 700 disclosing certain personal economic interests as determined by the code's "disclosure categories." These individuals are called "designated employees" or "code filers."

Obtain your disclosure categories from your agency – they are not contained in the Form 700. Persons with broad decisionmaking authority must disclose more interests than those in positions with limited discretion. For example, you may be required to disclose only investments and business positions in or income (including loans, gifts, and travel payments) from businesses of the type that contract with your agency, or you may not be required to disclose real property interests.

In addition, certain consultants to public agencies may qualify as public officials because they make, participate in making, or act in a staff capacity for governmental decisions. Agencies determine who is a consultant and the level of disclosure and may use Form 805.

Note: An official who holds a position specified in Gov. Code Section 87200 is not required to file statements under the conflict of interest code of any agency that has the same or a smaller jurisdiction (for example, a state legislator who also sits on a state or local board or commission).

Employees in Newly Created Positions of Existing Agencies An individual hired for a position not yet covered under an agency's conflict of interest code must file Form 700 if the individual serves in a position that makes or participates in making governmental decisions. These individuals must file under the agency's broadest disclosure category until the code is amended to include the new position unless the agency has provided in writing a limited disclosure requirement. The Form 804 may be used to satisfy this requirement.

#### Assuming Office Statement:

If you are a newly appointed official or are newly employed in a position designated, or that will be designated, in a state or local agency's conflict of interest code, your assuming office date is the date you were sworn in or otherwise authorized to serve in the position. If you are a newly elected official, your assuming office date is the date you were sworn in.

 Report: Investments, interests in real property, and business positions held on the date you assumed the office or position must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months prior to the date you assumed the office or position.

For positions subject to confirmation by the State Senate or the Commission on Judicial Appointments, your assuming office date is the date you were appointed or nominated to the position.

• Example: Maria Lopez was nominated by the Governor to serve on a state agency board that is subject to state Senate confirmation. The assuming office date is the date Maria's nomination is submitted to the Senate. Maria must report investments, interests in real property, and business positions she holds on that date, and income (including loans, gifts, and travel payments) received during the 12 months prior to that date.

If your office or position has been added to a newly adopted or newly amended conflict of interest code, use the effective date of the code or amendment, whichever is applicable.

 Report: Investments, interests in real property, and business positions held on the effective date of the code or amendment must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months prior to the effective date of the code or amendment.

#### **Annual Statement:**

Generally, the period covered is January 1, 2021, through December 31, 2021. If the period covered by the statement is different than January 1, 2021, through December 31, 2021, (for example, you assumed office between October 1, 2020, and December 31, 2020 or you are combining statements), you must specify the period covered.

 Investments, interests in real property, business positions held, and income (including loans, gifts, and travel payments) received during the period covered by the statement must be reported. Do not change the preprinted dates on Schedules A-1, A-2, and B unless you are required to report the acquisition or disposition of an interest that did not occur in 2021.  If your disclosure category changes during a reporting period, disclose under the old category until the effective date of the conflict of interest code amendment and disclose under the new disclosure category through the end of the reporting period.

#### Leaving Office Statement:

Generally, the period covered is January 1, 2021, through the date you stopped performing the duties of your position. If the period covered differs from January 1, 2021, through the date you stopped performing the duties of your position (for example, you assumed office between October 1, 2020, and December 31, 2020, or you are combining statements), the period covered must be specified. The reporting period can cover parts of two calendar years.

• Report: Investments, interests in real property, business positions held, and income (including loans, gifts, and travel payments) received during the period covered by the statement. Do not change the preprinted dates on Schedules A-1, A-2, and B unless you are required to report the acquisition or disposition of an interest that did not occur in 2021.

#### **Candidate Statement:**

If you are filing a statement in connection with your candidacy for state or local office, investments, interests in real property, and business positions held on the date of filing your declaration of candidacy must be reported. In addition, income (including loans, gifts, and travel payments) received during the 12 months <u>prior to</u> the date of filing your declaration of candidacy is reportable. Do not change the preprinted dates on Schedules A-1, A-2, and B.

Candidates running for local elective offices (e.g., county sheriffs, city clerks, school board trustees, or water district board members) must file candidate statements, as required by the conflict of interest code for the elected position. The code may be obtained from the agency of the elected position.

#### Amendments:

If you discover errors or omissions on any statement, file an amendment as soon as possible. You are only required to amend the schedule that needs to be revised; it is not necessary to refile the entire form. Obtain amendment schedules from the FPPC website at *www.fppc.ca.gov.* 

#### 1. Officials Specified in Gov. Code Section 87200 (See Reference Pamphlet, page 3):

In most cases, the filing officials listed below will retain a copy of your statement and forward the original to the FPPC.

| Filers                                                    | Where to File                                                                    |
|-----------------------------------------------------------|----------------------------------------------------------------------------------|
| 87200 Filers                                              |                                                                                  |
| State offices                                             | Your agency                                                                      |
| Judicial offices                                          | The clerk of your court                                                          |
| Retired Judges                                            | Directly with FPPC                                                               |
| County offices                                            | Your county filing official                                                      |
| City offices                                              | Your city clerk                                                                  |
| Multi-County offices                                      | Your agency                                                                      |
| 87200 Candidates                                          |                                                                                  |
| State offices<br>Judicial offices<br>Multi-County offices | County elections official with<br>whom you file your declaration<br>of candidacy |
| County offices                                            | County elections official                                                        |
| City offices                                              | City Clerk                                                                       |
| Public Employees'<br>Retirement System<br>(CalPERS)       | CalPERS                                                                          |
| State Teachers'<br>Retirement Board<br>(CalSTRS)          | CalSTRS                                                                          |

**Note:** Individuals that invest public funds for a city or county agency must file Form 700 with the agency. Unlike most other 87200 filers, the original statement will **not** be forwarded to the FPPC pursuant to Regulation 18753.

#### 2. Code Filers — State and Local Officials, Employees, Candidates, and Consultants Designated in a Conflict of interest Code:

File with your agency, board, or commission unless otherwise specified in your agency's conflict of interest code. In most cases, the agency, board, or commission will retain the statements.

Candidates for local elective offices designated in a conflict of interest code file with the elections office where the declaration of candidacy or other nomination documents are filed.

## 3. Members of Newly Created Boards and Commissions:

File with your agency or with your agency's code reviewing body. See Regulation 18754.

State Senate and Assembly staff members file statements directly with the FPPC.

Exceptions:

- Elected state officers are not required to file statements under any agency's conflict of interest code.
- Filers listed in Section 87200 are not required to file statements under any agency's conflict of interest code in the same jurisdiction. For example, a county supervisor who is appointed to serve in an agency with jurisdiction in the same county has no additional filing obligations.

#### 4. Positions Not Yet Covered Under a Conflict of interest Code

An individual hired for a position not yet covered under an agency's conflict of interest code must file Form 700 if the individual serves in a position that makes or participates in making governmental decisions. These individuals must file under the broadest disclosure category until the code is amended to include the new position unless the agency has provided in writing a limited disclosure requirement. Agencies may use FPPC Form 804 for this disclosure. Such individuals are referred to as "code filers." See Regulation 18734.

#### Assuming Office Statements:

| Filer                                                                                                                                                | Deadline                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Elected officials                                                                                                                                    | 30 days after assuming office                                                                                    |
| Appointed positions specified<br>in Gov. Code Section 87200                                                                                          | 30 days after assuming office                                                                                    |
| or                                                                                                                                                   | or                                                                                                               |
| Members of newly created<br>boards and commissions<br>not covered by a conflict of<br>interest code                                                  | <b>10 days</b> after appointment<br>or nomination if subject<br>to Senate or judicial<br>confirmation            |
| Other appointed positions<br>(including those held by newly-<br>hired employees) that are or<br>will be designated in a conflict<br>of interest code | <b>30 days</b> after assuming office (30 days after appointment or nomination if subject to Senate confirmation) |
| Positions newly added to a<br>new or amended conflict of<br>interest code                                                                            | <b>30 days</b> after the effective date of the code or code amendment                                            |

#### Exceptions:

- Elected state officers who assume office in December or January are not required to file an assuming office statement, but will file the next annual statement due.
- If you complete a term of office and, within 30 days, begin a new term of the same office (for example, you are reelected or reappointed), you are not required to file an assuming office statement. Instead, you will simply file the next annual statement due.
- If you leave an office specified in Gov. Code Section 87200 and, within 45 days, you assume another office or position specified in Section 87200 that has the same jurisdiction (for example, a city planning commissioner elected as mayor), you are not required to file an assuming office statement. Instead, you will simply file the next annual statement due.
- If you transfer from one designated position to another designated position within the same agency, contact your filing officer or the FPPC to determine your filing obligations.
- If a due date falls on a weekend or an official state holiday, the due date is the next regular business day.

Late statements are subject to a late fine of \$10 per day per position up to \$100 for each day the statement is late.

#### **Annual Statements:**

 Elected state officers (including members of the state legislature, members elected to the Board of Administration of the California Public Employees' Retirement System and members elected to the Teachers' Retirement Board);

Judges and court commissioners; and

Members of state boards and commissions specified in Gov. Code Section 87200:

File no later than Tuesday, March 1, 2022.

2. County and city officials specified in Gov. Code Section 87200:

File no later than Friday, April 1, 2022.

3. Multi-County officials:

File no later than Friday, April 1, 2022.

4. State and local officials and employees designated in a conflict of interest code:

#### Exception:

If you assumed office between October 1, 2021, and December 31, 2021, and filed an assuming office statement, you are not required to file an annual statement until March 1, 2023, or April 1, 2023, whichever is applicable. The annual statement will cover the day after you assumed office through December 31, 2022.

Incumbent officeholders who file candidate statements also must file annual statements by the specified deadlines.

File on the date prescribed in the code (April 1 for most filers).

#### Leaving Office Statements:

Leaving office statements must be filed no later than 30 days after leaving the office or position.

Exceptions:

- If you complete a term of office and, within 30 days, begin a new term of the same office (for example, you are reelected or reappointed), you are not required to file a leaving office statement. Instead, you will simply file the next annual statement due.
- If you leave an office specified in Gov. Code Section 87200 and, within 45 days, you assume another office or position specified in Section 87200 that has the same jurisdiction (for example, a city planning commissioner elected as mayor), you are not required to file a leaving office statement. Instead, you will simply file the next annual statement due.
- If you transfer from one designated position to another designated position within the same agency, contact your filing officer or the FPPC to determine your filing obligations.

#### **Candidate Statements:**

All candidates (including incumbents) for offices specified in Gov. Code Section 87200 must file statements no later than the final filing date for their declaration of candidacy.

Candidates seeking a position designated in a conflict of interest code must file no later than the final filing date for the declaration of candidacy or other nomination documents.

Exception:

A candidate statement is not required if you filed an assuming office or annual statement for the same jurisdiction **within 60 days** before filing a declaration of candidacy or other nomination documents.

#### Late Statements:

Late statements should be submitted as soon as possible after the filing deadline, in the same manner and place as a timely filed statement.

The filing officer who retains originally-signed or electronically filed statements of economic interests may impose on an individual a fine for any statement that is filed late. The fine is \$10 per day up to a maximum of \$100. Late filing penalties may be reduced or waived under certain circumstances.

Persons who fail to timely file their Form 700 may be referred to the FPPC's Enforcement Division (and, in some cases, to the Attorney General or District Attorney) for investigation and possible prosecution. In addition to the late filing penalties from the filing officer, a fine of up to \$5,000 per violation may be imposed.

## **Terms & Definitions**

The instructions located on the back of each schedule describe the types of interests that must be reported. The purpose of this section is to explain other terms used in Form 700 that are not defined in the instructions to the schedules or elsewhere.

Blind Trust: See Trusts, Reference Pamphlet, page 16.

**Business Entity**: Any organization or enterprise operated for profit, including a proprietorship, partnership, firm, business trust, joint venture, syndicate, corporation, or association. This would include a business for which you take business deductions for tax purposes (for example, a small business operated in your home).

**Code Filer:** An individual who has been designated in a state or local agency's conflict of interest code to file statements of economic interests.

An individual hired on or after January 1, 2021 for a position not yet covered under an agency's conflict of interest code must file Form 700 if the individual serves in a position that makes or participates in making governmental decisions. These individuals must file under the broadest disclosure category until the code is amended to include the new position unless the agency has provided in writing a limited disclosure requirement. Agencies may use FPPC Form 804 for such disclosure. See Regulation 18734.

**Commission Income:** "Commission income" means gross payments of \$500 or more received during the period covered by the statement as a broker, agent, or salesperson, including insurance brokers or agents, real estate brokers or agents, travel agents or salespersons, stockbrokers, and retail or wholesale salespersons, among others.

In addition, you may be required to disclose the names of sources of commission income if your pro rata share of the gross income was \$10,000 or more from a single source during the reporting period. If your spouse or registered domestic partner received commission income, you would disclose your community property share (50%) of that income (that is, the names of sources of \$20,000 or more in gross commission income received by your spouse or registered domestic partner).

Report commission income as follows:

- If the income was received through a business entity in which you and your spouse or registered domestic partner had a 10% or greater ownership interest (or if you receive commission income on a regular basis as an independent contractor or agent), use Schedule A-2.
- If the income was received through a business entity in which you or your spouse or registered domestic partner did not receive commission income on a regular basis or you had a less than 10% ownership interest, use Schedule C.

The "source" of commission income generally includes all parties to a transaction, and each is attributed the full value of the commission.

Examples:

- You are a partner in Jameson and Mulligan Insurance Company and have a 50% ownership interest in the company. You sold two Businessmen's Insurance Company policies to XYZ Company during the reporting period. You received commission income of \$5,000 from the first transaction and \$6,000 from the second. On Schedule A-2, report your partnership interest in and income received from Jameson and Mulligan Insurance Company in Parts 1 and 2. In Part 3, list both Businessmen's Insurance Company and XYZ Company as sources of \$10,000 or more in commission income.
- You are a stockbroker for Prince Investments, but you have no ownership interest in the firm. You receive commission income on a regular basis through the sale of stock to clients. Your total gross income from your employment with Prince Investments was over \$100,000 during the reporting period. On Schedule A-2, report your name as the name of the business entity in Part 1 and the gross income you have received in Part 2. (Because you are an employee of Prince Investments, you do not need to complete the information in the box in Part 1 indicating the general description of business activity, fair market value, or nature of investment.) In Part 3, list Prince Investments and the names of any clients who were sources of \$10,000 or more in commission income to you.
- You are a real estate agent and an independent contractor under Super Realty. On Schedule A-2, Part 1, in addition to your name or business name, complete the business entity description box. In Part 2, identify your gross income. In Part 3, for each transaction that resulted in commission income to you of \$10,000 or more, you must identify the brokerage entity, each person you represented, and any person who received a finder's or other referral fee for referring a party to the transaction to the broker.

Note: If your pro rata share of commission income from a single source is \$500 or more, you may be required to disqualify yourself from decisions affecting that source of income, even though you are not required to report the income. *(See Reference Pamphlet, page 12.)*  **Conflict of Interest:** A public official or employee has a conflict of interest under the Act when all of the following occur:

- The official makes, participates in making, or uses their official position to influence a governmental decision;
- It is reasonably foreseeable that the decision will affect the official's economic interest;
- The effect of the decision on the official's economic interest will be material; and
- The effect of the decision on the official's economic interest will be different than its effect on the public generally.

**Conflict of Interest Code:** The Act requires every state and local government agency to adopt a conflict of interest code. The code may be contained in a regulation, policy statement, or a city or county ordinance, resolution, or other document.

An agency's conflict of interest code must designate all officials and employees of, and consultants to, the agency who make or participate in making governmental decisions that could cause conflicts of interest. These individuals are required by the code to file statements of economic interests and to disqualify themselves when conflicts of interest occur.

The disclosure required under a conflict of interest code for a particular designated official or employee should include only the kinds of personal economic interests they could significantly affect through the exercise of their official duties. For example, an employee whose duties are limited to reviewing contracts for supplies, equipment, materials, or services provided to the agency should be required to report only those interests they hold that are likely to be affected by the agency's contracts for supplies, equipment, materials, or services.

**Consultant:** An individual who contracts with or whose employer contracts with state or local government agencies and who makes, participates in making, or acts in a staff capacity for making governmental decisions. The agency determines who is a consultant. Consultants may be required to file Form 700. Such consultants would file under full disclosure unless the agency provides in writing a limited disclosure requirement. Agencies may use FPPC Form 805 to assign such disclosure. The obligation to file Form 700 is always imposed on the individual who is providing services to the agency, not on the business or firm that employs the individual. FPPC Regulation 18700.3 defines "consultant" as an individual who makes a governmental decision whether to:

- Approve a rate, rule, or regulation
- Adopt or enforce a law
- Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement
- Authorize the agency to enter into, modify, or renew a contract provided it is the type of contract that requires agency approval
- Grant agency approval to a contract that requires agency approval and to which the agency is a party, or to the specifications for such a contract
- Grant agency approval to a plan, design, report, study, or similar item
- Adopt, or grant agency approval of, policies, standards, or guidelines for the agency or for any of its subdivisions

A consultant also is an individual who serves in a staff capacity with the agency and:

- · participates in making a governmental decision; or
- performs the same or substantially all the same duties for the agency that would otherwise be performed by an individual holding a position specified in the agency's conflict of interest code.

**Designated Employee:** An official or employee of a state or local government agency whose position has been designated in the agency's conflict of interest code to file statements of economic interests or whose position has not yet been listed in the code but makes or participates in making governmental decisions. Individuals who contract with government agencies (consultants) may also be designated in a conflict of interest code.

A federal officer or employee serving in an official federal capacity on a state or local government agency is not a designated employee.

**Disclosure Categories:** The section of an agency's conflict of interest code that specifies the types of personal economic interests officials and employees of the agency must disclose on their statements of economic interests. Disclosure categories are usually contained in an appendix or attachment to the conflict of interest code. Contact your agency to obtain a copy of your disclosure categories.

**Diversified Mutual Fund:** Diversified portfolios of stocks, bonds, or money market instruments that are managed by investment companies whose business is pooling the money of many individuals and investing it to seek a common investment goal. Mutual funds are managed by trained professionals who buy and sell securities. A typical mutual fund will own between 75 to 100 separate securities at any given time so they also provide instant diversification. *Only diversified mutual funds registered with the Securities and Exchange Commission under the Investment Company Act of 1940 are exempt from disclosure.* In addition, Regulation 18237 provides an exception from reporting other funds that are similar to diversified mutual funds. (See Reference Pamphlet, page 13.)

**Elected State Officer:** Elected state officers include the Governor, Lieutenant Governor, Attorney General, Insurance Commissioner, State Controller, Secretary of State, State Treasurer, Superintendent of Public Instruction, members of the State Legislature, members of the State Board of Equalization, elected members of the Board of Administration of the California Public Employees' Retirement System and members elected to the Teachers' Retirement Board.

**Enforcement:** The FPPC investigates suspected violations of the Act. Other law enforcement agencies (the Attorney General or district attorney) also may initiate investigations under certain circumstances. If violations are found, the Commission may initiate administrative enforcement proceedings that could result in fines of up to \$5,000 per violation.

Instead of administrative prosecution, a civil action may be brought for negligent or intentional violations by the appropriate civil prosecutor (the Commission, Attorney General, or district attorney), or a private party residing within the jurisdiction. In civil actions, the measure of damages is up to the amount or value not properly reported.

Persons who violate the conflict of interest disclosure provisions of the Act also may be subject to agency discipline, including dismissal.

Finally, a knowing or willful violation of any provision of the Act is a misdemeanor. Persons convicted of a misdemeanor may be disqualified for four years from the date of the conviction from serving as a lobbyist or running for elective office, in addition to other penalties that may be imposed. The Act also provides for numerous civil penalties, including monetary penalties and damages, and injunctive relief from the courts. **Expanded Statement:** In some circumstances, an official or an employee who holds multiple positions subject to filing obligations (for example, a city council member who also holds a designated position with a county agency, board, or commission) may complete one expanded statement for all those positions. The expanded statement must disclose all reportable interests for all jurisdictions and list all positions for which it is filed. The rules and processes governing the filing of an expanded statement are set forth in Regulation 18723.1.

**Fair Market Value:** When reporting the value of an investment, interest in real property, or gift, you must disclose the fair market value – the price at which the item would sell for on the open market. This is particularly important when valuing gifts, because the fair market value of a gift may be different from the amount it cost the donor to provide the gift. For example, the wholesale cost of a bouquet of flowers may be \$10, but the fair market value may be \$25 or more. In addition, there are special rules for valuing free tickets and passes. Call or email the FPPC for assistance.

#### Gift and Honoraria Prohibitions Gifts:

State and local officials who are listed in Gov. Code Section 87200 (except judges – see below), candidates for these elective offices (including judicial candidates), and officials and employees of state and local government agencies who are designated in a conflict of interest code were prohibited from accepting a gift or gifts totaling more than \$500 in a calendar year from a single source in 2019-2020. The gift limit is \$520 in 2021 and 2022.

In addition, elected <u>state</u> officers, candidates for elective <u>state</u> offices, and officials and employees of <u>state</u> agencies are subject to a \$10 per calendar month limit on gifts from lobbyists and lobbying firms registered with the Secretary of State.

#### Honoraria:

State and local officials who are listed in Gov. Code Section 87200 (except judges – see below), candidates for these elective offices (including judicial candidates), and employees of state and local government agencies who are designated in a conflict of interest code are prohibited from accepting honoraria for any speech given, article published, or attendance at any public or private conference, convention, meeting, social event, meal, or like gathering.

Exceptions:

- Some gifts are not reportable or subject to the gift and honoraria prohibitions, and other gifts may not be subject to the prohibitions, but are reportable. For detailed information, see the FPPC fact sheet entitled "Limitations and Restrictions on Gifts, Honoraria, Travel, and Loans," which can be obtained from your filing officer or the FPPC website (*www.fppc.ca.gov*).
- The gift limit and the honorarium prohibitions do not apply to a part-time member of the governing board of a public institution of higher education, unless the member is also an elected official.
- If you are designated in a state or local government agency's conflict of interest code, the gift limit and honorarium prohibition are applicable only to sources you would otherwise be required to report on your statement of economic interests. However, this exception is not applicable if you also hold a position listed in Gov. Code Section 87200 (See Reference Pamphlet, page 3.)
- For state agency officials and employees, the \$10 lobbyist/lobbying firm gift limit is applicable only to lobbyists and lobbying firms registered to lobby your agency. This exception is not applicable if you are an elected state officer or a member or employee of the State Legislature.
- Payments for articles published as part of the practice of a bona fide business, trade, or profession, such as teaching, are not considered honoraria. A payment for an "article published" that is customarily provided in connection with teaching includes text book royalties and payments for academic tenure review letters. An official is presumed to be engaged in the bona fide profession of teaching if they are employed to teach at an accredited university.

#### Judges:

Section 170.9 of the Code of Civil Procedure imposes gift limits on judges and prohibits judges from accepting any honorarium. Section 170.9 is enforced by the Commission on Judicial Performance. The FPPC has no authority to interpret or enforce the Code of Civil Procedure. Court commissioners are subject to the gift limit under the Political Reform Act. **Income Reporting:** Reporting income under the Act is different than reporting income for tax purposes. The Act requires **gross** income (the amount received before deducting losses, expenses, or taxes, as well as income reinvested in a business entity) to be reported.

<u>Pro Rata Share</u>: The instructions for reporting income refer to your pro rata share of the income received. Your pro rata share is normally based on your ownership interest in the entity or property. For example, if you are a sole proprietor, you must disclose 100% of the gross income to the business entity on Schedule A-2. If you own 25% of a piece of rental property, you must report 25% of the gross rental income received. When reporting your community property interest in your spouse's or registered domestic partner's income, your pro rata share is 50% of their income.

<u>Separate Property Agreement:</u> Generally, a public official is required to disclose their community property share of their spouse's income. But, when a public official and their spouse have a legally separate property agreement (e.g., prenuptial agreement), the official is not required to report the spouse's community property share of income, unless the funds are commingled with community funds or used to pay for community expenses or to produce or enhance the separate income of the official.

*Note:* This reporting exception does not apply to investments and interests in real property. Even if a public official and their spouse have a separate property agreement, the spouse's investments and interests in real property must still be disclosed because the definitions of reportable investments and interests in real property include those held by the official's immediate family (spouse, registered domestic partner, and dependent children). These definitions are not dependent on community property law.

<u>Income to a Business Entity:</u> When you are required to report sources of income to a business entity, sources of rental income, or sources of commission income, you are only required to disclose individual sources of income of \$10,000 or more. However, you may be required to **disqualify** yourself from decisions affecting sources of \$500 or more in income, even though you are not required to report them.

Examples:

Alice Ruiz is a partner in a business entity. She has a 25% interest. On Schedule A-2, she must disclose 25% of the fair market value of the business entity; 25% of the gross income to the business entity (even though all of the income received was reinvested in the business and she did not personally receive any income from the business); and the name of each source of \$40,000 or more to the business.

 Pat and Mark Johnson, a married couple, own Classic Autos. Income to this business was \$200,000. In determining the amount to report for income on Schedule A-2, Part 2, Mark must include his 50% share (\$100,000) and 50% of his spouse's share (\$50,000). Thus, his reportable income would be \$150,000 and he will check the box indicating \$100,001-\$1,000,000. (See Reference Pamphlet, page 13, for an example of how to calculate the value of this investment and interest in real property.)

#### You are not required to report:

- Salary, reimbursement for expenses or per diem, social security, disability, or other similar benefit payments received by you or your spouse or registered domestic partner from a federal, state, or local government agency
- A travel payment that was received from a nonprofit entity exempt from taxation under Internal Revenue Code Section 501(c)(3) for which you provided equal or greater consideration, such as reimbursement for travel on business for a 501(c)(3) organization for which you are a board member.
- Campaign contributions
- A cash bequest or cash inheritance
- Returns on a security registered with the Securities and Exchange Commission, including dividends, interest, or proceeds from a sale of stocks or bonds unless the purchaser can be identified.
- Redemption of a mutual fund
- Payments received under an insurance policy, including an annuity
- Interest, dividends, or premiums on a time or demand deposit in a financial institution, shares in a credit union, an insurance policy, or a bond or other debt instrument issued by a government agency
- Your spouse's or registered domestic partner's income that is legally "separate" income so long as the funds are not commingled with community funds or used to pay community expenses
- Income of dependent children
- Automobile trade-in allowances from dealers
- Loans and loan repayments received from your spouse or registered domestic partner, child, parent, grandparent, grandchild, brother, sister, parent-inlaw, brother-in-law, sister-in-law, nephew, niece, aunt, uncle, or first cousin unless they were acting as an intermediary or agent for any person not covered by this provision
- Alimony or child support payments
- Payments received under a defined benefit pension plan qualified under Internal Revenue Code Section 401(a)

- Any loan from a commercial lending institution made in the lender's regular course of business on terms available to the public without regard to your official status
- Any retail installment or credit card debts incurred in the creditor's regular course of business on terms available to the public without regard to your official status
- Loans made to others. However, repayments may be reportable on Schedule C
- A loan you co-signed for another person unless you made payments on the loan during the reporting period

**Incentive Compensation:** "Incentive compensation" means income over and above salary that is either ongoing or cumulative, or both, as sales or purchases of goods or services accumulate. Incentive compensation is calculated by a predetermined formula set by the official's employer which correlates to the conduct of the purchaser in direct response to the effort of the official.

Incentive compensation does not include:

- Salary
- Commission income (For information regarding disclosure of "commission income," see Reference Pamphlet, page 8.)
- Bonuses for activity not related to sales or marketing, the amount of which is based solely on merit or hours worked over and above a predetermined minimum
- Executive incentive plans based on company performance, provided that the formula for determining the amount of the executive's incentive income does not include a correlation between that amount and increased profits derived from increased business with specific and identifiable clients or customers of the company
- Payments for personal services which are not marketing or sales

The purchaser is a source of income to the official if all three of the following apply:

- the official's employment responsibilities include directing sales or marketing activity toward the purchaser; and
- there is direct personal contact between the official and the purchaser intended by the official to generate sales or business; and
- there is a direct relationship between the purchasing activity of the purchaser and the amount of the incentive compensation received by the official.

Report incentive compensation as follows:

- In addition to salary, reimbursement of expenses, and other income received from your employer, separately report on Schedule C the name of each person who purchased products or services sold, marketed or represented by you if you received incentive compensation of \$500 or more attributable to the purchaser during the period covered by the statement.
- If incentive compensation is paid by your employer in a lump sum, without allocation of amounts to specific customers, you must determine the amount of incentive compensation attributable to each of your customers. This may be based on the volume of sales to those customers.

(See Regulations 18700.1 and 18728.5 for more information.)

**Investment Funds:** The term "investment" no longer includes certain exchange traded funds, closed-end funds, or funds held in an Internal Revenue Code qualified plan. These non-reportable investment funds (1) must be bona fide investment funds that pool money from more than 100 investors, (2) must hold securities of more than 15 issuers, and (3) cannot have a stated policy of concentrating their holdings in the same industry or business ("sector funds"). In addition, the filer may not influence or control the decision to purchase or sell the specific fund on behalf of their agency during the reporting period or influence or control the selection of any specific investment purchased or sold by the fund. (Regulation 18237)

**Investments and Interests in Real Property:** When disclosing investments on Schedules A-1 or A-2 and interests in real property on Schedules A-2 or B, you must include investments and interests in real property held by your spouse or registered domestic partner, and those held by your dependent children, as if you held them directly.

Examples:

- Julia Pearson, husband, and two dependent children each own \$600 in stock in General Motors. Because the total value of their holdings is \$2,400, Julia must disclose the stock as an investment on Schedule A-1.
- Pat and Mark Johnson, a married couple, jointly own Classic Autos. Mark must disclose Classic Autos as an investment on Schedule A-2. To determine the reportable value of the investment, Mark will aggregate the value of his 50% interest and Pat's 50% interest. Thus, if the total value of the business entity is \$150,000, he will check the box \$100,001 - \$1,000,000 in Part 1 of Schedule A-2. (Also see Reference Pamphlet, page 11, for an example of how to calculate reportable income.)

The Johnsons also own the property where Classic Autos is located. To determine the reportable value of the real property, Mark will again aggregate the value of his 50% interest and Pat's 50% interest to determine the amount to report in Part 4 of Schedule A-2.

• Katie Lee rents out a room in her home. She receives \$6,000 a year in rental income. Katie will report the fair market value of the rental portion of her residence and the income received on Schedule B.

**Jurisdiction:** Report disclosable investments and sources of income (including loans, gifts, and travel payments) that are either located in or doing business in your agency's jurisdiction, are planning to do business in your agency's jurisdiction, or have done business during the previous two years in your agency's jurisdiction, and interests in real property located in your agency's jurisdiction.

A business entity is doing business in your agency's jurisdiction if the entity has business contacts on a regular or substantial basis with a person who maintains a physical presence in your jurisdiction.

Business contacts include, but are not limited to, manufacturing, distributing, selling, purchasing, or providing services or goods. Business contacts do not include marketing via the Internet, telephone, television, radio, or printed media.

The same criteria are used to determine whether an individual, organization, or other entity is doing business in your jurisdiction.

#### Exception:

Gifts are reportable regardless of the location of the donor. For example, a state agency official with full disclosure must report gifts from sources located outside of California. (Designated employees/code filers should consult their <u>disclosure categories</u> to determine if the donor of a gift is of the type that must be disclosed.)

When reporting interests in real property, if your jurisdiction is the state, you must disclose real property located within the state of California unless your agency's conflict of interest code specifies otherwise.

For local agencies, an interest in real property is located in your jurisdiction if any part of the property is located in, or within two miles of, the region, city, county, district, or other geographical area in which the agency has jurisdiction, or if the property is located within two miles of any land owned or used by the agency. See the following explanations to determine what your jurisdiction is:

<u>State Offices and All Courts</u>: Your jurisdiction is the state if you are an elected state officer, a state legislator, or a candidate for one of these offices. Judges, judicial candidates, and court commissioners also have statewide jurisdiction. (*In re Baty* (1979) 5 FPPC Ops. 10) If you are an official or employee of, or a consultant to, a state board, commission, or agency, or of any court or the State Legislature, your jurisdiction is the state.

<u>County Offices</u>: Your jurisdiction is the county if you are an elected county officer, a candidate for county office, or if you are an official or employee of, or a consultant to, a county agency or any agency with jurisdiction solely within a single county.

<u>City Offices</u>: Your jurisdiction is the city if you are an elected city officer, a candidate for city office, or you are an official or employee of, or a consultant to, a city agency or any agency with jurisdiction solely within a single city.

<u>Multi-County Offices</u>: If you are an elected officer, candidate, official or employee of, or a consultant to a multi-county agency, your jurisdiction is the region, district, or other geographical area in which the agency has jurisdiction. (Example: A water district has jurisdiction in a portion of two counties. Members of the board are only required to report interests located or doing business in that portion of each county in which the agency has jurisdiction.)

<u>Other (for example, school districts, special districts and JPAs)</u>: If you are an elected officer, candidate, official or employee of, or a consultant to an agency not covered above, your jurisdiction is the region, district, or other geographical area in which the agency has jurisdiction. See the multi-county example above.

**Leasehold Interest:** The term "interest in real property" includes leasehold interests. An interest in a lease on real property is reportable if the value of the leasehold interest is \$2,000 or more. The value of the interest is the total amount of rent owed by you during the reporting period or, for a candidate or assuming office statement, during the prior 12 months.

You are not required to disclose a leasehold interest with a value of less than \$2,000 or a month-to-month tenancy.

**Loan Reporting:** Filers are not required to report loans from commercial lending institutions or any indebtedness created as part of retail installment or credit card transactions that are made in the lender's regular course of business, without regard to official status, on terms available to members of the public.

**Loan Restrictions:** State and local elected and appointed public officials are prohibited from receiving any personal loan totaling more than \$250 from an official, employee, or consultant of their government agencies or any government agency over which the official or the official's agency has direction or control. In addition, loans of more than \$250 from any person who has a contract with the official's agency or an agency under the official's control are prohibited unless the loan is from a commercial lending institution or part of a retail installment or credit card transaction made in the regular course of business on terms available to members of the public.

State and local elected officials are also prohibited from receiving any personal loan of \$500 or more unless the loan agreement is in writing and clearly states the terms of the loan, including the parties to the loan agreement, the date, amount, and term of the loan, the date or dates when payments are due, the amount of the payments, and the interest rate on the loan.

Campaign loans and loans from family members are not subject to the \$250 and \$500 loan prohibitions.

A personal loan made to a public official that is not being repaid or is being repaid below certain amounts will become a gift to the official under certain circumstances. Contact the FPPC for further information, or see the FPPC fact sheet entitled "Limitations and Restrictions on Gifts, Honoraria, Travel, and Loans," which can be obtained from your filing officer or the FPPC website (*www.fppc.ca.gov*).

**Original Statement:** A statement containing either a handwritten "wet" signature or a "secure electronic signature" signed under the penalty of perjury and verified by the filer pursuant to Gov. Code Section 81004. A "secure electronic signature" means either (1) a signature submitted using an approved electronic filing system or (2) if permitted by the filing officer, a digital signature submitted via the filer's agency email address. (See Regulations 18104 and 18757.)

**Privileged Information:** FPPC Regulation 18740 sets out specific procedures that must be followed in order to withhold the name of a source of income. Under this regulation, you are not required to disclose on Schedule A-2, Part 3, the name of a person who paid fees or made payments to a business entity if disclosure of the name would violate a legally recognized privilege under California or Federal law. However, you must provide an explanation for nondisclosure, separately stating for each undisclosed person: the legal basis for the assertion of the privilege, facts demonstrating why the privilege is applicable, and that to the best of your knowledge you have not and will not make, participate in making, or use your official position to influence a governmental decision affecting the undisclosed person in violation of Government Code Section 87100.

This explanation may be included with, or attached to, the public official's Form 700.

We note that the name of a source of income is privileged only to a limited extent under California law. For example, a name is protected by attorney-client privilege only when facts concerning an attorney's representation of an anonymous client are not publicly known and those facts,

when coupled with disclosure of the client's identity, might expose the client to an official investigation or to civil or criminal liability. A patient's name is protected by physician-patient privilege only when disclosure of the patient's name would also reveal the nature of the treatment received by the patient. A patient's name is also protected if the disclosure of the patient's name would constitute a violation by an entity covered under the Federal Health Insurance Portability and Accountability Act (also known as HIPAA).

#### Public Officials Who Manage Public Investments:

Individuals who invest public funds in revenue-producing programs must file Form 700. This includes individuals who direct or approve investment transactions, formulate or approve investment policies, and establish guidelines for asset allocations. FPPC Regulation 18700.3 defines "public officials who manage public investments" to include the following:

- Members of boards and commissions, including pension and retirement boards or commissions, and committees thereof, who exercise responsibility for the management of public investments;
- High-level officers and employees of public agencies who exercise primary responsibility for the management of public investments (for example, chief or principal investment officers or chief financial managers); and
- Individuals who, pursuant to a contract with a state or local government agency, perform the same or substantially all the same functions described above.

**Registered Domestic Partners:** Filers must report investments and interests in real property held by, and sources of income to, registered domestic partners. (See Regulation 18229.)

Retirement Accounts (for example, deferred compensation and individual retirement accounts (IRAs)): Assets held in retirement accounts must be disclosed if the assets are reportable items, such as common stock (investments) or real estate (interests in real property). For help in determining whether your investments and real property are reportable, see the instructions to Schedules A-1, A-2, and B.

If your retirement account holds reportable assets, disclose only the assets held in the account, not the account

itself. You may have to contact your account manager to determine the assets contained in your account.

<u>Schedule A-1</u>: Report any business entity in which the value of your investment interest was \$2,000 or more during the reporting period. (Use Schedule A-2 if you have a 10% or greater ownership interest in the business entity.)

<u>Schedule B</u>: Report any piece of real property in which the value of your interest was \$2,000 or more during the reporting period.

Examples:

- Anaya Tiwari deposits \$500 per month into her employer's deferred compensation program. She has chosen to purchase shares in two diversified mutual funds registered with the Securities and Exchange Commission. Because her funds are invested solely in non-reportable mutual funds (see Schedule A-1 instructions), Anaya has no disclosure requirements with regard to the deferred compensation program.
- Earl James Jones has \$6,000 in an individual retirement account with an investment firm. The account contains stock in several companies doing business in his jurisdiction. One of his stock holdings, Misac Computers, reached a value of \$2,500 during the reporting period. The value of his investment in each of the other companies was less than \$2,000. Earl must report Misac Computers as an investment on Schedule A-1 because the value of his stock in that company was \$2,000 or more.
- Adriane Fisher has \$5,000 in a retirement fund that invests in real property located in her jurisdiction. The value of her interest in each piece of real property held in the fund was less than \$2,000 during the reporting period. Although her retirement fund holds reportable assets, she has no disclosure requirement because she did not have a \$2,000 or greater interest in any single piece of real property. If, in the future, the value of her interest in a single piece of real property reaches or

exceeds \$2,000, she will be required to disclose the real property on Schedule B for that reporting period.

**Trusts:** Investments and interests in real property held and income received by a trust (including a living trust) are reported on Schedule A-2 if you, your spouse or registered domestic partner, and your dependent children together had a 10% or greater interest in the trust and your pro rata share of a single investment or interest in real property was \$2,000 or more.

You have an interest in a trust if you are a trustor and:

- · Can revoke or terminate the trust;
- Have retained or reserved any rights to the income or principal of the trust or retained any reversionary or remainder interest; or
- Have retained any power of appointment, including the power to change the trustee or the beneficiaries.

Or you are a beneficiary and:

- Presently receive income (see Gov. Code Section 82030); or
- Have an irrevocable future right to receive income or principal. (See FPPC Regulation 18234 for more information.)

Examples:

- Sarah Murphy has set up a living trust that holds her principal residence, stock in several companies that do business in her jurisdiction, and a rental home in her agency's jurisdiction. Since Sarah is the trustor and can revoke or terminate the trust, she must disclose any stock worth \$2,000 or more and the rental home on Schedule A-2. Sarah's residence is not reportable because it is used exclusively as her personal residence.
- Chao Yee is listed as a beneficiary in his grandparents' trust. However, Chao does not presently receive income from the trust, nor does he have an irrevocable future right to receive income or principal. Therefore, Chao is not required to disclose any assets contained in his grandparents' trust.

#### **Blind Trusts:**

A blind trust is a trust managed by a disinterested trustee who has complete discretion to purchase and sell assets held by the trust. If you have a direct, indirect, or beneficial interest in a blind trust, you may not be required to disclose your pro rata share of the trust's assets or income. However, the trust must meet the standards set out in FPPC Regulation 18235, and you must disclose reportable assets originally transferred into the blind trust and income from those original assets on Schedule A-2 until they have been disposed of by the trustee.

#### Trustees:

If you are only a trustee, you do not have a reportable interest in the trust. However, you may be required to report the income you received from the trust for performing trustee services.

**Wedding Gifts:** Wedding gifts must be disclosed if they were received from a reportable source during the period covered by the statement. Gifts valued at \$50 or more are reportable; however, a wedding gift is considered a gift to both spouses equally. Therefore, you would count one-half of the value of a wedding gift to determine if it is reportable and need only report individual gifts with a total value of \$100 or more.

For example, you receive a place setting of china valued at \$150 from a reportable source as a wedding gift. Because the value to you is \$50 or more, you must report the gift on Schedule D, but may state its value as \$75.

Wedding gifts are not subject to the \$520 gift limit, but they are subject to the \$10 lobbyist/lobbying firm gift limit for state officials.

#### **Privacy Information Notice**

Information requested on all FPPC forms is used by the FPPC to administer and enforce the Political Reform Act (Gov. Code Sections 81000-91014 and California Code of Regulations Sections 18110-18997). All information required by these forms is mandated by the Political Reform Act. Failure to provide all of the information required by the Act is a violation subject to administrative, criminal, or civil prosecution. All reports and statements provided are public records open for public inspection and reproduction.

If you have any questions regarding this Privacy Notice or how to access your personal information, please contact the FPPC at:

General Counsel Fair Political Practices Commission 1102 Q Street, Suite 3000 Sacramento, CA 95811 (916) 322-5660 (866) 275-3772